

Unveiling of God no 4
Entering into the Veil and Forgiveness
March 14 2018
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This evening we will pick up at paragraph **12** of brother Branham's sermon "**The Unveiling of God**" where brother Branham goes into **2 Corinthians 3** as his second text for this sermon.

12 Now, if we shall turn now over to **II Corinthians the 3rd chapter**, we will begin with the **6th** verse, and reading this to the **18th**, and down to part of the **4th** chapter...

Now, as we read this portion of Scripture the Apostle Paul takes us back to the book of **Exodus** chapter **34** where we find the scene of Moses having come down from the mountain where he had been alone in the Presence God for 40 days and night, and when he came into the presence of the people Moses face was glowing with the Shekina Glory of God.

2 Corinthians 3:6 *Who also has made us able ministers of the new testament; **not of the letter, but of the spirit**: for the letter killeth, but the spirit giveth life.*

Now, these words we just read are ever so important. because religious people had the letter of the law, sure, but when The Spirit came to them indwelling His son, they tried to kill the son thinking they could do God a service. And how many people have that killer bulldozer attitude that you got to see it their way or you aren't seeing it all.

I get emails all the time from people who write trying to fuss and fight and saying I am misleading people into hell because I teach that Jesus was not his own Father, and that the body was not deity but deity dwelt in the Body, and that the way that God and Jesus were one is that God is the Word and Jesus expressed that Word. Jesus himself said in **John 17:20** *Neither pray I for these alone, but for them also which shall believe on me through their word; 21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. 22 And the glory which thou gavest me I have given them; that they may be one, even as we are one: 23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.*

And you can show them quotes and Scriptures until you've sent hundreds and hundreds, and they don't even bother to read them, they just want to argue and call me names, so I don't bother no more. I've taken down my search engine, and I am scaling back, and they can search the message for themselves. I am not obligated to pull everyone that is stuck in the muck and mire out. I will do as Jesus did, "they have the law and the prophets, let them hear them. That is what I have had to do.

So you will see a different man here from here out, instead of studying and putting 50,000 pages of sermons and studies on the internet, I'm going to learn to go fishing. I

said "learn to" because I know how to fish but I don't know how to relax. And it is about time I do like God's servants do, just go to the wilderness and get away from the stress and strain of trying to save the world.

Oh, I won't shirk my calling, and I will continue to study and preach the Gospel, because when I get in my study and get alone with God, the stimulation of revelation is life to me.

When my websites were down for 4 days, I was getting emails from brothers saying "*why is our restaurant closed?*" "*We can't get our food*". So we will continue to break the bread of life as long as God is doing the breaking, but as for trying to convince the naysayer, I am through with that. They can believe whatever they wish, and that is what I have told them. "*Let's agree to disagree*" but they don't want that, so I just have to block their emails so I don't have to deal with their irreverent spirits. Brother Vayle always warned us of that Oneness spirit, it is nasty. It is that oneness spirit in the Jews that put Jesus to death. It is that oneness spirit in the Muslim that puts to death anyone that disagrees with them. And let's face it, the Catholics Trinitarians have that same oneness spirit which says there is one way and that is our way, and if you disagree with us you are a heretic. So forget them all. And just walk with God and if you have to walk alone, then at least you can have peace for He is our Peace.

Now, notice the Apostle Paul was telling us of Moses coming down and when we see this scene in **Exodus 34** we see that Moses had been pleading with God for the peoples sake, and yet in this next verse we see the Apostle Paul calls it the administration of death.

2 Corinthians 3:7 *But if the ministration of death, written and engraved in stones, was glorious, so that the children of Israel could not steadfast behold the face of Moses for the glory of his countenance; which glory was to be done away; 8 How shall not the ministration of the spirit be rather glorious? 9 For if the ministration of condemnation be glorious, much more does the ministration of righteousness exceed in glory. 10 For even that which was made glorious has no glory in this respect, by reasons of the glory that excelleth. 11 For if that which is done away was glorious, much more hath... which remaineth is glory. 12 Seeing then that we have such a hope, we use great plainness of speech.*

And so then Paul speaks of how Moses had to veil himself to the people etc.

Now, let's skip over to the book of **Exodus** to read the story for ourselves to catch the scene .

Now, I would like for us to turn in our Bibles to the book of **Exodus** the **34th** chapter and we will read for a background to what the apostle Paul was telling us here in **2 Corinthians 3** which we read for our text this evening.

Exodus 34:1 *And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest. 2 And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount. 3 And no man shall come*

up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.

In other words when God deals with his prophets it is not a social affair, and it is not a group affair but it is **a one man ministry**. God didn't care if you had the character and ministry of a man like Joshua, as great a man of God as he was, He was not God's ordained man for the job, he was not God's prophet, he was a general. So no matter what kind of character he had, and what kind of life he lived, he was still were not permitted to go into God's Presence directly when God was breaking His Word to His prophet. I want you to think about that, because malachi 3:6 tells us "***I am the Lord and I change not***". And **Hebrews 13:8** tells us *Jesus Christ is the same yesterday, today and forever*. And according to **Amos 3:7** God has a certain way and that He reveals his plans to man, and it is always through a prophet that he vindicates.

Malachi 3:7 *Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets.*

Exodus 34:4 *And he (Moses) hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. 5 And the LORD descended in the cloud,*

And never forget the same one who descended in a cloud with Moses has descended with a cloud in this day. The same one who showed himself in a pillar of fire in Moses day, is the same One who showed himself in this hour in that same pillar of fire. So Alpha must repeat in the Omega.

5 *And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. 6 And the LORD passed by before him, and proclaimed, The LORD, The LORD God, merciful and gracious, longsuffering, and abundant in goodness and truth, 7 Keeping mercy for thousands, forgiving iniquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation. 8 And Moses made haste, and bowed his head toward the earth, and worshipped.*

Moses was no dummy, notice he immediately bowed himself to the earth and worshipped God. But in this hour the well spoken proverb says "***fools will walk with hobnailed shoes where angels fear to trod***"

And that is the attitude of this godless generation. They think Christian people are stupid, but let me tell you who is stupid. The fool is stupid, and according to **Psalms 14:1** "*the fool has said in his heart, there is no God*".

Now, back to **Exodus 34:9** *And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us;*

Notice that Moses is pleading with God to remain with his people that they might walk and live in His presence. and certainly that would be our prayer as well this evening.

And the reason that Moses is pleading with God to take not His presence away from the people is as he says, "*for it is a **stiffnecked people***;" These were according to the Hebrew word used here "*a **hard hearted, stubborn, and an obstinate people***."

Now, what does that mean? It means they did what they thought was right regardless of what God said was right. They had their religion and their ideas of what was right and wrong and how to deal with it and no one could persuade them any different.

The word obstinate means: ***firmly or stubbornly adhering to one's purpose, opinion, etc.; not yielding to argument, persuasion, or entreaty.*** 2. *characterized by **inflexible persistence** or an **unyielding attitude**; **inflexibly persisted** in or carried out:* 3. *not easily controlled or overcome:*

In other words you can talk to them until you're blue in the face but they will not listen to the Word of God has to say, because in their mind they have it all figured out right, they think they know what is right and so they take their stand and right there they spiritually die, right there the Holy Spirit takes it s flight, because they have hardened their hearts to God's provided way.

These were a hard hearted people, hard of heart and cruel in judgment and lacking mercy and grace when dealing with each others. And they dealt with sin in a very cruel way, and yet their own hearts were not soft and supple towards God and their fellow man, but hard and unyielding. Don't ever get that way people, because the minute you lose grace and mercy for your brothers and sisters you have gone out from the Presence of the Lord.

Getting in the spirit 61-0428 P:47 *I don't care if the man's wrong. **If he's wrong and sincere in his heart and you're right in your belief and you're wrong acting the way you're acting. I'd rather be in his place than be in yours.** That's right. I'd rather be wrong in my doctrine and right in my heart. **God will respect it more. So if a man is wrong, what of it? Help him. He needs help. Love him. If you can't love your enemy the same as you love those who love you, you're no better off than the publicans.** That's right. **That's what the Church has failed to get.** I hope you get it tonight. I hope you see what I'm talking about.*

From that time 61-0415B P:24 *And notice, another thing I'd just like to say, amongst the Pentecostal people. There's one thing that we're forgetting friends, is our Pentecostal **courtesy**. See? Parking in lots... Sometimes I've noticed our Pentecostal brethren, when you could really pull in and give somebody else a chance to park by the side of you, just drive in it anyway; cause somebody, really makes what we call "a boo-boo" on the road, you fly loose and tear down. Listen. **That's not the way to be a Pentecostal Christian.** See? **Let's consider the next man. If he's wrong, let him be wrong. If you pattern after him, then you're wrong.** See? Let's think of the other fellow. And **just try to do right, and think right.***

Why are we not a denomination? 58-0927 P:128 *If a man's in the wrong, go to him and be reconciled. If you can't be reconciled, take somebody with you.* No wonder God can't discipline His church, **'cause you're not doing it right.** Instead of getting on the phone and talking about this one, what taken place, and little cults and so forth, around like that. Instead of doing that, why don't you do what the Bible says? **If some brother's been overtaken in a fault, go to him and see if you can't get reconciled with him.** "Well, now he did me..." **I don't care what he did, go to him anyhow. It didn't say for him to come to you. You go to him if he's wrong.** You say, "Well, he was in the wrong, he ought to come to me." **That's not what the Bible said. The Bible said for you go to him. If he's wrong, you go to him. And then if he won't listen to you, then take somebody with you as a witness.** And then if he won't see that witness, then, say, now I'll take your pastor. Then you tell him, say, "I'm going to tell it to the church, and in thirty days from now, if you brethren haven't made that up... This brother here's willing to be reconciled. You won't do it. And if you won't make that up within thirty days, then what's going to happen, **you're no more one of us.**"

Why are we not a denomination? 58-0927 P:81 *Charlie, like they said about Brother Allen about the fire they--the blood in the hands. I said, "Never, never did I disregard A. A. Allen." I said, "If I could preach like A. A. Allen, I'd never even have a healing service." Now, when it comes to disagreeing upon blood as being the evidence of the Holy Ghost in your hands, I'll disagree with that. But **when it comes to brotherhood, he's my brother.** I stand shoulder to shoulder with him in the battle. That's right. **If he's wrong, I'll try to help him.** And if he's not wrong, if I'm wrong, I want him to help me. And that's the way we'll get it'.*

Now, that does not mean you have to allow sin in the camp, but let's define sin as what God defines sin as. Being dumb and doing dumb things is not sin, it is just a lack of wisdom and knowledge. But sin is a willful disregard for the Word of God.

And so Moses continues to plead with God and says, **and pardon our iniquity and our sin, and take us for thine inheritance.**

Notice he says, **Pardon** (forgive) **our iniquity and our sin**, And iniquity is knowing to do what is right and you won't do it, or knowing you shouldn't do something because it is not right and you do it anyway. and then he adds, **and our sin** which is our **unbelief** and then he pleads with God "**take us for your inheritance**".

What a thing to ask. Lord, I know we are a bunch of misfits, and I know that we are a hard hearted people, but forgive us anyway Lord and take us as your inheritance.

But God will not forgive you if you are not willing to forgive others.

Jesus said in showing us how to pray that if we are not willing to forgive neither will our father forgive us.

Luke 11:1 *And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples. 2 And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth. 3 Give us day by day our daily bread. 4 And **forgive us our sins; for we also forgive every one that sins against us. And lead us not into temptation; but deliver us from evil.** 5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves; 6 For a friend of mine in his journey is come to me, and I have nothing to set before him? 7 And he from within shall answer and say, Trouble me not: the door is now shut, and my children are with me in bed; I cannot rise and give thee. 8 I say unto you, Though he will not rise and give him, because he is his friend, yet because of his importunity he will rise and give him as many as he needeth. 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you. 10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened. 11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent? 12 Or if he shall ask an egg, will he offer him a scorpion? 13 If ye then, being evil, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?*

Now, remember Moses has gone into the presence of the Lord to receive the Word of the Lord and ***the very first thing he asks of God is forgiveness*** for the people because they are obstinate and stiff necked and hard hearted.

Listen, they don't know they're that way. They think "***we are the people of God***" but the Bible tells us that "***every man did what he thought was right in his own eyes***" But it wasn't Right according to the Word of God. But that is not the way that man of God saw them, he saw them as sinful and disobedient and hard in their hearts. Now how would he know that? Jesus said "***by their fruits you will know them.***"

And yet he pleaded for God's mercy and grace for that people. Remember that quote I've read so many times, where brother Branham said, "***so what if he's wrong pray for him.***" And let me tell you, no matter how bad you think someone has crossed the line, there is only one thing that is unforgiveable and that is to blaspheme the Holy Ghost which means to make fun and mock the things God's Holy Spirit is doing.

Questions and answers COD 59-0628E P:110 *Calling the Spirit of God that was doing these miracles in Christ, they said it was the Spirit of the devil doing that; **Jesus said it is the unforgivable sin.** And if you see a man... Pray, **don't pray for him if he's making fun of the Holy Ghost and talking against the Holy Ghost, you are forbidden to even pray for such a person.** You understand it? For there is a sin unto death. There's only one sin. Jesus said "***all manner of sin shall be forgiven the sons of men, but to blaspheme the Holy Ghost shall not be forgiven***". Now people say, "Well, blaspheming the Holy Ghost,..." **What is "blaspheme?" Means "to talk about, ridicule, make fun of, blaspheme."** All right. What did they blaspheme Him? Telling that Holy Spirit that was*

within Him, making Him act and do the things that He was doing, they said, "He's possessed with Beelzebub, the Devil. And that's the Devil, a fortuneteller in Him making Him do those things. **Seeing the secrets in the people's heart**, and telling Philip He knowed where he was at before he come to the meeting, and casting out devils, and doing those things there, He does it by Beelzebub, and He is a devil." And Jesus said **that sin shall never be forgiven**, so that is the unpardonable sin never to be prayed for. **It can never be forgiven.** **A man and a woman that does that has eternally sealed themselves from the Presence of God forever and forever: no forgiveness.**

And we see that today, where we have these people who claim to believe the sign but call the voice of the sign a liar and deceiver and every evil that could come out of a man's mouth. Don't even pray for them, they are lost and will never be forgiven. But everything else, just pray for the person.

I just wish we would open our Bibles everyday and look into the Looking glass of God's word and see exactly how we are measuring up to God's Word and the life of Christ, because if we claim to have the Holy Spirit living in us, then we will live accordingly.

And the fruits of the Spirit Paul said are **Ephesians 5:9** (*For the fruit of the Spirit is in all goodness and righteousness and truth;*)

Galatians 5:22 *But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith.*

And if you have these being expressed through your vessel, then you will know it, and if you do not, then you are missing the Holy Spirit somewhere, my brothers and sisters.

And you can grieve the Holy Spirit so that he will go out on a limb, and not come back in until you make things right with God and whoever it is you are fussing with. That is why the Apostle Paul warned us. **Ephesians 4:30** *And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.*

Notice that you are sealed, so you won't lose His Holy Spirit but if you grieve him He will step out from your control tower and just let you stew in your fuss until you get so miserable with yourself that you come back to him with a repentant heart.

Is your life worthy 63-0630E P:74 **Don't fuss.** **When the family gets in a fuss, don't fuss with them.** *Your mother said, "I ain't having you go up there to that old church anymore. What are you... All you're thinking about now, you're letting your hair grow out; you look like some old grandma."* **Don't fuss with her.** *Say, "Okay, mother. That's all right, I love you just the same, and I'll be praying for you as long as I live."* See? Now, **don't fuss.** See? **Temper breeds temper.** **First thing you know you grieve the Holy Spirit away from you and you'll be fussing back.** **Then the Holy Spirit takes Its flight.** *That's right. Temper breeds temper, and love breeds love. Be full of love.* Jesus said, ***"This will all men know you're My disciples when you have love one for another."*** ***That's the fruit of the Holy Spirit: love.***

God testifying of His gifts 52-0713E P:29 *The faith that taken away unbelief, will resurrect it again. When you take your stand for Jesus Christ, stay there and die by it. What God says is the truth, and don't you fear what... Satan hasn't got anything to do about it. Don't argue with him; don't fuss with him. Just ignore him and walk away. If you fuss with him, he will keep you fussing day and night. See? "Well," he will say, "You know you're not healed." You'll say, "Well, now, look, Satan, I want to tell you something." Don't say it. Just say, "Get away, I don't want to hear nothing about you." And walk on, and say, "Thank You, Lord." Go on. See? **Don't pay any attention to it.***

Forsaking all 62-0123 P:5 *So I said, "Brother Bosworth, I wouldn't want you fussing. Christ don't want us Christians to fuss with each other. If the man's an unbeliever, why, he's just an unbeliever, that's all. There's nothing you can do about it." And so, he said, "Well, what it is," said, "if we leave after them putting that in the paper," said, "they'll say that we're just a bunch of... you know, don't know what we're talking about-- just a worked-up emotion." He said, "I wish you'd give me the opportunity." And I looked at him standing there almost eighty years old, and just as confident in that Scripture... I said, "Well, Brother Bosworth, if you'll give me your hand and promise you won't fuss..." He said, "Oh, I won't fuss." So downstairs he went to tell the reporter. And 'course, you know how the papers can...?... "Ecclesiastical fur will fly," you know.*

Adoption or placing 60-0522E P:11 *Oh, they might disagree, and fume and fuss a little about it, but they don't mean it. They really don't mean it. They're all right. **They go to fussing at you,** just remember, they don't really mean it. They don't mean it. They just maybe been taught something, and they just hang to that, so you can see their idea. Don't fuss with them; don't fuss with no one, but just love them right into It. Then pray for them.*

Now, that does not mean that you become tolerant of wrong, it just means that you can take your stand and be civil about it. Agree to disagree. because there are certain things you should never let down the bars concerning.

Look how brother Branham explains this in for a question he gets from a sister in the church. **Questions and answers COD 64-0823M P:72 244.** *Brother Branham, what do you think about our sisters in the church wearing such short dresses? Doesn't it mar our testimony and set the wrong example for our young people in this our church? It seems so to see a grown woman wearing a dress so short that it shows her knees when she walks. Ever who you are, sister or brother, whoever it is, **I agree with you one hundred percent. It's a disgrace,** but tell me what to do about it. See? **I preach it just as hard as I know how to preach it; they do it the same.** So it's their judgment, 'cause the Word's went forth. Yes, I'm certainly against them little old skintight dresses that look like... **I constantly fuss at my kids, Becky and Sarah. I don't care how little they are, I just fuss at them all the time.** I think they even wear their dresses... Meda takes Becky apart every day about it. See? Dresses plumb up... 'Cause kids, you can expect that in kids, and you have to correct them; but when it comes to a woman, there's something wrong there. See?*

Now, in getting back to **Exodus 34** let's pick up where we left off at at verse **10**.

10 *And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou art **shall see the work of the LORD**: for it is a terrible thing that I will do with thee.*

11 *Observe thou that which I command thee this day: behold, I drive out before thee the Amorite, and the Canaanite, and the Hittite, and the Perizzite, and the Hivite, and the Jebusite.*

12 *Take heed to thyself, lest thou make a covenant with the inhabitants of the land whither thou goest, **lest it be for a snare in the midst of thee**:*

13 *But ye shall **destroy their altars, break their images, and cut down their groves**:*

14 *For thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:*

15 *Lest thou make a covenant with the inhabitants of the land, and **they go a whoring after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice**:*

16 *And thou take of their daughters unto thy sons, and **their daughters go a whoring after their gods, and make thy sons go a whoring after their gods**.*

17 *Thou shalt make thee no molten gods.*

Let us pray...