

Unveiling of God no 42
The Reflection of God light and Life

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This evening we will examine paragraphs 66 through 68 of brother Branham's sermon **The Unveiling of God**.

66 Oh church, and if this tape goes out, can't you see, ministers of the Gospel, where you're living? Can't you see the hour that we're in? God, showing Himself, setting aside... Look, He took that temple veil and tore it to pieces that they might see God in plain view, and **they was too blind to see It**. And He's done the same thing today: putting His Word right out in front, what He promised, every promise in the Word laying right before us, in plain view. You know what the Gentile church does? The same thing the Jewish church did: **too blind to see It**. That's all. It'll be on their hearts just as it was in that day.

67 Notice, **death to stay away from It now**. You must go into It through this veil or you won't. How God could have mercy on them... But remember what it was, that **God is manifesting what was behind that veil**. Watch what was behind the veil: **the Word**. **What did it veil? The Word**. What was it? **It's in the ark**. It was the Word that that veil hid. See? And Jesus was that Word, and He is that Word, and the veil of His flesh hid It. And **today the veil of tradition hides the Word again**, saying, "It's not so." But It is so. **God's testifying of It, blasting Himself right out as bright as the sun before everyone, and they fail to see It**. God, be merciful to us.

68 **In type**, Moses coming from **the Presence of God** with **the Word of God for that age**... Now, watch, **we're now in Exodus 19**. Don't miss this now. **Exodus 19**, **Moses is coming from the Presence of God**, or 20 and 21, 19:20 and 21. **Moses is coming from the Presence of God; he has been into the Word**. The Word's been wrote, and **he in the Presence of God with the Word**, he had **the Word for that age**. **There's a Word for each age**. And Moses coming forth, **his face shined so**. See? **The Word was in him**, ready to be manifested, give out to the people. **The true Word**, God had wrote It and It was with Moses. Notice **It was with Moses and was ready to be manifested**. **He was the Word** to them; he was **the living Word hid, veiled himself; Moses had to put a veil over his own face**. Why? **He was that Word**. Amen. **Until that Word was made known, Moses had to veil himself**. Amen. Do you see It? **Wherever the Word is, It's veiled**.

69 **Moses had the Word**. **Now remember, after the Word was made manifest, Moses was Moses again**. See? **But while that Word was in him to be give out, he was God**. For he wasn't Moses no more; **he had the Word of the Lord for that age**. Nothing could touch him till that was over, had that Word with him. So therefore, when he come, the people turned their heads; **they couldn't understand**. He'd been changed; he was a different fellow. **He come with that Word**. And **he put a veil**, the Bible said, **over his face**, for **he had the Word**. And **he was the Word to them**.

Now, brother Branham is hitting hard at the ministers here because he is talking about a prophet of God Moses coming from the Presence of God. It's all about the presence of God, yet the ministers just don't seem to catch that.

The five fold ministry are supposed to get the people ready for the adoption. That is what **Ephesians 4** is all about, so let's just turn to **Ephesians 4** and see what the apostle Paul says.

Ephesians 4:8 *Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.) 11 And he gave some to be apostles; and some to be prophets; and some to be evangelists; and some to be pastors and teachers;* And why did he give these gifts to the church?

he tells us in verse **12** *For the perfecting of the saints, (that means for the finishing off, the maturing of the church, so if that is the reason God sent these gifts to the church, how you going to get mature and ready for adoption outside God's provided way. and they are also give he says) for the work of the ministry, (the working of whose ministry? The ministry of Jesus Christ, that is what brother Branham said. and why is that?) for the edifying of the body of Christ:*

Stature of a perfect man 62-1014M P:117 *Let's turn to **Ephesians 4** and find out over here what in the Book of **Ephesians** it says about this thing too, about how we should, how we should do. **Ephesians the 4th chapter** and begin with the **12th verse**: **Ephesians 4** and begin with the **12th** verse. All right, let's begin up here at the **11th** verse. **And he gave some apostles; and some, prophets;... (Remember last night: don't try to take the other man's office. See?)... and some, evangelists; and some, pastors and some teachers;For the perfecting of... (God... Does it read like that? The perfecting of what? Saints. Who are the saints? The sanctified ones, the ones who started from down here.)... perfecting of the saints, for the work of the ministry:... (The ministry of Jesus Christ)... for the edifying of the body of Christ: (For the edifying, building it up, edifying...) Until--till we all come into the unity of the faith, and the knowledge of the Son of God, into the perfect man,... (Unto the assurance, oh, my.)... unto the measure of the stature of the fulness of Christ:***

13 *Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ: **14** *That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; **15** *But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:* (So Paul is telling us that the body must fit perfectly with the head which is Christ and that is the ministry of the five fold offices that God has placed in the church to help you to get there.)**

16 *From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh*

increase of the body unto the edifying of itself in love. 17 This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind,

Now, notice that the ministry of the five fold offices or gifts that God has placed in the church is to help you grow up into the stature or character of Christ. And then Paul tells us that we are not to walk like other Gentiles do in the vanity of their own minds.

He says the vanity of your own mind will lead you to blindness and death. **18 Having their understanding darkened, they become alienated from the life of God** (and how does that happen? He says) *through the ignorance that is in them, because of the blindness of their heart:* (the blindness of their understanding, because they have a spiritual veil over their heart.) **19 Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. 20 But ye have not so learned Christ;**

So this evening we are going to look at how the five-fold ministry works in line with the reflection that God gave through His Word Prophet. And that is the only way any ministry can reflect the Light of God's glorious presence so perfectly? The Five-Fold minister can only do this as he aligns himself to that Light coming forth from the Prophet of His Age. For God truly shall do nothing unless he reveals it first to and then through the Prophets.

Notice in his sermon **Jesus Christ the same 56-0426 P:49** brother Branham said, "*Notice, if Jesus did those things in that day, and He has raised from the dead, and He is the same yesterday, today, and forever, He's obligated to His Word. Now, His corporal body sets at the right hand of God. You believe that, don't you? But the Holy Spirit is here working through His sanctified vessels. And God has set in the church what? First apostles, then prophets, then teachers, then evangelists, then pastors (Is that right?), for the perfecting of the church. God has did it. It's not the preacher that preaches; it's God preaching through him. It's not the prophet that sees the vision; it's God speaking through him. "I do nothing except the Father shows Me first what to do." That's the reason He had to go through Samaria. That's why all these other things taken place. Follow His life and see if that isn't right."*

And from his sermon **Putting on the whole armour of God 62-0607 P:76** he said, "*Now, God fortified His army. What with? Himself, in the form of prophets, apostles, teachers, pastors. What did He do? What was God doing? Listen, did you ever think what that offices of the church is? It's God's dress, inside dress, an apostle, a prophet, a seer. Foresee, before Satan ever gets to it, done told it. What is it? God dressed up in His church. These offices is God's dress-wear. When you see those offices, pastors, teachers, evangelists, what is that? That's God's dress-wear, God's Presence, God's Spirit and It's working through man. And if that office denies any of this Word, then it's not God-dressing. No, not that. That's that wolf in sheep's clothing. Watch that fellow. Beware of him. But when he just takes what the Word says, remember, that's God, 'cause He's speaking His Word. See? But if He says, "Well, it isn't..." Oh, oh, oh, oh, oh, oh, my, get going, sheep; get going.*

So you are told by this vindicated prophet that if a man presents himself as any of the five fold gifts from God and doesn't say what God has said, you had better get away from him. because the true Five-fold gifts are God in action, Paul said "**for the work of the ministry**" and William Branham said, that is **for the work of the ministry of Jesus Christ**, and Jesus said, "**And the son can do nothing until the Father first show me what to do.**"

Confirmation of the commission 62-0122 P:32 See, it's either whether you take what some organization said, some manmade theory said... **They'll preach the doctrine of that theory.** And then, that is their credentials to the deacon board or whatever it is, that they stand in good fellowship with that organization. I have nothing against that, understand, but **I'm only defending what Jesus said.** See? **He said, "These signs shall follow them that believe."** And Jesus said in St. **John 14:12, "Verily, verily I say unto you (that's "absolutely, absolutely, I say unto you) he that believeth on Me, the works that I do shall he do also."** And **how can a man believe that he is sent from God, and then turn around and deny the very commission that God said would... that would be the identification of every person that He sent out?**

And that is how you tell whether a ministry is a true ministry or not. Br. Branham said in anointed ones at the end time, it is not the anointing that we judge but it is the word they teach. Either it is in line with the prophet of the age or it is not. Either their sermons will be mostly Scripture showing where the quotes of the spoken word are found in the Bible or they will not. and God will back up what they teach with his Supernatural presence. And if that is not happening then you are just listening to a lecturer. No matter how great the man may sound, if the Holy Spirit is not there to back up what is said with His Supernatural presence then it is not God in action, and it is not God in that ministry, but just a man claiming what he is not.

From the **Church Age Book Chapter 4 - The Smyrnaean Church Age P:140** he gives us the way God has chosen for this to happen. He says, "**In every age we have exactly the same pattern.** That is why the light comes through some **God-given messenger in a certain area, and then from that messenger there spreads the light through the ministry of others who have been faithfully taught.**

And br. Vayle said "**to be faithfully taught takes two things. One who is faithful to teach and others who are faithful to shut up and listen.**"

But the problem is that not everyone who hears that prophet echoes what he said. Many take what they want and let go of that which they don't want, but refuse to say all that was said and how he said it. Therefore they are not truly reflecting what was said.

And brother Branham goes on to say, "**But of course all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken.** (Remember, Paul warned the people to say only what he said, **I Corinthians 14:37, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the COMMANDMENTS OF THE LORD. What? came the Word of God out from you? or came it unto you only?"**) **They add here, or take away there, and soon the**

message is no longer pure, and the revival dies down. How careful we must be to hear **ONE voice, for the Spirit has but one voice which is the voice of God.** Paul warned them to say what he said, even as Peter did likewise. He warned them that **EVEN HE (PAUL) could not change one word of what he had given by revelation.** Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches.

Brother Branham also said in his sermon **Things That Are To Be - 65-1205.** A prophet is a reflector of God. He is made so that he cannot speak his own words, it has to be God's words that he speaks. He's just like a reflector and he is God's mouthpiece.

And from his sermon **God's Only Provided Place of Worship - 65-1128 1M** A prophet is God's reflector. How many knows that? The reflector doesn't reflect itself, the reflector isn't the reflection. There has to be something strike the reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection. God, to reflect the image of Christ the Word. See, nothing else can do it. You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age. You got it?

Again we see in **John 1:5** And the light shineth in darkness; and the darkness comprehended it not.

So you cannot expect everybody to see the light of His Presence. It says they will not comprehend it, and seeing even a glimpse of the reflection of that light causes them much pain and anguish because it exposes their sinful nature. And that is why they avoid the truth. It hurts too much.

Now, we are looking at this thought that brother Branham said in **the Masterpiece** that the masterpiece itself really was but a reflection of what was in the very mind of God. And you cannot have a reflection without having light, for light is what reflects.

In **2 Corinthians** chapter **3** the Apostle Paul tells us of the story from **Exodus 33** and **34** where Moses stood face to face in the Presence of the Lord, and when he came down from the mountain his face so reflected the Shekina Presence of God reflecting off his face, that when the people saw it, they feared and caused Moses to have to place a veil over his face, Having Moses put that veil over his face was in effect the people rejecting that light of God that shown from or reflected from his face.

Exodus 33: 11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Exodus 34: 35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses put the veil upon his face again, until he went in to speak with him.

In **2 Corinthians 3** after the Apostle speaks of this episode with Moses and the People, he says to us in **2 Corinthians 3: 18** But we all, with an open face beholding as in a glass the glory of the Lord, (the *doxa* of the Lord, the *opinions*, *values*, and *judgments* of the Lord)

are changed into **the same image** (The same image of What? Of God. Of His doxa image, His opinions, His values, His judgments. How?) *from **glory to glory**, even as by the Spirit of the Lord.* So we are changed from man's opinions to God's opinion, from man's values to God's values, and from man's judgments to God's judgments.

Now the **Diaglott** translation says, *But we all beholding the glory of the Lord in a face unveiled, are **transformed into the same likeness**, from glory to glory, as from the Lord, the Spirit.*

In other words as we are changed from *doxa* to *doxa*. We are transformed into the very mindset of God. **What he saw us as** before the foundations of the world, **we now become**. That's **Ephesians 1:3-4**, and just as the statue is brought forth from the great sculptures mind into manifestation so are we.

So we see according to the **Amplified Version** of **1 Corinthians 3:18** *"And all of us, as with unveiled face, because we continued to behold in the Word of God as in a mirror the glory of the Lord, are constantly being transfigured into His very own image in ever increasing splendor and from one degree of glory to another; for this comes from the Lord Who is the Spirit."*

That is why the Apostle Paul asks the question if we need letters of commendation and he answers his own question by saying, **II Corinthians 3:2-3 Amplified version** says, *"No, you yourselves are our letter of recommendation (our credentials, written in your hearts, to be perceived, recognized, known and read by everybody. You show and make obvious that you are a letter from Christ delivered by us, not written with ink but with the Spirit of the living God, not on tablets of stone but on tablets of human hearts."*

Now, the problem we see in this story told to us of Moses coming down from having been in the Presence of the Lord, and his face glowing which was a reflection of The Shekina Presence is that **the people feared that Presence**.

It was not Moses Face that they feared to look upon, but the reflection of God that they so feared.

If those people had just stood still long enough they would have begun to reflect that very same Light that was reflecting from the face of Moses.

And today, **if we would just lay in the Presence of the Light of His Glorious Presence and absorb the Message of the Hour which He brought with His Presence**, we too would begin to reflect the very nature of the Son of God just as God Himself reflected His nature through His uniquely born Son.

That is why so many wanted to deify William Branham. He, like Moses, went up to the Mountain and entered into the Presence of God, and came back a changed man, reflecting the very nature and purpose and will of God to the people in this hour.

So we see that a prophet is *"a reflector"* as Brother Branham taught us, and as we see also in the example the Apostle Paul laid out for us to see in **2 Corinthians 3**.

And we also see in **I Corinthians 15:49** this same promise that we shall all reflect the image of the Son of God.

I Corinthians 15:49 Amplified *And just as we have borne the image of the man of dust, so shall we also bear the image of the Man of heaven.*

And that man of Heaven is *the Lord Jesus Christ* our older brother in whose image we are conformed to.

Romans 12: 2 *And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.*

And what is the will of God that we are to prove? The Apostle Paul tells us what this will of God is that we are to reflect.

Ephesians 1:4 *According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him (in His Presence) 5 In love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

So we see *the good pleasure of his will* is to predestine us to the adoption of sons. And to get us there he has *to work in us both to will and to do*, so that we *conform to the image of His first born son* in whom God worked in him also to will and to do which is **John 5:19, 5:30** and many other scriptures.

Colossians 3:10 Amplified *And have clothed yourselves with the new spiritual self, which is ever in the new spiritual self, which is ever in the process of being renewed and remolded into fuller and more perfect knowledge upon knowledge, after the image the likeness of Him Who created it.*

So we see that we are a reflection and our purpose here in this world is to become a perfect reflector of the Son of God.

From his sermon **the Rapture**, brother Branham tells us. **Rapture - 65-1204.** The Bride has to be molded and made into the image of Christ, and Christ is the Word. That's the only thing. See, it's in there, in the Word. See, there cannot be one thing added. It can't be a woman with one hand like a man and the other hand with a paw like a dog; **it's got to be exactly the Word of the Lord, like He is the Word.** The Bride is a part of the Bridegroom. The woman is a part of her husband, 'cause she's taken out of the husband. Eve was a part of Adam from his side. And so is the Bride, not taken from a denomination, but **taken from the bosom of the Word of God for this day**

Now, how can a five-fold minister reflect this light so perfectly? He can only do this **as he aligns himself to that Light coming forth from the Prophet of His Age.** For **the Lord God truly shall do nothing unless he reveals it first to and then through the Prophets.**

From his sermon **God's Only Provided Place of Worship - 65-1128 1M** brother Branham said, "A prophet is God's reflector. How many knows that? The reflector doesn't reflect itself, the reflector isn't the reflection. There has to be something strike the reflector to

make it reflect. So a prophet is a chosen vessel of God that **cannot reflect nothing** at all but **he's in direct line with that reflection.** **God, to reflect the image of Christ the Word.** See, nothing else can do it. You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. **He had to reflect that Word for that age.** You got it?

So we have been talking about the frequency of God which a frequency is just the cycle time it takes for the Light or electrical charge to go out and reflect back.

And from **The Spoken Word Is the Original Seed 62-0318.2E** brother Branham said, "Then from a little group of the true Seed of the Word, **God will present Christ a beloved Bride, a Virgin - a Virgin of His Word** - and through them and by them will be fulfilled all that has been promised for His Word in the Virgin, **who knows no man-made creeds or dogmas.** The Word of promise in Himself like it was in Mary - God Himself made manifest. **He will act, Himself,** by His Own Word of promise so to fulfill all that has been written of Him. As He did when He came from the virgin womb (**type of the spirit womb now**), so will the Virgin now, accepting His Word: "**Be it unto me as thou has said,**" though it was said by an Angel while it yet was the written Word. (**Isaiah 9:6**) They will love Him (love His), and **will have His potentials,** for He is their Head, and they are His subjects, subject to His Head. Headship of Christ was His. Notice, **what harmony.** Jesus never did anything until seen of the Father or the Father showed Him first. (**Harmony between God and Christ, see. John 5:19**) **So will the Bride, and He shows Her His Word of Life (He shows Her), and she receives it.** She never doubts it. Nothing can harm Her, not even death; for if the Seed be planted the water will raise it up again. Amen. (Now, I got a great big Hallelujah!) **Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name.** She has **THUS SAITH THE LORD.**

Notice, that Word is ever circling, circling, circling the earth, and there is a chosen vessel called the bride who is ordained, who is made to be conformed to that image that is ever encircling the earth, so she is magnetized to that Word, and as she taps into that frequency of the recorded Word, she not only hears it but she understands that it is hers, and she steps into it and becomes what she heard and recognized. And thus the Spirit and the bride say come. Notice she "**Speaks**" like the sculptor said the sculpture, "speak" **Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD.**

Now, those are not my words brothers, those are his, and I'm only saying what he said, and taking it back to the written Word.

Again from his sermon, **Christ Revealed in His Own Word - 65-0822 1M** brother Branham said, "**The thing that's the matter with the Message today is, those who obtain It in their hearts must lay in the presence of the Son to get ripened.** See? You can pick up the Message, and then let the Son bake all the greenness out of you (see?), **make you matured Christians.** You see what I mean? God's coming soon to receive His Church, and **we must have that type of Christians for Him to receive.** The wheat's got to get ripe.

And again from his sermon **Hebrews Ch 5&6 - 57-0908 1M** brother Branham said, *"But it's the things you **see in your spirit**, through the Word, the Word is God's looking glass that reflects what He is and what you are."*

Notice, **the things you see in your spirit**. Not what you see in the vessel, but what your spirit sees in Your spirit. You've got to break into that Shekina Presence itself, for it is death to stay out.

From his sermon **Man That Can Turn On The Light - 63-1229 1M** brother Branham said, *"Oh, God, if we can only - only understand that we are the reflection of Jesus Christ, His Word made manifest. You are the reflection of His Word. See?"*

And from his sermon, **Indictment - 63-0707** brother Branham said, *"And the Word is the Messiah. You believe that? Well, the reflection of the Word then is what? A reflecting of Messiah, which is the Holy Ghost among us. He's reflecting Himself, tries to, **wherever He can find a lamp that He can look through,** that ain't smoked up with creeds and things. **He can give Light through.**"*

And from his sermon **Paul A Prisoner - 63-0717** brother Branham said, *"And now when I see, like if you were sitting out there; usually stand, talking - that means you're living, but **it's only a shadow of life**, because anything has got to have darkness in it to make a shadow. See, because **a shadow has to possess so much darkness and so much light to make a shadow.** And it can't be altogether dark, and it can't be altogether light. If it's dark, it's real dark. If it's light, there is no shadow, nothing to make a shadow, but if it's mixed with dark and light, it makes a shadow - so **we are really shadows of light.** Now you are reflecting a light from somewhere. If you are a Christian, (this be your shadow) it only proves that there is a life where you can't die, because this life has death in it. See, but it is a shadow, because you're living, moving creatures with abilities to see, **think, move, and talk,**... (and the five senses of the body). But yet you know, you're dying - and there's so much trouble. You know, it can only be - **it's a reflection**, see, that there is Life and death mixed together. The physical has to die, but if you are reflecting by your mortal Life, the light of Heaven, then you're reflecting the Eternal Life of God. Then when you die you can no more than go to that light, because that is what you have reflected. If you are of the dark world, you reflect that and you can do, go no other way but to darkness. See, so **we are in a reflection.** So, we see that as sure as the Holy Spirit reflects light and Life, so does death reflect darkness in here before God.*

So we can put it into another way of perspective. If we are reflecting what we see come from the 4th dimension, TV, etc. then we are going to express that and die in that. But if we are reflecting that Voice of God that was recorded and is circling the earth, we will become that in the way we live our very lives before God and that is where we will go to after we leave this earth. But we have to break into that dimension, into that frequency to become that voice manifested.

As Br. Branham said in his sermon, **Explaining healing and Jairus 54-0216 P:37** *The devil's just trying to scare you out of something. He's trying to put something off somewhere else, say, "Some of these days you'll be this." You are now. **Now, we're sons of God. Now, we're seated together in heavenly places.** Now, we have all powers in heavens and the earth. See? Now, we have it. Not in the millennium, we won't need it then. We got it now. We're... **Right now we are the sons of God. "It does not appear what we shall be, but we know we'll be like Him."**What you are here is a reflection of what you are somewhere else. **"Those who He called, He justifies."** Is that right? **"Those who He justified, He has glorified."** Already in the Presence of the Father, we have a glorified body. Whew! Wasn't that deep? All right. We'll find out whether it's right or not. **"If this earthly tabernacle be dissolved, we have one already waiting."** Is that right? That's right. So right now, and what we are here is a reflection of what we are somewhere else. So if your deeds are evil, you know where it comes from. You know where your other body's a waiting.*

From his sermon **Is Your Life Worthy of the Gospel 63-0630 2E** brother Branham said, "Now, **the only way to live a life worthy, is to let Christ and His Word - which He is the Word - reflect Itself so perfect in you, till God vindicates what He said in the Word.** For Christ died that He might present Himself before God a sacrifice, and it returned back in the form of the Holy Spirit to reflect Himself through His people to carry on His work, reflecting Himself through you to fulfill His promised Word in these future days, like John the Baptist heard when he heard Christ come. And Christ walked out into the water, and John said, **"Behold, the Lamb of God."** Nobody else saw It, but he saw It, that Light coming down from Heaven like a dove.

And only the elect of God ordained to be conformed to the image of the first born son can see that recorded voice that is circling the earth. Only those who were ordained to the adoption of sons, can hear it, recognize it and act upon the Word of Life.

62-1014M - The Stature Of A Perfect Man 138 *And that's what we're supposed to do, reflect the Son of God.*

So how are we to reflect the Son of God? By doing what he did, living like he lived, speaking like he spoke.

And so brother Branham continues, "And now we're supposed to do His work. He said, **"He that believeth on Me..."** Saint **John 14:12**, **"He that believeth on Me, the works that I do shall he do also."** You're beginning to reflect the works of Christ. 139 But **so many of us try to do the works of Christ before the reflection of Christ is in us.** **Now there's the trouble.** We find those things happening. You know it. I know it. We see these, stumbles along the road. We find the scrap heap of ministers, of Christians, piled along the road, is because they didn't go into it right. 140 And that's why I'm here this morning, is to try to teach this little church, and myself, how that we can become the dwelling place of the living God. How many like to be that? [Congregation says, "Amen."—Ed.] **The dwelling place of the living God!**

It wasn't so from the beginning 60-1127M P:40 *If the Scriptures says one thing, and the church teaches another, that don't work. If Jesus Christ lived in the apostles, and done the signs that He was here on earth, it'll do it again if we'll get zeroed in. We got to get zeroed. I don't care what the church says it'll group this or that and oh, Father, Son, Holy Ghost and all this other kind of stuff and all these creeds and things. One way or the other is all right." It ain't all right with me. If the apostles hit the dot, we can hit the dot too if we'll get zeroed with God's Word. Let our experience zero with His Word. They did it. If they did it, why can't we do it? If we'll zero in, it'll do the same thing.* Oh, the church says, "As long as it's hitting, as long as you join church. Shake hands with the pastor, and put your name on the book, and say this creed, this apostles' creed, so what difference does it make?" **It makes a lot of difference.**

Identification 63-0123 P:51 *We've got to take the entire full Gospel. We must... And now, being that we have identified ourselves as full Gospel people, let's mold our character. We're invited to be molded in His Image, that we might reflect His Presence. "And the works that I do, shall you do also. The Life that I live, so shall you."* We're invited by God to take Him as an Example, and let our character be molded like His. What a thing. My. **Then when we let His character be in us, then we have become sons by having the mind of Christ: mind, which is His character.** Your mind makes your character. *"Let the mind," Paul said, "of Christ, this mind that was in Christ be in you." Let that mind of Christ be in you. It molds the character of a son of God.*

Let us pray...