

## Unveiling of God no 220

*He is here to save the Elect from Perishing*

June 27, 2021

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For the past 4 weeks we have been looking at the End Time Events, and the end of all things. When you get a grasp of what our Prophet has taught us then you can see that we are quickly approaching the time when Christ comes and says, "**Time Shall be no More.**"

Now, we read of this happening in **Revelations 10:1-7** when the Angel of the Covenant which is the Mighty Messenger Christ Himself comes down with a Shout as we understand from **1 Thessalonians 4:16** is the Message, and after that Message has gone forth, then all the mysteries are completed, and then we hear that Mighty Angel declare "**Time Shall be no More.**"

**Revelations 10:1** *And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow (His Covenant) was upon his head, and his face was as it were the sun, and his feet as pillars of fire: 2 And he had in his hand a little book open: and he set his right foot upon the sea, (peoples nations and multitudes) and his left foot on the earth, (The united States). So I want you to notice.*



What did he say about his feet? **His feet were as pillars of fire.** And they set upon Europe, (Peoples, nations multitudes and nations), and the other upon land which is The United States of America. And those are the only two places the Pillar of Fire pictures were taken. One was in Switzerland and the other one in Houston Texas.



**3 And cried with a loud voice,** (which is the Shout of **1 Thessalonians 4:16**) *as when a lion roareth:* (that is a prophetic utterance as we see **thunders uttered their voices.** in **Amos 3:7**) *and when he had cried, seven*

Now, when the seven seals were uttered their voices. Those That is what brother Branham tells **0830E P:49 395**. When he was thunders.



opened, that is what those thunders were that thunders were the opening of the seven seals. us in **Questions and answers COD 64-**asked the question about the placing of those

Listen to his response. "*Have the already been revealed? Were they known to us as the thunders yet? No, they were revealed in the seven Seals; that's what the thunders was about. They was to reveal...*"

*seven thunders which equals seven mysteries revealed in the seven Seals, but are yet not*

And from his sermon **Revelation Book of Symbols 56-0617 64** he said, "*But remember, Daniel was told by the Angel. Daniel heard seven thunders; they uttered their voices. Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen. Are you ready? Let's get into it just for about the next five minutes. Will you? Listen. "Don't you write it." John saw the same thing, and it had already be written outside of the Bible; and had **seven seals on the back of the Book, that no man could open those seals, that was them voices.** Here's the Bible written, which is a mystery Itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's **seven voices** to be uttered that no man could open, no man knowed what it was. But the Bible said, and **told Daniel and also John, "That in the last days these seven voices would be known by the real true Church."** You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?*

So you see all the fanaticism of these groups, who have risen up in this message calling themselves the seven thunders group, And I just don't understand why they just don't call themselves the Thunders denomination, what's the difference. That's what a group with a specific doctrine is.

They claim seven men will rise up and each one will reveal a thunder. The Thunders have already been revealed my brothers and sisters and the thunders are the voices of the seven seals. That is exactly what the prophet taught.

So let's just read one more quote on that, although there are many more we could read but we just don't have that much time in this service this morning.

From his sermon, "**Is This The Sign Of The End Sir 62-1230E 6-4** and notice the title because he tells us what starts the end time sign is. So if he asks the question in his title, don't you think he will certainly reveal to us what that end time sign is? Now let's read what he says,... *"Now, in the 10th chapter of the Book of the Revelation of Jesus Christ, I wish to read the first few verses, the first seven verses: 1 to 7. Listen close now and pray for me. "And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face as it were the sun, and his feet as pillars of fire: And he had in his hand a little book open: and he set his right foot on the sea, and his left foot on the earth, And he cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not. And the angel which I saw standing upon the sea and upon the earth lifted up his hands to heaven, And swore by him that liveth forever and ever, who created heavens, and the thing that in them are, and the earth, and the things that therein are, and the sea, and the things which... therein, that there should be time no longer: But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. And my text, if I should call it that, tonight is this: "Is This The Sign Of The End, Sir?"*

Notice he reads **Revelations 10:1-7** which he takes for his text, and then states that his text is "**Is This The Sign Of The End, Sir?**" making both "**Revelations 10:1-7**" and "*Is this the sign of the end sirs?*" his text.

So for the past four weeks we had a sort of mini-series I called "**the end time signs and events and the ending of all things**" and in it we showed that in order for This Mighty angel (Mighty Messenger) to proclaim that "**time shall be no more**", then all things have to end so there is no more events equivocating that time has run out. Because as long as there are still end time signs and events to take place, He cannot say there is "**no more time**", or "**time has run out**", because as long as there are still events to take place there has to be time for them to take place. You can't have events take place if there is no more time to do so. And so we began that mini-series with the study of **Revelations 10:1-7** because as we said that is what began the end time signs.

Now, this morning we will go to brother Branham's sermon **Unveiling of God** and take our thought from paragraph **157** and then take it to the scriptures so we can see what brother Branham is telling us from the Scriptures. And remember, we have seen that faith runs out, Love runs out, and a whole host of things runs out until Life itself will run out.

Now, with that said, let's read from Paragraph **157 of The Unveiling of God 64-0614M** "**They spiritually die now. This is the spiritual veil. See? That was a natural veil. This is spiritual veil. See? They keep walking right on in behind there; you can tell them. "Oh, I know. I know that, but I..." Go ahead; it's all right; it only speaks... You remember, the last plague in Egypt was death, before the exodus. The last plague on earth is spiritual death before the exodus. Then they'll be cremated and turned back to the dust, and the righteous will walk out upon their ashes. But the last thing is spiritual death, rejecting the Word.**

So this morning we are going to look at this end time "**Spiritual Death**" which is a result of the curse of **Deuteronomy 28** "**the failing to hearken to the Voice of the Lord Thy God.**" But just as there is the curse there is also the blessing to those "**who do hearken to the Voice of the Lord our God.**" And that blessing is confirmed by the Presence of Christ coming down to save the righteous from perishing along with the wicked.

Now, let's turn to the book of **Romans 8:1** ¶ *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*

As we examine this verse we find this word **condemnation** that Paul uses here is a Greek word, **katakrima** pronounced **kat-ak'-ree-mah** and it means a **Damnatory sentence**, hence **condemnation**. We find it comes from a root word which means literally **“a damning”** or **“to give judgment against,”** and **“to judge worthy of punishment”**, in other words, **“to condemn”**. Thus **“condemnation”**.

And Webster defines **Condemnation** as **“the act of condemning”**. Which is **“to pass judgment upon”**.

Therefore, in this Scripture the Apostle Paul tells us that those who are in Christ Jesus shall not come into the judgment. **“There is therefore now no judgment to them which are in Christ Jesus, who walk not after the self, but after the Spirit.”**

We further understand from the apostle John in **1 John 1:7** that: **“If we walk in the light, as He is in the Light, we have fellowship one with another and the Blood of Jesus Christ cleanses us from all sin.”**

So the key to **hearkening to the Voice of the Lord our God** is that we are found walking in His light. Not slumbering, and not walking away from the light as the Foolish Virgins did in **Matthew 25** even though they thought that by walking away and going to them that sell they would actually have light which they never did come to the Light. Read the parable and they never did get their lamps lit. And they walked out into weeping and wailing and gnashing of teeth which is Tribulation.

Furthermore, we find Jesus Himself promised the Elect that we would not go through this judgment as we see in **John 5:24** **“Verily, verily, I say unto you, He that heareth (Greek word **akouo**, means to understand) He that understands my word, and believeth in him that sent me, hath (echoes) **everlasting life, and shall not come into condemnation** (damnation & judgment); **but is passed from death unto life.**”**

And **“to believe in Him”**, brother Branham said in this sermon **The Unveiling of God** that we must be in Him believing. Therefore if we are promised a deliverance from the judgment by walking in the light, then to walk in the light is of the utmost importance to us a People,

The Amplified version translates Jesus words in **John 5:24** in the following manner... **“The person whose ears are open to My words – who listens to My Message – and believes, and trusts and clings to and relies on Him who sent me has (possesses now) Eternal Life. And he does not come into the judgment – does not incur sentence of judgment; will not come under condemnation – but has already passed over out of death into life.”**

In his sermon **Oneness 62-0211 P:15** brother Branham says, **“Jesus said, going to the grave of Lazarus, “I am the Resurrection and Life. He that believeth in Me, though he be dead, yet shall he live. And whosoever liveth and believeth in Me shall never die. Believeth in Me, not on Me, but “in Me.” Being in Him, believing. “If ye abide in Me and My Words in you.” In Him, believing... Oh, my. I hope the Holy Spirit gets that right down to you. Now, you're the little flock; that's why through the week, praying and asking God, I chose this text to show you where we stand. Believing in Him, you cannot believe in Him until you come in Him, or, He comes in you, then you're believing in Him, then you have Eternal Life. You're believing on Him until you receive Eternal Life, then Eternal Life is God's Life in you, then you're believing in Him.” Ye in Me, I in you, that they might be one, Father, even as You and I are one.” God in Christ, Christ in the church... See? “Just as We are One, so they be One.” Then how can you be one? “If ye abide in Me, My Word's in you...” See, abide... “My Word's in you, then ask what you will.” For it isn't you no more, it's the Word that's in you, and the Word is God.”**

Therefore, if you truly have hearkened to His Voice, and in **Deuteronomy 28:1** the word for hearken is **shawmah** and literally means **“to hear intelligently and understand and obey”**. That is why the words hearken diligently were used because the same word shamah was used twice. Then when you hear intelligently, understand and then obey you are blessed, and the last plague has no power over you. Therefore if the last judgment or last plague is spiritual death, to those who have not listened intelligently and understood what he said, and therefore do not obey, that is why they die spiritually right there.

But He that gave this promise is here to confirm it, and therefore the very fact that He came down with a Shout which is a Message, he wanted us to listen intelligently and understand and then obey.

Just as brother Branham preached this in his sermon called, “**Hearing, recognizing and then acting upon the Word of God**” which he preached twice. Because if you do not hear intelligently you will not recognize, and then you will not act upon what He tells you. So really there was no excuse for the Foolish virgin because the Word went forth “**come out to meet him.**” And it does not matter if you can see him or not, If you paid attention to the Shout you would know that He is the Manifested Word in its season.

The **Amplified version of John 5:24** says, “**24 I assure you, most solemnly I tell you, the person whose ears are open to My words [who listens to My message] and believes and trusts in and clings to and relies on Him Who sent Me has (possesses now) eternal life. And he does not come into judgment [does not incur sentence of judgment, will not come under condemnation], but he has already passed over out of death into life.**

So let’s further break down these thoughts of Christ by examining the attributes of those who will not go through the judgment. These attributes are expressed as those who {**believe, trust, cling to, and rely on God.**} To “**Believe in**” means: *to take as true and have confidence in.*

To “**Trust in**” means: *to have faith and confidence in the honesty, integrity, reliability and justice.*

To “**Cling to**” means: *to hold fast and embrace.*

To “**Rely upon**” means: *to confidently depend upon for support or aid...*

Therefore, when Jesus says, “**The person whose ears are open to My words – who listens to My Message – and believes, and trusts and clings to and relies on Him who sent me,** (possesses now, and echoes in his life) **Eternal Life. And he will not come into the judgment – he will not incur sentence of judgment; he will not come under condemnation – because he has already passed over out of the result of judgment which is death and has already passed into life.**”

That is why God’s presence is so important to us in this hour. He is here to deliver those who have **believed** and **trusted** and **relied** upon His Word. Remember, we are promised that when we are taken out of here, the tribulation will set in. This tribulation period is spoken of in the Book of **Daniel** as “**the Time of Trouble.**”

Lets just read it for ourselves. **Daniel 12:1** ¶ *And at **that time** shall Michael stand up, the great prince which standeth for the children of thy people: and **there shall be a time of trouble,** (tsarah {saw-raw’} **straits, distress, trouble**) such as never was since there was a nation even to that same time: and at that time **thy people shall be delivered, every one that shall be found written in the book.***

And we see the same thing spoken of by Jesus in the Book of **Luke** chapter **21:25** *And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; **26 Men’s hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. 27 And then shall they see the Son of man coming in a cloud with power and great glory. 28 And when these things begin to come to pass, then look up, and lift up your heads; for your **redemption.***** **apolutrosis** {ap-ol-oo'-tro-sis} meaning **redemption or deliverance draweth nigh.**

So we see that both The New Testament and Old Testament there is a witness from God Himself that during this **time of trouble**, or **distress**, this squeezing of the nations, He will deliver us or save us from what is coming upon the earth. And with this in mind, I would like to study this end-time deliverance which God personally performs for us on His behalf at this end-time.

Years ago, in helping us to understand Christ’s Parousia or Presence in this hour, and why He has personally come down, brother Vayle spoke of **eleven reasons** for Christ’s Personal Presence.

- 1) **He is here to make ready a prepared people.**
- 2) **He is here to gather His Elect & claim His Inheritance**
- 3) **He is here to save the righteous from perishing.**

- 4) He is here to save the Elect from deception.
- 5) He is here to seal in the wise Virgins
- 6) He is here to separate the chaff from the wheat.
- 7) He is here to raise the dead.
- 8) He is here to change the living.
- 9) He is here to put us in a rapture.
- 10) He is here to Glorify His saints
- 11) He is here to Judge the Living and the dead. (Investigating Judgment) A Judge!

Now, this morning I want to examine this third reason for Christ's Presence, for as we approach this "D" day, we will need to be more aware of His Presence than ever before. I call it "D" day because it has a two-fold meaning. "D" for **D**amnation for those who reject God's Shout, and "D" for **D**eliverance for those who believe and have entered into God's Shout.

So the "D" day of our day stands for **D**eliverance or **D**amnation, depending on if you heard intelligently and acted upon what you heard of Gods Voice to you in this hour. And it all depends on your election. We are either elect to glory, which is elect to God's Doxa, which is his opinions, values, and judgments, or we are elect unto condemnation which is damnation. You can't have it both ways. And God has chosen already before the foundations of the world which one we will be.

**Therefore, He is here to make ready a prepared people, and to save the righteous from perishing.**

Brother Branham said in his sermon **87-4 Hebrews Chapter 3 57-** *"America doesn't want the Gospel (You know that.); we just might as well admit that. This Anglo-Saxon people is finished; that's all. There's no more Gospel that America will receive. Oh, you get a few stragglings now and then; but just as the Gospel, it's over. And you can't even preach to them, can't talk to them. They won't believe nothing. See? They just got their own hardheaded ideas, and they're set, and the next thing's for this nation is judgment. She's going to have it too. It may be through depression; it may be through an atomic bomb; it may be through a great plague, a disease or something; but she's ready. It's a-coming; thousands times thousands will fall."*

Now, a thousand times a thousand is a million, and since he said this in the plural it is going to be millions will fall to these judgments, and especially Spiritual death..

From his sermon **100 Jezebel Religion 61-0319** brother Branham said, *"When God sends forth a message and tells the people, and they don't receive it, then He withdraws His servant and sends His plagues: famine, death, spiritually speaking, physically also. You watch for a depression, brother. You think you've seen something; you just wait after while. You haven't seen nothing. You think you're dying for a good spiritual revival; you wait till after a bit. You just wait, long and cry to hear the Word of God. The Bible said so. "There'll be a famine in the last days," said the prophet, "and not for bread and water alone, but for hearing the true Word of God." But that voice will be quiet in the wilderness somewhere, hid away. He ordained the ravens, His servants. Bless them birds, His servants, that kept the voice of Elijah alive during the time of his isolation from the church."*

Now, I ask you what is a raven? Why did it have to be ravens that kept Elijah's voice alive? Because a raven is special bird that can echo whatever is said to him. He is capable of echoing what a human says. And he can even give you the exact inflection of those words as well.

Remember several months ago I played a video of a raven who could say exactly what was said to him, and he could even do it using other words. He has a mind of his own, but can take what is said and then use other words to express the same thought as the original. Like the woman said hello and the raven said hello, and then because she kept saying it, he changed and said to her "hi". Which is the same thing.

I watched another video of this raven, and he actually spends his entire day rehearsing his words. Yeah, better than our school children. And he even changes the inflection to go from an exclamation mark to a question mark, [practicing, practicing, practicing](#). I placed the link here for you to see for yourself.

**Malachi 3:16** Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. **17** And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him. **18** Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Now, brother Branham said in his sermon **E-12 Waters of separation 55-0606** Now, I want you to notice. **They went up a mixed multitude, and that caused trouble among them as they got up there. But God in His sovereign mercy, not willing that any should perish, but that all might come to repentance, always makes a preparation of a way of escape for those who desire to come by the way of escape. He did it in the antediluvian world. He did it in the days of the calling out of Noah, or Moses, rather, calling out of Israel. He did it in the days of the Lord Jesus, and He's doing it yet today just before the judgments are to strike the world. God is calling out a people, those who are willing to walk and take God's preparation, how to escape the wrath that's coming upon the earth. And I trust that none that's in Divine Presence tonight, or will be, will ever have to stay here and suffer through the great wrath of God that's soon to come on the earth. There's no way of all of escaping it.**

Now, let's go to the Word tonight as we examine this thought on His Being here for the purpose to save us from perishing.

**2 Thessalonians:1–2:13** I Paul, Silas<sup>[a]</sup> and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: <sup>2</sup> Grace and peace to you from God the Father and the Lord Jesus Christ. <sup>3</sup> We ought always to thank God for you, brothers and sisters,<sup>[b]</sup> and rightly so, because your faith is growing more and more, and the love all of you have for one another is increasing. <sup>4</sup> Therefore, among God's churches we boast about your perseverance and faith in all the persecutions and trials you are enduring. <sup>5</sup> All this is evidence that God's judgment is right, and as a result you will be counted worthy of the kingdom of God, for which you are suffering. <sup>6</sup> **God is just: He will pay back trouble to those who trouble you<sup>7</sup> and give relief to you who are troubled, and to us as well.** This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. <sup>8</sup> **He will punish those who do not know God** (there's those who did not hear intelligently and understand and therefore) **do not obey the gospel of our Lord Jesus.** <sup>9</sup> **They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory (doxa) of his might<sup>10</sup> on the day he comes to be glorified** (en-doxa-Zoe, the doxa of God in your Zoe) **in his holy people and to be marveled at among all those who have believed.** This includes you, because you believed our testimony to you. <sup>11</sup> With this in mind, we constantly pray for you, that our God may make you **worthy of his calling,** and that by his power he may **bring to fruition** your every desire for goodness and your every deed prompted by faith. <sup>12</sup> We pray this so that the name of our Lord Jesus may be **glorified** (en-doxa-zoe) **in you, and you in him, according to the grace of our God and the Lord Jesus Christ.**<sup>[c]</sup>

**2:1** Concerning the parousia of our Lord Jesus Christ and our being gathered to him, we ask you, brothers and sisters,<sup>2</sup> not to become easily unsettled or alarmed by the teaching allegedly from us—whether by a prophecy or by word of mouth or by letter—asserting that **the day of the Lord has already come.** (have you noticed there are people right in this message who teach that the second coming has already taken place and that we are now in the millennium? I think that would have to be end time insanity. End time doctrines of devils.) <sup>3</sup> **Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness<sup>[d]</sup> is revealed, the man doomed to destruction.** <sup>4</sup> **He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God.** (oh, yeah, you say that's the pope. Well, there are also ministers right in this message that teach that the rainbow that is a full circle one half is God and the other is the Bride. These people are blasphemers.) **who set themselves up in God's temple, proclaiming themselves to be God.** Oh, yeah, they take a part of a quote and say "**She is Him.**" And they try to explain it this way, "All that was in God he poured into His Son, and all that was in the son is poured into the church" so there is not more God nor son, it's all in the church."

Yes, that is being taught in churches who claim to believe the Message. And I could name names but I won't, because there are too many of them preaching that nonsense out there. That's why I can hardly blame brother Joseph for being so against what these so called five-fold ministers are teaching. But The apostle Paul warned us grievous wolves would come in and scatter the flock.

*<sup>5</sup> "Don't you remember that when I was with you I used to tell you these things? <sup>6</sup> And now you know what is holding him back, so that he may be revealed at the proper time. <sup>7</sup> For **the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way.** (And brother Branham told us that is the Holy Spirit who is holding much back until he goes out from the midst of humanity taking the bride with him.)*

*<sup>8</sup> And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming. <sup>9</sup> The coming of the lawless one will be in accordance with how Satan works. He will use all sorts of displays of power through signs and wonders that serve the lie, <sup>10</sup> and all the ways that wickedness deceives those who are perishing. They perish because they refused to love the truth and so be saved. <sup>11</sup> For this reason God sends them a powerful delusion so that they will believe the lie <sup>12</sup> and so that all will be condemned who have not believed the truth but have delighted in wickedness. <sup>13</sup> But **we ought always to thank God** for you, brothers and sisters loved by the Lord, because **God chose you as firstfruits to be saved through the sanctifying work of the Spirit and through belief in the truth.***

In **1 Peter 1: 5,9,10** we read where Peter speaks of the end time Revelation bringing salvation. **5** *who through faith are **shielded by God's power** unto salvation that is ready to be revealed in the last time. **9** for you are receiving **the end result of your faith,** (revelation) the salvation of your souls. **10** Concerning this salvation, the prophets, who spoke of the grace that was to come to you, searched intently and with the greatest care,*

Now, I left out verse **7** for last because as a result of the trials of our Faith, (Revelation) we are to receive something from God. Those trials are to produce something in us. So let me read that to you now.

***7.** although for a little while at the present time if perchance there is a need for it, you have been made sorrowful in the midst of many different kinds of testings, in order that the approval of your faith which faith was examined by testing for the purpose of being approved, and that approval being more precious than the approval of gold which perishes, even though that gold be approved by fire testing, may be discovered after scrutiny to result in Praise Honour and Glory at the time of the Revelation (the Unveiling) of Jesus Christ.*

**2 Peter 2:12-13** *<sup>12</sup> But these [people]! Like unreasoning beasts, mere creatures of instinct, born only to be captured and destroyed, **railing at things of which they are ignorant,** they shall utterly perish in their own corruption, in their destroying they shall surely be destroyed, (Like brother Branham said, they have to be in the spirit of destruction for God to send destruction. Why? Because they bring their own destruction upon themselves.) <sup>13</sup> Being destined to receive punishment as the reward of their un-right-wisness, suffering wrong as the hire for their wrongdoing. They count it a delight to revel in the daytime living luxuriously and delicately. They are blots and blemishes, reveling in their own **deceptions** and carousing together even as they feast with you.*

**2 Peter 3: 9** *The Lord does not delay and is not tardy or slow about what **He promises,** according to some people's conception of slowness, but He is long-suffering, extraordinarily patient toward you, not desiring that any should perish, but that all should turn to repentance.*

**1 Thessalonians 5:9** *For God has not appointed us to incur His wrath. He did not select us to condemn us, but that we might obtain His salvation through our Lord Jesus Christ (the Messiah)*

**Titus 2:11** *"For the grace of God, His unmerited favor and blessing, has appeared for the deliverance from sin and the eternal salvation for all mankind.."*

**Hebrews 2:1-4** "Since all this is true, we ought to pay much **closer attention** than ever to the truths that we have heard, lest in any way we drift past them and slip away. **2** For if the message given through angels the Law spoken by them to Moses was authentic and proved sure, and every violation and disobedience received an appropriate just and adequate penalty, **3** How shall we escape appropriate retribution if we **neglect and refuse to pay attention to** such a great salvation as is now offered to us, letting it drift past us forever? For it was declared at first by the Lord Himself, and it was confirmed to us and proved to be real and genuine by those who personally heard Him speak. **4** Besides this evidence it was also established and plainly endorsed by God, Who showed His approval of it by signs and wonders and various miraculous manifestations of His power and by imparting the gifts of the Holy Spirit to the believers according to His own will.

**Hebrews 9:28** "Even so it is that Christ, having been offered to take upon Himself and bear as a burden the sins of many once and a once for all, will appear a second time, not to carry any burden of sin nor to deal with sin, but to bring to **full salvation those who are eagerly, constantly, and patiently waiting for and expecting Him.**

Now, then, how does he deliver us?

He is here to put us in a rapture. **1 Thessalonians 4:15-18**, *For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.*

So what saves you? A Rapture. And what is that? It begins with The Parousia of Christ coming on the scene, and a Shout going forth which is a Message. So what if you do not hearken to that voice? You lose. We are expected to listen intelligently and that means to understand what he is saying, and then act upon what he said, which means to obey the Voice of the Lord. Enter into the Shout, which means it takes over your life. And you are completely subjected to God's Word. And if you do not intelligently listen to and understand and therefore do not act upon and obey what he said? There remains one thing and that is judgment. Mercy is the Message and judgment comes to those how stop their ears to it. And do nt consider what he was warning us was coming.

Just like people rushing out to get the jab. God gave us warning that germ warfare was coming. I've preached about it since 1997, and still we have people who claim to believe the Prophet of God and yet think the Government will save them when Christ is here to save us from perishing.

From his sermon **Israel at the Red Sea 2 53-0327** *Now, we're coming down to the last plague, last thing. God said, "I'm tired fooling now. I'm going to give the last plague." Now, I want you to notice; **the last plague was death.** Now, we've had earthquakes; we've had wars and rumors of wars; we've had tidal waves, as Jesus said would be, the sea a-roaring, man's heart failing, more heart trouble (number one disease), **fear, perplex of time, distress between the nations, horseless carriages in the broad ways, all these things fulfilled. But the last plague is death, not physically speaking, but spiritually speaking, death, spiritually in the church.** You notice it was amongst the sons: spiritual death. The church has got more members than it ever had, thriving better than it ever did, and yet the weakest in spirit that it ever was. That's true. That's just like it was in Egypt.*

**Israel at Kadesh Barnea 53-0328** *Notice. Then God, after fixing Moses, getting him ready, sent out the-the signs, then **the last sign we taken last night was death.** And we found out, **that spiritual death in the church, the last plague now, church drying up, blowing away.** That's right. We're living in a horrible time. How that the church, the old-timers that used to really have the victory is losing out, dying time, **letting the Blood get off the front of the door. "When I see the Blood I'll pass over you."***

**E-16 God's Provided Way 53-0613** *Moses took God's provided way when they were down there in Egypt. How they going to get out? God kept hardening Pharaoh's heart. But He said, "**Now, I'm going to make a way of escape, because I'm going to send death over the land.**" Say, listen, here's something striking. Watch, **plague after plague after plague, but the last plague fell was death, just before the***

**deliverance.** Notice it. How striking it is today. Jesus said there'll be *perilous times shall come, men's hearts would fail*; how He said they'd be *distress between the nations*, sea a roaring, tidal waves that's never been heard of before, bursting forth in the seas. How that in all these things, signs would be coming to pass. Just like it was in the days of Noah, it would be again. How marvelous. **But remember, the last plague that fell was death.** And the last thing... **God has give us warning after warning, warning after warning.** Now, **the last thing that's come is death, spiritual death. The churches are dying spiritually.** That's right, friend.

**Discerning the Body of the Lord 59-0812** *The last plague that hit Egypt was death. The last plague that's hit the church is spiritual death. What we need today is a spiritual awakening, a spiritual awakening to discernment.*

And those who are awake, they have discernment. And they can discern righteousness from wickedness. They know Satan's Eden is on and he is in control of all governments, and yet they take the word of government over the warning of a vindicated prophet who told us these germ warfare would take place. And God is still here with healing in His Wings, the new and Old testament, yet they would rather government propaganda than God's Word. Spiritually dead.

**E-22 Speak to this Rock 60-0612** *Notice, and when that final and great night came, God said, "This is My final blow at Egypt. But before I can strike this blow, I've got to bring My children to protection." And there was a sacrificial lamb killed, and the blood was put on the post and the lintels of the door, and the congregation went under the blood. Remember, that was the last plague that struck Egypt. And the last plague that's striking the church today is the same as that was: a spiritual death. Because as God led them literally, He leads us spiritually. And the last blow at the enemy is death is striking, and **all from under the blood, is disfellowshipped by the Holy Spirit.***

*"Icabod, the Spirit of the Lord has departed."*

**E-59 Only Believe 61-0427** *You remember the last plague hit Egypt? What was the last plague hit Egypt which was the type of the church going out? Was death. What's the last plague's hit the Pentecostal church? **Spiritual death.** It's going right on back like the rest of the world: spiritual death. But the circumcised with the blood on the door took the homeward march, that's exactly, with a Pillar of Fire going before them to lead them away.*

**{65} The First Seal 63-0318** *And then God takes His messenger with the elect of that age, and lays them away asleep, and then **He drops a plague upon them who rejected it: a temporary judgment.** And then, after that is over, then he goes on, and they denominate, and bring in denominations, and start off with that man's work like of Wesley and all the rest of them, and then it gets all in a scrapple again; and then another mystery comes forth. Then what happens? Another messenger arrives on earth for a church age. See? Then when he arrives, he--the--the trumpet sounds. He declares war. See? And then what happens? Finally then he's caught away. **And then when he's laid away, then plague falls destroys them. Spiritual death hits the church and she's gone, that group.** Then He goes on to another one. Oh, it's a great plan until it comes to that last angel. Now, he has no certain mystery, but he gathers up all that's been lost in them other ages, all the truths that wasn't truly revealed yet (See?), as the revelation come. Then he reveals those things in his day. If you want to read it, there it is: A Revelations 10:1 to--1 to about 4. You'll get it. All right. See?*

**{245} The Fourth Seal 63-0321** *Like He give Egypt, He give Egypt place to repent. **What was that last plague? Was death. That's the last plague that's hit the Pentecostal church. It's spiritual death;** she's dead. That's in the Name of the Lord. She's spiritually dead. He gave her place to repent, and she rejected it; now she's dead. She'll never rise again.*

**True Sign that is Overlooked 61-1112** *Later years there come another sign; that was Moses, a prophet. That was God's sign to Israel. They'd been four hundred years in bondage. And God prepared a sign for them just before deliverance. And he was a sign of deliverance to Israel and a sign of judgment to Egypt. Noah was a sign of deliverance to his people and a sign of judgment to the lost world, the unbeliever. The very waters that choked the world and drowned the world was the only means of saving*

Noah, only thing that could save him was the judgment. **The only thing that'll save the church today is the judgment**, God laying the judgment to the plummet. But Noah preached the same. He become a sign.

**True Sign that is Overlooked 61-1112** Elijah was a sign in his day. He was a sign of God's Word, judgment to Egypt and **deliverance to Israel** if they wanted to believe him.

**E-79 Sign of His Coming 62-0407** God had sent them a prophet for a sign, and he did the sign. **And they ignored the sign, and they went into judgment.**

**E-53 Super Sign 62-0624** God always made prophets His sign. I want you to put your listening on now, 'cause I haven't got but about five more minutes. Notice. God shows His signs, and every time a prophet rises on the scene it's always a sign: usually a sign of oncoming judgment, when God raises up a prophet.

**Psalms 37:39** *The salvation of the righteous is of the LORD: **He is their strength in the time of trouble.***

**Psalms 41:1** ¶ *Blessed is he that considereth the poor: **the LORD will deliver him in time of trouble.***

**Psalms 50:14** *Offer unto God thanksgiving; and pay thy vows unto the most High: **15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.***

**Feast of the Trumpets 64-0719** *the **Bride will not go through that time.** The Bible says not. **The church will, but not the Bride.** Can't you see? Ministers, can't you see that, brethren? **You say the Church has to go through the persecution for the perfection of it. The Blood of Jesus Christ perfects the Bride. A man who chooses a wife don't put her through a lot of punishment; he's already found grace with her; she's found grace with him. He engages to her. And if there's anything, he'll keep her from every place to turn her hand. His grace is so great upon them, and so will it be upon the Bride, and so is it on the Bride.***

**Jehovah Jireh 3 64-0404 P:32** *That's the truth. Not the church, the bride. **The church goes through the tribulation period, but not the bride.** No, sir. **She's redeemed.** She has nothing to be purified by; she's already pure. **The Holy Spirit's come into her and purified her, and took away all the filth and gaum of the world. And she believes that Word and becomes part of It.** Right. Without the Holy Spirit, nothing doing. It's the bride comes out of the church. And there... She... That's called the remnant of the woman's seed is left to go through the tribulation period.*

**What shall we do with Jesus 64-0126 P:36** **All's written in the Book will escape it.** Now, we find out the little flock is ready for the Dynamics to move **It up into the skies to escape all this tribulation.** Someone said the other day when I was talking, said, "Brother Branham, you don't believe then the church will go through the tribulation?" I said, "**I believe the church will, but not the Bride.**" The church will go through the tribulation (Yes, sir.), **but the Bride's free from it. She'll go in the rapture, in a moment in a twinkling of an eye she'll be caught up to meet her Lord in the air for the Wedding Supper. She has nothing to go through any tribulation about; her Lord has paid her price.** We're so thankful for that. Yes, sir.

**Token the 63-1128E P:46** *Someone discussing that with me not long ago, said, "The church will have to go through for a purification." I said, "That is true, because she rejected the Blood." But if the tribulation period catches the Bride, His Own Wife, in the tribulation? No, sir. **The Blood of Jesus Christ has cleansed us from all sin, and there's no more purifying.** And the Blood of Jesus Christ, and that Token, as identification that it has been purified (Amen.), **that's the Token of the Bride wearing the ring.***

**Humble thyself 63-0714E P:20** *Across the nation will come, **those who are dead in Christ will rise first.** The rapture will take place; the Church will be taken home. **And then the tribulation will set in,** and, oh, my, we don't want to be here during that time. I don't want to be here in the tribulation. No. God forbid that any of us would ever be here during that time. Because **"He that's filthy is filthy still; he that's holy is holy still; he that's righteous is righteous still."** There's no... The Lamb had come forth with His Book of Redemption, and **the Bride has been taken out; those who turned it down has to go through a tribulation period,** both Jew and Gentile. What a time of tribulation! I don't want that. "Lord, sanctify me now."*

**Fourth seal the 63-0321 P:44** Now, we had symbols, and we've probed at it, and done very good sometimes (See?), but we know it's moved right on. But now, in the last days we can look back and see where it has been, and that is supposed to be done that at the end of the church age just before the rapture. How anyone can get the Church going through the tribulation, I don't know. But... **What's it got to go through the tribulation for, when it hasn't got a sin? I mean the... I don't mean the church; the church will go through the tribulation. But I'm talking about the Bride. The Bride won't, no, it hasn't got a sin against it at all. It's done been bleached out, and there's not even a, there's not even smell of it; there's nothing left. They're perfect before God.** So what's any tribulation to purify them, but the others do. **The church does go through the tribulation, but not the Bride.** Now, now, we're just taking it in all kinds of symbols now like the--the church, Noah, the carried over type, went on out into sin. See? Now, they did go over, but Enoch went first. That was the type of the saints that would go in the--in--before the tribulation period.

**First seal the 63-0318 P:40** And how can a man say that the Bride of Christ goes into the tribulation? **I can't understand it.** See? She's took away from the tribulation. If the Church has been judged, and they have judged themselves, and have accepted the Blood, how can God judge a man that's perfectly, totally sinless? You say, "There's no such a person." **Every borned again believer, true believer, is perfectly, absolutely sinless before God.** He's not trusting in his works. In the Blood of Jesus that his confession's dropped into...The Bible says so. See? **"He that is borned of God does not commit sin, for he cannot sin."** How can you make a man a sinner when the bleach of the Blood of Jesus Christ is between him and God, that would scatter sin till there'd be nothing left of it. See? How can that pure Blood of Christ ever let a sin pass there? He cannot. Jesus said, **"Be ye therefore perfect, even as your Father in heaven is perfect."** And how could we even start the thought of being perfect, but Jesus required it. And if Jesus required it, **He's got to make a way for it; and He has: His own Blood.**

Let us pray