

Unveiling of God no 228

If they would have only Known the Word part 2

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Sirs we would see Jesus 61-1224 P:39 *So if we ourselves then in our ministry, and in our thoughts, and in our life, if we abide as we are, we can do no good. We've got to also die at the altar, or we'll live alone; we'll live to some denomination or some creed; we'll live to some organization. But if we die to ourselves, then the Holy Spirit will be spread forth everywhere by our lips. We've got to die. So many today... So it is like now, that if... We must realize that we've got to die in order to bring forth new life. So He said so much in this, "If you want to see Me, you must die, die to yourself, and then you'll bring forth a new life."*

You know the apostle Paul said in **Hebrews 9:27** *And as it is appointed unto men once to die, but after this the judgment:*

We are here for one purpose, to be tested by the Word and then we are all appointed to die. That is why I do not understand all this fear of COVID, and people so afraid to die. Christians should be the least people to hold fear in their hearts. And the very reason He gives us His Spirit is so that we will not fear.

"It is appointed unto man to die but then the judgment." We have all been given that appointment and one day we will cross over, so what are you afraid of. If you were in His mind before the foundations of the world, if you die of COVID or any other disease, you will either come up in the 2nd half of the first resurrection, and if you do not die from any of these disease nor any other form of death, then if you do not taste natural death, you will received a change of the body at that same resurrection, so whether you get there via death of the body or you get there by not tasting death in the body, yet either way you will be there, so what are you afraid of? As brother Branham said, "if we die to self, we will never have to die a physical death." And so the Apostle Paul told us that all men fear death, so God first sent his Son to die for all of us, he took our place that we might take his as a son. And God knowing man fears death, took the sting out of death when His son died on our behalf, and then sent back that same God life that was in His son upon all sons that we might not fear death. We will get to that in just a minute, but first lets see what Paul said about that.

Hebrews 2:9 *But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. 10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, (unto Doxa) to make the captain of their salvation perfect through sufferings. 11 For both he that sanctifieth and they who are sanctified are all of one; for which cause he is not ashamed to call them brethren, (the word brethren includes both having brothers and sisters) 12 Saying, I will declare thy name unto my brethren, (I will declare to my brothers and sisters) in the midst of the church will I sing praise unto thee. 13 And again, I will put my trust in him. And again, Behold I and the children (of God) which God hath given me, (which makes them his brethren) 14 Forasmuch then as the children of God (his brethren) are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; 15 And deliver them who through fear of death were all their lifetime subject to bondage.*

Ok, did you catch that. He said they that fear are subject to bondage. So fear places you in bondage to what you fear. And the brethren feared death but through Jesus Christ the eldest brother in a vast family of brothers he took our place in death and that took the sting out of death, because God raised Him up and promised to do so for the rest of His children.

16 *For verily he took not on him the nature of angels; but he took on him the seed of Abraham. 17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. 18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.* And the word succor means *help or assistance, especially in time of difficulty*

Ok, so then we can see by this definition that this is for today, the day we are living in. We are living in the last days that are hard to deal with and hard to bear.

2 Timothy 3:1 *But understand this, that in the last days dangerous times [of great stress and trouble] will come [difficult days that will be hard to bear]. ² For people will be lovers of self [narcissistic, self-focused], lovers of money [impelled by greed], boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy and profane, ³ [and they will be] unloving [devoid of natural human affection, calloused and inhumane], irreconcilable, malicious gossips, devoid of self-control [intemperate, immoral], brutal, haters of good, ⁴ traitors, reckless, conceited, lovers of [sensual] pleasure rather than lovers of God, ⁵ holding to a form of [outward] godliness (religion), although they have denied its power [for their conduct nullifies their claim of faith]. Avoid such people and keep far away from them.*

Now, in his sermon **Who is this Melchisedec 65-0221E P:36** brother Branham said, “*Then when a man is borned again from heaven, he becomes a spirit babe in Christ. And then when this robe of flesh is dropped,* (that means when you die physically) *there is a natural body, theophany, a body not made with hands, neither born of a woman, that we go to.*”

Now, the apostle Paul did not call it a theophany, he called it s spirit body. **1 Corinthians 15:42** *So also is the resurrection of the dead. It is sown in corruption;* (that is the natural body) *it is raised in incorruption:* (that is the glorified body) **43** *It is sown in dishonor;* (that’s your natural body a product of a sexual union between your mother and father.) *it is raised in glory:* (is is raised in DOXA) *it is sown in weakness;* (that natural body by the sexual union and the passing of fleshly seed to the womb and then birthed) *it is raised* (in the resurrection) *in power:* (a spiritual force) **44** *It is sown a natural body; it is raised* (in the resurrection) *a spiritual body. There is a natural body, and there is a spiritual body.* **45** *And so it is written, The first man Adam was made a living soul; the last Adam (Jesus Christ) was made a quickening spirit.* (A Spirit of Life that makes alive) **46** *Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.* **47** *The first man is of the earth, earthy* (that means through the body we are tied to the earth) *the second man is the Lord from heaven.* **48** *As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.* **49** *And as we have borne the image of the earthy, we shall also bear the image of the heavenly.* **50** *Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.*

In other words mortality does not inherit immortality. So then if you were born in a mortal vessel, and if being mortal does not inherit immortality, then there has to be something that will clear the slate for you that you might inherit immortality. And that is the New Birth, when the Spirit of God comes into you, because this immortality is an attribute of the eternal God and Father who is **the Only Immortal King** who is your Father. So when you are born again, His Immortal Spirit now dwelling in you makes you now immortal, and when you shed this mortal flesh, you go to your immortal Spirit Body and that puts you in a totally different class of human being. You become sons of God by the new birth.

51 *Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,* In other words some are ordained to taste death in their flesh, but others will not have to die to take on immortality.

And then he tells us when and how in verse **52** *In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound,* (what is that Trumpet that sounds? It is the Gospel Trumpet at the feast of Tabernacles which is the feast of Tents. You see in Scripture when the Feats of tabernacles, (tents) when the Trumpet sounded all believers from all over the world were to assemble to God’s Presence for the feats of tabernacles. Which I believe God gave as a type and shadow of His great resurrection ministry which concludes the Parousia of Christ to this World. And then Paul says,) *at the last trump:* (The last Gospel call, which will be the resurrection call) *for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.*

53 *For this corruptible must put on in-corruption, and this mortal must put on im-mortality.* **54** *So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.* **55** *O death, where is thy sting? O grave, where is thy victory?* **56** *The sting of death is sin; and the strength of sin is the law.*

57 But thanks be to God, which giveth us the victory through our Lord Jesus Christ. **58** Therefore, my beloved brethren, be ye **steadfast, un-moveable**, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

And we know this Spirit of immortality that God gives us which is His own Spirit, He says, we are to “**put on**” which literally means to “**sink into**” or to become totally immersed into. Oh my, just imagine that. Totally immersed in His Spirit.

And then brother Branham continues by saying, “*Then that body* (your Spirit body that you are immersed into) *returns back and picks up the glorified body*. (the en-dox-a-zo, (in Doxa Zoe,) the body that the Zoe of God will live in) *That's the reason Jesus went to hell when he died and preached to the souls that were in prison. Turned back into that theophany...* (now, just for reference, brother Branham is referring to this Spirit body as the theophany body.) *Oh, marvelous. Thank God. II Corinthians 5:1 "If this earthly body be dissolved (this earthly tabernacle), we have another one."* See, we have bypassed that to come straight from God, the attribute, to be flesh to be tempted and tested by sin like Adam did. But when testing of His Word is over, then we are taken up to this body that was prepared for us before the foundation of the world. It is the Word there that we skipped to come right around down here to be tempted and tested. If we'd have come through that, there'd have been no temptation; we'd knowed all things. That's the reason Jesus knowed all things, 'cause He was Word before He was flesh. Then we become the Word. Here we are formed to the Word image to be a partaker of the Word, feed on the Word, by being predestinated since the beginning. You see, that little spark of life that you had in you from the beginning when you started your journey... Many of you can remember it. You joined this church and joined that church, and try this and that; nothing satisfied. That's right. But one day you just recognized it. Right.

QA Hebrews part 3 COD 57-1006 P:33 ...God and the spirit that's joined with God is one Spirit. That's right. Now, the Spirit of God that dwells in the Church, is the Spirit that come from heaven, that God knew before the foundation of the world, that rejected the Devil's lie. And that spirit had to take a body of flesh to take his testings. He had to come flesh like these others did, and all of them put on the equal yoke. And God, by the beginning, knowed the spirits that would and which would not. There you are. That Devil is so wise **he deceive the very elect, if possible**.

But you see it is not possible, because God before the foundations of the world chose you and placed you here at this last hour to be his chosen ones to represent Him and to stand up against the devils lie, and his test, and knowing you would never receive the mark of the beast, and that you were in Him before the foundations of the World, He marked you with **the seal of God**, which is **the mark of God**, which is **the Baptism of His Spirit** in you, immersing you into Him, By One spirit baptizing you into Christ (the same Anointing of God life), tying you to the umbilical of His Word, and sealing you in, you are thus tied to His Word by His Spirit (His Life) that is in you, and He quickened you to His Word, and therefore you will know and understand the things of God while the rest of **the world will wonder after the beast** and will receive his injection in their arm which then goes into their mind and into their actions.

So you can get infected with any virus or bacteria and suffer in the body, but your mind is stayed on God, and those that He gives His Spirit to shall “**never fear**”, for he promised us in **2 Timothy 1:7 For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind**. And if God did not give you a spirit of fear, where did it come from? The devil.

Romans 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Notice he said the same spirit that brings you into bondage is the same one that makes you to fear. But he not only did not give us a spirit of bondage or fear, but of Love and a sound mind. A rational mind. One that can think straight. And honestly, it takes an irrational mind to accept this jab they are pushing, knowing that it is being pushed on people without any true medical science behind it. Even those who have already had the virus and are back to normal health have the immunity in their bodies yet the Governments of the world want them also to get this jab. So a rational mind would say, what's going on here?

The insert that is supposed to tell me what is in this jab is blank, The sound mind would say why? The ones giving it are indemnified, and the sound mind would say why? And pharmaceutical companies are indemnified, and the sound mind would say why? And all who are pushing this are indemnified and you can't sue if you become sick or die. And the sound mind would say why?

But people will take it so they can get back to normal? What is normal to them? Is it normal to you to still have to wear a mask, is it normal to you to still have to social distance. And so we have a knew normal that is being pushed on the people, but the sound mind would say why? That is not normal that is an irrational behavior to believe it is unsound logic.

So all who take the jab do not have a sound mind, but they are motivated by fear. They fear death But God's Word tells us that Jesus took away that fear of death by raising up his son and showing us there is life after death. And so those who are afraid show they have chosen to live in fear rather than taking heed to Gods Word. They have no faith in God and what He did through his son. They have believed the lie that was told to Eve, *"If you take this you shalt now surely die"* and yet at least 45,000 Americans have died so far within a few months after the first jabs have been dosed out, and that number according to a Harvard study could be as high as 450,000 people who have taken the jab have died.

"The very thing they feared the most has come upon them." So how can a person with the Holy Ghost be afraid when God said He gave us a sound mind and love, and no fear at all."

Now, to continue with our thoughts from last week, we hear brother Branham say in his sermon **Jehovah Jireh 61-0209 P:49** *"I'm looking in the face there of one of the best there is in the nation. That's right. A historian of the historians is setting right with us. And I'll ask that man, or any other man, to ever **show me one time that a church ever organized, but it didn't die and stay dead.** It never did rise again in the history of the churches of the world: never did. God don't want that. **God wants us to be free in Him.** He wants us to a place where we can accept all of God. Not stay on this mountain; move out. Abraham's seed. Now, you say, "You're against organization?" No, sir. **Organizations is all right, but you draw a boundary line, cut everybody out but the fellow that don't believe just like you do.** The thing we got to do is stretch out our arms to Lutheran, Methodist, and all, to a place where we can have fellowship one with another, while the Blood of Jesus Christ, God's Son, cleanses us from all sins. **Till we get to that, we'll just die.** Sit right here and shrivel up like and old shriveled-up apple. And there you become as puckery as a persimmon, and sit around, "Well, I belong to so and so." Oh, my. **No more life coming into it.** You see? **We just can't do that. No, we've got to come and be in Christ Jesus.** We're heirs, joint heirs with Him. Now, till we separate our self from the things of the world..."*

Now, notice how much in this Message we hear brother Branham hitting here and there against organization, and the sad part is, that **people who should know better end up organizing around a certain ministry or personality or doctrine instead of holding only to all of the word of God**, and focusing on that Word that God is unfolding in this hour and drawing the Life from that word.

To organize he said, "is death", and to organize is no different than to denominate. **To do so is to die spiritually.** Even Jesus taught us that. He said those that organize are to be gathered for the burning. You don't burn fresh green things. You burn old **dried out** things, whether wood or stalks, or husks, or whatever. Green shows life, and it does not burn easy. But that which is old and dried out burns quickly.

Matthew 13:24 ¶ *Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: **25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then, hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.***

Notice Jesus points out the fact that two very different types of life (seed) will be planted alongside of each other in the same field. The field represents the world, and the sowing is done first by the owner of the field, and then his enemy comes into his field and imitates his sowing, but with a different life (seed).

Now if we are interested in the facts of this parable we see the following:

There is **one field** that the seed is placed; ie, **a woman**, a church,

There are **two who sow**, **two sources** of seed (the owner of the field, and his enemy) Both sowing seeds.

There are **two seeds are sown**, identifying **two different life forms and natures**. Wheat and tares.

The **tare seed is an intrusion** but is allowed to grow up alongside of the wheat until the harvest, for the sake of the wheat, until the wheat is mature enough to withstand a separation.

There must be Separation before the harvest, and we see that brings on a warfare - always

There is to be a **binding** and **bundling** of these tares.

The **tares are destined for burning**.

The **Wheat is to be gathered** but not bundled and is to be **placed in the storehouse** of the owner.

Notice two seeds are allowed to grow up side by side until the time of the harvest. Then a separation is to take place. First there will be a gathering together of the seed, which the enemy sowed. The Tares will begin to gather together first.

To Fear is not of God. Paul said in, **2 Timothy 1: 7** *For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind.* So then we can see by this that to have fear shows you don't have a sound mind.

In paragraph **118 Lean not to Thy Own Understanding 65-0120**, brother Branham said, *You know, the Bible said you can believe a lie and be damned by it. See? That's exactly the truth. They form, no matter what the Word of God says, they lean to their own understanding. They lean on it; they believe it; they think it's the Truth. You can keep believing a lie over and over and over till it's the truth to you. That's right. But how do we know whether it's Truth or not? God proved it's Truth, 'cause it's in His Word and He a-vindicates It. He does His own interpretation of It. How do they do, get to this? They do it by their culture, their education, of their understandings of their degree of doctor's degree, and so forth, that they have come from some certain seminary and learned these things.*

But the people choose to fear what man says rather than to trust God. God told us Fear is not of God. Every time the Angel of the Lord came to man, the first words out of His mouth would be "*Fear not! For I have come from the Presence of the Lord.*" We find also in **1 John 4: 18** that *perfect or mature love casts out fear because fear has to do with punishment.*

Fear causes damage, because when a person is afraid they become **bound by their fears**. We read in **1 John 4**. *That perfect or mature Love will cast out fear because fear has a penalty*, it has to do with you freezing and crystallizing in your thinking. Joseph began to fear that Mary had not been faithful and so God sent His Angel to tell him not to fear to take Mary as His Wife. What did fear do here? It caused Joseph to doubt and it caused him to stop moving forward with the plan of God for his life.

Then when they stop walking in the Light as he is in the Light the Life goes out and they dry up and become like the shuck that the wind drives away.

John 8:12 *Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.*

John 1: 4 *In him was life; and the life was the light of men.*

Therefore if you have the Holy Spirit you have the light of Life within you, and you will not fear what man tells you, but you will place your trust in God. Daniel did not fear the lions den, Shadrack, Meshack and Abednigo did not fear the fiery furnace even after it was made 7 times hotter.

Br. Jesse Hoffman Br. Don Hoffmans' son shared this quote with me the other day, and it is so fitting for this hour that we live in I thought I would share it with you this morning.

From his sermon **54-1212 - "He Swore By Himself"** brother Branham said, **102** *Jesus Christ, no matter, if He was in a storm and the gale is knocking the boat from one side to the other, or He was standing in a face, a mess of demons; if He was hanging anywhere, it never moved Him. He walked right on, just as calm and quiet as He could be. Why? He was simply unconscious of fear or anything around Him. That's right. Whether it was going to happen, or whether it wasn't going to happen; He knowed it was going to happen because God said so. He didn't say, "Oh, have I prayed through? Wonder if I fasted long enough? Wonder if I did this?" He just walked right on, unconscious. That's right. He believed what God said was Truth. The Words must be fulfilled, and He knowed what His life was to fulfill Them. That's right. **103** And you're here to fulfill It, too. Just walk unconscious of fear. Walk unconscious of criticism. Walk unconscious unto the world. Walk, as you walk in Christ, walk with Him. Not paying any attention, the right or left hand; just keep moving on. If something comes up in the church; walk with God. Hallelujah! If sickness strikes you; walk with God. If the neighbor don't like you; walk with God. Just keep on walking with God. **104** Enoch, one day, walked like that. You know what he done? He walked all the way Home, with God; got so far up the road, he didn't want to come back anymore. Amen. **105** Walk with God! Doctor says you're going to die; walk with God. Yeah. Doctor says you can't... Well, walk with God. Just walk with God, that's all. For God has promised you, **"I'll never leave you or forsake you. I'll be with you to the end of the world."** And He took an oath, by that covenant that He give you, that He would confirm it. Just walk with God, then.*

Now, isn't that the best quote you've heard for this day we are living in with all its trials and testings? Matter what happens just walk with God.

From his sermon **Man That Can Turn on the Light 63-1229M 74** brother Branham said, **"So life is only by the Word of God made manifest. Life comes only by the Word of God made manifest. As long as it is just in the Book like this, it still can be questioned; but when it's made manifest, then you see the product of what It spoke of being manifested; then that is Light on the Word. See? That's what brings... The Word said so, and then when it comes to pass, that is Life in Light, Light bringing Life. Light brings life. Plant the wheat out here, it'll... You put it in a basement, cover it all over, and it'll never bring forth anything, because it can't; there's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and when the Light strikes It, it brings the Word to life again. Every age has always been that.**

And speaking of His Word manifesting to us brings the Word to Life, he also said in his sermon **Things that are to be 65-1205 P:24** Now, then if it was, **Jesus was the Fullness of God manifested. He was the Fullness of the Godhead bodily**; therefore, when He came to the earth and was manifested in flesh, **you were here in Him then, because He was the Word. In the beginning was the Word,... the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us,...The Word was made flesh; therefore, you walked with Him, when... You were in Him when He was on earth. You suffered with Him, and you died with Him; you was buried with Him, and now you're risen with Him and manifested attributes of God, setting in heavenly places, already raised, resurrected to new life and setting in heavenly places in Christ Jesus. Oh, that means so much now days, church. That means so much to us to see ourself positionally placed in Jesus Christ.**

How else could we manifest with Him. **He is the Word**. Then we must become a perfect reflection of that same word in order **to manifest as He Manifests**. **"In Him was Life and the Life was the Light of men."** Notice that he said, **"the Life was the Light**, His Life is His Light or Word. Then when the Word comes alive, and manifests itself, that is the light of men. **If He then is our Life, our Life must come from His Word. Then When His word manifests Itself, our Life must also manifest the same thing.** Then as Paul said, it is not really our life but **His Life in us that is manifesting**. Jesus said, **My Words are Spirit and they are Life**. Then what is manifesting? It can only be His Word.

And **where does fear fit in?** Not at all. **Fear has no place in the kingdom of God.** But fear is one of the main rules that are set up to hold and maintain a large body of people.

Now, listen what brother Branham says next. *But what denominated, dies. Like Life in Luther went to make Wesley. And from the Wesley It went to Pentecost, and from Pentecost to make the original seed. On to... Pentecost comes out of the Wesley until that time. The reason that Pentecost come out of Wesley, because it was no denomination, Pentecost was. Then Pentecost went to denominate. And what did it do? It turned to the husk. It looked like the real thing.*"

Notice he is showing us the Life coming up in a sort of resurrection like the sap that comes up in the spring time, is a sort of resurrection, and the tree comes back to life again after remaining dormant throughout the winter burial. He says this life begin to come up in Luther, then on into Wesley's Message and then on into Pentecost's Message and now it comes back to Seed again Word again at the end-time. But then he contrasts the cycle of Life with death showing that when the life leaves anything it must die. And he tells us the clue that it is dead is that it denominates or organizes.

The Masterpiece 64-0705 138 *How many ever seen a seed of wheat start to grow? What's the first little thing? It's just exactly like the seed, but it's the husk. See the three stages? Stalk, tassel or the pollen, then the husk. And then, out of the husk comes the original seed. **Not a seed, it was the Life of the seed growing through this to come to the seed.** Amen, amen. Do you see it? What is it? **A resurrection, coming back to a Masterpiece again, like the one that went in. Pentecost came out of the Wesley, because Wesley was an organization. Pentecost come out as no organization and then turned to one.** It had to, to make the husk. **The true Word of Life on it was on its way then to the original grain through these stages: through the stalk, then into the pollen; from the pollen into the husk; and from the husk it made seed.** No... Stalk, tassel, husk.*

Again we find him carrying this thought of God Life as it comes up through the different stages of the church. And each stage of this planting of the Lord is identified with a Message that swept the world. That was the Life of God sweeping up all the predestinated seeds of God laying out there.

Now in this next paragraph I do not know how you could make it any more plain than what brother Branham is telling us here.

140 *Living, they produced in their early revival a holder of a certain portion of the seed Life; but when they organized, the Life moved out of it. That's proved by all history. Never an organization ever done a thing after it organized. It was dead. That's right. Watch, the life's traveling on now. It's moving on. Notice. What they have done, all these have done, is proved by history just exactly the way the church has come, never to be useful to Him again. Organization is laid on the shelf. There never has been in all the history of church after it organized, but what it died. And the organization died and never did raise again. Can't you see it? Men who are blind, open your eyes. Nature and the Word coordinating together and proving it right here that this is the Truth, that it is the Truth: That Life leaves the stalk to make the tassel; from the tassel it makes the husk; and from the husk it goes into the original again. Notice, **never again to be useful to Him.***

Now, I don't know how much more clear any person could say it than what Brother Branham is telling us right here. Once a Move of God Organizes it is "**never again useful to God**"!!! Every denomination began with some truth, but when they begin to organize that truth that is the minute the life went out of it. He said, *they produced in their early revival a holder of a certain portion of the seed Life; but when they organized, the Life moved out of it.*

I hope that you people who hear this sermon or read it on the internet catch what brother Branham is saying here. Do not try to organize this Message. The minute you do, the Life of God will move out of what you are trying to organize. Now, what does it mean to organize the Message? Because that is really what we don't want to do. I do not believe there is anyone who wishes to organize themselves right out of the Life of the Word. But they do it anyhow, not really understanding what they're doing.

In order to better understand what it means to organize let's read what the dictionary tells us:

Organize: 1. To put together into an orderly, functional, structured whole.

Now, there is nothing wrong with structure or with order, or with making things functional. Therefore, so far what we read concerning to organize does not sound like anything that would be too awful that God would be displeased with it. But let's read on, because the definitions become a little more definitive.

2. a. To arrange in a coherent form; systematize: *organized her thoughts before speaking.*

Now, again there is nothing wrong with presenting the doctrine of the Message in a coherent fashion. And to do that you must systematize or place it together in an orderly fashion in order to make the presentation of it more easily understood.

b. To arrange in a desired pattern or structure: again there is nothing here that would cause the life of God to take flight, because even Jesus own Life was ordered a right, and set the pattern for all other sons to follow. But this next definition begins to give some clarity on the danger of organizing.

3. To arrange systematically for harmonious or united action: then it gives some examples of this organizing to form a union: *organize a strike.*

4. a. To establish as an organization: *organize a club.* **b. To induce (employees) to form or join a labor union.** **c. To induce the employees of (a business or an industry) to form or join a union:** *organize a factory.* **To develop into or assume an organic structure.**

Now, I have many quotes where brother Branham ties unionizing which is organizing with the mark of the beast and the boycott. We don't have time this morning to get into that but just look how they have organized around the vax, and they are creating different ways to boycott anyone who is not vaxxed. Used to be Democrat and republican, then it became Liberal against conservative, but now both Democrats and republicans are vaxxed so now it is vaxed against unvaxxed. Not the other way around. Most unvaxxed could care if a person gets the jab or not, as long as he doesn't have to get it. But that is not good enough for the vaxxed, they want everyone to be vaxxed. What ever happened to "My Body My Choice" That used to be the mantra of all liberals, but not now. Your body unvaxxed threatens them.

So what we see here is an evolution from a harmless attempt to present a message in an orderly fashion so that people can better understand it, to a place that where it actually organizes the people into an harmonious union that at binds the people to a core value of beliefs and excludes others who do not hold to those beliefs.

That is what every false doctrine has done that has crept up into any move of God. And that is what has even happened in this message with movements like the Thunders group, and the Two Souls Group, the Tapes only group, etc. And notice when they do that, the Life of the word leaves them, and they begin to establish among themselves a hierarchy of men in which if you do not listen to them you are considered out of it altogether. When people reach that state, they are soon caught up in their organization.

That is why brother Vayle said, "*you do not have to hear this from me, but you've got to stand with this Truth*". It does not matter who you hear the doctrine of Christ from, but you had better hear it, for the Apostle John said, "*He that does not have the doctrine of Christ does not have God.*"

So you see there is a real danger anytime you try to improve on what God has given by inspiration. The danger comes when people try to organize any move of God. And the reason they organize a move of God is because they are not satisfied with the way God presented it to begin with? And they try to fashion it into what they feel is a better way of presenting it, and they end up taking a Life altering word, and make it into a works oriented Word. Just look at any place where God has had a true anointed pastor or teacher, and when that man leaves the scene, the people try to hold onto what He brought them, and pretty soon they begin to organize a set of rules to safeguard their creed. And then *the word becomes to them rule on rule, rule on rule, precept on precept, precept on precept, a little here and a little there and then they fall back into what they came out of which was works.* And if you think I am wrong just read the NIV translation of **Isaiah** chapter **28**.

Isaiah 28:8 *All the tables are covered with vomit and there is not a spot without filth.* Now, what is vomit but **food from another day** that has become mixed up in man, and then regurgitated.

9 *"Who is it he is trying to teach? To whom is he explaining his Message? To children weaned from their milk, to those just taken from the breast?"* No, I don't think so, because the Apostle Paul said when you should be teachers you have need of milk. No, those on milk see things a little differently. Paul said *"when I was a child I thought as a Child therefore I spoke as a child and acted in a childish manner, but when I became a man I must put away childish thinking which results in childish talk and childish actions."* So the word of the Lord to them becomes,

10 *For it is to them: "Do and do, do and do, rule on rule, rule on rule; a little here, a little there."*

Notice their perception of the Word reverts to legalism, does and don't.

11 *"Very well then, with foreign lips and strange tongues God will speak to this people,"* So if God will speak to this people, then what they will hear will be *"Thus Saith the Lord"*, and this is the rest that God has for His Elect. The elect rests on *"Thus Saith the Lord"*.

12 *"to whom he said, "This is the resting place, let the weary rest"; and, "This is the place of repose", but they would not listen."* Ah, so we have a prophet that knocked on the pulpit while He was preaching on the Seventh Seal and He said while knocking on that pulpit, *"It's relaxation time under the Seventh Seal."* **PP 83-84 seventh Seal.** And notice what we are told here in Isaiah. **This Foreign tongue will bring rest but the people will not listen**, and thus if they do not listen they will not enter into this rest but will revert to works. And that is what we read in the next verse of Isaiah.

13 *"So then, the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there, so that they will go and fall backward, be injured and snared and captured."*

The wording could not be more clearly said here. We are told that because they will not listen to the Voice of the Lord, they then will refuse the rest and will enter into works. **Do and do, and rule on top of rule.** And so we see a very clear indication of a people who leave the Life of the Word that sets a man free from works, and enters Him into rest, but when they leave that word, **they always revert back to works.** Now, it does not say that they knowingly leave the word of God for works. No one does that. But it says, ¹³ *"So then, the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there, so that they will go and fall backward, be injured and snared and captured."*

You see the Word of the Lord to them becomes works. In other words, they begin to try to do it for themselves because the Life of the Word is gone from them when they refuse the rest that God has given us by entering into *Jesus Christ the same yesterday today and forever.*

Therefore just watch any move of God and when the ministry God was using goes off the scene many of those who followed that ministry will begin to try to hold onto what was taught but in doing so they will organize it and when the Life goes out, and the rest is gone, the works will always follow.

Instead of preaching the Life that is in the Word, the sermons will become focused on dress, and conduct and clothesline theology, and music and pretty soon the people will be eyeing one another and looking for fault in one another and then they will begin to separate into clicks and clans, and once that has happened that work is about gone spiritually. Oh, they may end up with more people than the ministry that stays with the word, but that is no surprise because the Apostle Paul said in **Galatians 4:27** *"many more are the children of the desolate than she which has a husband"*. And she which has a husband is a Bride.

You know I can't read this verse of Scripture enough in warning you about what is happening in this Message even today.

9 *"Who is it he is trying to teach? To whom is he explaining his Message? To children weaned from their milk, to those just taken from the breast?"* I don't think so!!! **10** *For (to them) it is: Do and do, do and do, rule on rule, rule on rule; a little here, a little there."* **11** *Very well then, with foreign lips and strange tongues God will speak to this people,* **12** *to whom he said, "This is the resting place, let the weary rest";*

*and, "This is the place of repose", but **they would not listen**. (That would be people playing the tapes but not actually listening to what is being said.) "So then, **the word of the LORD to them will become: Do and do, do and do, rule on rule, rule on rule; a little here, a little there, so that they will go and fall backward, be injured and snared and captured.**"*

Now, in brother Branham sermon the Masterpiece he says in pp. **143** *How noticeable this life is in its travel in the corn of wheat than it is in the tree. God called His people like a tree. See? The life goes down in a tree and comes back up again, goes down and comes back up. See? It goes down and comes back up. But in the corn of wheat it goes up from the original stalk through the stalk, tassel, and husk; **and the thing that it passed through dies so it can't get back through it again.** What is it? It's no use any more. It goes on to its perfection. Amen. Don't you see why He never used an organization? **He can't get back in it again.** It's dead. But the Life passes on from one to the other. See? They put creeds and inject... "Whosoever shall add one word or take one word out..." See? **He's blocked off from it. It must be the Life seed traveling on.***

And in every age after every revival, once the people move away from the Light God sent to them, and move backwards into works programs, the Life leaves them and God moves on with His Light. Paul tells us in Ephesians chapter 4 and verse 17 that when they lose what understanding they have of the Word the Life of God leaves them as well. **Ephesians 4:18** *Having the understanding darkened, **they become alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:***

So because their hearts are blind, and they are willfully ignorant as they move away from what understanding they did have they actually are shutting off the Life of God from themselves. In essence they are walling away from the fountain of Life. There is never any reason to quit preaching the doctrine to revert to works, for Christ is the doctrine. If you preach Christ the hearts of the people will be filled with Life and there will be no need to preach a clothesline religion. Fill a person with God life and God will live through them.

And it does not matter what you do to clean up your life, if you are not born again it is not even acceptable to God any way. All that kind of righteousness is as filthy rags. That is what He said.

Again in the **Masterpiece**, and pp. **147** brother Branham said, **147** *Oh, and notice. Then the husk when it comes forth looks just like the grain. But when the grain Life begins to leave the husk to go in to make the Grain (the Bride), the husk opens up and excommunicates the Grain. Is that right in nature? That's exactly what she did. In Revelations 3 we find out the Laodicea church age put Him out. Now, see, it didn't back in the other ages, because there was something else yet to be made. It just passed through and went on to another. I told you all along, there's no more denominations coming. We're at the end. And they put Him out, because why? **He's the Word again.** He's like the one that fell down there. **He's the same doctrine that come forth from the beginning.** And when the seed Word begins to grow forth, the husk puts It from itself. The Life leaves all the others to follow it; **that's the true believers; they follow the Life, wherever the Life goes.***

Now, notice once again that Brother Branham says that the true believers will never organize but they will follow that Life wherever it goes. Brother Vayle told me in his living room a few years ago, he said, *"they are saying that when I am gone that teaching will be over, but they are wrong, because as long as the Holy Ghost is here there will be teachers, because the Holy Ghost is the Teacher."*

And notice what brother Branham said **He's the Word again.** *He's like the one that fell down there. **He's the same doctrine that come forth from the beginning***

So it has to be doctrine. Because if you focus on **the Doctrine of Christ** you have God, period. And John said, **he that hath the son hath life**. And the word **hath** is translated from the Greek word **echo**, and so **He that echoes the son echoes Life**, and He that echoes the doctrine of Christ echoes God Himself. So as the Life moves on **the doctrine of Christ** will continue to be taught by those that have been faithfully taught themselves. And When a church stops teaching the doctrine and begins to focus on rules and order and do and do, **it has lost its first love** and have left **the doctrine of Christ** and when they do that they no longer echo or reflect Life, nor do they echo or reflect God, and God is Life.

The Apostle Paul said in **Colossians 3:4** *"When Christ who is our Life shall phaneroo, (to manifest Himself in His True character), so shall we phaneroo (manifest in our true character) with him in glory (and we know this doxa is the opinion, judgment and assessment of God.) Therefore, when Christ who is our Life appears, our life shall manifest in it's true character as well, which we know was ordained to have the very mind of Christ in us.*

From **Anointed ones at end time 65-0725M P:168** Brother Branham said, *Now, you go back and try to live again... What if that life took back down... You think that Life would ever talk--go back after that old shuck's dried up, ever go back and live in it again? It never does. "For it is impossible for those which were once enlightened and didn't move on with the Word as it come to pass..." They're dead, gone. "And the thorns and thistles which is nigh unto rejection, whose end is to be burned..." Is that right? Now, hurrying just as quick as I can.*

1 John 1: 2 *(For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)*

Dead men don't grow. **Dead men don't manifest life either.** And they certainly cannot change either.

The apostle Paul said in **2 Corinthians 3:18** *But we all, with open face beholding as in a glass the glory (doxa) of the Lord, are changed into the same image from glory to glory, (from doxa to doxa) even as by the Spirit of the Lord.*

Now the apostle Paul told us here that when we look into the mirror of the Word we are changed into the Image that we see in the Word which is **Christ Who is our light**. And then he tells us **we are changed from image to image and from glory to glory, from doxa to doxa**, which is **the opinion, assessment and Judgment of God**. So he tells us that we are changed into the image of Christ who is our light and we are changed from one opinion to another and to another and to another until we come into the very mind r doxa of God. And that is how we are to become one with God just as Christ and God were one.

John 14:20 *At that day (what day? This day!!!) ye shall know that I am in my Father, and ye in me, and I in you. 21 He that hath (echoes) my commandments, and notopnly echoes them but also keeps them, he it is that loveth me: and he that loves me shall be loved of my Father, and I will love him, and will manifest myself to him. 22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world? 23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.* And we all know what abode means right? To live in us.

And in closing let's look at **John 17:20-22** *Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory (the doxa, the opinions, values, and judgments) which thou gavest me I have given them; that they may be one, even (or in the same manner) as we are one:*

Therefore we become one with God in the same way Jesus and God were one, and that is through His Word. God is the Word and Jesus was the manifestation of that Word. Therefore it is very apparent that we become one by receiving the same Word which bring us into the same Glory or same mind as the Father. *And the glory (doxa) which thou gavest me I have given them; that they may be one, even as we are one:*

Harvest Time 641212 87 034 *Jesus said, "That they might be one, Father, as You and I are one." Not for some man to be over something, it never will work; one denomination wants to take over the other, and one man over the other. But that you might be one with God, like Christ and God was one; that's what the prayer is. That... He was the Word, and Jesus prayed that we might be the Word, reflecting Him. That's His prayer to be answered. See how Satan scruples it up in the carnal mind? But that wasn't Jesus' prayer, at all, that we might all congregate together and all have a certain creed and so forth. Every time they do it, they go further and further from God. He wants us to be one with God, and God is the Word. Each individual in his heart must be that one with God.*

Let's bow our heads in prayer.