

Unveiling of God no 228

If they would have only Known the Word part 1

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This morning we will once more take our sermon from brother Branham's sermon called **The Unveiling of God**. And we will take our thoughts from pp 61-64 of Brother Branham's sermon **The Unveiling of God** where he says, "You remember **He returned** then to Paul after that, and to Peter in the prison, **as the Pillar of Fire**. You remember that? But **in the last days** He's supposed to return again, but **a Pillar of Fire is supposed to come back again** to manifest the Son of man (See?), **to show the Word, the Light. The traditions that's been will be wiped away**. There's nothing going to bother it; it's going to be done anyhow. **God just tear them denominations and traditions down. What kind of a Spirit will He do with it?** Like He did in the first place. **Look what He done in the days of Elijah, in the days of John.** "Don't you think to say within yourself you have Abraham to the father, 'cause God's able of these stones to rise children to Abraham." See? **Don't you think, "Cause I belong to this and I belong to that."** See? **God tearing off the veil** (See?) to show **Who He is**... See, watch the veil when it rents here now. We find out.

62 Now, and **one time**, and **if a man walked through that veil, it was sudden death**. Now, **it's death not to go through it**. Amen. **If you can't break that veil of tradition, break through that wall of denomination to see God in His power, it's death**. Once where it was death to go in, **now it's death to stay out**. The whole mercy seat's setting in plain view; anybody can see It; the veil's rent. Glory to God. The whole mercy seat comes into plain view.

So if it was death at one time to go in, but after the blood was shed for us and the Holy Spirit returned back upon the believer, he says now to not go in is death. So what can keep you out from entering in?

Well, for one a false word from a false ministry. That I what Jesus said in **Mathew 23:13** **But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves**, (And because you don't want to enter,) **neither do you suffer others that are entering to go in**. And isn't that exactly what you have heard over the years? Oh, you're moving to what city? So what church are you planning to attend. What? You don't want to go to that church they believe yada yada yada, and so it goes. They won't enter in themselves, and neither will they suffer one who wishes to enter in to do so.

The Apostle Paul said the same thing in **Romans 1:18** "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold down the truth in un-righteousness;"

They hold down the truth with their un-right-wise-ness which is their wrong understanding.

I've seen that happen over and over, some brothers wanted to move here and a big name guy said, You don't want to go there, he preaches Lee Vayle's Two God's doctrine. And the man knew that was a lie and even went to br. Vayle time and time again for missionary handouts. And then turn and render him like he did. And another one said, "You don't want to go to his church, he preaches **John 14:12**.

Romans 1:18 "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold down the truth in un-right-wise-ness;" with wrong understanding they suppress the truth.

63 How God could have mercy on foul sinners as us, when He hid Himself, was a mystery. And **now It's in plain view, or in full view, revealed by His Word. It's always the Word**, constantly; that is God. **It's the Word that opens it up**. If those people would've knowed the Word of God that day when Jesus died, they'd have seen the mercy seat, they would've seen Who He was. "Who was that then? Why did the veil rent?" Remember, it's death to go into it; nobody could see it. Moses saw It in a form, It was a whirl... It was a man's back. But here It is, a bleeding back, that same Man. What was It? God wanted to show them the mercy seat; **God wanted to show them Who He was**. So the veil in the temple, from the hand of God above, was rent from top to the bottom and **showed God in plain view. It was Jesus Christ hanging on the cross, the Mercy Seat**. And what was it? **The people were too blind to see It**.

And what blinded them? Their traditions **superseded the actual Word of God to them**. They knew more about their traditions than they knew of God's actual written Word to them. And brother Branham said, **"If those people would've known the Word of God that day when Jesus died, they'd have seen the mercy seat, they would've seen Who He was."**

But they didn't know the Word of God, did they. But, they thought they did. They had memorized passage after passage, and thought by doing that they knew the Word, but when the Word of God was manifested exactly what God had said that it would do, they missed it because their traditions said it would be different than what God actually said. And they were not open to what God had shown as His interpretation of His Written word by bringing it to pass. And so **they died right there**.

From his sermon **Anointed ones at end time 65-0725M P:168** brother Branham said, **"For it is impossible for those which were once enlightened and didn't move on with the Word as it come to pass..."** **They're dead, gone.** **"And the thorns and thistles which is nigh unto rejection, whose end is to be burned..."** **Is that right?**

They were so set in their thinking that they could not read God's Word for what God actually said in His own Word, and because of their traditions and creeds, they read His Word and thought it said something other than what He said.

You see if you are taught your whole life that the sky is black and someone comes along and says **"I have news for you, the sky is blue"**, why that is so contrary to what you've always been taught that you won't trust that person, and yet he's absolutely correct.

From his sermon **Church choosing law for grace 61-0316 P:51** brother Branham tells us, **"Watch just a minute. They stayed there; they married wives; they raised children; they had good crops; they were blessed, yeah. And they had a great time. They was in there... They stayed there how long? The Bible said, "Until all the old fighters was dead." That's right. All those said, "Glory to God; we are the Assemblies." "Well, glory to God, we are the so and so." "God, we are the Oneness, hallelujah, the rest of them's wrong." "Bless God, we're the Church of God of Prophecy." "Hallelujah, we're so and so." All right, go ahead. What'd they do? They kept arguing their doctrine till they stayed there till they died. And that's what's happened right now. They're dead. Dead with their organization. I'll bring any theologian to call this. A historian, I know of two good ones setting right here now, as good as there is in the nation. I ask any historian to tell me that any time that God ever moved in a revival, supernatural signs followed. When did He ever move that supernatural didn't follow? And when did they ever organize that to an organization but what it died and never did raise again? Show me one time that a organization ever raised to its beginning again. It died as soon as it organized. So did the Pentecostals. You old fighters out there, that wants to say, "Hallelujah, we have nothing to do with that old new issue. Glory to God, it's give to us by prophecy. Hallelujah, we'll have nothing to do with the Assemblies or the Oneness, either one. Hallelujah, we're different." They're dead. That's not pulling any punch. And they're dead, marked out: X. He stayed there and let them die until they were all the way dead.**

You see they stayed so long they had gotten comfortable, and when people get comfortable they don't want to get up and move on. Oh, God, I want to weep right now because that is exactly what we have seen for the past dozen years, a dying out of the old guard. Notice his words, **"Hallelujah, we'll have nothing to do with the Assemblies or the Oneness, either one. Hallelujah, we're different."**

I hope you are listening carefully, because he is saying those who are not oneness and are also not Trinitarian cut off those who are. He's condemning the ones who are **in between** the Trinity and Oneness for their attitude, when they say we will have nothing to do with those others because they are wrong. And then he says, **"They're dead. That's not pulling any punch. And they're dead, marked out: X. He stayed there and let them die until they were all the way dead."** So be very careful with your attitude with those who are wrong my brothers and sisters and just be thankful for the revelation God has given you and don't be so quick to cut others off.

Now, the Trinity died when they organized around their Trinitarian doctrine and the Oneness died when they organized around their Oneness doctrine, and he uses this as an example and says those who are neither oneness or Trinitarian will also die when they try to organize around the fact they are different. Lets read that again.

"Hallelujah, we'll have nothing to do with the Assemblies or the Oneness, either one. Hallelujah, we're different."

And he says, they don't realize that **"They're dead. That's not pulling any punch. And they're dead, marked out: X. He stayed there and let them die until they were all the way dead."**

And as I've said for a dozen or more years now, I've had more difficulty with those who teach correctly there is one God and He had a Son, than I've had from Oneness believers. Why? Because they've organized a precious revelation, and never went on with it and allowed that revelation to come alive in their own lives. It's not about God having a son. The devil knows that and trembles. But it's about God having a family of sons, and by God's grace you and I are a part of that family.

And remember he said, **"What'd they do? They kept arguing their doctrine till they stayed there till they died. And that's what's happened right now. They're dead. Dead with their organization."**

So when people want to argue with you about the doctrine of Christ, just walk away, because with that attitude they are not arguing to want to get it right, they are arguing to try to prove you wrong.

I had a brother in Uganda in 2002 at my first Ministers meetings in that Country who just wanted to argue with me, and he brought up a oneness scripture that they use to try to prove their doctrine, and so after I showed him the error in his thinking, he said I have another question, and I said, ok, you want to know about Isaiah 9:6 right? And he said yes, how did you know, (this was before more than 200 ministers in attendance. And I could have acted super spiritual you know, and said, "I have a way of knowin those things." But I didn't. I said, because that is the mindset of every oneness believer. And then I listed a few other of their pet scriptures, and he was amazed that I knew where he was going, but its not a supernatural thing to know where they are going. It just means you understand their thinking pattern and you know how they develop their arguments and when they lead off with a certain Scripture their natural progression is to go to the next and then the next, That is how they build their case. But its all intellectual, and has nothing to do with true Revelation.

So I showed him how the scriptures did not say what he thought it said, and read it word for word, for what it said. And in the process of reading it slowly enough and pausing between thoughts, I was able to prove to all this young man's understanding was just wrong. I didn't do it in a nasty way, I was very nice and took it in such a way as to make it very clear for all. So this brother decided he would study this out and prove me wrong. So he went away and spent 6 months and got all the message books he could find, and his bibles, because he was going to prove me wrong. After spending six months he called me and said, he had spent all that time trying to prove me wrong, and God opened his eyes to see that he himself had been wrong all along and what I taught was exactly what God said in His Word and that was exactly what the prophet also taught.

Now let's read from **Unveiling of God pp. 64** *"Now, it's repeated again. The traditions, Then on the day of Pentecost, the Word came and was in a form of Son of God. And they begin to organize it at Nicaea, Rome. And the first thing, it went to Methodist, Baptist, Presbyterian, Pentecostals, and so forth. **It's organized traditions; a man don't know where he stands. But glory to God, He promised in the last days what He would do: He would show His Word in plain view, open before us again (See?), open It up. If they'd have only knowed the Word, they'd have knowed Who Jesus was. If a man only knowed the Word of God, he'd know the hour we're living and what's going on.** They just refuse to listen to that Word. Their traditions... What caused those Jews to see that? What caused? Looked like they could've actually seen, because the thing was tore open. It was tore open for a purpose.*

Now, in his sermon **Mark of the beast 61-0217 P:59** Brother Branham said, **"There's just as many good people in that church as there is in any. Because there's only one church. And we're not joined into it;**

we don't have any name in this church; it's just the body of Christ, the mystical body. You have your organizations then; that's perfectly all right, as long as you don't draw your fence down here, don't let your brother in (See?), or condemn him. The thing, if you'll recognize that there's a brother over here, and a brother over here, then that's all right. But the people, **when you get organization they hang to the organization instead of the cross and Christ.** See? Therefore they... If you got a organization, and you draw it up, and if you end it with a comma, "We believe all of this plus as much as the Lord will reveal to us," that's good. But when you end it with a period, you die right there. And show me one's not ended with a period. Sure, it is. See?

And from his sermon **Perseverant 62-0729 P:43** he said, "God always works through agents: **men. Man is God's agent always: not creeds, not denominations, but man.** See? **God never worked through machinery or never worked through denominations. They die as soon as they organize.** That settles it forever. Tell me... I want a historian to rise up and tell me where a church ever organized that didn't go to the dust: always. That's exactly right. **Every one of them, He lays them on the shelf.** Every one of them are products of the Catholic church, the first organization.

Now remember brother Branham said "Justification made a way for sanctification, and sanctification made a way for the baptism of the Holy Ghost and the baptism of the holy Ghost made a way for the holy Ghost to come down in perfection." So that is How God's Word moves on, but when it stops moving it dies right in its tracks.

He also told us in the Rapture sermon that the Rapture is a process that began in Luther, which was represented in the seed coming forth from the ground. Notice under Rome the seed church the Alpha church was martyred and the seed went into the ground in martyrdom.

Then when Civil Rome became papal Rome under Constantine, the seed of God lay in darkness which is represented as the seed being buried in the ground where no light shines brightly. What Light does penetrate the earth though warms the soil and as the soil is warmed, the heat begins to break down the seeds outer shell and then as the soil is watered, the seed begins to germinate.

Now, watering the seed in the earth is the doctrine, because God said in **Deuteronomy 32** that His "**doctrine shall fall as the rain**". So God likened His Doctrine as rain.

Deuteronomy 32:2 *My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:*

So we see that God's Doctrine is likened to the rain that comes down from heaven and brings the tender herb and grassed to life. And this Life that comes because of the Doctrine (the rain) is a blessing from God.

In **Hebrews 6: 7** we read, "*For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:8 But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.*"

So we see that when the doctrine comes it will manifest both kinds of seed-life. **TWINS.** The doctrine will bring to life whatever the seeds **true nature** is. If the seed is not a seed of God the doctrine will expose that. And if the seed is a seed of God, then the doctrine, (the rain) will cause that Seed of God to manifest that it is indeed a seed of God. That is what water does to the plant. When the plant is watered and receives light upon it after the watering, it has to expose what nature is in the seed. For **Genesis 1:11** tells us that "*every seed will bring forth after its kind.*" That is God's Law of reproduction. **The Law of Life.**

Therefore, notice what Paul said in **Hebrews chapter 6.** He said, after the rain comes, then that which "*bringeth forth herbs meet*" (that means it is appropriate) "*for them by whom it is dressed,*"

In other words the guy that dresses the soil and plants a certain crop, it is appropriate when that seed begins to come forth that it comes up what was sown. It is appropriate to sow watermelon seed if you want a watermelon crop. And if you want a wheat crop you must sow wheat seeds. So it is appropriate that you reap what you sowed. That is what it is saying here, and it also says, that shows it is blessed by God.

And that it is the law of life, the law of reproduction according to **Genesis 1:11** *“Every seed must bring forth after its kind.”*

And so when it comes forth into manifestation, it) *“receiveth blessing from God:”*

But notice then that if what comes up is not what the Son of Man sowed? What if the rain comes down upon the soil, and all it produces is a rather twisted and prickly sort of nature. Then what?

8 *“But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.”*

So watch yourself. If you have a nature that has come forth under the rain which is the doctrine of God, and it just wants to find fault with everything, you had better be praying that you are not that seed of discrepancy which is nigh unto cursing. Because this doctrine will produce twins. The revival of God’s Word, in every revival produces twins. That’s what brother Branham said.

Blind Bartimaeus 61-0124 P:49 *Every revival produces twins.* So this end time revival Message has also got to produce twins. And both twins are right here in the Message. Partaking of the rain, which is the doctrine.

He continues, *“The two sons of Isaac is well represented. Every time there’s a revival, there’s a Esau born and a Jacob born. One religious man of the world gets starchy, and takes some seminary experience; and the other one wants that birthright regardless of how he has to get it. If he has to be a holy-roller, or anything else, he wants the birthright, I don’t care. That’s what’s the matter with the people today. They’re afraid of that birthright. Oh, how that they hate that. But it produces twins. The men of the world, very religious inclined, do good alms and things, but cares nothing about the birthright... Those two great factions has been fighting since the world begin. And they’re about ready to come to a head right now, where something that Jesus said, *“they’d be so close alike they’d deceive the very elected if it was possible.”* It’s true. You see what a deceiving hour that we’re living in. Stay with the Word, brother. Don’t leave that Word. That’s right. The Word will speak for Itself.*

And from **Power of transformation 65-1031M P:58** he said, *There’s always twins. And that’s the reason, don’t forget this, little flock. The church in the last days is going to be twins, so close that’d deceive the elected: Matthew 24:24. See? The church is going... It’s a Pentecostal move. It’s so much like the real thing, till it would deceive the very elected if it was possible. And a little later on, if I get the chance, I want to explain what, how that election comes. See, it’s going to deceive them, because it’s almost like the same thing. See, just two fathers, that’s all; same mother, same church, same movement, same thing. The bedding ground is the same, where the Word falls; but one of them, like here, is perverted. You understand? Say “amen” if you did see. See, one of them is a perversion, because it’s the wrong father. Which, I will prove someday, if God will let me, that denomination is the mark of the beast. See, it’s a wrong father. He’s steering people to an organization instead of to the Word. See? It’s the wrong father. It’s a Cain move.*

So what is a denomination? The dictionary says, it is a class or kind of persons or things distinguished by a specific name. So it does not necessarily have to be a religious class because in coinage there are different kinds of coins with different values which have specific names for each value. A penny, nickel, dime, quarter, fifty cent piece and dollar. All are names given to specific values or classes. And since brother Branham said *“they couldn’t get it done through religion, they would get it done through politics.”*

And so we see certain classes have arise, “vaxxed and unvaxxed,” “masked and unmasked,” etc. And it is a sort of religious cult like fever in which it is being propagated.

So we see then that the wrong seed is being **steered towards organization** while the seed of God is **moving into the Word itself.** That’s the difference, and that is why I am so careful not to be too organized because you can organize yourself right into organization if you are not careful. And the tares represent organization which Jesus said were to be bound into bundles. Now, these bundles cannot be made by just a haphazard approach.

A bundle is a well thought out organized approach where every stick in the bundle must be uniform in size and all must be going in the same direction. Yes, they must all be facing the same direction, and be uniform in size and thus they make up a certain denomination.

And just like religious indifference has very little intolerance, so does this political mindset has very little tolerance for those who do not believe what they are pushing.

Now in getting back to what brother Branham was saying, He said, *“And the life that was in the stalk, went, one went to make the other.”*

So you see the life in the Catholic church laying there in darkness during the dark ages, that same life went to bring forth Luther’s message *“the Just shall live by Faith”*.

And then when Luther left, those men organized themselves around what he taught and then when they denominated that Message, the life left it and went to make up Wesley’s Message.

Everyone who is a student of the church ages, knows that Wesley was a total failure although he always had the zeal to preach the Gospel. But nobody wanted to hear him. Then one day he heard a minister read from Martin Luther’s preface to his Book on Romans, and when he had the truth about justification presented to him, he suddenly received a warming sensation within him, and a new birth. Then he began to preach what Luther had preached, and when God opened his heart to further light he was ready to receive it and preach that as well.

Thus as brother Branham said, *“Justification made a way for sanctification.”* And it took the people to receive the message of Wesley for them to also turn a corner and move into a fuller individual walk with God in the Baptism of the spirit and thus *“Sanctification made a way for the baptism of the Holy Ghost.”*

But what also happened is those that were comfortable in their doctrine didn’t move on with the Pillar of fire as it moved, and they died right there.

So you see, the Wesleyan message dealt with a man cleaning up his life so that God would fill it, and when men began to teach this they began to seek the filling of the spirit. Had they not understood justification, that *“the just shall live by faith”*, they would not have known how to present their bodies as a living sacrifice as Paul told us in **Romans 12**. They would have preached a legalistic message and it would not have done them any good.

Romans 12: 1 *I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.*

Now, the NIV says this reasonable service is *“your spiritual act of worship”*.

So you see those who are spiritual will present their bodies to God to be a living sacrifice to Him. Now, contrast that to the make believer who might be able to talk it, but will never live it, because it is not alive to Him to live it.

Then brother Branham said, *“The baptism of the Holy Ghost made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again to manifest Itself.”*

Now, this is where many who claim to follow the Message have come up short. And this tells us these people have stopped at the Pentecostal message, and haven’t come into the full Word for this hour, which is to recognize that Brother Branham’s ministry was *“to declare Christ, that He is present.”* And this is where contention comes because most refuse to believe that Christ’s Presence is the Message. So they focus on the messenger instead of the Message. And that is how they missed the Bride groom whom they came out to see as we see in **Matthew 25**.

Brother Branham said, *“The baptism of the Holy Ghost made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again to manifest Itself.”* So if the Holy Ghost has come down in perfection, then what is perfection?

Brother Branham gave us the answer in 1964 from **Questions and Answers COD 64-0823E P:27** **“I Corinthians 13** says this: **‘When that which is perfect is come, that which is in part shall be done away with.’** So all these little things of jumping up and down like a kid, trying to talk in tongues, and all these other things, when that which is perfect... And we do have today, by God's help, **the perfect interpretation of the Word with Divine vindication.** Then that which is in part is done away with. **“When I was a child, I spake as a child, I understood as a child; but when I become a man, I put away childish things.”** Amen. I go to preaching and then don't get to these things.”

Now, in brother Branham's sermon **the Masterpiece** paragraph 136 of. He said, **“But what denominated, dies.** Like Life in Luther went to make Wesley. And from the Wesley It went to Pentecost, and from Pentecost to make the original seed. On to, Pentecost comes out of the Wesley until that time. The reason that Pentecost come out of Wesley, because it was no denomination, Pentecost was. Then Pentecost went to denominate. And what did it do? It turned to the husk. It looked like the real thing.”

And then what happened? It died right there. As soon as it began to denominate, right there it died.

From his sermon **Christ is the mystery 63-0728 P:196** he said, **“Show me one church... I want to know. I've got thirty-three years of church history. Show me one time, one place, where any church ever organized that didn't die on the spot. Show me one place it ever rose again outside of just numbers and things, not a revival. See? It's not there. No, sir, she's all gone.**

Restoration of bride tree 62-0422 P:200 What kind of a tree that cut Christ's Bride down? [Congregation answers, "Roman"--Ed.] How? **By substituting something besides the Word. So you see, the Protestant church that don't take the Word of God is a daughter to the Roman church. God never at anytime organized a church. The Roman Catholic church was the first organization; and every one of them are daughters to her that organize; they die with her.**

Restoration of bride tree 62-0422 P:147 Every time that God sends a move among His people, every time, and **they denominate, right there they die.** I want somebody that knows the history of the church that can condemn that. **Show me one time that an organization ever organized, that it didn't die right there.**

In his sermon **Seed Is not heir with shuck 65-0218 P:65** He said, **“God never did bless organizations. He never did use an organization. When a message went forth, and they organized, it died right there. I challenge any historian to show me where it ever raised again. It died right there and stayed right there. God just moved right on out of that carrier into another one, right on out of the Lutheran into the Methodist, right on out of the Methodist into the Pentecostals. Now, He's moved right on out of the Pentecostals **into the Seed,** because it has to be the Seed. You can't beat nature. There's no nothing else there for it to happen but the Seed. So **the Seed will produce Itself,** He's the same yesterday, today, and forever, **the same Pillar of Fire, showing the same signs, the same power, the same God, the same miracles, the same things. Vindicated the Word and the Bible just exactly, He's the same yesterday, today, and forever.** He's leading tonight. God help us to see it and believe it. Sure.**

Jehovah Jireh 61-0209 P:48 What happened to Luther as soon as Luther saw the Pillar of Fire? Why, **he followed It.** But what did he do? **After Luther's day, they organized a church called Lutheran. Then it died right there on the organization, 'cause it's just like the Catholic church. Then, the first thing you know, along come Wesley. **The Pillar of Fire moved right out of the organization and went on.** Wesley saw it, and away he went after it. And as soon as **the first round died out, they organized it, called it the Wesleyan Methodist, or the Methodist church. When they organized it, it died right there.** Then the Pentecostal seen it, going out, not from justification, under Luther, and sanctification under Wesley, but they saw the baptism of the Holy Ghost, back to the original blessing. Here they went after it (Oh, my.), went out and begin to speak with tongues and the power of God working through them. But what did they do? Organized it. It died right there. But **now the Pillar of Fire is moving out. It's moving again. It'll never... 49 Never one time did an organization ever rise up that didn't die and never come back again. I challenge any historian.****

And so you see, the minute men begin to talk of organizing the Message or the Doctrine of Christ, that's the minute they will die. And the Pillar of Fire will move right on. And those who gravitate to organization will miss the Rapture. It will all be over very soon, my brother so be very careful not to organize what God is doing. Just let go and let God have His way. Now, let's follow through with what brother Branham is saying here because he really nails down the attitude that lets you know the attributes and characteristics of organization.

Church Age Book Chapter 3 - The Ephesian Church Age P:64 *But as usual people don't heed God's warning. That revival fire built upon the sacred Word is so wonderful, and the manifestation of the Spirit so blessed, that a little **fear creeps in** and a whisper in the heart says, "**How can we protect this truth we have? What can we do to see this revival goes on?**" That is when the "**antichrist spirit**" comes in and whispers, "**Look, you have the truth now, see that it doesn't get lost. Organize and set up your creed of what you believe. Put it all in a church manual.**" And they do it. **They organize.** They add to the Word. And **they die just like Eve did** for taking One wrong word. **It's God's Word that brings life.** And it's not what we say about the Word that counts, but it's what God said.*

As brother Vayle said, "**Show me one denomination that doesn't have printing presses.**"

Brother Branham continues, **Jehovah Jireh 61-0209 P:49** *"show me one time that a church ever organized, but it didn't die and stay dead. It never did rise again in the history of the churches of the world: never did. God don't want that. God wants us to be free in Him. He wants us to a place where we can accept all of God. Not stay on this mountain; move out. Abraham's seed.*

Notice in the **Masterpiece 136** brother Branham says "**But what denominated, dies.** Notice that he said, "**As soon as it begin to denominate, right there it died.**" And so we see that to denominate shows that the Life has gone out, because to denominate means to set a specific value on that thing. When we talk in terms of currency we say what denomination of bills do you have?

Now, the word **denomination** according to our dictionary has several meanings but they all speak of one central theme. While I read the definitions, I want you to think in terms of what theme carries throughout these definitions. **1. A large group of religious congregations united under a common faith and name and organized under a single administrative and legal hierarchy. 2. One of a series of kinds, values, or sizes, as in a system of currency or weights: Cash registers have compartments for bills of different denominations. The stamps come in 25 ¢ and 45 ¢ denominations. 3. A name or designation, especially for a class or group.**

Have you ever noticed when you meet someone who claims to follow the Message the first thing they ask you is "**What church do you go to.**" Or what preacher do you listen to. They are trying to peg hole you into a certain class. Again they want a NAME. What is that? That is organization, organized under a name.

So what is in a name?

In **Matthew 23:29** we find the scene is Jesus talking to the Scribes and Pharisees. These are the best of the best when it came to knowing the Old Testament Scriptures. These were the crème de le crème. The scholars and most devoted men, and yet look at the rebuke Jesus gives them. Notice He says, "**Woe unto you, scribes and Pharisees,**(now this word **woe** is an exclamation of grief, it is a word that is used to express sorrow or dismay, in other words, He's saying "**what a pity**, or "**what a pitiful bunch you guys are**" then he calls them...) **hypocrites!** (because a hypocrite is someone who knows better but will not do what he knows is right to do because of some personal gain that can be made by not doing, or acknowledging the Truth.. The dictionary defines **hypocrisy** as *The practice of professing beliefs, feelings, or virtues that one does not hold or possess; falseness.*)

And then Jesus tells them why they are Hypocrites. He says, **because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 30 And say,** (Now this is the key to why he is calling them hypocrites, He says **it is what you say...**There is nothing wrong with building the tombs of the prophets, but to do so and say...) **If we had been in the days of our fathers, we would not have been partakers**

with them in the blood of the prophets. 31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. 32 Fill ye up then the measure of your fathers. 33 Ye serpents, ye generation of vipers, (and notice, not just you lineage of serpents, you serpent seed, but you lineage of vipers. Because it's your bite that is so dangerous and deadly. What comes out of your mouth I what kills. That's deadly serpents whose venom kills.) *how can ye escape the damnation of hell?* (How can you? You can't, because it was made for this kind of people, **religious, yet dead wrong, and with words will kill the influence of the Truth.**)

Notice that **each example of denomination speaks of an assessed value, size, or kind.** So you see when we think in terms of **denomination** we must think in terms of **what value or assessment** is associated with the denomination we speak of. And it does not matter what they hold to, for a vindicated prophet told us **when they denominate they die right there.** And that value shows what they worth-ship as we pointed out last week.

So you see **to denominate means certain death to the church.** And what does that mean? It means that the Life has left it and they are now holding a value that they have assigned. In other words if the word they preached and emphasized was a certain, certain thing, then if God brings further light upon that certain thing, or even upon another thing, and the people see that other thing **does not hold the same value** to them as the thing they already have, then **they turn it aside and right there they denominate.** And right there God can no longer help them because they have turned down further light from His word.

That is why those that hold to the attitude that *“bless God we have a prophet”* and will not open themselves to other ministries that God placed in the church such as the true five-fold ministry, those people dry up and the Life goes out of them. Why? Because they have denominated around their version of truth.

And what if God sends them a teacher and they refuse the teaching, then they refuse the Holy Ghost because the Apostle John told us that *the Holy Ghost is the teacher.* And what if that teacher leaves and the people refuse any other Gift God has placed in the church, then the people will never come to maturity and the Life will move on and they will dry up and miss what God continues to do through these gifts he has placed in the church.

Paul told us that the Five Fold *ministry is for the perfecting of the church.* That means *the finishing off or coming into maturity and full expression.* So to turn down the five-fold ministry and to make it a one or two fold ministry means the people have placed a certain value upon that one or two ministries, and they have shut themselves off from further Light upon God's word.

Now, I am not talking about further light as though that light is additional light. I am talking about further understanding of the Light God has already given to us.

We hear people say, *“we have brother so and so and so we don't need any other.”* But that is just as carnal as what the apostle Paul rebuked the Corinthians church over. He said, *“Some say, I am of Apollos, and some say they are of Cephas, and others say they are of Paul, Are you not carnal. Did Apollos die for you, did Cephas die for you, did Paul die for you.”*

I Corinthians 1:12 *“Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ. 13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?”*

And again in **I Corinthians 3:** he said, **1 ¶** *And brethren, I could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. 2 I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. 3 For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal, and walk as men? 4 For while one saith, I am of Paul; and another, I am of Apollos; are ye not carnal? 5 ¶* *Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man? 6 I have planted, Apollos watered; but God gave the increase. 7 So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. 8 Now he that planteth and he that watereth are one: and*

every man shall receive his own reward according to his own labor. 9 For we are labourers together with God: ye are God's husbandry, ye are God's building. 10 According to the grace of God which is given unto me, as a wise master-builder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. 11 ¶ For other foundation can no man lay than that is laid, which is Jesus Christ. 12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; 13 Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward. 15 If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

So you see, if the light that God continues to **shed abroad by the Holy Ghost** is turned away because it did not come from your champion, then it shows that you have never received the Light and thus the Life of God, but rather the vessel only that God used. And when you resist the working of God in any form it shows you also resist God Himself.

Even Jesus Himself said, **John 13:20** *“Verily, verily, I say unto you, He that receiveth **whomsoever I send** receiveth me; and he that receiveth me receiveth him that sent me.”*

So to say, I accept His prophet but not His teacher is to say I really don't trust that God can keep His Word. And to say, I accept His teacher but not His Apostles or Evangelists or Pastors, etc. means that you are carnal as the Apostle Paul told the Corinthian church. And to be carnal shows the Life is not there, and so they are relying on form only. **Having a form of Godliness but denying the power thereof.** And God told us in Romans 1:18 that the power of God is His Word. so they deny the Word.

From His sermon called **Seed not heir with shuck 65-0218 P:65** Brother Branham said *“God never did bless organizations. He never did use an organization. When a message went forth, and they organized, it died right there. I challenge any historian to show me where it ever raised again. It died right there and stayed right there. God just moved right on out of that carrier into another one, ...*

Again from his message **Jehovah Jireh 61-0209 P:48** He said, *What happened to Luther as soon as Luther saw the Pillar of Fire? Why, he followed It. But what did he do? After Luther's day, they organized a church called Lutheran. Then it died right there on the organization, 'cause it's just like the Catholic church. Then, the first thing you know, along come Wesley. The Pillar of Fire moved right out of the organization and went on. Wesley saw it, and away he went after it. And as soon as the first round died out, they organized it, called it the Wesleyan Methodist, or the Methodist church. When they organized it, it died right there. Then the Pentecostal seen it, going out, not from justification, under Luther, and sanctification under Wesley, but they saw the baptism of the Holy Ghost, back to the original blessing. Here they went after it (Oh, my.), went out and begin to speak with tongues and the power of God working through them. But what did they do? Organized it. It died right there. But now the Pillar of Fire is moving out. It's moving again. It'll never... 49 Never one time did an organization ever rise up that didn't die and never come back again. I challenge any historian.*

So we must be conscious of what brother Branham taught us because he let us know the attributes and characteristics of organization. And to organize is death spiritually.

I have heard but now I see 65-1127E P:82 *They organize; they kill themselves. There's where they die.*

Wisdom verses faith 62-0401 P:89 *And a man or a woman that will take God's Word just the way It's given to us, hold It the way God said It; It's Life. But to mix It with some wisdom of some organization, you die right there. Just like it did in the first... That's the seed. That's the way, that's the way It acted the first time; that's the way It will act every time; It always has. God permit, we'll prove that through the Bible this morning. That's the only way that it can grow, is to separate itself from all reasonings or anything else and just believe the Word.*

Power of transformation 65-1031M P:77 *And if it organizes, it'll die too. That's right. It cannot reproduce itself, because it's a hybrid. That's correctly.*

Now, in closing.

From his sermon **Trying to do God a service 65-1127B P:122** brother Branham said, “*And any man that builds anything, any organization, or anything **outside of upon the Word of God**, it's shaking sands and will fall. **It'll die as sure as anything**, because the Word of God is a growing Body of the Bride. You can't have it all foot, all arm, all thigh. These things come in their season. And Pentecost, you made it all one thing; therefore you can't accept new revelation. **That's the reason you stay right where you're at and die;***

From his sermon **Anointed ones at end time 65-0725M P:168** brother Branham said, “***For it is impossible for those which were once enlightened and didn't move on with the Word as it come to pass...**” **They're dead, gone.** ***”And the thorns and thistles which is nigh unto rejection, whose end is to be burned...” Is that right?****

We have got to keep moving on brothers and sisters, as long as the Pillar of fire is moving we must move with it.

Once more 63-1117 P:10 *But remember, the children of God never drove their stake tents down or so tight but what they could pull it up. And **when the Fire moved, the Pillar of Fire, they moved with It.** See? **They moved with the Pillar of Fire.** But when you get the Pillar of Fire doing something, the Holy Spirit doing something, and then after that man with a message departs this life, **then they say they organize upon his work. And the Pillar of Fire moves right out and leave them setting there; just goes right on. They're so staked down till they can't move...***

Let us pray...