

Unveiling of God no 44
The Frequency of God no 8
The Spirit Manifests the Letter
August 12, 2018
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This morning we will pick up at paragraph **71** of brother **Branham's** sermon **The Unveiling of God** and begin reading for our study today.

71 Now, Paul speaking here now, and in this sense, the Spirit-Word, "**We are ministers, not of the letter,** (which is) **the law, but** (we are) **able ministers of The Spirit,**" (And the brother Branham adds) **that the Spirit takes the letter and manifests It.** *That was just law; you had to go look at it, say, "Thou shall not commit adultery. Thou shall not steal. Thou shall not lie. Thou shall not do this, that, or the other."* See? You had to look at that. **But this is Spirit that comes upon the promised Word for this age, and brings forth, and manifests,** not two tables of stone, **but the Presence of the living God: not a mythical thought somebody made up or some Houdini trick, but the very promise of God revealed and made manifest right before us.** *What sort of a veil will that be behind? And to lose that...*

Now, notice Brother Branham here is rightly dividing the Word and showing us the difference between the Written Word which is the mechanics, and the Spoken Word through a living ministry that once the Holy Spirit anoints that written Word in a believers heart, it brings that mechanics into a dynamics which is the materialization or manifestation of the written word.

We read in the book of **Ephesians 5:13** *But all things that are reprov'd **are made manifest by the light:** for **whatsoever doth make manifest is light.** 14 Wherefore he saith, **Awake thou that sleepest, and arise from the dead, and Christ shall give the light.***

So then, we must understanding that all seeds here on earth must come to a manifestation of what they are and the nature of the seed that they are will manifest itself openly once that Light strike the seed. So we can see that it takes light to manifest anything. Then if God is going to reveal His Great plan for his Seed, it takes light to manifest that manifests that plan. Because we've got to have light to manifest.

We read also in **John 3:21** *But he that doeth truth cometh to the light, **that his deeds may be made manifest,** that they are wrought ()in God.*

II Timothy 1:10 *But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:*

Rev Chapter 4 Pt 2 24 Elders 61-0101 170 *In **I John 1:5** and **7,** he said, "**God is Light.**" John had an experience; he had seen Him and **he knewed that He was Light, Light, eternal Light;** not cosmic light, not lamp light, electric light, sunlight, but **eternal Light.** Oh, how I love Him. "**God is Light.**" And what else is need to manifest the Rainbow Covenant, which*

is the Token of God? It takes Rain. **The Light must strike the rain**, and when it does it brings forth **the seven parts of the covenant**. And what is the Rain? It is the doctrine of God.

Romans 8:19 *For the earnest expectation of the creature waiteth for **the manifestation** of the sons of God. **20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, **21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God. **22** For we know that the whole creation groaneth and travaileth in pain together until now. **23** And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. **24** For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? **25** But if we hope for that we see not, then do we with patience wait for it.*

Now, Paul said in **1 Corinthians 2** that *no man could understand the things of God unless the spirit of God was in him*. And so in order to be about our fathers business, it is impossible unless according to **Ephesians 1:13-14** we've received the baptism of the Holy Spirit.

The we read in **1 Corinthians 2:11** *For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but by the Spirit of God.* (so he says you must have the Spirit of God to know the things of God) **12** *Now we have received, not the spirit of the world, but we have received the spirit which is of God; **that we might know** the things that are freely given to us of God. **13** Which things also we speak, not in the words which man's wisdom teaches, but which the Holy Ghost teaches; comparing spiritual things with spiritual. **14** But **the natural man receives not the things of the Spirit of God**: for they are foolishness unto him: **neither can he know them**, because **they are spiritually discerned**.(in other words, you cannot discern them without the Spirit of God.) **15** *But he that is spiritual (Spirit filled) judgeth all things, yet he himself is judged of no man. **16** For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.**

Therefore according to the law of Life we see in **Genesis 1:11** that "**every Seed must bring forth after its kind**".

Now, from his sermon **Look 63-0428 P:56** Br. Branham said, "*Pharaoh did not have this potential. He was offered it, but refused it. And **when he refused it then he couldn't focus. No man, after he's turned down the Word of God, can ever focus himself into it, because you refused the Word that brings you into relationship with Christ.** That's right. But Moses looked out of this window. He believed it. Why? **Moses looked by faith.** That's how Moses looked. Now, listen real close to this remark. Faith... Now, don't forget to get this now. **Faith is designed to see what God wills and wants.** There is no knowledge that can do that. **Faith alone is designed and give to the human race to find out what the will of God is.** And you take your faith that you've got and it don't focus with the Word, then leave it alone, you got the wrong faith. But **when your God given faith focus you with the Word of God, you're directly in line and zeroed.** Oh, my. God help us this hour, great hour that we*

live in. Faith, designed to see what God wants. How do you see it? Through the camera of His Word, His promise. This is a full revelation of Jesus Christ.

Why cry speak 63-0714M P:65 Now, watch what takes place now. Moses saw this by a vision and Pharaoh said that, "This is great." God said, "It's an abomination." So God... **Moses chose what God said.** Now, notice, **faith sees what God wants you to see.** See? **Faith sees what God sees,** and reasoning and senses see what the world wants you to see. Notice, reasoning. "Why, it's only human sense; it's only--only reason it's this. This is... Well, ain't this just as good." See? That's just exactly when you use those senses which is contrary to the Word (See?), then that's what the world wants you to see. But faith don't look at that; **faith looks what God said.** See, see? You cast down reasons.

When we take this to Scripture we can see how that Christ was so submissive to the Will of God that Isaiah called him **the blind servant who was deaf to anything but the Voice of God, and blind to all but what God willed for him to see.** And that made him the perfect servant.

Isaiah 42: 19 *Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD'S servant?*

The **NIV** says, *Who is blind like my servant, and deaf like the Messenger I send? Who is blind like the one that is committed to me, blind like the servant of the Lord? You have seen many things but have paid no attention, your ears are open, but you hear nothing. You Pleased the Lord for the sake or righteousness, to make His law great and glorious.*

From his sermon **Total deliverance 59-0712 pp. 55-56** 55 brother Branham said, "**Jesus was completely, totally man.** He could cry like a man, He could eat like a man; He could become like a man. **He was completely, totally man in His physical being.** And **in His Spirit, He was completely, totally God,** so **He made His flesh submissive to the Spirit that was IN Him.** You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations just like we do. The Bible said He did. **He was a man, not an Angel above temptation. Hebrews 1 said that He was...** Hebrews 1:4 said He was made lower than the Angels. **He was man, completely man,** that God took a complete man to bring total deliverance; and **He filled Him with His Spirit; the Holy Ghost was in Him without measure.** And He was tempted like we were. **And He was completely God.** He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him. **He was God inside.** And He could've been man, for **He was Man, but He totally and completely delivered Himself as a Man into the hands of God for the service of God.** And **He is our example.** 56 We are men and women. We're also Christians. **If He's our example, let us completely deliver ourselves into the hands of the Holy Ghost, that we might be subjects of the Kingdom of God. He was totally man; He was totally God, but He surrendered His natural parts and His physical parts, and His Own thinking, and His Own doing, and His Own cares, and "I do only that which pleases the Father."** There you are. Totally delivered from human beings... The priests come to Him, the great men, and said, "Rabbi So-and-so," and tried to bribe Him into their affiliations and denominations,

but He was totally delivered because He trusted in God. Did not the Psalmist say, "Thou will deliver Him, for He has completely trusted in Me"? See?

Jesus was so committed to his Father, that **he did nothing, but what God showed him to do., he spoke nothing but what God commanded him to speak, he taught no doctrine but what doctrine God gave him to teach and he did not do his own will, but the will of Him that sent him.**

John 5: 19 *Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*

John 5:30 *I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.*

John 14: 10 *the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.*

John 14: 24 *the word which ye hear is not mine, but the Father's which sent me.*

John 14: 31 *But that the world may know that I love the Father; and as **the Father gave me commandment, even so I do.** Arise, let us go hence.*

John 12: 49 *I have not spoken of myself; but the Father which sent me, **he gave me a commandment, what I should say, and what I should speak.***

John 7:16 *Jesus answered them, and said, My doctrine is not mine, but his that sent me. 17 If any man will do his will, he shall know of the doctrine, whether it be of God, or whether I speak of myself. 18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.*

John 4: 34 *Jesus saith unto them, **My meat is to do the will of him that sent me,** and to finish his work.*

Hebrews chapter 10:5 *Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but **a body hast thou prepared me:** 6 In burnt offerings and sacrifices for sin thou hast had no pleasure. 7 Then said I, Lo, **I come** (in the volume of the book it is written of me,) **to do thy will, O God.***

Now, this was taken from the book of **Psalms 40: 6** *Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. 7 Then said I, Lo, I come: in the volume of the book it is written of me, 8 **I delight to do thy will, O my God:** yea, thy law is within my heart. 9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O LORD, thou knowest. 10 I have not hid thy righteousness within my heart; I have declared thy faithfulness and thy salvation: I have not concealed thy lovingkindness and thy truth from the great congregation. 11 Withhold not thou thy tender mercies from me, O LORD: let thy lovingkindness and thy truth continually preserve me.*

Now, let's get back to **Hebrews 10:8** *Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the law; 9 Then said he, Lo, **I come to do thy will, O God.** He taketh away the first, that he may establish the second. 10 By the which will we are sanctified through the offering of **the body of Jesus Christ** once for all. 11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins: 12 But this **man**, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; 13 From henceforth expecting till his enemies be made his footstool. 14 For by one offering he hath perfected for ever them that are sanctified. 15 Whereof the Holy Ghost also is a witness to us: for after that he had said before, 16 This is the covenant that I will make with them after those days, saith the Lord, **I will put my laws into their hearts, and in their minds will I write them;** 17 And their sins and iniquities will I remember no more. 18 Now where remission of these is, there is no more offering for sin. 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, 20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, **his flesh;** 21 And having an high priest over the house of God; 22 **Let us draw near with a true heart in full assurance of faith,** having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. 23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) 24 And let us consider one another to provoke unto love and to good works: 25 **Not forsaking the assembling of ourselves together,** as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching. 26 For **if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,***

Now, how can you possibly forsake the assembling of the saints when you see the Life of God openly manifesting in flesh today. The problem is that **the people have lost focus on what God is doing right now.** Brother Branham said "*they miss God by always looking back and always looking forward but failing to recognize what God is doing now*". And if it didn't come to their little group then it might as well not have come at all according to their perception, but that doesn't mean that it's not happening right now.

You see, what I believe to be taking place in this hour is that **God is coming more and more into His church,** and **sons are becoming more and more in the image of their elder brother,** which means they are coming more and more into the image of the Source of Life which is their Father.

Now, if Jesus, our elder brother in a vast family of brethren came forth in the exact image of His Father, which is **Hebrews 1:3**, then if we are to be conformed to the image of the eldest son in a vast family of brethren, then we are to become the very image of our Father also.

Let me just read these two scriptures for you. First of all let's read **Hebrews 1:3** *Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they. 5 For unto which of the angels said*

he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Now, that's Jesus Christ the Son of God who came forth as the very image of the invisible God.

Amplified Hebrews 1:1-5, *In Many separate revelations, - each of which set forth a portion of the truth, - and in different ways God spoke of old to our forefathers in and by the prophets. But in the last of these days, He has spoken to us in the person of a Son, Whom he appointed heir and lawful Owner of all things, also by, and through Whom, He created the worlds, and the reaches of space, and the ages of time, - that is, He made, produced, built, operated, and arranged them in order. He is the sole expression of the Glory of God, - the Light-being, the out-roying of the Divine, - and He is the perfect imprint and very image of God's nature, upholding, maintaining, guiding, and propelling the universe by His mighty word of power. When He had, by offering Himself, accomplished our cleansing of sins and riddance of guilt, he sat down at the right hand of the Divine Majesty on High. Taking a place and rank by which He, Himself, became as much superior to angels as the glorious Name which He has inherited is different from and more excellent than theirs. For which of the angels did God ever say, "You are My Son, today I have begotten you, And Again, I will be to Him a Father, and he will be to Me a Son."*

Now, brother Branham said, **Believe From The Heart 57-0623 E-46** *Jesus was a witness of God. He become so full of God, till him and God was One. God dwelt in Christ, reconciling the world to Himself, the very expression. A man's work declares his character. Christ was God's work. And Christ declared God's character, His feeling for the sick, His longing for saving of souls, till even He gave His own life. God's work... God's character was declared in Christ.*

Therefore, we see that He was the very expression of God. This first light that God brought forth was the Logos which was a part of God coming forth as an **expression which God called His Son**, and then through this expression, or expressed Word, or Manifested Word, God brought forth all of creation.

Romans 11:36 *For of him, and through him, and to him, [are] all things: to whom [be] glory for ever. Amen.*

Again brother Branham said from, **Sirs We would See Jesus 57-1211 021** *Now, Jesus was born for one purpose, that was for God to manifest Himself through that body. God was in Christ reconciling the world to Himself. He was a body that was made physical, that men and women could see what He thought, and His expressions to the people in His gratefulness. And His attitude towards all mankind, He expressed it through Christ. Christ seemed to be a dual personality. He would speak sometimes and they'd scratch their heads; and they didn't understand Him. He'd speak one thing one time, look like, and something else another time. What it was, was Jesus speaking, and then Christ speaking. Jesus was the man. Christ was the God that was in Him. "Not Me that doeth the works: My Father that dwelleth in Me, He doeth the work." See? God will not share His glory with no one.*

You see, that is exactly what the Apostle John said in **1 John 1:1** *That which was from the beginning*, what was from the beginning? The Word. This same apostle wrote in the Gospel of John, *"In the beginning was the Word and the Word was With God and the Word was God."*

1 John 1:1 *That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.*

So the Life, which is God Life, that He's talking about, came forth from the Father into His Son to become expressed in a visible being. Thus the invisible God could become visible through the body of His Son.

John 5:26 *For as the Father hath life in himself; so hath he given to the Son to have life in himself;* And what is life without an expression of that Life? And if God expressed His very own Life through the body of His first born son, then what about the other sons?

Then what about us? We are also sons born by the same Spirit into the same family, and given the same name as our Father. The same name given to the first born is given to the other sons as well, for the whole family of God is named Jesus.

Ephesians 3:14 *For this cause I bow my knees unto the Father of our Lord Jesus Christ,*
15 *Of whom the whole family in heaven and earth is named,*

And furthermore, look what Paul said in **Romans 8:29** *For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.*

I love the way the Weymouth Translation reads **Romans 8:29** *For those whom He has known beforehand He has also pre-destined to bear the likeness of His Son, that He might be the Eldest in a vast family of brothers;*

Now, let's see how these tie together with what we have been looking at concerning the sons of God and the way in which we are to manifest our son-ship in this hour.

Notice what we read last night from brother Branham's message concerning the perfect reflection of God in Christ.

Identification 63-0123 P:21 *But when He seen that His creation had fallen, now His own loving character molded Himself into the Person of Christ. **God's own character of love projected Himself in the man, Christ.** As Paul, speaking here, "Thinking it not robbery, but making himself equal, equal to God," rather. See, **His own character molded that kind of a Person.** Oh, no one could ever do that but God.*

Let us pray