## **Unveiling of God no 223**

He is here to make a way of escape

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Revelations 3:14-21 14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; 15 I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. 16 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. (And what is the Mouth of the Lord? His Word) 17 Because thou savest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: 18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Notice that the **eyesalve** is **anointing oil**. And the **anointing** has one purpose.

And not only is it this anointing oil The Holy Spirit but it is for one purpose and that is for you to know all things which pertain to God.

**1 John 2:20** But ye have an anointing from the Holy One, that ye know all things.

And that anointing is upon the eyes of your understanding that you may to be enlightened to the things of God.

**Ephesians 1:16** Cease not to give thanks for you, making mention of you in my prayers; **17** That the God of our Lord Jesus Christ, the Father of glory, may give unto you **the Spirit** of wisdom and revelation **in the knowledge of him**: **18** The the **eves of your understanding** may be enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

And if course we know that no man can understand the things of God except the Spirit of God be I him. That is what Paul taught us and that is what Brother Branham said the evidence of the Holy Spirit was, that you would be able to see and recognize and understand the word for the hour in which you life.

1 Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart (the understanding) of man, the things which God hath prepared for them that love him.

10 But God hath revealed them unto us by his Spirit: for the Spirit (God's Spirit) searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knows. 12 Now we have received. (what have we received? Well, I will tell you first what we have not received. We have received) not the spirit of the world, but (we have received) the spirit which is of God; (and why have we received the Spirit of God?) that we might know the things that are freely given to us of God. (Ok, then the very purpose of god giving you His Spirit is that you might know and understand the things of God, which you cannot possibly know without having His Spirit in you leading you into all truth.)

In fact that is what Jesus promised us before he went away in John 14.

John Chapter 14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself in him. 22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode in him. 24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me. 25 These things have I spoken unto you, being yet present with you. 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

So without the Holy Spirit teaching you, you will never come to the understanding of the truth.

Then we see in **John 15:26** But **when the Comforter is come**, whom I will send unto you from the Father, **even the Spirit of truth**, which proceedeth from the Father, **he shall testify of me**:

And to testify means to bear witness; give or afford evidence. In Law it means to give testimony under oath or solemn affirmation, usually in court. to make solemn declaration. As a verb verb (used with object), tes·ti·fied, tes·ti·fy·ing. It means to bear witness to; affirm as fact or truth; attest. to give or afford evidence of in any manner.

So you see there is a verification of truth, so not only are you made aware of Truth, but God manifests that truth to be self evident, or evident in self.

Just as he said we will come unto you and indwell you, and thus manifest our self to you.

And then again in John 16:7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you...13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. 14 He shall glorify (endoxazo) me: for he shall receive of mine, and shall shew it (declare or rehearse it) in and through you.

Now, back to 1 Corinthians 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, (You see, he says it is virtually impossible for the natural man, the unregenerate man, the man that has not been born again and filled with the Spirit of God to know and understand the things of God because you must have the same Holy Spirit who wrote the Word abiding in you for you to understand what He said. And then he tells us why...) because they are spiritually discerned. (and without the Spirit you cannot spiritually discern.) 15 But he that is spiritual (Spirit filled) judgeth all things, yet he himself is judged of no man. 16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

From his sermon Laodicean church age 60-1211E P:84 Brother Branham said, "But they had need of the Holy Ghost," Jesus said. They needed the Holy Ghost. So the Lord said to them, "Eyes, you Eyes are so bad, and you're so nearsighted that you can't see nothing but your big building here and your big fine congregation, and the mayor of the city and all coming to your church, and you got the celebrity. And you forgot Me. But if you are that blind, and your eyes is that sore, I'll sell you some eyesalve." Yeah. See, it's strange them doctors of divinity didn't have any of that, isn't it? They had a lot of perfume, had a lot of theology. But they needed eyesalve, God's Holy Spirit, to massage their eyes and let them look for the coming of the Lord, let them look at the Bible, let them look at the Word. They know how to say "ah-men" just exactly right. They had the perfume; they had all the ointments; but they needed eyesalve, the Lord said. Said, "You need a little salve to go on your eyes, and it'll open them up."

Notice the Foolish Virgin were also blind, because they had no oil in their vessel. It does not say they oil was in the lamp which is the Word, but the oil was not in their vessel. It was in the vessel of the wise virgin, that is why she could see when she came out to meet him. But the others could not see, because they were without the Holy Ghost and thus they could Not see the Word when it was manifested right before them.

Now, let's go to **The Unveiling of God** and read from pp. **52** and when we read I want you to be thinking also of the Foolish virgin and why they could not see the one standing at the door. "Here, why couldn't they see Jesus? He was masked. God was masked. The Greeks wanted a God, and here He was, but they couldn't see Him because of the veil. That's the same thing today. They can't see Him because of the veil. It's over their face. These Greeks were masked, or Jesus was masked to these Greeks. Notice, He said to them, "Except this corn of wheat falls into the ground, it abides alone." They couldn't understand how, why that they couldn't see Him. There stood a Man. They come to see God, and they seen a Man. See? They couldn't see God, because God was veiled to them. Now, keep that on your mind: God was veiled in a Man. They could say, "No man could do these works except it be God. No man could do it, and here

stands a Man and yet the works of God is manifested through Him." See, they couldn't understand that God was veiled.

Now, let that sink in. Both the wise and Foolish virgins heard the midnight Cry, which was the Shout of 1 Thessalonians 4 which is the Message. But It was God that descended with a Shout, yet he was veiled in a man, a son of man revealing the son of man, and it was the a son of man, that hid God from their view. So when they came out to see the one who was standing at the door they only saw the 7<sup>th</sup> angel messenger and did not see The Angel of the Covenant who is the Bride Groom, the Word who stood *at the door knocking trying to gain entrance.* (Revelations) 3:20 *The Judge standing at the door knocking.* (James 5) The supreme Judge whose Parousia was here and they knew it not because they only saw the vessel, and not the God who was using the vessel. And so they went to them that sell.

And then let's also read from **pp. 121** So now we are invited into Him to be partakers of all that He is. We're invited **into Him**, which is **hid to unbelievers** by the veil of human flesh. See? They know that Glory; they read of It, It's in the Word here, of the Glory of God and things like that; it's just a word to them. To us it's a manifestation. See? It is no more a word; it's a reality. Amen. God said, "Let there be light." That was the word, but now there is light. It ain't the word; it's the light. See what I mean?

**122** Now, it isn't just a written Word to us; it's a reality. We are in Him. Now, we're enjoying Him; now we behold Him; now we see Him the Word manifesting Himself. It's hid out there, because why? It's veiled in human flesh.

And when the wise virgin came out to meet Him she saw God in His Great Parousia-Presence standing in their midst for she was not caught up into the vessel God was using but they were caught up into the Presence of the one who was using the Vessel. And they knew the difference.

Therefore from his sermon Message to the Laodicean church 58-0609 P:37 brother Branham said, "I tell you, brother, there's been a cold spell in the church. And the Pentecostal church has caught a bad cold somewhere. And it'll take more than coon grease to open their eyes to the...?... "I'll give you some eyesalve." And that eyesalve will open your eyes. And if the preaching of the Word don't do it, I don't know any other eye salve. The Holy Spirit warms up the Word, and tonight across the church... And the church loves that Word. Certainly. And It opens the eye. Then you can see we've had a little draft come across the church somewhere. I think we got to breaking up and making, "I'm this and I'm that." I wonder what we are after all. Oh, if you only knew it, friend: you're sons and daughters of God that God's trying to get... You just got your eyes mattered. That's all. God spreading some salve is what we want in this revival here to get the eyes opened up."

And from his sermon **Door to the heart 58-0302 P:39** He said, "If Christ can come into the heart of a doctor, he will work day and night to try to save that patient, whether he gets a penny for it or not. And he will cause every minister... He will do everything he can, if he's got that patient at heart. Certainly. Any man that's got his heart right with God tries to help the fellow man. That's what we're supposed to do. If we let Christ stand in our heart of faith, open the doors and use every effort, praying, "God, let us know where move next." Then there's one more door we want to open before we start praying for the sick. And that is, the door of your eyes. Did you know the Bible said that this age would end up naked, miserable, poor, wretched, blind, and wouldn't know it? "I counsel of you to come and buy eyesalve from Me, that ye might anoint your eyes with eyesalve, that you could see." The door of the soul is the eye.

Therefore if the eyes are shut out from the light of the glorious Gospel, then their souls are as well. Because the door of the soul is the eye. Which eye? The eyes of your understanding as Paul said in **Ephesians 1:18.** The the **eyes of your understanding** (that's your soul) may be enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Jehovah Jireh 3 60-0803 P:45 And now look, and, "Buy from Me some eyesalve for your eyes." Oh, my, buy some salve from Me, that'll open your eyes to what's going on around us. Oh, God, I wished I had someway that I could get the church to see it. Buy salve. Salve is a hard oil. And oil is the Holy Spirit. "Let Me oil your eyes that you can see that I'm the same yesterday, today, and forever, let you see that

the promises that I made for the last days, is here. Buy from Me salve. Raccoons. And he used to take those coons, and we would eat the meat, sell the hide. We wasted nothing.

I like what he said here, that eye salve is a hard oil, and oil is the holy Spirit, and this hard oil is to help you see what is going on. And sometimes you have to get rough in your speech so you can clench the nail but people don't like hard oil, they don't like it when the Holy Ghost uses a preacher to hit the word hard and clench the nail. And if they don't like that hard oil they will never see.

And that is exactly how Br. Branham described hard preaching. From his sermon Modern events made clear by prophecy 65-1206 P:7 he said, "But what I'm thinking about tonight, I know a church that's dying too; it's our Pentecostal people. We got to shake out of this; that's all. And the only way we're going to do it is prayer and lining up with the Word of God. It's the only way we're going to do it. There's only one way out; He's that Way: Jesus Christ the same yesterday, today, and forever. Would we want our church to get in the condition as he said over there like in England? That's the reason I've been, you think, so rude, bawling you out. And I don't mean to do that, but I don't want to see the church get in that kind of a shape. You don't want to be in that shape. Yet you've just got to drive it down so hard till you nail it and make it clench. It's got to be done.

And again from his sermon **Door inside door 60-0711 P:50 he said,** "And remember, the Bible said they were blind. Oh, there's so many blind people today. He said, "I counsel of thee to come and buy from Me salve, that I might put on your eyes so that you can see, some eyesalve." That eye salve is the Holy Spirit."

And from his sermon Door to the heart 60-0312 P:29 he said, "That might help open up the eyes here natural. But we've had a cold spell too. Many Christians has got from under the cover, under the protection of the Lord Jesus. There's been a draft across the country saying that the days of miracles has passed, and healing services, and all this Holy Ghost stuff; there's nothing to it. You might've got caught in the draft, got your eyes all closed up to the things of God. When the Angel of God comes here in the last day to reflect the light of the coming of Jesus, you might not be able to see it. I wouldn't prescribe coon grease, but I know there is some eyesalve that God has. It's called the Holy Spirit. God's anointing oil from God's throne, that will open your eyes, and you'll be able to see that Jesus Christ is just the same today as He was vesterday, and will be forever. God's Holy Spirit today moving in from great healing services, coming down to the positive: Jesus coming among the people and performing and doing the same signs of the nearing of the end of this age, like He did to the Jews when He told Philip He was under the tree, or Nathanael was under the tree when Philip found him. And he said, "Rabbi, how did you know me?" when He told him he was a honest man, an Israelite, no guile. When Jesus told him where he was, he fell at His feet and said, "Rabbi, You're the Son of God. You're the King of Israel," because he had opened his heart to the Spirit of God knocking, that had been prophesied by Moses, their leader, saying, "The Lord, your God, shall raise up a Prophet likened unto me. And it shall come to pass that ever who'll not this Prophet shall be cut off." And practically the whole nation was cut off."

And again from **Door to the heart 59-1128 P:53** he said, "Lord, we've received Your Spirit into our heart, now open our eyes with Your eye salve, and let us understand now that You are really here, and this is You that's trying to get into our hearts to heal us and do good things for us." May He grant it is my prayer."

Now, in his sermon **Christ outside the door 58-0330E P:19** before I read what brother Branham said, just remember, he was outside the door in Matthew 25 saying, Behold the Bride Groom, Look see the bride Groom, come out to meet him, and in Revelation 3:20 He was the same Word saying "Behold, Look see, I am standing at the door knocking, I'm on the outside, and the same one in James 5 is called the Judge who was standing at the door knocking. So He is the Bride Groom, the Word and the judge all in one great Presence saying, "Behold I am outside, the door, and you have to open up to me in order to see me standing in your midst." "That coon grease might work all right for a natural bad cold, but it won't work for this bad cold, of some of these drafts that the church has got into. You'll have to get God's Holy Spirit eyesalve to anoint the eyes of His church, and get all of the cold out of your the eyes."

Those were his words in Revelations 3:19-20 "As many as I love, I rebuke (I clench the nail) and chasten: be zealous therefore, and repent." (Now, what do you suppose he wanted them to see? Because then he says in verse) 20 Behold, (and that means "Look and see" so what did he want them to look and see? Well, he says "Behold, Look See",) "I am standing at the door, and I'm knocking:" (I am the Word and I'm outside the church, and I'm trying to gain entrance, but they won't let me in, and So I'm asking you to come out where I am into my Presence.) "if any man hear my voice, and open the door, I will come into him, and will sup with him, and he with me. 21 To him that is of such a nature as to overcome, I will grant him to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne."

And then we go to James 5:7-9 Be patient therefore, brethren, unto the coming of the Lord. <u>Behold, the husbandman waiteth</u> for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. 8 Be ye also patient; stablish your hearts: (your understanding) for the Parousia of the Lord draweth nigh. 9 Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.

And at the Parousia of Christ he comes with the Spirit of Wisdom and Revelation in the knowledge of Him, to establish our hearts, otherwise you will miss all that He is here doing. And we know there are at least 84 things he said he would do at His Parousia, and how many people are aware that 79 of those thing have already been manifested.

Seventy weeks of Daniel 61-0806 P:36 It's laying back in that condition. And that only shows that this is just a period of time. Can't you see? God don't have things out of cater. He's just letting it run like that for a little time. And I truly believe that that thing was done, and at this last days is when God is going to reveal these secrets to the church. He hasn't done it before, and the reason He hasn't done it is to keep the church a-watching and praying all the time, not knowing when it was coming. But you remember in Daniel 12 He said, "The wise shall understand in the last days"? It's been given to him. The Spirit of wisdom comes into the church to make known to the church by the revelation of the Holy Ghost-bringing the church in and revealing what day that we're living in. Just the same as Gabriel come to Daniel, the Holy Spirit comes to the church in the last days to reveal these great, deep, secret things. Do you understand now?

And that is Ephesians 1:17-18 "That the God of our Lord Jesus Christ, the Father of Doxa, may give unto you "the Spirit of wisdom and revelation in the knowledge of him" 18 That the the eves of your understanding may be enlightened; (made to see) that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

**John 12:48** He that rejecteth me, and receiveth not my words, hath one that judgeth him: the Word that I have spoken, the same shall judge him in the last day. And remember James 5 tells us at His parousia he is knocking at the Door.

**Matthew 3:12** For whosoever hath, (echoes) to him shall be given, and he shall have more abundance: but whosoever hath (echoes) not, from him shall be taken away even that he hath.

**Matthew 7:15-23 15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. **16** Ye shall know them **by their fruits**.

And brother Branham told us in the anointed **Ones at the End Time** sermon that the fruit is the teaching of the season.

Anointed ones at end time 65-0725M P:42 Notice. But it's what they produce that tells you the difference. "By their fruit," Jesus said, "you shall know them." Man does not gather grapes off of a thistle even though the thistle be right in the grapevine. That could be possible, but the fruit will tell it. What is the fruit? The Word for the, fruit for the season; that's what it is, their teaching. The teaching of what? The teaching of the season, what time it is, man's doctrine, denominational doctrine, or God's Word for the season.

"Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; (a Good tree will bring forth good teaching for the season) but a corrupt tree bringeth forth evil fruit. (a corrupt tree will bring forth fruit or teaching of another season).

18 A good tree cannot bring forth evil fruit, (it can or bring forth the teaching for the wrong season) neither can a corrupt tree bring forth good fruit. (neither can a corrupt tree bring forth teaching for the correct season). 19 Every tree that bringeth not forth good fruit (which is teaching for the season) is hewn down, and cast into the fire. (tribulation) 20 Wherefore by their fruits (teaching) ye shall know them.
21 Not everyone that saith unto me, Lord, Lord, (Not everyone who has just a lot of talk but no action) shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.
22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? 23 And then will I profess unto them, I never knew you: (I never ginosko you, I never had an intimate experiential relationship with you) depart from me, ye that work iniquity.

Matthew 13:24-30 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed (word for the proper season) in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

So the separation will be by the fruits of their ministry, either fruit or teaching of the season of teaching of another season. Either they will be teaching a present tense word or they will be teaching of the past and that which is out of season.

Matthew 13:36-43 36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. 37 He answered and said unto them, He that soweth the good seed is the Son of man; 38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. (small a angels messengers, plural, five-fold ministers) 40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. 41 The Son of man shall send forth his angels, (small a angels messengers, plural, five-fold ministers) and they shall gather out of his kingdom all things that offend, and them which do iniquity; 42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. 43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

A lot of people think that's still in the future, but that's been going on now for the past 40-50 years or so. The Son of Man came and has already sown the Word, that was a son of man revealing The Son of Man, and that seed has been sown. That is past tense. But then present tense God has raised up a true five-fold ministry to gather his elect and separate them from the non elect by the preaching of the Word. I'll prove it to you.

Let's turn to Matthew 13:47-49 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: 48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. 49 So shall it be at the end of the world: the angels (small a angels messengers, plural, five-fold ministers) shall come forth, and sever the wicked from among the just, (and how do they do that? By the preaching of the True Word, for the word separates.)

And to prove to you what I am telling you is right let's see what a vindicated prophet says about that.

From his sermon Fellowship by redemption 55-0403 P:61 Brother Branham tells us "The waters of separation is the Word." Paul said, over in Ephesians over here, said, "For he has washed us with the water of the word." See, the waters of separation, the Word, preaching the Word separates you. You hear the Word, say, "I'm wrong. I better quit this. I'm playing church. I better quit that." See? That's the waters of separation. "And should be kept in a clean place." Not a cigarette smoking preacher. No, sir. Not a preacher that's running around over the country, run with other women and things like that. Not a church that practice free love and all these ungodly things, and goes to baseball games, and has big entertainments and social dances in the church. It's to be kept, the Word of God is to be kept in a clean place (Amen.) A clean place, that when the wayward man comes by, he can come into a clean place and be sprinkled with the waters of separation.

Three kinds of believers 63-1124E P:88 The Word separates these people. In every age it's been that way.

Fellowship 62-0519 P:34 What is the waters of separation? The Bible tells us that we are washed by the water of the Word of separation. Therefore the Word separates us from our unbelief. How could a creed do it? It's the Word. The Word separates us. It's the thing that lets us know that we are wrong. If you went to the church that says, "It's all right to do this," and went over here, and said, over here, "And do that..." Come to the Word. The Word's what separates us. And now notice another thing. (I hope you forgive me if I run over this time.) Notice another thing. (It's just too good to let go.) The one that sprinkled this water of separations must have clean hands. And that must be kept in a clean place. The waters of separation cannot stay in a vile place. It must be kept in a clean place.

In other words, he said, "come out from among them and be ye separate saith the Lord, and I wil be your God and you shall be my people." It's always been the word that separates. And the last separation where after the Son of man comes sowing the Word, then God sends a Five fold ministry to bring separation of the righteous, the rightly wise from the wicked.

Hear ye Him 57-0322 P:60 Now, I want to ask you a question. Right here where we're at; be honest. Don't you just feel kind of scoured out and made different? Do you do it? Raise your hand. Just feels like the Holy Spirit has just cleansed our hearts. When the Word just cleanses us from all... we are... This is the washing of the water of separation by the Word. The Word what washes us and cleanses us and, "Sanctify them, Father, through the Truth." He said, "Thy Word is the Truth." Is that right? And we're washed of the waters of separation from our sins by the Word of God. The Word separates us and sets us in place. How wonderful.

And when the Word separates us and sets us in our place, that is what places some unto election and others to condemnation.

Christ 55-0221 P:36 We're in our journey. And the preaching of the Word is the water of separation. For God has took His church, and has washed it by the waters of separation to cleanse it for His own glory. And the Word separates. You know, today the people are wanting mixtures in their church. Some of the people make some of the awfulest choices for their pastors. They'll go out and choose a man, some great, big, six-footer, dressed like a Hollywood movie star, or something, that can stand up in the pulpit, and so forth, say, "Amen" real pretty, because you want entertainment. You look on the outside. Maybe some old brother come up with a pair of overalls on, know more about God than the man ever did know. That's right. See the choice? God looks on the heart.

Ok, now let's go to Matthew 25:1-11 25 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, (Their Bibles) and went forth to meet the bridegroom. 2 And five of them were wise, (and remember Daniel said the wise shall know in the last days) and five were foolish.

Feast of the trumpets 64-0719M P:48 Daniel said the wise shall know, but the foolish, the unwise wouldn't know. They (the wise) shall know their God.

3 They that were foolish took their lamps, (their Bibles) and took no oil (no Holy spirit) with them: 4 But the wise took oil in their vessels (not in their Lamp, but in their vessels) with their lamps. (with their Bibles) 5 While the bridegroom tarried, they all slumbered and slept. 6 And at midnight there was a cry (a loud persistent clamor, which is a Shout) made, Behold, (Look and see) the bridegroom cometh; (He has appeared, He is Here) come out to meet him. 7 Then all those virgins arose, and trimmed their lamps. (The Greek word means to put in proper order, in other words they rightly divided the Word) 8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. (now, if the Light on their bibles had gone out, then the light they had was for another age, another hour.) 9 But the wise answered, saying, Not so; lest there be not enough for us and you:

In other words this is not a collective revelation, this is a personal revelation, and you can't get in by my light upon the word, you have to have it for yourself.

Expanded Translation Matthew 25:9 The wise [sensible; prudent] bridesmaids answered, 'No, the oil we have might not be enough for all of us, for us and for you. Go to the people who sell and buy some for yourselves.'

Passion Version Matthew 25:9 "'We can't,' they replied. 'We don't have enough for all of us. You'll have to go and buy some for yourselves!'

In other words, you can't get in on my revelation, you have to have your own. Mine won't work for you and me both. So go to them that sell the tapes and buy them for yourselves, and get your own light upon the Word as I had to do.

"but go ye rather to them that sell, and buy for yourselves. 10 And while they went to buy, the bridegroom came; and they that were ready (they that were prepared) went in with him to the marriage: and the door (the Word) was shut. 11 Afterward came also the other virgins, saying, Lord, Lord, open to us. 12 But he answered and said, Verily I say unto you, I know you not. "I ido you not". I do not have an awareness of you.

Dr. Hoyer who was considered the greatest Greek student in American History said of Jesus words here, "I used to know you as my wife but I do not know you as my wife any longer." Which is the great divorcement. And they will be left for the tribulation, where there will be weeping and wailing and gnashing of teeth.

Now that takes us to 2 Thessalonians 1:7-10 And to you who are troubled rest with us, when the Lord Jesus shall be revealed (manifested) from heaven with his mighty angels, 8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: 9 Who shall be punished with everlasting destruction put out from the presence of the Lord, and from the glory of his power; 10 When he shall come to be glorified (endoxazo the doxa in The Life) in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

So brother Branham tells us in **E-21 Mighty Conqueror 57-**0808 "Here not long ago during the depression, it was easy to find people at a prayer meeting. But now that they can work in the defense plants, and the union gives them so much money that they hardly know what to do with, you have to almost persuade them to a meeting. The people doesn't want preaching any more. You get somebody to come up here and act a clown, and this auditorium would pack out the first night. Or somebody come up here and jingle a few things, and run up-and-down a platform, and scream a few times, turn a handspring or two... The people wants entertainment and not the Gospel. Brother, when it comes to the place that I have to substitute something else for the Gospel, I'll close the Bible and go home. Right. When the precious Blood of Jesus Christ preached in Its power don't attract the people, they're dead.

And from **E-34 Book Of Exodus 55-1005** he said, "Satan may pin you in a corner with a cancer, God will make a way of escape. Satan may pin you down under a car, God will make a way of escape. Satan may taken your family away from you, but God will make a way of escape. God has a way. Notice. And now, Noah... Let's look at that ark just a moment, how he provided it. Now, he just couldn't go out and cut down any kind of a tree. Because any kind of thing won't stand the judgments of God. The water was

Divine judgment that was going to destroy all the world, and it had to be something that would face the Divine judgment. And friend of mine, I want you to know tonight, that there is coming a Divine judgment on all the world. Remember, Satan's having his domain now. You think you're having a big time, but wait. His dominion will end pretty soon. Then the Kingdom of God will be established. I want to be in that Kingdom.

And I think we are looking at the last big hurrah of Satan bringing the people of the world to their knees and injecting them with a gene therapy that will take them from human to trans-human fit for the beast system, and his hopes is to make all the world to be his servants while he is at the height of his Satan's Eden.

And you watch the Catholic church, and the World Council of Churches, and the Eastern Orthodox church, and the Baptists and Mormons and every other denomination, They know they cannot get together on doctrine because their doctrines define them too closely, so they cannot get it done through religion, so they will use politics to do so, and you watch the mark of the beast then.

Back in March I warned you that I believed this so called vaccine looked like it was heading up to be the optics for the mark of the beast. And I read for you a quote where brother Branham said in his sermon

Jezebel religion 61-0319 P:64 Then one day after sin had took its toll, and God has brought His people to their knees... Jezebel took everything; she wiped it all up; and she'll do it again. That's THUS SAITH GOD'S HOLY BIBLE. She'll do it again. She's right on the throne now, behind the figurehead, twisting it anyway she wants to; and nobody's going to stop her. Certainly, nobody's going to stop her now, because what they couldn't get in the religious circles they cut it, cut it all into politics, and there they done it. Uh-huh, that's exactly what they done. Which the political will be a boycott (that's a cancel culture) just exactly back to the mark of the beast, as sure as I'm standing here. See? And the Bible said it.

So those who think that the mark of the beast will be a spiritual mark they are just wrong. The 4 Beasts of revelation began as a doctrine of Nicolaitians, the white horse rider that went forth, looked white like it was virtuous, but it had a bow and no arrows, so it was a bluff. But then that doctrine became incarnate in a man, a pope, and then that rider was now riding a red horse,, bloodshed went forth from that doctrine, then black and death set in and finally brindle with all colors mixed. That was the 4 horsemen of the apocalypse. And remember it will according to the book of revelations end up in a boycott. And what is a boycott? It is a **cancel culture**, and they will cancel out anyone who stands in their way.

Fourth seal the 63-0321 P:131 Notice verse 8 while we're closing (See?), "Power was given unto them." Who is them? See? All right. Antichrist called death; hell followed. Watch his four point scheme. Antichrist, white horse, kills by spirit, being antichrist, spiritual kill. Number two: Red horse: kills by sword, political power when church and state united. Black horse: souls when he give out his doctrine, and she did there with her fornications, and he weighed out the food by... Sold their... What they'd give for food for balance and the pennies and so forth. Fourth, a pale horse: eternal separation from God (again four... See?). Oh, my. Praise be to God.

Third seal the 63-0320 P:133 He vindicates His Word and brings it in. They knowed... They knew they'd rise again. Oh, how I like that. Whew. They'll rise again. Here comes the black horse, riding now--dark ages. There went the white horse; we seen what he done, perfectly. Here comes the red horse; we see exactly what he done. Here comes the black horse; you see the same rider all the time, what he's doing, right down through the ages. Now, we find out he measured it out and charged for it. Exactly. Wheat, natural, natural life--what they was living on--but symbolizing Spirit, oil, and joy of the wine. That spiritual life--don't hurt that. Leave it alone. And otherwise: "Rome, don't you touch it. It's Mine. That belongs to Me."

Fourth seal the 63-0321 P:120 Now, here they are joining themselves together, coming to that showdown to Armageddon and riding on a mixed colored horse, with one horse of white, one horse of red, one horse of black, the three different political--a--political power, spiritual power controlled by demon power which is the antichrist, mixing that all together, you got a pale, sickly looking thing he's

riding on. That's right. Now, notice. Look what he's riding on. This pale looking, grizzled colored horse, mixed with black, red, and white, coming into the battle, gathering his subjects from every nation under heaven. Did not Daniel interpret the dream and seen that streak of iron running to every kingdom, of Rome? Here they come, gathering. Now, set still for the close just a minute and listen close. They're gathering in now to do it, bringing his subjects from the four corners of the earth, riding a pale, sickly, three colored mixed horse: same man.

So you see how it moved from the religious realm to the political realm, and that is where they are in now, the pale horse, the white, red and black all mixed together for the gathering of his world wide subjects. We are seeing the manifestation of the last horse of the apocalypse. The Brindle colored horse, white, red, and clack all mixed together for his last ride.

And brother Branham told us it will not be a religious mark, it will be a political one. Oh, hallelujah, and we are watching it now as they are setting it all up. He said they can't get it done using religion so they will use politic to get it done.

Jezebel Religion P:64 Certainly, <u>nobody's going to stop her now</u>, because <u>what they couldn't get in the religious circles</u> they cut it, <u>cut it all into politics</u>, and <u>there they done it</u>. Uh-huh, that's exactly what they done. Which the political will be a boycott (and what is a boycott? Using cancel culture) just exactly <u>back to the mark of the beast</u>, as sure as I'm standing here. See? And the Bible said it.

Now, watch how they have done this, they began first like the first horse rider, looking virtuous, white, using political correctness to make the people want to have this mark. They used fear to get the people who were weak in faith towards God to choose the Mark (The trans-human Gene Therapy) themselves. Those who did not trust God as The Great Physician and Healer chose rather men who came off talking so sweet. That is why I've always said, Eve was not raped she was seduced. And that is what Fauci did, he seduced the minds of the people.

The VAXX was not made because of the COVID virus, but the COVID virus was made in order to implement the VAXX that they already had. Step one, spread the COVID virus to bring the people into a fearful condition.

Our prophet taught us in his sermon **Preparation**, that "God can not destroy the people until they are in the spirit of destruction." So they had to first get the people afraid. And then they used strong media presentation to convey to the people what they sold as a real threat. A world wide pandemic. When actually the COVID virus was no worse than the common flu. At least according to annual death counts for flu as measured against what took place under the so called COVID pandemic and what had occurred annually for the past several years. As you know they just called what flu strain was out there COVID and the flu seemed to have somehow magically disappeared.

Now, they have had this VAXX in store for many years, since around 2005, according to Bill Gates who gave a talk about it before the DOD and CIA group which I watched on YouTube. It's their VAXX they have been working on to take away your passion for the things of God. They said it altered the M@ portion of the brain that is where people showed passion for the things of God. And like floride in your water it makes you less passionate towards the things of God. I've gone into that in the past so we don't have time this morning to do so again.

So the virus was **phase one**, and they used **Fear**, ... to get the people in such a state of **fear** that they would be voluntarily be requesting the government to do something. That was **phase one**, then when that didn't work out like they thought it should have, they went to **phase two** which was **intimidation**, and **peer pressure** with **name calling**, and **labeling**. "If you don't take the VAXX you are a conspiracy theorist." And no one wants to be looked upon as selfish and anti human health, so they turned up the intimidation to label you and lambast you and call you out and they used peer pressure but that still didn't work out to what they wanted. Oh, they got some that way, but not the 50% that are still holding out.

But they used every trick in the book to put a guilt trip upon those who would not take it, saying they were to blame for the deaths of people from the virus. But we as Christians are used to that, so that hasn't had any effect upon us. And the actual facts are that 64-70% of all new virus cases are from those who have already taken the VAXX.

And if the VAXX does not prevent ou from getting the virus, and it does not keep you from spreading it to others, and they cannot guarantee you will not die from the virus or the VAXX, then what is the point in getting it?

So then they switched gears and entered **phase three** which is **coercion**, and **compulsion**. And by canceling you out, they could say, ok, then have it your way, but "**you can't fly**", Ride a train, Ride a bus, or take any mass transit of any kind. and **you can't assemble together**, no church services, no ball games, no family gatherings, if you do not have the VAXX you cannot visit your grandchildren, and you can't attend college, etc. And when that still did not work, then they began to use more pressure. Then they turned up the screws and had their co-opted big businesses who had sold out to the globalists plan to tell you, and this is **phase 4**, that you **can't get a job** unless you get the VAXX (The mark). That was **Delta** and other airlines. Then Universities told students **you cannot attend college** unless you get the VAXX. And then in some countries you can't get your money out of your bank unless you have the VAXX (Mark). And we are now entering **phase five** which is "**we will come house to house and VAXX** (**mark**) **you whether you want it or not.**" And the prime minister of New Zealand has already announced they are coming for you, and if you hid they will hunt you down.

Back in 1994 a study was done on coercion, and it is called BIDERMAN'S CHART OF COERCION.

Biderman's Chart of Coercion is a tool developed to explain the methods used to break the will or brainwash a prisoner of war. <u>Domestic violence experts</u> believe that <u>batterers</u> use these same techniques.

General Method Effects and Purposed Isolation deprives the victim of all social support (for the) ability to resist. Causes victims presence at all times keeping home environment stable and non-threatening to compliance. In other words quarantine guarantees compliance.

Here's a list of the methods used. How many do you recognize?

# **Isolation**

Deprive Victim of social support
Complete solitary confinement
Complete or partial isolation
Group Isolation
Develops intense concern with self
Makes Victim Dependant

### **Monopolization of Perception**

Fixes attention upon immediate predicament
Eliminates information not in compliance with Demands
Punishes Independence and resistance
Restricted movements

### **Humiliation and Degradation**

Make resistance more costly than compliance Insults and taunts Denial of privacy

#### Exhaustion

Weakens mental and physical ability to resist

## **Threats**

Creates anxiety and despair
Outlines cost of non-compliance
Threats of abandonment non/return
Threats against Family
Mysterious changes of treatment

### **Occasional Indulgences**

Positive motivation for compliance Hinders adjustment to deprivation Rewards for partial compliance Occasional Favors

## **Demonstrating Omnipotence**

Suggests futility of resitance Confrontation showing complete control over victim

## **Forcing Trivial Demands**

Develop habits of compliance Enforcement of Rules

By this chart you can see how this study is being used as the pattern for bringing the population under complete submission.

Revelation 13:6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. 8And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. ... 16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: 17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

E-22 Called Out 58-0109 Noah went into the ark for safety. Lot came out of Sodom. One came out; the other went in. What is it the type of, when it's conglomerated together? It's the type of the Church coming out of the world for safety, and going into the ark of Christ to go to glory. One come out, the other went in. One come out to keep from being destroyed with the world; the other one went into the ark of safety. And Christ is the Ark of safety. And remember. Before that the judgments of hail, fire, and darkness swept over Egypt, Israel made her way to Goshen where there was light. And Egypt was left to wander in the darkness. Men and woman, listen to me now. Before you're left on this earth of misery, and canker here in sin, run to the Light as hard as you can go, the Light, Christ Jesus, and accept His Message of mercy. "Hurry," said the Angel, "and escape thither, for I can't do nothing till thou has come out," judgment cannot come.

E-24 Former and Latter Rain 60-0303 The coming of the Lord is at hand. The judgments God spoke of, He said the people would get to a place they'd fall away, gross darkness would cover the earth. When spiritual darkness gets upon the earth it's time for the enemy to attack. We're at the hour: gross darkness.

**E-46 It Wasn't so from the Beginning 61-0411** Well, that's exactly what the Bible said, "As it was in the days of Sodom, so shall it be in the coming of the Son of man." God cannot pour out His Spirit upon a just people and be just; they have to get in this condition for the judgments of God. And we're about there now, friends. If you'd just stick to the rest of the week maybe the Lord will reveal it and we'll see how close we are one of these nights to the coming of the Lord. Don't never think about the great crowds. It's the minority. It's the little church that God is coming after. Remember that. All right.

- 197 Oneness 62-0211 This thing of this Council of Churches is nothing else in the world but a stir of the foolish virgin, to be left here on the earth for a picking for the antichrist. But the real church of God will float like old Noah did, and go on into glory just as sure as I'm standing here. That's why He's gathering them together. That's what the Voice is speaking forward today. That's what God's a-doing, is gathering one from Los Angeles, and one from Philadelphia, and one from Georgia, and so forth, gathering them together, His people that's willing to believe the Word of the living God. "As it was in the days of Noah, so will it be in the coming of the Son of man, wherein the few was saved, just a very few." All right, our Holy Ghost ark will float right above the judgments of God, 'cause we're already judged, as we've confessed Jesus, and He took our judgment.
- **E-54 Super Sign 62-0624** When God raised up Noah, it was a sign that that intellectual age had come to its end. And Noah preached the judgments of God coming, and was rejected, and laughed at, and made fun of. But Noah went into the ark, and God condemned those who laughed at him. Noah was a sign of the oncoming judgment, God's sign to the earth. Moses was a sign to Egypt that Egypt was finished. God drowned them in the Red Sea, them that was left from the plagues. Jeremiah was a sign to Israel that she was going to Babylon. Daniel was also a sign.
- **{380}** God In Simplicity 63-0317M He's already told us this, the rapture, then judgments will strike: sin, plagues, sickness, and everything. The people will cry for death to take them when the judgment... "Lord, why is this judgment upon us when You said that there'd be a rapture first?" He will say, "It's already come, and you didn't know it.": God hiding Himself in simplicity.
- Warning Then Judgment 63-0724 Now, God giving warning, prepare for a judgment. The atomic bombs are in the hangars, everything's setting ready. And God, before He can let this thing happen, He makes a call down through like He did in Sodom, "Come out of it. Get ready. There's something going to happen." Like in the days of Noah, before God sent the waters to destroy the world in the great antediluvian world that had come off into sin, and Jesus clearly said that it was a day just like this. "As it was in the days of Noah, so shall it be at the coming of the Son of man."
- 71 Looking Unto Jesus 64-0122 In this, how could Noah, unless this vision being the Word of God, when he seen this wrath and making a way of preparation... Always, before coming judgment, there is a preparation made. It always is the Word of God. And when he was constructing the Word of God together, bearing record that his vision was true and he believed in it, scoffers made fun of him, and so forth. But Noah had looked ahead and seen the justice of God had to require the judgment upon the people, and he constructed an ark to save his own household. When he looked, he saw the coming wrath of God, and he made preparations for the people to escape this thing.
- E-12 Waters of Separation 55-0606 God in His sovereign mercy, not willing that any should perish, but that all might come to repentance, always makes a preparation of a way of escape for those who desire to come by the way of escape. He did it in the antediluvian world. He did it in the days of the calling out of Noah, or Moses, rather, calling out of Israel. He did it in the days of the Lord Jesus, and He's doing it yet today just before the judgments are to strike the world. God is calling out a people, those who are willing to walk and take God's preparation, how to escape the wrath that's coming upon the earth.
- E-40 Mark of the Beast 61-0217 I said, "That's the clouds of God's wrath. God poured His wrath out upon Christ Who took my place at Calvary. He died under the judgments and wrath of God. God poured out His fierce judgment upon Him and He took my place." I said, "I was a sinner, and He took my place." And I noticed tears coming up in the woman's eyes. I said, "We're sinful, and we have no hope. But God knowed that we had to stand these judgments, and Jesus took them for us. And them clouds hanging over the cross was God's wrath pouring out upon Him. And He bore the wrath of God in His own body that we might be free." Oh, what a story, what a truth. The... God's wrath...
- **Q & A COD 64-0823M** The Bible said He'll judge the world by Jesus Christ, and Jesus Christ is the Word. So to me, it's the Word of God that He'll judge the world by. That's right. And I believe His judgments are in the earth now, and I believe... Let us seek with all of our heart to escape the wrath of

the damnation of the wrath of God that's going to be poured out upon this unbelieving world; and there's no way at all for to it--escape it.

E-58 Inner Man 53-1212 He's provided a way like the brass serpent. He provided Jesus to meet all that we have need for while we're in this journey between heaven and earth. And believing that little meetings such as gathered around over the city of true believers is the only thing that's keeping the wrath of God and judgment from being poured out right now.

E-25 Led By the Spirit of God 56-0723 Notice, and while you're in that Body, you are just as free from condemnation as He is. You'll never have to stand any judgment. God caused judgment to be struck upon His Body. And if you're in Him, God cannot judge you; He's already judged you when He judged Christ. Amen. And you can't be under judgment no more. Christ took your judgment. And when you're baptized into that Body of Christ, you are free from God's judgment. The wrath of God will pass over you. That's why He said, "When I see the Blood, I'll pass over you."

E-8 Conference with God 60-0108 Lord, tonight, that we are partakers of His grace and of this Eternal Life. Nothing that we have did or nothing that we could do, that would merit such a blessing, but it's by the sovereign grace of God. And we humbly accept it and believe it, and are anxiously telling others of God's way, a provided way to escape the wrath of God at the day of the judgment, and be a friend to Him, to enter into His Presence, with washed souls, through the Blood of His Son, Christ Jesus.

You Must be Born Again 61-1231M And when we look at Christ, you see the penalty. The only One, God Himself made flesh, God coming to the earth, and took on Him the sin of all of us, and the judgment and wrath of Almighty God was poured out upon His body, and there it was rivened at the cross. That's the real judgment. He tread the winepress of the wrath of God alone. Alone He walked the road. Alone He died with not no help from an Angel, from a man, from His Church, from His mother, from His brethren, from His Father. And forsaken by God, man, and nature, He died alone to show us that even nature itself can't help us in the hour of death. There's no friend, no priest, no pope, no pastor... It's death. But there was One Who took it for us.

Let us pray