

Unveiling of God no 37
The Frequency of God part 1

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Tonight we are going to look at an interesting thought that brother Branham brings out in the next few paragraphs of his sermon **The Unveiling of God**. we will pick up reading at paragraph 69 where he said, "Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God.

Now we must be careful in listening to how he said what he said here, because later on we are going to hear him say, it is not the natural part, but the Spiritual part that he is referring to and we must never look at the natural part, only the Spiritual part. As br. Vayle always warned us to get our eyes off the vessel, and on the God who is using the vessel.

Now, brother Branham continues, *For he wasn't Moses no more; he had the Word of the Lord for that age. Nothing could touch him till that was over, had that Word with him. So therefore, when he come, the people turned their heads; they couldn't understand. He'd been changed; he was a different fellow. He come with that Word. And he put a veil, the Bible said, over his face, for he had The Word. And he was The Word to them.*

Now, brother Branham is not telling us here that the man Moses was God, but God Who is the Word used his vessel. Keep that clear in your minds or you will have other Gods and God said thou shalt not have any other God beside Me.

70 Now, look, if Moses... Oh, brother, here's going to be an insult. But if Moses... As Paul said here in **II Corinthians** the 3rd chapter, *if Moses had to veil his face with that type of glory upon him...* See, because that was natural glory; that was a natural law. And if Moses... Knowing that that law had to perish... But the glory was so great that it blinded the people, so they had to put a veil over his face, how much more will It be? (Spiritual blinded people... Uh-huh.) That glory was to fade away, but this glory won't fade away. See? Moses had the carnal law, the condemnation, no grace, no nothing; it just condemned you. But this we're speaking about... That had no pardon; that just told you what you was. This gives you a way out. And when that Word is unveiled, oh, my, what kind of a face will It be? It'll have to be veiled. It's got to be veiled. Now, notice, so the Spirit is veiled in a human temple (See?); he to speak the natural words with a natural veil...

Now, remember, "**God is a Spirit and they that worship Him must worship him in Spirit and in Truth.**" That's John 4:24, and it was Jesus that said that because he was talking to a Gentile woman and he told her they didn't know who they were worshipping.

John 4:20 *Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. 21 Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. 22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.*

23 *But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.* Notice the hour he says is coming when the true believer will be able to distinguish between the vessel and the God who uses that vessel. And then Jesus says, **24** *God is a Spirit: and they that worship him must worship him in spirit and in truth.*

So Jesus is saying here, the time is coming when the true worshipper will be able to distinguish between God who is Spirit and the vessel that he uses which is natural. In other words he is saying, get your eyes off the vessel, and get the eyes of your heart on the God who uses the vessel.

Now, here is the thing I am trying to tell you. As long as you are a respecter of persons, you will never enter into the Word that God has come down to give us. As long as you have your eyes on a vessel, any vessel, you are missing God.

Brother Branham said in his sermon **Paradox a 65-0117 P:54** *Now, friends, I believe that **He is the same yesterday, today, and forever.** I believe He's just as able this afternoon to cause, in this building, a paradox, because that He promised it would happen. And how much more has He promised, how much more is it leaving in the Bible, to this very age that we're living, **the Ephesians again of the church ages.** We got seven church ages, and we're promised that at the Laodicea church age there would be another Ephesian. That's right. And we're here. I believe, with all my heart, that Jesus Christ Who made the promise...As I said in my last message, standing over there against that wall, when I was here a few weeks ago, every time you move your finger, that goes around and around the world, never will stop.*

Now, listen carefully, Brother Branham is about to tell us a principle that if you can catch what he is saying it will revolutionize your walk of faith. He says,

*"Every move you make, you'll see it at the judgment. Television proves that it's here, **the fourth dimension.** 'Cause the television doesn't manufacture that picture; **it only channels that wave into a tube,** and you see a picture. Color, everything, every moving object that's happening in the world is going right around through here now, making a record. Someday your record's going to be closed, and you're going to answer to that record. That's right. God, let me so be planted, let me be so dead to myself and anything around me, and be conscious of the Word of God living among us today. Let's pray.*

Paradox a 65-0117 P:55 *Lord Jesus, Thou art a Paradox, when God was made flesh. I pray, heavenly Father, that You will manifest Yourself this afternoon, proving to us here today. Not only proving to us... There's, I suppose, **ninety percent or more of the people set here believe that, every Word.** But that we might see You again, and let know that this Word that You spoke, that's still traveling around and around the world, just like a record, let us move into that record today, Lord. Let us move in and not hear it just like it was coming secondly from a man's mouth; but let that mouth, and person and people, all setting here, become Your Word. We're ready to die, Lord, of our own ideas just to see*

*You keep Your promise, "**The things that I do shall you do also**." (that's **John 14:12**)" I pray that You'll grant this in Jesus' Name. Amen.*

Now, what is he saying here?

He is telling us God who came down with a Shout, a Message. And that Word is going around and around the world like a cyclotron, a he says we have to move into that Word, into that Record, and when we do we become a manifestation of that record.

Now, we read also in **1 John 1:7** *But **if we walk in the light**, (the Word, the Message, the recording of the Shout) **as He** (God) **is in the light**, (The Message, the recording of the Shout, then it actually manifests something in us, for) **we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.** (from all unbelief).*

Now, back to **The Unveiling of God** and we will pick up at paragraph **71** *Now, Paul speaking here now, and in this sense, the Spirit-Word, "**We are ministers, not of the letter, the law, but able ministers of the Spirit**,"(of the invisible Life force) **that the Spirit takes the letter and manifests It.***

That when you enter into that recorded Message, that recorded Word, the Shout, you will become what that recorded message is. In other Words he was talking about television, and said those actions, colors, characters and settings are all going around and around the world right now in the invisible spirit realm which we can call a frequency. But here is the catch, he said it takes a certain crystal to be able to tap into the right frequency to bring into manifestation what is going round and round the earth right now.

And then he said that is the same way this Message that God came down and brought with a Shout. It is circling the earth and has been since He brought it, but it takes that predestined seed to tap into that frequency and once you do, you enter a different dimension than the 3 dimensions where your body lives. You enter into an eternal dimension and by virtue of being predestined to not only hear what is in that higher dimension, but being able to spiritually see what it is that came down with a Shout, you now have entered into that space and time where that recorded Frequency of that Word is more than a reality than the three dimensions your body is living in.

And just like the crystal in the TV set, it sets here in this three dimensions, but is tuned through frequency to be able to tap into that fourth dimension, and thus as our bodies are tied to this three dimensions we live in, yet our gene seed which came from God is able to tap into that higher dimension and to reflect what is in that higher dimension where God alone lives.

Deuteronomy 3:24 *O Lord GOD, thou hast **begun** to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?*

Look, even Moses, there was a time when God begun to show him his ways. Remember the people only saw the acts of God but Moses knew God's ways.

Now, back to **the Unveiling of God** where brother Branham continues saying, "*That was just law; you had to go look at it, say, "Thou shall not commit adultery. Thou shall not steal. Thou shall not lie. Thou shall not do this, that, or the other."* See? You had to look at that. But **this is Spirit that comes upon the promised Word for this age, and brings forth, and manifests**, not two tables of stone, **but the Presence of the living God:** not a mythical thought somebody made up or some Houdini trick, but **the very promise of God revealed and made manifest right before us**. What sort of a veil will that be behind? And to lose that...

Then brother Branham goes on to show how the people saw God come down from His dimension to the dimension where they lived and the effect it had upon them.

72 See, that was so great till even the people said; they said **when they seen Jehovah come down in this Pillar of Fire** and begin to shake the earth, and **the things He done**, and the mountain on fire, and *even if anybody tried to go to that mountain, perished... It was so great till even Moses feared the quake*. Then **if that time He shook just the mountain, this time He will shake heavens and earth**. **What about this glory? If that was veiled by a natural veil, this is veiled by a spiritual veil**. So **don't try to look at the natural; break into the Spirit and see where you're at, see what hour we're living in**.

Notice, when God transcended from His dimension to man's three dimensions and the Glory of seeing that was so great that Moses had to place a veil over his face because of the radiance of that glory reflecting off His face for having sat in His presence for those 40 days, Paul says How much more will be the glory upon us when God doesn't transcend to our dimension but we go into His Presence where He dwells, where those invisible, Spiritual recorded Words live and dwell.

And that is why he said in **I Corinthians 13:12 KJV** "*For now we see through a glass darkly, but **then face to face**: Now we know in part but **then shall we know** even as we are known*".

Now in Brother Branham's sermon **The Masterpiece** paragraph **39** he is speaking of the reflection that br. Branham is speaking of concerning how the sculptor has a certain image in his mind that he wants to bring forth in his sculpture. And so he chips away at the stone, the vessel itself until he can see what he had in his mind to begin with, and as he chips away he begins to see that image materialize before him.

In other words, what had been unseen in the stone, in the earthy substance, the vessel let's just say, he was able to bring forth into manifestation or into reality.

Now, we read that in our text from **I Corinthians 13:12** where Paul says the same thing, *now we see through a glass darkly, but then face to face: Now we know in part but then shall we know even as we are known,*" therefore I would like to read this verse of scripture from several other translations as we discuss this thought of what it means to be a reflection of the very image that was in the mind of the great Sculptor before the very creation itself.

From the **Diaglott translation** the same verse reads, *"For now we see through a dim glass obscurely, but then shall we see face to face:"*

And from the **Amplified translation** of **I Corinthians 13:12** *"For now we are looking in a mirror that gives only a dim (blurred) reflection (of reality as in a riddle or **enigma**), but then (when perfection comes) we shall see in reality and we shall see face to face! Now I know in part (imperfectly); but then I shall know and understand fully and clearly, even in the same manner as I have been fully and clearly known and understood (by God Himself).*

Now, with these verses of Scripture in mind, let's turn to Brother Branham's sermon called **The Masterpiece 64-0705** again and let's read from paragraph **39** *"After he had spent all that time, for years and years to make this, (he's talking about the sculptor now,) then under the influence of seeing fulfilled what he had seen in his heart and in his vision, and desired to see, it was completed. And when it was completed, he was so inspired by it till he thought his own masterpiece should speak back to him.*

Now, I just want to stop here for a moment and tie this thought to scripture.

We are told that God is the one who began the good work in us and He is the one that shall complete that work. **Philippians 1:6** *"Being confident of this very thing, that **he which hath begun a good work in you will perform it until the day of Jesus Christ:**"*

We are also taught that *he is the author of finisher of our Faith*, as we see in **Hebrews 12:2** *"Looking unto Jesus the author and finisher of our faith:"*

And that *God is actually working in us to will and to do*, which we see in **Philippians 2:13** *"For it is God which worketh in you both to will and to do of his good pleasure."*

Now, with these scriptures in mind, I want you to think in terms of brother Branham's statement concerning **The Masterpiece**. And remember this sermon **The Masterpiece** was not about Jesus being that Masterpiece, but this sermon showed how that God created his first masterpiece in Jesus and now He has been working on the body of Christ to be His New Masterpiece conformed to the image of the first born son.

So let's read on... *And he struck it across the leg and hollered, "Speak!" And it made a flaw on it. It put a flaw on the image. To me, the flaw was what made it the masterpiece. Now, maybe to the mind that might think different, you'd think that spoiled it. No, to me it made it what it was. Because after so many years of careful work, and toil, and inspiration, and so forth of making it, his toil had proved not in vain; it was perfect, and that's why he cried out, "Speak!" Because he'd seen before him that he had been able to achieve, to bring to pass the vision that was in his mind; and therefore, under inspiration he done something out of reason, out of the ordinary; he struck it and hollered, "Speak!" See, he wouldn't have done that if he'd have thought. But he didn't think. It was inspiration of seeing what he had in his mind setting there perfectly before him.*

*41 His toils, and wearies, and long nights, and housed away from the world for days... And maybe eat a sandwich, and rub on it, and get back and, "No, that's just not the way it was. Now, it's got to come down to this," and rubbing it... Then **when he saw it just perfect, then he saw in reality. The negative of what was in his mind had become real; it become positive; therefore, it sprung into him. And it was so real that he must cry out, "Speak!" To me it was a reflection,** it was a compliment to his work, that his own work so inspired him that he would become beside himself to smite it and to say, "**Speak!**"*

Just like with Jesus, God was so inspired by the life of obedience that his son displayed, that God took him up to the mountain before witnesses of the old and new testament, heavenly witnesses and earthly witnesses, and God said "Speak", "*this is my beloved son in whom I am well pleased, "HERE YE HIM"*. To the witnesses it was listen up, but to his Son it was "*Speak*".

And we know that is what *the adoption of sons* is all about. We have come to the place that we are so conformed to the image of the first born son, and we have come to the place that we have so manifested as sons, that God anoints us to be kings and priests, and when we've come to that place where the "*God who is working in us both to will and then to do*", when we come to that place God says, "*Speak*" then we know that third pull will come into reality, for that third pull is the spoken Word which the great sculptor has brought us to the place we are so much what he saw us to be before the foundations of the world, that he will say "Speak". And the third pull will go into operation.

Now, I would like examine further this evening on this reflection which brother Branham further defines as the negative coming into the positive. We read for our text this evening how that through the ages man has looked into the Mirror of the word but it appeared blurry and darkened, but we have a promise that when that which is perfect comes, then the blurry and darkness of the Word will disappear.

Now, several translations of this verse call this blurry condition an *enigma*. They say, "*For now we see in a mirror in an enigma; but then face to face.*"

So what does it mean to see in an *enigma*? What is an *enigma* anyway? The American Heritage dictionary tells us that an *enigma* is "Text (word) that is puzzling, ambiguous, or inexplicable, perplexing or written in such a way as to be almost a riddle."

And that is exactly what God said His Word was. God wrote His Word in such a way as to hide it from the wise and prudent and yet He reveals it to babes such that are willing to learn.

The Apostle Paul said, **1 Corinthians 2: 7** *But we speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world unto our glory:*

And he wrote most of the New Testament Epistles that make up our Bible. So we see that the Word of God was written in such a way that unless God reveals it to you, you will never be able to understand it. Therefore it is written in an *enigma*.

From a questions and answers meeting, (C.O.D. - 59-1223.) Brother Branham said, *Now, you couldn't see the Kingdom of God, because the Kingdom of God is the Holy Spirit. It's within you, the Holy Spirit, and you can't see that with your eyes. So **see** means "to understand." But with your eyes you look at anything. But with what's inside of you, you understand with, you see with that. See? With the eyes of God you look.*

And that is what he was saying in the Paradox. He said we need somehow to step into that frequency or that dimension where the Recorded Word is circling around and around the earth, and as it circles around we need first to see it, recognize it and then act upon it by reaching out and taking a hold of it as it circles on by us. Or as he said in one place, the rapture will pass right through you if you are not aware of it. So we are talking about our awareness, our being in tune so to speak with the Word God has for u in this hour.

Now, brother Branham was aware of what God called him to for this hour and he had to not only hear it, but recognize it and then step into it. And I believe as he was called to be the reflection of the Messenger to this age, we are called to the sons of God who are ordained to the conformed to the image of the first born son, and thus to manifest as sons, and thus to be adopted.

So as that recorded promise has gone forth and is circling the earth in a frequency that most men know nothing of, we are commanded to lay in the presence of that Son, that light, that Message, and when we hear it, recognize it and act upon it, we then become that recorded word manifested. So just as Brother Branham became the Word of God for the hour so must we become the manifestation of the recorded word that speaks of the bride, the elect, the sons of adoption in this hour.

Jesus tells us in the Book of **Matthew 11: 25** that this Word is hidden to all except for those who are ordained for it to be revealed to. *"At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because **thou hast hid these things from the wise and prudent, and hast revealed them unto babes.**"*

And again in the Book of **Luke 10: 21** *In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that **thou hast hid these things from the wise and prudent, and hast revealed them unto babes:** even so, Father; for so it seemed good in thy sight. And notice that Jesus even tells us that *it seemed good in God's sight to do this*. And in **Matthew 13** and **Mark 4** and **Luke 8** we hear the account of the Apostles asking Jesus why he spoke in parables, which seemed more like riddles to the people. And Jesus answered them in **Matthew 13:13** *Therefore speak I to them in parables: because **they in seeing they see not; and in hearing they hear not, neither do they understand.** 14 And in them is fulfilled the prophecy of Esaias, which saith, **By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them."****

So we see that Jesus spoke in an **enigma**, in a way that kept the understanding hidden from those who it was not meant for them to understand. Now, we are also told that the time when the hidden things and the dark things will be exposed or revealed is when the Lord Himself shall come as a Light and will bring via that (**Light of His Presence**) the revelation of those hidden things, and those things that are dark.

This is why I hammer so much about the Parousia of Christ. we are supposed to lay in the presence of That Parousia. and I believe that is how we enter into that dimension or frequency whereby we are able to hear, then recognize and then act upon what that recorded Word has that is encircling the earth. The fact that we are talking about His presence, and He is the invisible God, that tells us that by recognizing His presence, we are actually being made aware of that Dimension where God does live and move.

The fact that God came down tells us that He descended from His dimension to ours, from his frequency to ours, but the fact that we are to lay in His presence is what takes us up to His frequency, His dimension, and become aware of it.

Going back to pp. 62 of the **Unveiling of God**, brother Branham said, *"Now, and one time, and if a man walked through that veil, it was sudden death. **Now, it's death not to go through it.** Amen. **If you can't break that veil of tradition, break through that wall of denomination to see God in His power, it's death. Once where it was death to go in, now it's death to stay out.** The whole mercy seat's setting in plain view; anybody can see It; **the veil's rent.** Glory to God. The whole mercy seat comes into plain view.*

63 *How God could have mercy on foul sinners as us, when He hid Himself, was a mystery. And **now It's in plain view, or in full view,** revealed by His Word. **It's always the Word,** constantly; that is God. **It's the Word that opens it up.***

In other words, as Jesus always referred the Word to being a door, let's look at that door as being a portal into the very Presence of the Shekina Glory. The frequency of God, the seventh dimension where the presence of God lives.

*"**If those people would've knowed the Word of God that day when Jesus died, they'd have seen the mercy seat, they would've seen Who He was.**" Who was that then? Why did the veil rent?" Remember, it's death to go into it; nobody could see it. Moses saw It in a form, It was a whirl... It was a man's back. But **here It is, a bleeding back, that same Man.** What was It? **God wanted to show them the mercy seat; God wanted to show them Who He was.** So the veil in the temple, from the hand of God above, was rent from top to the bottom and **showed God in plain view. It was Jesus Christ hanging on the cross, the Mercy Seat.** And what was it? **The people were too blind to see It.***

And God dwelled in the ark of the covenant. His Word was placed in between the two cherubs, and anyone who walked into that Holiest of Holies, died. But now it is death to stay out.

Now, men have speculated about the power that was there in the ark, because when the High Priest went into the presence of that ark, wearing the breast plate, it would light up that breastplate, so men have speculated about the power of that frequency.

1 Corinthians 4: 5 *Therefore judge nothing before the time, until the Lord come, Who both* (in other words he says **Who both** which means the two things that he will do) Number 1 – *He will bring to light the hidden things of darkness, and 2) – He will make manifest the counsels of the hearts* (That means that he will discern the thoughts and intents of the hearts, discernment) *and then shall every man have praise of God.*

So he makes light and brings into manifestation by that light just as in the ark with the breast plate of Aaron. So you see as we have already read, “**when that which is perfect is come, then that which is in part will be done away**, and so then the partial understandings of the Word of God will be done away at the time of this **glorious presence** of the perfect one. And if the partial understanding is done away, then that means if we have a partial understanding we have a wrong understanding, or **a dark understanding**. But when that partial understanding is done away, then we have a full understanding.

And then what will take place? We are told in **I John 3:2 (Diaglott)** *Beloved ones, now children of God we are, and not yet was it brought to light, what we shall be; we know that if He should appear then we shall see Him as He is*

1 John 3: 2 *Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, **when he shall appear, we shall be like him**; for we shall see him as he is.*

I John 3:2 Amplified *Beloved, we are (even here) and now God's Children. It is not yet disclosed or made clear what we shall be hereafter, but we know that when He comes and is manifested we shall (as God's children) resemble and be like Him, for we shall see Him as He really is.*

Man That Can Turn On The Light - 63-1229 1M *Now, the seed was already upon the earth. I believe God had planted the seed, and just as long as the sun could get to that seed, it begin to grow. And that's the reason it only taken days to bring forth these things, because the seed was already in the earth. All it needed was light. And that's the way God has today. His Seed is already here, His Word. The only thing It needs is Light on It; and He is that Light, for He is the Word. The Word and the Light is the same thing. The Life in there is the Light of the Word (see?) is the Life. The germ of life lays within the grain, and the grain is - the life is what breaks forth and brings forth the life out of the grain. That's the way that Christ in the Word makes the Word do what It's supposed to do. Light brings life. Plant the wheat out here, it'll ... You put it in a basement, cover it all over, and it'll never bring forth anything, because it can't; there's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and when the Light strikes It, it brings the Word to life again. Every age has always been that.*

So that Word that is circling the earth we can say is the seed Life but as long as it stays in that dimensional format, it remains seed form. But it takes The Spirit to anoint us to that Word that is circling for the Gene seed to strike that Word like the crystal strikes the frequency and when that takes place that Word become our clothing, and we are clothed by that Word, or that Word becomes reflected through our gene seed just as the crystal projects the frequency onto the television screen.

That Word is circling now, and as we listen to it day and night, day and night, we get a glimpse of that Life through the portal of the tapes, and "*when the Spirit strikes that Word it becomes manifested.*" That is why I say we need to be constantly in those tapes. That is your portal my brothers and sisters into the presence of God.

Let us pray...