

Unveiling of God no 49
The Frequency of God's Word part 9
The works of God
August 12, 2018
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This morning I was planning to speak on the Character of Christ part 4 but I noticed that I never did give you the Frequency of God part 9 which speaks of *the works of God*, so Wednesday night we will wrap up the mini-series called *the character of Christ part 4* and this morning we will speak on *The Frequency of God's Word part 9 The Works of Christ*. which I should have spoken to you back on August 12th.

Now just to refresh our mind, we have been studying *the Unveiling of God* That brother Branham's preached June 14, 1964. And in that sermon he said, **The Unveiling of God.** we will pick up reading at paragraph **69** where he said, "Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God.

Now we must be careful in listening to how he said here, because later on we are going to hear him say, it is not the natural part, but the Spiritual part that he is referring to and we must never look at the natural part, only the Spiritual part. As br. Vayle always warned us to get our eyes off the vessel, and on the God who is using the vessel. That is the problem I think people are having today when they say there is one voice and it was the man William Branham's voice. And they are even saying that God is echoing William Branham's voice up in heaven, I hate to pop your bubble but brother and sister it is just the opposite of what they are teaching.

William Branham as a true son of God echoed what God said, not God echoing what he said. Remember, he taught us that just like the son of God, he could not say his own thoughts but he could say what God said first. And that was the way with Jesus Christ, and he is our example.

John 5:19 *The son can of himself do nothing*

John 5: 30 *The son can of himself do nothing*

John 8: 29 *I do always those things that please him.*

John 10:18 *This commandment received I of my Father*

John 12:49 *Father gave me commandment what to say and do*

John 12:50 *as my Father said to me so I speak*

John 7:16 *My doctrine is not mine, but His that sent me.*

So to get things straight, the doctrine comes from God, not man. The doctrine of Father and son is not Lee Vayle's doctrine no more than it was Br. Branham's doctrine. It was God's doctrine and Jesus happened to be the first one to teach it for which he was crucified. Don't think they won't try to kill you or your influence just like they tried to kill him and his influence for declaring God's doctrine of Father and son.

I means who said it first? God said it first.

Matthew 3:16 *And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am pleased to dwell in.*

Then we see John the Baptist who was to forerun the Lamb of God taught it. **John 32** *And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. 33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. 34 And I saw, and bare record that this is the Son of God.*

Then many others bare record of God's doctrine of Father and son.

In **John 1:49** *Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.*

We see the man who was blind from birth confessed God's doctrine of being Father to Jesus. **John 9:35** *Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God?*

Then we see Jesus speaking it, and being vilified by the Pharisees for speaking God's doctrine. **John 10:36** *Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God? He was only saying what God had already said. So in essence he was called a blasphemer for speaking what the Lord had thus said which is "*Thus Saith the Lord*".*

Then we see that Martha echoed this same doctrine of Father and son which God had spoken at Jesus Baptism. **John 11:27** *She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.*

And then we see it is this doctrine that the religious leaders hate so much as we see in **John 19:7** *The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. Now remember, the voice spoke out from heaven and said the doctrine first.*

Now, getting back to what William Branham was saying, "Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God. "For he wasn't Moses no more; he had the Word of the Lord for that age. Nothing could touch him till that was over, had that Word with him. So therefore, when he come, the people turned their heads; they couldn't understand. He'd been changed; he was a different fellow. He come with that Word. And he put a veil, the Bible said, over his face, for he had The Word. And he was The Word to them.

Now, brother Branham is not telling us here that the man Moses was God, but God Who is

the Word used his vessel. Keep that clear in your minds or you will have other Gods and God said ***thou shalt not have any other God beside Me.***

70 Now, look, if Moses... Oh, brother, ***here's going to be an insult.*** But if Moses... As Paul said here in ***II Corinthians*** the 3rd chapter, ***if Moses had to veil his face with that type of glory upon him...*** See, because ***that was natural glory;*** that was a ***natural law.*** And if Moses... Knowing that that law had to perish... ***But the glory was so great that it blinded the people,*** so they had to put a veil over his face, ***how much more will It be?*** (***Spiritual blinded people...*** Uh-huh.) ***That glory was to fade away, but this glory won't fade away.*** See? Moses had the carnal law, the condemnation, no grace, no nothing; it just condemned you. But ***this we're speaking about...*** That had no pardon; that just told you what you was. ***This gives you a way out.*** And when that Word is unveiled, oh, my, what kind of a face will It be? ***It'll have to be veiled.*** It's got to be veiled. Now, notice, ***so the Spirit is veiled in a human temple*** (See?); he to speak ***the natural words with a natural veil...***

Now, remember, "***God is a Spirit and they that worship Him must worship him in Spirit and in Truth.***" That's ***John 4:24*** and it was Jesus that said that because he was talking to a Gentile woman and he told her that the Gentiles didn't know who they were worshipping.

John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. Notice the hour he says is coming when the true believer will be able to distinguish between the vessel and the God who uses that vessel. And then Jesus says, ***24 God is a Spirit: and they that worship him must worship him in spirit and in truth.***

So Jesus is saying here, the time is coming when the true worshipper will be able to distinguish between God who is Spirit and the vessel that he uses which is natural. In other words he is saying, get your eyes off the vessel, and get the eyes of your heart on the God who uses the vessel.

Now, here is the thing I am trying to tell you. As long as you are a respecter of persons, you will never enter into the Word that God has come down to give us. As long as you have your eyes on a vessel, any vessel, you are missing God, and you are missing the Parousia presence of God who is Spirit and Truth. Which is the Word for the hour.

Brother Branham said in his sermon ***Paradox a 65-0117 P:54*** Now, friends, I believe that ***He is the same yesterday, today, and forever.*** I believe He's just as able this afternoon to cause, in this building, a paradox, because that He promised it would happen. And how much more has He promised, how much more is it leaving in the Bible, to this very age that we're living, ***the Ephesians again of the church ages.*** We got seven church ages, and we're promised that at the Laodicea church age ***there would be another Ephesian.*** That's right. ***And we're here. I believe, with all my heart, that Jesus Christ Who made the promise...*** As I said in my last message, standing over there against that wall, when I was here a few weeks ago, ***every time you move your finger, that goes around and around the world, never will stop.***

Now, listen carefully, Brother Branham is about to tell us a principle that if you can catch what he is saying it will revolutionize your walk of faith. He says,

"Every move you make, you'll see it at the judgment. Television proves that it's here, the fourth dimension. 'Cause the television doesn't manufacture that picture; it only channels that wave into a tube, and you see a picture. Color, everything, every moving object that's happening in the world is going right around through here now, making a record. Someday your record's going to be closed, and you're going to answer to that record. That's right. God, let me so be planted, let me be so dead to myself and anything around me, and be conscious of the Word of God living among us today. Let's pray.

Paradox a 65-0117 P:55 Lord Jesus, Thou art a Paradox, when God was made flesh. I pray, heavenly Father, that You will manifest Yourself this afternoon, proving to us here today. Not only proving to us... There's, I suppose, **ninety percent or more of the people set here believe that, every Word. But that we might see You again, and let know that this Word that You spoke, that's still traveling around and around the world, just like a record, let us move into that record today.** Lord. **Let us move in and not hear it just like it was coming secondly from a man's mouth; but let that mouth, and person and people, all setting here, become Your Word. We're ready to die, Lord, of our own ideas just to see You keep Your promise, "The things that I do shall you do also.** (that's **John 14:12**)" I pray that You'll grant this in Jesus' Name. Amen.

Now, this is where I want to get to this morning, in his sermon **Go Tell - 60-0417.2M** brother Branham said, **"It's going to be the attitude of the people towards the Message. See how she said it? She said just the right thing. It's what you say, that does it. What you say!"**

Now, we will look at how important your attitude is this morning, but I also want to tie this into something he said in his sermon **Who is This Melchisedec - 65-0221 2E** where brother Branham said, **"You see, that little spark of life that you had in you from the beginning when you started your journey ... Many of you can remember it. You joined this church and joined that church, and try this and that; nothing satisfied. That's right! But one day you just recognized it. Right!"**

And again in his sermon **Doing God A Service - 65-0718.1M** brother Branham said, **"And one day you'll see that the One that you feeled in your heart and see His identification, will become personalized before you. Then you and He are One. You've united by the Word, and the Word was in the beginning will go back to the beginning which is God.**

Now, it would seem like brother Branham is talking about a feeling you have here, and we know that feelings can be deceptive, and so we must base everything, every feeling, on the Word of God, because the Word of God is the only lasting thing.

But what I would like for you to see this morning is that you can have the doctrine correct and that just means you can read. Its more than just doctrine, because Jesus said my Words are spirit and they are life. And so if you have just a mental concept without the Life of that Word then you really do not have anything.

In fact Brother Branham even said **Preparation 53-1111 P:31** *I told you the other night that Cain was a believer. And I'll give you a little stronger meat than that tonight if you want to believe it. The devil is a believer. The Bible says he is. He believes and trembles. The devil is a believer. Now, if belief and faith in God is all you have to have to be saved, then the devil's saved according to the Word of God. That's right. But, brother, it's got to take the Holy Spirit, a new birth, a regeneration, a new creature in Christ Jesus. When God comes down and puts His Spirit into you, then you're no more your own, but you're God's.*

And if you are God's then you are no more your own. In fact the Apostle Paul said,

Colossians 3:3 *For ye are dead, and your life is hid with Christ in God.*

And so from his sermon **The Spoken Word Is the Original Seed - 62-0318.2E.)** brother Branham said, "All right. Now, here is what I'm trying to say to you: the law of reproduction bring forth of its kind (**Genesis 1:11**). These last days, true Church-Bride comes to the Headstone. Will be the super Church; a super Race as they near the great Headstone. They will be much like - So much like Him, even they will be in His very image, in the order to be united with Him. They will be One. They will be the very manifestation of the Word of the Living God.

And from his sermon **God's Only Provided Place of Worship - 65-1128.1M.** brother Branham said, "Notice **Enoch, God's perfect reflector in type**. When God was through with him, He just translated him, took him up. The mechanics that he had reflected become dynamics with the Spirit, and took him up. Same in the days of Elijah. Elijah, even to his bones, where that reflector of God in his body being made manifest the Word of God.

And from his sermon **God's Only Provided Place of Worship - 65-1128 1M** brother Branham said, "It's the Word reflecting and sparking off the age that you're living in. That's what He was, that's what Moses was, that's what Jacob was, that's what the rest of them was, sparking off that Word of God, the reflector that God was reflecting Himself. And come to that perfect image of God, Jesus Christ, **God's Masterpiece**; was struck that He might take the rest of them for a Bride that's been reflecting Him. Moses was in Him. Joshua was in Him. And if you are in Him, you was **in Him** before the foundation of the world, the family of God; you suffered with Him, you died with Him, you went to the cross with Him, you raised with Him; and now you're still with Him, setting in Heavenly places, reflecting the Message of the age to the world, the Light of the world. "**Ye are the Light of the world**," but if it's hid by a denominational bushel basket, how are they going to see It? For your traditions, you make the Light of no effect! By trying ... You denominationalists, trying to keep the Light away from your church; you won't go in, neither will you let them. Amen.

Queen of Sheba 58-0503 P:65 *How about up there when Paul and Silas was doing the works of God, and that little fortuneteller run out and said... Why, the preachers all said, "These men are awful men; they turn the world up-side-down." That was the religious men.*

*But this little old fortuneteller said, "They're men of God, who tell us the way of Life." Who was right, the preachers or the devil? That's pretty flat, but that's the truth. Who was right when they hollered, "Away with such a man, away with such a man. He's nothing but a Beelzebub?" And the devil said, "We know Who You are, the Holy One of God, why do You come to torment us before our time comes?" Who knowed the most, Caiaphas or the Satan? Satan. See, **they just get so Word bound, so church bound, till they can't accept the spiritual part of it. It goes over their head.***

Now, we are still talking about the frequency of God here, so don't let your mind drift. He spoken of feelings, right? You say we don't go by feelings, but a vindicated prophet said, in his sermon **Doing God A Service - 65-0718.1M** "**And one day you'll see that the One that you feeled in your heart and see His identification, will become personalized before you. Then you and He are One. You've united by the Word, and the Word was in the beginning will go back to the beginning which is God.**

That's the frequency of God you are feeling. You get shocked when you come in line with an electric current right? You can feel it but you can't see it? And that is the difference from just being able to read and thus quote the doctrine and that is totally different than "**one day you'll see that the One that you feeled in your heart and see His identification, will become personalized before you. Then you and He are One. You've united by the Word, and the Word was in the beginning will go back to the beginning which is God.**

His identification before you and then you and He will untie to become one, united by the Word.

Jesus Christ the same 55-0806 P:38 Now, notice why he did it. Listen. Why did he do it? Listen at him when he addresses Him. "**Rabbi (Teacher. See?), Rabbi, we know...**" We who? The Pharisees, the religious world. "**We know that Thou art a teacher come from God.**" Why? Because You got a degree? No. Because You speak so eloquent? No. Because that You are an educated man? Nope. Because You belong to a certain deno... Nope. "**We know that Thou art a teacher come from God (Why?), because no man can do the things that you do except God was with him.**" There you are. **Not, "No man could teach the things that you do."** **Not, "No man could teach the theology you do."** **Not, "No man that could do these things, or teach the Bible like you do,"** **but, "No man could do the works that You do."** There's one thing to teach something, **there's another thing for God to confirm it and say it's the truth. There's one thing to say something; it's another thing to do something. It's not hearers; it's doers.** "**Show me your faith without your works, and I'll show you my faith,**" said Paul, "**by my works.**" **If you believe it, you'll act upon it. That's it. And then your faith becomes works and God can go with you then.**" We know that you're a teacher come from God," we Pharisees. "Well, why don't you come and join with me then. Why don't you believe me?" "Well, of course, we have regulation. And our regulation is a tradition of the elders which says if you don't belong to the Sanhedrin or the denomination here at Jerusalem, why, we'll all be excommunicated. And therefore we can't accept it." And yet, **was willing to admit that no man could do the things that He did except God be with Him.** Why? **God is proving His Gospel. God's always did it.**

See, there's your frequency of God. Vindication, God in action, God interpreting His word by bringing it to pass. ***The Frequency of God is His dynamic upon His Word.*** The dynamics of God that electrifies, and puts energy into God's Word to make it manifest.

Prophet like unto Moses 59-1120 P:34 *Now, the reason that I believe in this Church, the Church of the Holy Spirit, is because Jesus ought to know how to set up a church. And **Jesus said that the works that He did, the church that believed in Him would do the same works.** Paul said, "If there come one among you and you all speak with tongues and no interpretation" said, "the unbeliever will say you're mad. But if one speaks prophesying, and reveals the secret of the heart then they'll all fall down and say God is with you." The order of Christ's church, not religious ceremonies, but **the living Presence of the resurrected Christ.** That's the church of the living God, God living in His church, living His life, and **doing through His Church, speaking Himself out through His servants as He did when He was here on earth.** We can just let our hearts be so wrapped into Him, and our spirit so under control, that He can move in and **take away our own thinking,** and just do our thinking, confirming His Word. Then we'll go away and say, "Truly, God is with us."*

I stand at the door and knock 57-1208 P:56 *And **if a spirit of the devil is in you, you'll do the works of the devil.** If you're an outlaw, if John Dillinger's spirit was in you, you'd pack guns and kill people. If the spirit of anything was in you, it'll make it act like the person. If the Spirit of Christ is in you, it'll act like Christ. **It'll do the works of Christ.** "He that believeth on Me, the works that I do shall he also." There you are.*

Abraham's covenant confirmed 61-0318 P:83 *Has not the Bible declared it? Has not God worked with the seed of Abraham the same as He did with Abraham? Isn't the same Angel that met Abraham at... just at the age of Sodom before it was destroyed, isn't that the same works here, He's doing tonight? Is it the same? Is it? Do you believe it? Are you Abraham seed? God said, "These signs shall follow them that believe. If they lay their hands on the sick, they shall recover." How many out there is sick? Raise your hand. **How many setting by them that's a believer? Put your hands over on one another.** That's all. Just lay your hands on. That's all he has to do. That's...Just say... you say, "Well, Brother Branham, I want to be baptized." I'll just baptize you, that's all. Then you're baptized. Is that right? Then you're Christian. Oh, then, if you say, "Well, Brother Branham, repent and be baptized." That's what the Bible says: "Go ye into all the world, preach the Gospel... every creature... He that believeth and is baptized shall be saved." Is that right? Well then, if you believe and are baptized, the Bible said you're saved. Is that right? What's the order of baptism? Just, put them under the water, bring them back up, baptized. What is the order then for sick? "These signs shall follow them that believe. If they lay their hands on the sick, they shall recover." "If Brother Branham lays his hands..." **He never said, "Brother Branham..." ; He said, "whosoever."** So these signs shall follow them that believe. You're a believer, same as I am. You have the same rights to lay your hand on anybody as I do. Each one of you are ministers, these pastors, anybody else, they have the right to do it. You believe that? **Then I want you to lay hands on one another.** Bow your*

head. *Don't pray for yourself now: you pray for the next person that you got your hands on, 'cause they're praying for you. You believe that with all your heart. I commit you to Jesus Christ, as I pray for these clothes here and handkerchiefs.*

Possessing the enemy's gates 59-1108 P:34 In the Church of the living God this morning lays the power to heal all sickness. In the Church of the living God lays power to overcome all temptation. In the possession of the Church of the living God this morning lays the power to change sin and throw it away, and receive the baptism of the Holy Ghost. In the Church of Jesus Christ "Whatsoever you desire, ask in My Name and it shall be given to you. A little while and the world (the un... not seed, the unregenerated seed) will see Me no more. Yet you'll see Me, for I'll be with you, even in you, to the end of the world." What? *The Royal Seed. "The works that I do, shall you do also. I'll verify Myself that I'm with you, for these signs shall follow them that believe."* He shall possess the seed of his enemy. He shall possess... *His seed shall possess the gate of his enemy.* No matter what the gate is, if it's sickness, temptations, sin, whatever gate it is, it's conquered. *And the seed of Abraham possess it.*

Spiritual food in due season 65-0718E P:40 *That's why today that they do not believe in doing the works of God, because they do not accept the Message of God. They don't believe the Message.* But those who believe God's hour that we're living in, these things are hidden food.

Sir we would see Jesus 63-1112 P:67 If we do not do the works of God, then it isn't God. *And everywhere God is, supernatural takes place, because He is supernatural. See, He is -He's a Spirit. God is a Spirit.*

Explaining the ministry 62-0129 P:14 *That wouldn't be an evidence. But when you can say that the Spirit of God is in us, then the works of God will be manifested through your life.*

Be not afraid 60-0609 P:39 *Now, you do that. Jesus said the same thing, "If it does the works of God, then it is of God. 'Cause no man can do the works of God unless God's with him or in him."*

You must be born again 61-1231M P:87 You follow that true Word, and you get a true experience of the Word, because the Word is made flesh in you, and you become God's son, and the Word of God is revolving right out of God into you, because you are of His Nature, His Spirit is in you, and you'll do the works of God. Hallelujah. *The Bible said so. Oh, my.*

It is I be not afraid 59-0811 P:48 *If the spirit of a gangster was in us, we'd do the work of a gangster. If the spirit of a singer was in us, we'd sing. If the Spirit of Christ was in us, we'll do the works of Christ.*

Adoption or placing 60-0522E P:23 *The church has got to be so perfectly like Christ, until Christ and the church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also."* Jesus said that.

God's gifts always find place 63-1222 P:36 Notice now, we find that if He identified... *The works that He did identified that He was Deity, showed that He was. For He said, "If I do not the works of My Father, then don't believe Me." And **could not the Christian** say today, "If I do not the works of my Saviour, believe me not"? See? "As the Father sent Me, so send I you." And if you did the works, creation works of the Father that sent Him, then it's a creation... **The Christ the Creator that sends us, does the works of Christ the Creator.** See? "As the Father sent Me, so send I you. And if I do not the works of My Father, believe me not." Then the Christian today has got to do the Life that Christ did or we have a right to say, **"It's not so."***

Go wake Jesus 63-1103 P:70 *If Beethoven lived in you, wouldn't you be a composer of songs? the great composer Beethoven? Say, "Beethoven lives in me." Then you'll do the works of Beethoven. You'll write his music. Certainly. If it lived in you, you would certainly do that, because the spirit of him lived in you. Then **if Christ lives in me...** My. **If Christ lives in me the works of Christ will be done through me.** Certainly. If Beethoven lives in you, the works of Beethoven will be made known. **If Christ lives in you, the works of Christ will be made known, for He is the same: same. He can't change.** Remember what I said? He's eternal. He can't change *He's the same yesterday, today, and forever.* Oh, then call Him on the scene. Are you afraid to? Is men of this hour, is men of this day afraid to call Jesus on the scene, to say, **"Lord, You promised it. Now do it."***

Be certain of God 59-0708E P:49 *If I had the Spirit of Christ, I'll do the works of Christ. Jesus said, "If I do not the works of My Father, then believe Me not." And **if the church does not do the works of Christ, then don't believe that church.** Jesus said, "These signs shall follow them that believe." And we've perverted it by works of man, **doctrines of man.** The Bibles said, "In the last days, they'd be heady, high-minded, and lovers of pleasure more than of God, truce breakers, false accusers, incontinent, and despisers of those that are good." You say, "Them's communists." No, them's Christians, so-called, and church members. "Having the form of godliness, but denying the power thereof." Saying, "Oh, God did that in another age, not this age." The Bible said, **"From such, turn away."** **We're living in that day.***

I stand at the door and knock 57-1208 P:56 *If the spirit of anything was in you, it'll make it act like the person. **If the Spirit of Christ is in you, it'll act like Christ. It'll do the works of Christ.** "He that believeth on Me, the works that I do shall he also." There you are.*

Faith once delivered to the saints 57-0610 P:27 *When Elijah's spirit come upon Elisha, Elisha was just like Elijah. And when that same spirit come on John the Baptist at nine years old, it even drove him into the wilderness. **The spirit that was in you, controls you.** And **if the Spirit of Christ is in us, the body of Christ will be Christ-like in its feelings in its actions.** Whatever it is, **it'll be Christ-like. It'll do the works of Christ.** God wants to work in the body of Christ as He did in the physical corporal body of the Lord Jesus. He wants to work in this body of Christ, **if He can only get them to a place where they'll stand still long enough, that He can place them on the foundation of His Word so He can work. God cannot work contrary to His Word.***

We would see Jesus sirs 60-0109 P:67 *If we profess to have the Spirit of Christ, **we should do the works of Christ.** He said it Himself.*

We would see Jesus 59-0422 P:15 *You said, "**The works that I do shall you also. A little while and the world will see Me no more. Yet, ye shall see Me for I** (a personal pronoun) **will be with you to the end of the world."** Christ in us. Then **if the Spirit of Christ is in the Church, It should be doing the works of Christ; ...***

God's provided way 59-0415A P:41 *What is this robe? When you wear the robe of Christ, you should have the Spirit of Christ in you. And the Spirit of Christ will act like Christ. It will do the works of Christ. It will be **gentle, long-suffering, goodness, mercy, meekness, patience,** with the Holy Spirit. **Love, joy, peace, long-suffering,** that's the Spirit of God that comes when you're robed with His righteousness. His Spirit lives within you.*

Sirs we would see Jesus 57-0804E P:34 *That was Jesus yesterday, if He's the same today, He has to be the same. He will **do the same;** He will **act the same.** And **if His Church has got His Spirit, they'll be like Christ.** If I told you I had the spirit of some outlaw in me like John Dillinger, you'd expect me to have big guns and be dangerous to be around me, if his spirit was in me. If I told you I had the spirit of some famous artist, you'd expect me to be able to catch the waves of the--or the sunset and so forth, and paint like that artist, if his spirit is in me. Oh, I hope this goes home. But **if the Christian Church has got the Spirit of Christ, they'll do the works of Christ; Christ said so.** **If the Spirit is in the Church.** What faith are you to contend for? We're just Christians by profession. We might be Christians by cold formal profession; we might be Christians by radical, enthusiastic, hysterical faith. But **a real Christian, the Spirit of Christ produces the Bible again, for it's His Spirit.***

Ministry explained 50-0711 P:12 *If we had the Spirit of Christ, then **we do the works of Christ.***

Return and Jubilee 62-1122 P:39 *But in order to be a son of God you've got to be born of the Spirit of God, then **you become Christ-like** and **do the works of Christ;***

Letting off the pressure 62-0609E P:51 *Jesus said in **John 14,** "**I am the Vine; ye are the branches.**" And the first branch that come forth out of that Vine **they wrote a Book of Acts** behind it. That's right. And today, we have denominations living on the name of Christianity, but only bearing denominational fruit. That's right. But **if that Vine ever puts forth another branch, you'll write a Book of Acts behind it,** because it'll bear the original life. **If the Spirit of Christ is in the church, well, it'll do the works of Christ.** Jesus said so.*

End time evangelism 62-0603 P:36 *If I tell you I am a Christian, and the Spirit of Christ is in me, or **in you,** then **we do the works of Christ.** Jesus said, in **St. John,** "**He that believeth on Me, the works that I do shall he do also.**" Then He said here, "**These signs shall follow them that believe.**"*

Have faith in God 58-0510 P:50 *If I say, "**The Spirit of Christ in me,**" then it produces **the works of Christ.** He promised it.*

Will church go before tribulation 58-0309E P:48 Now, He said, "***I am the Vine. Ye are the branches.***" Now, the vine doesn't bear fruit. The branches bears fruit. Now, if it's a pumpkin vine, it'll bear pumpkins. If it's a watermelon vine, it'll bear watermelons. If it's a cantaloupe vine, it'll bear cantaloupes. If it's a grapevine, it'll bear grapes. ***If it's a Christian vine, it'll bear Christ, the life of Christ, the works of Christ.*** See? ***Then our spirits has to be energized by something.*** I'm so glad to be in Him, tonight.

And that energy or dynamics is the Spirit of Christ which is the frequency of God, for ***He is Spirit and He is The Life.***

Jesus Christ the same 58-0312 P:31 ***If a Christian church is the vine, or the branch that's in Christ, they'll do the works of Christ and bear the Life of Christ.*** "***By their fruits you shall know them.***" Now, then the way that He is today, He's here in the form of the Holy Spirit, working through His Church, performing the same things that He did there. That makes Him ***the same yesterday, today, and forever.*** ***His Life, the Life that was in Christ, which was God, produced the kind of a life that He lived then, that same Life comes into His churches, His church members,*** since they have been purged by His Blood and ***given the Holy Spirit access to work through them, bears the same fruit that He bore.*** So therefore, the world can see then that ***Christ is the same yesterday, today, and forever.***

Hear ye Him 58-0209A P:37 ***And if the new life that you think you've received doesn't pattern with God's Word, you've got the wrong life in you. The life of Christ will produce the works of Christ, will produce the faith of Christ, will make you act as Christ, make you love Him. He will be first in your life. Your objectives, your motives, and everything will be all-together different. It'll be for the glory of God.***

What shall I do with Jesus 63-1124M P:95 ***And when the Life of Christ is in you, you'll live like Christ. And the works of Christ you do.*** And that'll be... If Christ lived today He'd do exactly what the Word said He'd do today. And if the Word said that, "***He is the same yesterday, today, and forever,***" why can't this blind ecclesiastical world see the time that they're living. See?

Blind Bartimaeus 59-0408 P:43 ***The Spirit of Christ is in the Church; It'll do the works of Christ.*** It's got to; it's the same Spirit.

Door to the heart 58-0316E P:92 ***If it's a sinful vine you're hooked into, it'll bear sin. If it's a church vine, it'll bear churchanity. If it's Christ, it'll bear the works of Christ:*** got to. "***I am the Vine; ye are the branches.***" And now, He only has hands, mine and yours, eyes, mine and yours. ***He is the same yesterday, today, and forever.***

Jehovah Jireh 2 60-0802 P:29 Now, that was God's promise that He give the confirmation to the our father, Abraham, and us being dead in Christ take on Abraham's seed, and are heirs according to the promise. ***Then if we are Abraham's seed, the Holy Spirit lives in us doing the works of Christ.***

Now, I've read you what br. Branham and the Scriptures have said about the works of Christ being in you showing that the Word has been energized in you by God's Spirit living in you. So let me take a few minutes now and show you what brother Vayle taught concerning this.

Lee Vayle Adoptions No 2. Macon Ga. 1972

*Now, reading from the 8th chapter of the Book of Romans. Just one verse at this time, the 15th verse at this time. **For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.***

*Now in the first message on this subject which was last night we showed from the prophets teaching that there would be a word identified Bride who would be able to manifest the very life of Christ at the end time, quoting brother Branham "**there'll be a power come into the church and now is coming in that the holy spirit will so anoint the people [plural] so that they'll [plural] speak the Word and it the word will create itself like that or identical to what was spoken.**"*

You see when God said let their be light, suddenly something didn't said I think I will have a little fun, let it be - dark. No, - Light. See?

***Therefore the Word which will be in the bride will be a literal manifestation into creation of that same Word by the Spirit that lies in the Word, there will be literal creation.** Now, that's what the prophet said, do you agree with that he said it. Alright, fine we believe it.*

*Now, notice the language of the prophet. He said now, N.O.W. at this moment **it is coming into the church.** That means only one thing, **the potential is already in the bride of this hour and it, the potential will produce the manifestation in her of creation** by spoken word. God is going to refill the bride with the spirit,*

*Then see what happens, Brother Branham said we've got a ministry coming that just **excites exactly like the life of Christ.** Now that's what he told us and that's what we believe.*

I was preaching one time in Chicago a couple a years ago or three when Doctor Hoyer who in my estimation is the greatest authority in the Hebrew and Greek living today because he can speak it with the exact emphasis, the exact facial expressions and the exact demonstration by the hand. He is a very brilliant scholar. At the end of the service he said, brother Vayle, I trust you will not think me to be a fanatic, but I would like to say something, and he sounded so apologetic I wondered what in the world he was going to say. He said, Please, please, please do not take this bad, he said, I said what it is br. Hoyer, he said, "Br. Vayle from a study of the Word of God I believe **the Bride will have the creative Word within her before she goes in that rapture**". I said, "brother that's exactly what a vindicated prophet said by "**thus saith the Lord**".

Here is a brilliant theologian who knows exactly the hour of the day, if you heard him and you could meet him and talk with him, you would know that this is a giant intellect anointed by the Holy Ghost who has studied the Word of God until that's all he knows and

all he's lived. You mention a scripture and he will quote you the Hebrew or the Greek and then he'll raise his eyebrows, his face will change, and an expression will come upon him and there he will literally begin to preach in that language and tell you everything that it means.

And he said brother Vayle I know that it is coming.

So we see according to the Word of God given to us by a vindicated prophet that **the creative Word will be** in the very bride at the end time. Now this great capstone ministry of the bride it's called the **manifestation of the sons of God or the adoption or placing of the sons, and to me, and I emphasize to me, it is also the manifestation of what brother Branham called the third pull in the bride.**

Up until 1963 brother Branham talked much of this manifestation, but after 62 and 3 he spoke of the pull of the various pulls, and he said there would be a third pull in the bride which would come into manifestation. Now, we have no details concerning it, but **remember it will be the creative word within that bride.** Now let us just think of the potential or the prime cause of this great manifestation. **It is already in the bride but its is evidently subdued,** Now, It's in there but subdued. See ...

... But, **letting that power lie dormant, see, does not annul that the power is there.** So it is that the lack of the manifestation does not annul the power, the power is there but the manifestation is not here because it is not yet time for it.

Now this is what you must understand. See, The bride is not without the prime cause or the cause to bring about the effect, **it is just that God is not ready to produce the effect.** See now, it is not time to show it forth.

Notice our text the 15th verse, **For you have not received the spirit of bondage again to fear; but you have (already) received the Spirit of adoption, whereby we cry, our, Father.** We already have **the spirit of adoption**, the first age, the second age, the third age, the fourth age, the fifth age and the sixth age. Every member in the body of Christ has already whether they've gone to the dust or not they have already received the potential but not the manifestation.

Now, notice verse **19-23.** **For the earnest expectation of the creation waiteth for the unveiling of the sons of God.** **20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope, **21** Because creation shall also itself shall be delivered from the bondage of corruption into liberty of the glory.

The liberty of the glory of the children of God. 22 For we know that the whole creation groaneth and travaileth in pain together until now. **23** And not only they, but ourselves also, which already have the firstfruits of the Spirit, **which will make us like unto Christ even to the very members in which we** (?) it says we are groaning, **even we groan within ourselves, we are waiting for the adoption,**

Even though you got the very spirit of it, tell you what, "haven't I got it all, don't I possess it all", my brother and sisters you and I may possess every thing from God in potential but into manifestation we do not yet possess it.

See, I'm so sorry for those who believe, and have said, listen I'll take this whole bible, and this whole bible is mine, you are wrong. Only the part of the word what's in here is yours if it is yours for your day.

Brother Branham put it so beautifully, Moses could not come preaching Noah's message, he couldn't do it and Christ could not come preaching Moses Message. The Law was until John but see now we look forward to Grace and truth by Jesus Christ.

And the Word for this day is the revelation of the manifestation of the sons of God. Now, if we are not aware of the hour in which we live then we can not say we got the holy ghost because he is given to teach us those things which have been given us of God. O how blind the church is today that calls itself filled with the holy Ghost. ...

Then he talks about Billy Graham's statement if the Holy Ghost were gone 90 % of the activities would still go on in the church.

*"Now, we are waiting for the adoption. And this tells us when it will take place. **It takes place in resurrection season.** Now what is the resurrection season? It takes place over here in the 11th chapter of the book of Romans. Paul says here in the 15th verse. **For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead? 16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.***

*So, layer by layer, in seven church ages the church is coming up to the capstone itself until it fits so perfect in the last age, the seventh is literally identified with Christ Himself. Now as bride, accompanied, Paul saw this as many members. Ephesians the fourth chapter. **But speaking the truth in love may grow up into him in all things which is the head even christ.** We are coming up into the very word itself, then brothers and sisters can't you see if we are coming up into the very word itself, then creation must lie in the bride.*

*But speaking **the truth in love**, may grow up into him in all things, which is the head, even Christ: 16 From whom **the whole body fitly joined together and compacted** by that which **every joint supplieth**, according to the **effectual working** in the measure of every part, it **makes increase of the body unto the edifying of itself in love.***

*... The whole body is coming up. Every single one of the first six church ages had the potential of adoption to the spirit of adoption, but **only the seventh church age has the potential plus the manifestation.** ...*

The church itself did not have the holy spirit which would bring them into the manifestation because the age was not yet. As God was bringing that word up, line by line, building his church up, all the way to the top, The life was moving on. The church building up.

Now, here is what I am trying to show you. This is a mortal church we are talking about, **then this makes me understand that the manifestation of the sons of God will come before the resurrection.** We are not dealing with a church that has gone on, but a church that is coming up. This is the same age as brother Branham said the age of adoption is the age of restoration.

As Paul said, ***we shall not all sleep but we shall all be changed.*** That word did not apply to the first six ages, but to the seventh only. And not to all in the seventh age, but to only those at the end of the age.

"The last days true church will be a super church a super raise they will be so much like him they will be in his very image, they will be the very manifestation of the living God."

"Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them and by them will be fulfilled all that has been promised for His Word in the Virgin, who knows no manmade creeds or dogmas. The Word of promise in Himself like it was in Mary, God Himself made manifest... He will act Himself by His own Word of promise so to fulfill all that has been written of Him. As He did when He came from the virgin womb (type of the spirit womb now), so will the Virgin now, accepting His Word: "Be it unto me as Thou has said," though it was said by an Angel while it yet was the written Word (Isaiah 9:6). They will love Him (love His--), and will have His potentials, for He is their Head, and they are His subjects, subject to His Head. Headship of Christ was His."

"Notice, what harmony. Jesus never did anything until seen of the Father or the Father showed Him first: (Harmony between God and Christ. See? John 5:19) So will the Bride, and He shows Her His Word of Life (He shows Her), and she receives It. She never doubts it. Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD. Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God. For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things when He was here, He did not complete all when He was here, for it was not time yet."

Now, how many can swallow that one? and not choke on it?

176 "Now, let us stand like Joshua and Caleb." (Now, watch close, this is going to have a spiritual background.) "Now, let us stand like Joshua and Caleb as we see the promised land coming in sight. It's nearing the time to be given. "Joshua" in Hebrew means "Saviour" and represents the promised end time leader to take the church over. Caleb represents the true believer who stayed with Joshua. God started Israel as a virgin, with His Word, but they wanted something different. So did the last day church."

177 " Notice how God did not move Israel until His own appointed time. (Now, listen. This

is going to mean something.) Joshua waited for that time. No how--matter how much people might've said, "God gave us the land, the promise; let us go now and take it." They might've said, "Joshua, you lost your commission. You're all washed up. Why are you not doing something? You used to do, know THUS SAITH THE LORD in a moment and what was the will of God." But this wise God-sent prophet knew the promise of God, but also knew to wait for that promise, a clear-cut decision from God for his time.(These parables, now, watch.) And when the time come, God gave it to Joshua, who had stayed with Him by the Word, for He could not trust others; He could trust him. So will it repeat."

Now, brothers and sisters, That was brother Vayle echoing what a vindicated prophet taught, and we have been teaching this for the past 11 years and we have been mocked, ridiculed, and spoken evil for this, but what say you?

Let us pray...