

**Unveiling of God**  
*The unlikely veil that Revealed God*  
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This morning we will continue with our study of brother Branham's sermon, "**The Unveiling of God**" preached June 14, 1964 in Jeffersonville, Indiana at the Branham Tabernacle where he felt free to cover doctrine. In sermon number one last Sunday we spoke concerning how that the Unveiling is what brings forth the Revealing. If there is no God on the scene to Unveil Himself, then there is no revealing or revelation.

Now, many people think of revelation as something that is a mental function, but it is not. Revelation according to the dictionary is "a Manifestation of Divine Truth". Therefore if there is no manifesting which comes from an unveiling, then there would be no revelation. Wednesday night we than spoke on the parallelism of Scripture, and showed how Revelation which is manifestation of Divine truth will either bring blessing or cursing depending on whether you hearken to it or not.

Now, this morning we will begin to look into the Scriptures brother Branham laid out for a text for his sermon "**The Unveiling of God**". To do so we will go to **paragraph 9** of his sermon **The Unveiling of God**" and pick up reading there.

**The Unveiling of God 0614-1964 pp.9** Now, in... I want to read from **Philippians the 2nd , 1 to 8**; and **II Corinthians 3**, beginning with **6th** and reading into the **4th** of **II Corinthians**, just for a background. Now, in **Philippians, 2nd** , I will read first. Before reading, let's pray.

**10** Lord Jesus, Thy Word is Truth. And in this troublesome hour that we're living, nation against nation, pestilence, earthquakes in many places, men's hearts failing, fear, we see the handwriting on the wall. Now, that is in the natural realm, that all the world should see this. But now there is a spiritual realm also, and we see the great happenings, and we want to speak of them today. Bless Thy Word to our heart. We know that *there's no man in heaven or in earth is worthy to take this Book, to loose the seals, or to look upon It even. But there was One appeared, a slain Lamb, bloody, that came and took the Book, and was worthy and able to open It.* O Lamb of God, open Thy Word to our hearts today for comfort. We are Your servants. Forgive our sins, Lord. And anything that would keep the Word from going forth with great power and influence today on our lives, take it away, Lord, any hindrance, that we might have full access to all the blessings promised to us through Thy Word. We ask it in Jesus' Name. Amen.

**11 Philippians 2:1** *If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels of mercy, Fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem the other better than themselves. Look not every man to his own things, but every man also on the things of others. Let this mind be in you, which also was in Christ Jesus: Who, being in*

*the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion of a man, he humbled himself, and became obedient to death, even the death of the cross.*

Now, never forget as we study this sermon of Br. Branham's that the main theme throughout this sermon is "**The Unveiling of God.**" Yet Br. Branham does not begin with a Scripture for his text that concerns God Himself the Eternal Spirit, but rather He chooses a Scripture for his text that focuses our thoughts on the vessel God chose to manifest Himself through, that of His beloved first born son Jesus, the Son of God.

And no other Scripture expresses this as directly as **Philippians 2**. Therefore, we will spend the necessary time in viewing **Philippians 2** and therefore

There is something to be said about this great : of Scripture that speaks of the son of God, the vessel of God's choosing, that God Himself chose to use in order to unveil himself to mankind. And more important than that is the very words that Paul uses to describe the vessel that God used to unveil Himself to mankind.

Because God being Who He is essentially and intrinsically and you would think that He would have used a vessel that was the smartest, strongest, wisest, best looking vessel that He could have chosen to unveil Himself through, but he chose to use a vessel just the opposite of all those attributes named.

In Isaiah 53 we read;

***Isaiah 53:3** He is despised and rejected of men; a man of sorrows, and acquainted with grief; and we hid as it were our faces from him; he was despised, and we esteemed him not. **Isaiah 53:5** But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.*

Now there are two words specifically that we read here that really stand out.

**Number 1** the *Isaiah* prophecy tells us of the Son of God" "*he was* "**despised and rejected of men**;" and I would like to break down this statement into two points. Number 1 it tells us "*He was despised*"... Now, this word **despised** according to the Greek concordance means he was "**disesteemed**", 1. "*they regarded Him with contempt, with distaste, with disgust, and disdain; they scorned him and they loathed him.*

The **second** thing they did in a follow up for their disgust and disdain is that they rejected Him.

Now, you have to think in terms of a people who longed for messiah to come, these were a people who had themselves been rejected by the world, and considered as the off-scouring of the earth. These were a people who at the time of the Messiah's coming, they were put down by Rome, and were virtually prisoners in their own country, having lost all freedom of expression to Worship God after the dictates of their own hearts. So they were the lowest of the low, and He came to them expressing the condition they were in.

Now, think of that. He could have come as the King of Kings because that is Who He is. And He could have come with legions of angels decked out in brilliant white with swords drawn set before him forming an arch before him everywhere he went as he walked among men. And he could have come all decked out in the finest clothing, and the finest golden crown, with the best jewels money could buy, because he had the power to just speak them into existence. And he could have come with the best choirs and the best orchestras accompanying Him wherever he went, but He didn't come that way. He chose rather to come in a very humble and almost demeaning way. Because he came to the lowest of the low, and he was born in a manger surrounded by the dumbest of animals, smelly animals, and then he presented his vessel that He chose to unveil Himself through first of all to shepherds, yes, shepherds whose job qualifications are the lowest of all occupations. shepherds who stink like the dumb sheep they tend to.

He did not come to the priesthood, those men who were decked out in the finest linens, nor to the rich who also were decked out with their Rolex watches and expensive attire. No, he came to shepherds, the lowest of the common people. and that is who He revealed Himself in this vessel to first.

Let's go back to read the entire that deals with his description before men beginning at **Isaiah 53:1** *Who hath believed our report? and to whom is the arm of the LORD revealed?*

Throughout Scripture, when it refers to the arm of God it often is referring to the very strength of God in manifestation.

Notice that in this : Isaiah is making reference to the power of God being revealed in a certain way. **Isaiah 53:1** *Who hath believed our report? and to whom is the arm of the LORD revealed?*

We read in **Isaiah 52:10** *"The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God."*

Notice the words *The LORD hath made bare his holy arm and all the ends of the earth shall see the salvation of our God.*

The arm of God throughout the Bible symbolizes the power and strength of God. The reference to strength in the arm was first used by Jacob on his deathbed when he prophesied concerning His son Joseph whom he loved so much.

**Genesis 49:24** *"But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob" .*

The source of all true strength of course is in almighty God, And there are at least 40 references to "*the arm of the Lord*" as it represents His strength throughout the old testament.

But in **Isaiah 53** we see that this reference to "**the arm of the Lord**" is referring to none other than Jesus Christ himself. But notice how this great strength of God which is the Mighty God Revealed is met by the world. This same Scripture tells us, "**he was despised and rejected of men.**"

Nevertheless, some of the lowly ones did believe, for listen to his own mother's prophecy after receiving the promise to become the mother of the Messiah.

Listen carefully to what she said as we read from the Book of **Luke** beginning at : **46**.

**Luke 1:46** *And Mary said, My soul doth magnify the Lord, (and to magnify anything is to enlarge it, so she is saying, my soul doth enlarge the Lord. My soul doth make the Lord very large in my own site.)*

**Luke 1:47** *And my spirit hath rejoiced in God my Saviour. **48** For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed. **49** For he that is mighty hath done to me (the lowest of the low) great things; and holy is his name.*

**Luke 1:50** *And his mercy is on them that fear him from generation to generation. **51** He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. **52** He hath put down the mighty from their seats, and exalted them of low degree. **53** He hath filled the hungry with good things; and the rich he hath sent empty away.*

Notice her awareness though, of how God came to the lowest of the low to reveal Himself, and to show forth the might of His arm. She did not have a high opinion of herself.

As the apostle Paul said in **Romans 12:3** *For I say, through the grace given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.*

Her confession of faith is the first use of the word "**arm**" in reference to the might and power of God in the New Testament and again refers to **the saving arm** of God, the Lord Jesus Christ.

And we see that the arm of God is not only mighty to save, but it also shows security in holding them that are his as we see in Isaiah 40.

**Isaiah 40:10** *Behold, the Lord GOD will come with strong hand, and **his arm shall rule for him**: behold, **his reward is with him, and his work before him.** **11** He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.*

Notice these descriptive attributes and characteristics of God that are displayed in the poetic use of the "**arm of God**". No 1. **his arm shall rule for him** No 2. **he shall gather**

*the lambs with his arm. No 3. carry them in his bosom, and shall gently lead those that are with young*

So we see as Paul spoke in brother Branham's opening text where he describes the son of God coming in such a manner to unveil the mighty God and yet in such a humble way that only the humble might see it and might receive this unveiling which brings forth this revealing.

Now, let's continue to read in Isaiah 53 the attributes and characteristics of the vessel that God chose to reveal Him as He unveils Himself through that vessel, Jesus. **Isaiah 53:2** *For he shall grow up before him as 1. a tender plant, the Hebrew word was "yowneq" which is a sucker; hence, a twig (of a tree felled and sprouting):--tender plant.* Notice the picture by words that we are receiving from God's very description of the Son of God. YOU know, when we call a person a sucker, that is a derogatory word which is meant to put down. And yet his attitude and expression was "***I sure am.***"

And Isaiah continues, *and as 2. **a root out of a dry ground:*** And what does a root out of dry ground look like? All shriveled and stringy and weak, sickly looking.

And Isaiah continues, *he hath 3. no form nor 4. comeliness; and when we shall see him, there is no beauty that we should desire him.*

The NIV puts it this way... *He grew up before him like a tender shoot and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him*

**Isaiah 53:2 The Voice (VOICE)** <sup>2</sup> *Out of emptiness he came, like a tender shoot from rock-hard ground. He didn't look like anything or anyone of consequence - he had no physical beauty to attract our attention.*

**Isaiah 53:2 The Message (MSG)** *The servant grew up before God—a scrawny seedling, a scrubby plant in a parched field. There was nothing attractive about him, nothing to cause us to take a second look.*

And finally let's look at this : in **Isaiah 53:2** from the **Amplified Bible (AMP)**

<sup>2</sup> *For He [the Servant of God] grew up before Him like a tender shoot (plant), And like a root out of dry ground; He has no stately form or majestic splendor That we would look at Him, Nor handsome appearance that we would be attracted to Him.*

Notice brother Branham in beginning this sermon on " **The Unveiling of God** " which he preaches a few week later and calls it "**The Mighty God Unveiled**", yet brother Branham still used this same scripture to show How that the Mighty God unveiled Himself and thus revealed Himself to mankind using this humble vessel who when he came was not even esteemed by man.

So as we read our text from **Isaiah 53:3** *He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.*

Notice Paul says, though he came bearing the same infirmities that consume us all, though he bore our own griefs, and carried our sorrows, yet we did not esteem him. He carried them for us, and that caused him to be a man of sorrows, and we never realized he was that way because he was doing it for us.

He came as we really are, and we didn't even appreciate it nor even recognize what he did.

Paul speaks of the son of God in **Philippians 2:6** *Who, being in the form of God, thought it not robbery to be equal with God: 7 But willingly for your sake and mine made himself of no reputation, (he emptied himself out) and took upon him the form of a servant, and was made in the likeness of men:*

Now, back to **Isaiah 53:5** *"But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.* (with his stripes, we benefit. He didn't, we do. He couldn't use his gift for Himself, so he used it for us.)

And so what does God's Word say about us? **6 All we like sheep have gone astray:**

All of us, everyone of us, we have all gone astray, we have all lost site of God's purpose and plan for our lives. We have nothing to boast about?

Therefore as the apostle Paul taught us in **Ephesians 2:8** *For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: 9 Not of works, lest any man should boast.*

And what will boasting get you? We find out in the book of **Acts 5:36** *For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.*

And again in **Romans 3:23** the apostle Paul said, *"For all have sinned, and come short of the glory of God; 24 Being justified freely by his grace through the redemption that is in Christ Jesus: 25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus. 27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. 28 Therefore we conclude that a man is justified by faith without the deeds of the law."*

Now in getting back to **Isaiah 53** we pick up at : **6. we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.**

One of the ways that men have kept other men in subjection to the rules is that they will punish others when there appears to be someone amongst you that gets out of line. In

Prisons this form or coercion is used. If a prisoner breaks a rule, others are punished for the whole. A prisoner steals something, others are punished in their stead.

I remember as a child, one night we were all called to the kitchen by my father who as a Commander in the Navy had been schooled in the discipline that is necessary to keep a ship in order. And so we all approached our dad in the kitchen that night, and he asked who had been stealing the cookies out of the cookie jar. And not one spoke up, so he said then all of you will stand in a corner for the next few hours until the thief comes forward.

I looked at my brothers and sisters, and something in me said, if no one confesses then everyone will suffer, so I stepped forward that night and said, I'll confess to it. you can put me in the corner dad. And he did. Now, I do not know why I did that, but something in me didn't want to see my brothers and sisters all be punished for the wrong done by one. I didn't do it, I knew that but neither did I know who did, and one of them was guilty but not all of them were guilt. So I stood in the corner in the dark basement for several hours that night like a dungeon to me. You have to remember as a child when the gas furnace turns on there is loud noise and then the expansion of the metal sounded like someone crawling around in there, I thought with the fire in the chamber it was the portal to hell. No kidding. I was scared, like in the movie "Home alone" when the little boy imagined all kinds of things coming out of that fiery furnace.

But Jesus was not asked to stand in a corner for us, no sir. The Bible tells us **Isaiah 53:5** *But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.*

**6** *All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.*

**1 Peter 4:1** *Forasmuch then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin;*

Notice those words of the apostle Paul. *then as Christ hath suffered for us in the flesh, arm yourselves likewise with the same mind: for he that hath suffered in the flesh hath ceased from sin.*

When you are willing to suffer for your wrong, you won't do the wrong anymore. And you won't compile it by lying on top of it either.

From his sermon, **Communion 57-0418 P:14** brother Branham said, *"Now, if God did not spare His Own Son from the cruel testing, then He will not spare you or I from the cruel testing. And Jesus was here confronting the greatest test that He had ever had. Gethsemane laid just before Him, where that once and final all-sufficient test must come, when the burdens of the entire world laid upon His blessed shoulder. There was no one in all heavens or earth could ever stood it but Him. And to know that all of the sins, of past sins, and present sins, and future sins, rested upon this decision. And it was one of the most greatest victories that Christ ever won or proved His great Messiahship, as when He said to God, "**Not My will; Thine be done**." That was the greatest victory He had ever won. All the demons of torment was around to tempt Him and try Him. And when we get*

right with God, when our hearts become pure and the Holy Spirit has taken Its place in our heart, it's the most glorious thing to have testing. The Bible tells us that our testings and trials are more precious to us than silver and gold of this world. So we are, should be thankful.

**1 Peter 4:19** Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

**1 Peter 4:16** Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.

**1 Peter 3:18** For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

**1 Peter 3:17** For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

**1 Peter 3:14** But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled;

**1 Peter 2:21** For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

**1 Peter 2:20** For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

**1 Peter 2:19** For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

**James 5:10** Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

**Hebrews 5:8** Though he were a Son, yet learned he obedience by the things which he suffered;

**Hebrews 2:10** For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

**Hebrews 2:9** But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

**2 Timothy 3:12** Yea, and all that will live godly in Christ Jesus shall suffer persecution.

**2 Timothy 2:12** If we suffer, we shall also reign with him: if we deny him, he also will deny us:

**Philippians 1:29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

**1 Corinthians 12:26** *And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it.*

**1 Corinthians 6:7** *Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded?*

**1 Corinthians 4:12** *And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:*

**Romans 8:18** *For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.*

**Romans 8:17** *And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.*

**Acts 5:41** *And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.*

**Luke 24:26** *Ought not Christ to have suffered these things, and to enter into his glory?*

**Luke 17:25** *But first must he suffer many things, and be rejected of this generation.*

**Luke 9:22** *Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.*

In closing let's go to **Isaiah 53:7** And finish our reading. "He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. **8** He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. **9** And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. **10** Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. **11** He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. **12** Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

**Influence 63-1114 P:84** *That ought to put the Pentecostal church... Instead of trying to criticize It, it ought to be in action, everywhere, with humility and love, trying to show It to a lost and dying people. We should respect It. We should love Him, humble ourselves, make ourselves reverent, and be in action like these Seraphims was, with reverence and humility. Vindicated clearly, promised to us in the last days, and here it is. We see it. Jesus said so, said it would happen. Here it is, just before it'll be burnt up. That sign of His coming proves that the coming is right at hand now. It could come at any*

time. *I don't see nothing to hinder the rapture of the Church right now. Well, the marking... Well, the mark of the beast is on the other side, remember. See, **The apostasy, it comes in then after the church.** Now, wait, I, maybe I might've said something. That's my way of seeing it. See? **And watch.***

**Jesus Christ the same 63-0627 P:98** *But this is the Lord Jesus Christ in the form of the Holy Spirit, moving among His people, doing the same thing that He did when He's here on earth, identifying Himself with His Bride, not the church. There's a difference between the church and the Bride. Not preaching doctrine, 'cause I don't do that; but, to my humble belief, the Bride goes through the... or, the church goes through the tribulation, the sixth seal, to purify it. That's right. But the Bride don't; she goes in the rapture before that. It's time for the Bride to be called out; so now, I believe it's the calling-out time.*

**QA on the seals 63-0324M P:111 22.** *Would the Bride of Christ have... Would the Bride of Christ have a ministry before the rapture? Sure. **That's what's going on right now.** See? **The Bride of Christ...** Certainly. **It is the Message of the hour** (See?), the Bride of Christ. Sure, **She's consist of apostles, prophets, teachers, evangelists, and pastors.** Is that right? That's the Bride of Christ. Sure, **She's got a ministry, great ministry; it's the ministry of the hour; it'll be so humble...***

**Second seal the 63-0319 P:15** *And aren't you happy to be living in this day? That... See? Not only that, friends, but always remember now; last Sunday morning where the whole thing was based on, simplicity (See?), simple, humble. Happens in such a way that people just go right on by and don't even know it happened. And remember, we are looking for the coming of the Lord anytime. And when we...I made a statement that now perhaps the rapture would be the same way. **It'll be gone, over, and no one will know nothing about it, and just come like that.** See? And usually... Just go on back to the Bible and look how it happens like that (See?), **even as great a thing as the Lord Jesus coming. Nobody knew nothing about it.** They thought, "That crank, somebody..." The churches said, "Just a fanatic. We... He's really crazy." Said, "He's a mad man. We know thou art mad." "Mad" means "crazy." "We know you got a devil, and it's run you crazy. And you try to teach us when you were born out there illegitimately. Why, you was born in fornication, try to teach men like us, the priests and so forth, the temple." Why, my, that was a--an insult to them.*

**Hebrews Chapter 3 57-0901M P:70** *But we notice the lineage then of Seth: humble men, real men of God, not knowing too much of the things of the world, caring nothing for the things of the world, but **had laid aside every weight and had believed God**, and become prophets and great men in the Kingdom. While the others, **the other religious world, laughed at them, made fun of them.** But the hour come when the floods and judgment came. So was it in the coming of Jesus Christ. How they laughed and made fun of Him, while they had their own religions and their great churches. But they made fun of the Morning Star, and they laughed at Him. But yet **they entered into judgment;** and when they flee and went into Jerusalem, there they eat their own children from*

starvation, and their blood run out the street gates when they burnt the city and the temple. And their souls went into hell. Lord, here we are again, on the third. This is the life time. Three is the number of life, and here we are ready for the rapture. The church moving on, the great scientist world... **The churches today setting full of skeptic-believers, tens of thousands with their names on the book** (yes, millions) and would **laugh at the Gospel and say that they're uneducated**; they don't know. Maybe that's so, Lord, but what we lack in education, **You make up in grace, by sending Your Angel of Light, by manifesting His power, confirming the Words to those who are poor and illiterate as we.** But we love You for this, because it's the grace of God that has did it, and we know that we were born. **And we're not lovely at all; we're very unlovely. But Thou, through grace, reached down Thy merciful hand and has opened our eyes, as Jesus prayed for us, as Elijah did for Gehazi, as he looked to see around him.** And today our eyes are open and we see the things of God, and know we're moving at the end-time, when the Gentile people's days are about finished, and He'll take a people for His Name. Let us be included there, Lord, humbly we beg. We pray that You'll grant it.

**Witnesses 54-0303 P:47** And I pray, Father, that You'll light every soul anew here tonight. And may the glorious power of the resurrection now shine forth in this audience tonight. How that **You humbled Yourself, come down, humiliated Yourself, taking upon Yourself the form of a sinful man, and was made flesh and dwelt among us, and they beheld You, the only begotten of the Father. To think how He loved us in that He gave His life for us, and humiliated Himself, that in His humiliation we were brought nigh to God.** Through His poverty we've been made rich. And we are thankful that He said, "The things that I do shall you also; even greater, for I go to My Father." And, O Lord, I pray tonight that You'll manifest Your power, not that You have to, but that Your Word might be fulfilled. For it is written, that You've come that did these things, that it might be fulfilled which was spoken of the prophets. Now, Lord, may the signs of the Messiah appear here tonight, that it might be fulfilled which was spoken of Jesus the Lord, "The things that I do, shall you also." For we ask it in His Name. Amen.

And that my brothers and sisters is our eldest brother Jesus.

Let us pray...