For the past few sermons we have been looking at the difference of just believing and then understanding. We have seen that to believe without understanding is just "believing unto belief" as brother Branham put it.

From his sermon Five identifications 60-0911E P:96 brother Branham said, "You say, "Well, Brother Branham, I believe," well, listen, "and I've never received the Holy Ghost." No, you don't believe yet. You are just believing unto belief: You have hope. ... Then B. Branham points us to I Corinthians 12:3. "Wherefore I give you to understand, that no man speaketh by the Spirit of God calleth Jesus accursed: and... no man can say... Jesus is the Lord, but by the Holy Ghost". 97 You don't know nothing about it until you've received the Holy Ghost. You say, "I accept Jesus Christ as my personal Saviour."Have you received the Holy Ghost since you believed? If you don't, you can't even call Him the Lord, because He's not Lord, He's a historical Being that you by faith have accepted. But when He's come into you by the Holy Ghost, He is your Lord. No man can call Jesus Lord, only by the Holy Ghost; until you are borned of the Spirit of God, and the Holy Ghost is in you... Then if you are, you are born into this Kingdom, and you're part of the church. You're the called-out ones then. You see it? All right, now.

I think the biggest problem in the Christian church today is that most of the people who profess to be Christians are nothing more than church members. the word "Christian" means to be "Christ-like". The early church were called Christians because they were Christ-like. But today most people who profess to be Christians are nothing like Christ, because you cannot be like Him unless you have his spirit dwelling in you.

And so we have been looking at the difference between just believing and actually understanding. And we have found that it is not enough to just believe.

According to James 2:19 The devil believes and he trembles.

So we found that we must understand, and in order to be considered a genuine believer we must also be filled with the same Spirit that filled Jesus.

That is why Paul taught us in 1 Corinthians 2: that no man can understand the things of God unless the Spirit of God dwells in him.

1 Corinthians 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knows. 12 Now we have received, not the spirit of the world, but the spirit which is of God: that we might know the things that are freely given to us of God.

In fact we see in verse 12 that the very reason that we are filled with Gods Spirit is to know the things of God. In fact Paul goes on to say in verse 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.
Therefore it takes the Spirit of God to indwell us in order for us to be able to discern the things of God, And the Apostle Paul says it is impossible for the man who is not born again to understand them.

There is an old expression that says, "birds of a feather will flock together." and brother Branham said, *Separation from unbelief 55-0228 P:42* You know you're kind of judged by your associates. *Birds of a feather flock together.* Did you ever hear that? *That's the truth.* That's an old proverb, but it's the truth. You never did see any buzzards and doves having any fellowship with one another. Their diet's different. And just as sure as you get God in your heart, you're diet will be different too. You'll come out from the things. You know why the dove can't eat with the buzzard? The dove is a different make-up; he doesn't have any gall. He can't digest them things. And that's the way it is. The old crow set out there. The old crow though, he can set on a dead carcass, eat half the day, go out eat wheat the other half of the day. But the dove can eat wheat, but you can't eat the dead carcass.

And so we find the Apostle John tell us the same thing.

1 John 2:19 They went out from us, but they were not of us; for *if they had been of us, they would no doubt have continued with us:* but they went out, *that they might be made manifest that they were not all of us.*

And so you might ask, then why did they leave? because they did not have the same understanding that the true believers had. And based on understanding people flock together like birds of a feather.

Notice John tells us that some left but he doesn't tell us why they left, but we can ascertain why they left by knowing why the ones he is writing to stayed.

He says in the very next verse, 20 But *you have an unction from the Holy One, and ye know all things.*

Notice John tells us two things of those who stayed. He says, number one that they have the Holy Ghost. He says they have an unction, which is an anointing of the holy Ghost, and 2) he tells us what that anointing produces. He says you know all things.

So we see that the anointing of the Holy Ghost is to make us know. We just know because it is His Spirit in us that knows, and that teaches us.

Notice what John says next... 21 I have not written unto you because ye know not the truth, but *because ye know it,* and that no lie is of the truth.

So John is telling them that He wrote to them because they have the Holy Ghost and therefore they have an understanding. The others apparently left because they did not have the Holy Ghost and that was made manifest in that they did not have an understanding. It is that simple.

Now, perhaps it can be told at this time that there is a major misquoting of Br. Branham going on in this Message and I have known about this for many years and I have spoken out against it, but it seems to be coming back again, so I will again set the record straight.
Be careful brethren how you repeat quotes because people are telling others that brother Branham said, "I would rather be wrong in my doctrine and right in my spirit than to be right in my doctrine and wrong in my spirit." Now, you have probably heard people quote that, but the funny thing is that brother Branham actually never did say that. And he couldn't have said it and then come along and tell us the evidence of being born again of the Spirit of God is that we will understand the Message for the day in which we live.

Listen to his words here. In his sermon Getting in the spirit 61-0428 P:47 he said, "I'd rather be wrong in my doctrine and right in my heart. God will respect it more. So if a man is wrong, what of it? Help him. He needs help. Love him. If you can't love your enemy the same as you love those who love you, you're no better off than the publicans. That's right. That's what the Church has failed to get. I hope you get it tonight. I hope you see what I'm talking about.

And then again in his sermon Godhead explained 61-0425B P:40 ... I would rather be wrong in my doctrine and right in my heart, than to be right in my doctrine and wrong in my heart." See? I said, "After all, it's your heart's condition."

Now, both of these quotes he's talking about the condition of the heart, and remember, Malachi 4's purpose is to turn the hearts of the children back to the doctrine of the early church Fathers. But if you have a wrong spirit, you cannot have a right understanding of the doctrine, because no man can understand the things of God except the Spirit of God be in him. But if you have a right Spirit, which there is only one right Spirit, and that is the Spirit of God, then you will receive the right understanding of the Word for your day, you can't help it. Because you have the mind of Christ. And he promised us in Philippians 3:15 "that if you be any otherwise minded, God will reveal it unto you."

I just wanted to bring that out because people are misquoting the prophet and that misquote can be very deceptive. And like any other misquoting, it would deceive the very elected if it were possible. But thanks be to God the Elect cannot be deceived. Why? Because they have the mind of Christ and they know and understand the difference. They have discernment to know the Word. That's what brother Branham said,

Spoken word original seed 62-0318E P:175 Notice, what harmony. Jesus never did anything until seen of the Father or the Father showed Him first: (Harmony between God and Christ. See? John 5:19) So will the Bride, and He shows Her His Word of Life (He shows Her), and she receives It. She never doubts it. Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.") Here is the secret: the Word is in the Bride and the mind of Christ to know what He wants done with the Word, and She does it in His Name. She has THUS SAITH THE LORD. Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God. For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things when He was here--He did not complete all when He was here, for it was not time yet.
He said, the Bride has "thus saith the Lord" which is what "the Lord has already said thus". In other words, she is going to say what is on the tapes and only what is on the tapes. And not paraphrase it incorrectly. Because to paraphrase it incorrectly is to say it wrong.

I preached a message years ago showing that wrong doctrine, which is false doctrine brings with it wrong spirit or false spirit, and right doctrine will produce right spirit. After all "as a man thinketh in his heart so is he". So how can a person have a wrong spirit and then have a right doctrine when the evidence of having the Holy Ghost is that you will know and recognize and then act upon the genuine word for the hour.

Church Age Book  Chapter 4 - The Smyrnaean Church Age P:109 Now when God is silent we had better be silent. But where He has spoken we had better speak, too, and say what He has already said. He told us the evidence, or what would happen after being baptized with the Holy Ghost was that we would have the Teacher come and teach all truth. But that Teacher was an INSIDE teacher, not an outside teacher. If the Spirit wasn't inside, you wouldn't hear the truth and receive it by revelation if you heard it every moment of the day. That was the sign of the indwelling Spirit in the days of Paul. Those who were filled with the Holy Ghost heard the Word, received it and lived by it. Those who did not have the Spirit heard it only as carnal men, put a wrong interpretation on it and went into sin.

Now, going back to 1 John 2 we have already read from verse 20 and 21 where the Apostle John was telling us about the reason some went out while others stayed, and he said those who stayed had the Holy Ghost and they knew and understood the things of God. Then John says in verse 22 Who is a liar but he that denieth (he that refuses) that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

Now, John's language is very cutting here and condemning because he says if you deny the father and son you have an antichrist spirit. Now, that would raise a lot of havoc right in this Message because there are so many who have no clue that there was even a Son of God, because many teach that Jesus was God the son, or God in sonship role. But listen to what John says next.

23 Whosoever denieth the Son, the same hath (echoes) not the Father: (but) he that acknowledgeth the Son hath (echoes) the Father also.

Now, why would he say it like that? Because the Father said, "this is my beloved son in whom I am pleased to dwell in." And to not acknowledge the son for who he was, a man, a son, the Son of God, which is a completely different being than the Father Himself, but the vessel chosen by God in Whom His fullness entered into. And to deny the son he says you are not echoing what the Father said.

And then John says, 24 Let that therefore abide in you, which ye have heard from the beginning. If that which ye have heard from the beginning shall remain in you, ye also shall continue in the Son, and in the Father.

Well, then the question arises, what was it that we heard from the beginning that IT might abide in us. well is you go back to chapter 1 and read the beginning of this letter, he says...
1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;) 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

So the entire revelation that John is speaking of here is the relationship between the father and son, and sons.

25 And this is the promise that he hath promised us, even eternal life. 26 These things have I written unto you concerning them that seduce you. 27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him. 28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his (Parousia).

Therefore as you can see this epistle was written not just for the ages of men, but specifically for this age, the age when we shall see His Parousia. And the promise is that when we arrive at his Parousia we will not be ashamed, and in fact we will be confident. So what makes us confident? Understanding. If a person does not understand he has little confidence, but our confidence is made sure by our understanding. And let's face it our understanding is by grace. It is not something you can educate yourself into. But it comes by Grace that God has chosen you to reveal Himself to.

Now, let's read the last verse in 1 John 2, where John says 29 If ye know that he is righteous, ye know that every one that doeth righteousness is born of him. Everyone that doeth what is right is born of him. And how can you do that which is right unless you know and understand what is right.

Therefore, we read in 1 Corinthians 5:20 where the apostle Paul says, "And we know that the Son of God is come, and hath given us an understanding, (ok, so he has given us an understanding. That's good. But what is this understanding for?) that we may know him that is true, and we are in him that is true, ...

Now, "Him that is true is God". That is what Jesus said,

John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

John 7:28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.

John 3:33 He that hath received his testimony hath set to his seal that God is true.
So when John says, "we know that the Son of God is come, and hath given us an understanding," he then tells us what that understanding is, "that we may know him that is true," (that we may know the one and only True God) and we are in him that is true, ...

Which of course takes us to Ephesians 1:3-5 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

And that takes us down to Ephesians 1:18 The eyes of your understanding being enlightened; (that the eyes of your understanding may be given light to see and understand in order) that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

So God foreordained those who He would adopt before the foundations of the world. And we know because we have spoken about it so many times that the adoption is not for all sons. It is only for those sons who have grown up and are about their fathers will. and that tells us that there has to be an understanding of the will of the father in order for the son to hear it, recognize it and then act upon that will. And so when we are born again we receive the very same life and spirit and mind that was in the Father, to know and understand the will of the Father. and no man that is not born again can understand the things of God, and therefore cannot understand the will of the Father either, because the will of the Father is the things of God.

So in Ephesians Paul tells us how God foreordained us to be adopted which means we will know the will of the Father, and in Hebrews Paul tells us how God makes sure we do know His will.

Hebrews 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

And again in Hebrews 10:16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them:

Now, the Word of God is a mystery to all men except those with the same Spirit as He that wrote the Word.

In 1 Corinthians 2:7 the apostle Paul says, "But we speak the wisdom of God in a mystery", Now the dictionary definition of a mystery is: anything that is kept secret or remains unexplained or unknown: Then Paul continues, "even the hidden wisdom", and this word "hidden" means "obscure" or "concealed". Therefore it is purposely not exposed, and it is purposely not revealed and therefore it is purposely not openly known. Therefore if it is not known, then it cannot be understood until something takes place to reveal and make it known.
And then Paul continues "which God ordained before the world unto our glory:" And we know from all our studies that the word *Glory* was translated from the Greek word *doxa* which speaks of the opinions, values, and judgments of God. But this says it was ordained for our Glory, yet it is the Wisdom of God.

So there has to be a *transference* of *this wisdom of God* which is *God's Glory*, God's *opinions, values, and judgments* to become *our glory*, and we can see here that it will take *the revelation* or *the revealing* of it to us in order to make this *transference* take place and this *glory* will become ours just as much as it was His to begin with. And of course this will make us one with him, as Jesus said in *John 17*.

Jesus said in *John 17:22 And the glory* (the doxa, the opinions, values and judgments) *which thou gavest me I have given them; that they may be one, even as we are one; 23 I in them, and thou in me, that they may be made perfect* (fully equipped, finished off, and mature) *in one;* and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me. 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. 25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.*

Now, watch that progression of Oneness with God and how it works its way down to us as the body of Christ.

Now in getting back to our opening scripture tonight, we can see that *if this wisdom* which he says *we speak*, is *a hidden wisdom* and therefore purposely made *obscure* and *concealed*, we can see that something has to happen at the end-time for It to *be known*, and *understood*, in order for it to become *our Glory* as he said *it is ordained for our Glory*, And therefore that something that must take place is the Revelation of it.

And we know that *Revelation* comes by the grace of God. It is something God reveals, and does not lie in the ability of man himself to come by it via study.

*Works is faith expressed* 65-1126 P:46 Now, *"faith" is a "revelation from God."* Now, *"faith" is a "revelation."* There's where I want to stay there just a moment. It's a revelation. He has revealed it to you by His grace. It's nothing you did. You didn't work yourself up into faith. You never had faith; it's give to you by the grace of God. And God reveals it to you; therefore, faith is a revelation. And the whole Church of God is built upon the revelation.

In the next quote we hear brother Branham talk about people who get healed while others don't. And he said, some just get the revelation, it's given to them, while others may never receive it. But it's just a gift from God.
Works is faith expressed 65-1126 P:50 In a audience of people, where a prayer line comes through, you'll find some... And they were all good people, we'll say. There's some that's trying hard to believe it, trying to work themselves into it. Some just can't do it at all. And others, it's just by grace; it's just given to them. Now, there is the difference. See? That does it. *That's the real revelation, because faith is a revelation from God. It must be revealed first.*

Now, this next quote I want you to study it, take it home and study it, because br. Branham is telling us why some people do not receive the Holy Ghost. He says the Word just never manifests Itself to them. and that tells us that they are simply blinded to it. It is hidden from them.

**Pergamean church age 60-1207 P:47** Now, you can't do that until God has revealed to you then what that case should be. See? Then when you know what that case shall be, then you can say, like Jesus... *He was the Word.* Is that right? And yet Jesus, the Man, the Tabernacle, said, "I do nothing except the Father shows Me first." *Then it is not the Word then until It's made manifest to you.* You get it? No wonder people say "Days of miracles is past," the Word isn't manifested to them. No wonder they can't believe in the Holy Spirit; the Word's not manifested to them. No wonder they can't see the revelation of the baptism in the Name of Jesus Christ; the Word isn't manifested to them yet; and yet they don't have one Scripture to go to; there's no place where anybody was ever baptized any other way.

Now, notice in the next Scripture we see that there will be a people that the Word, the glory, the doxa of God will be manifested in them and they will know it.

**2 Thessalonians 1:10** When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 11 Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfill all the good pleasure of his goodness, and the work of faith with power: 12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our God and the Lord Jesus Christ.

Now this word glorified is from the Greek word endoxazo which is en meaning in, and doxa being the opinion, values and judgment of God, and the word "Zo" or "Zoe" meaning life. Therefore Paul is telling us that there is coming a time when His Gospel will be believed by a certain people to the place where that Gospel and the doxa of God will not only be believed but will be manifested in the very "zoe", the very lives of those people. Then that manifestation of the glory of God is the body echoing the Word.

Church Age Book  Chapter 4 - The Smyrnaean Church Age P:110 In every age, (and every age is the age of the Holy Ghost for the true believer)--I say, in every age the evidence was the same. *Those who had the Spirit, the Teacher, heard the Word, and that Spirit in them took the Word and taught it (revealed it) to them; and they were of the group that heard the messenger and his message and took it and lived it.*
Pergamean church age 60-1207 P:47 Now, you can't do that until God has revealed to you then what that case should be. See? Then when you know what that case shall be, then you can say, like Jesus... He was the Word. Is that right? And yet Jesus, the Man, the Tabernacle, said, "I do nothing except the Father shows Me first." Then it is not the Word then until It's made manifest to you. You get it? No wonder people say "Days of miracles is past," the Word isn't manifested to them. No wonder they can't believe in the Holy Spirit; the Word's not manifested to them. No wonder they can't see the revelation of the baptism in the Name of Jesus Christ; the Word isn't manifested to them yet; and yet they don't have one Scripture to go to; there's no place where anybody was ever baptized any other way.

Now, back to 1 Corinthians 2:8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Lord of glory. 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart (understanding) of man, the things which God hath prepared for them that love him. 10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God. 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knows. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

So if you have the Holy Ghost you will be able to compare spiritual things with spiritual, and that is why the Elect cannot be deceived.

14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

Now, we are told in 1 John 5:12 that says, He that hath the Son hath life; and he that hath not the Son of God hath not life.

Now in the King James version the word "echo" was translated here as the word “hath”. Now, if the translators had left that word un-translated as they left the word baptism un-translated, where we get our English equivalent baptism from, then our understanding of this verse of Scripture would tell us a completely different thing that the English Translation does.

Now, in reading this verse with the word un-translated we read it as: He that echoes the Son echoes life; and he that echoes not the Son of God echoes not life

Now, that means that since God is the fountain of Life and in John 5:25 we read, John 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;
So we see that the life comes from the father and then into the son. And in reading this scripture also with the word echo left un-translated it reads, **John 5:26** *For as the Father echoes life in himself; so hath he given to the Son to echo life in himself.*

And as the heart pumps the blood over and over again to echo forth the life in the body, so too the father’s word echoed over and over and over again in His mind and then when it begin to come forth from the Father this same echo of life moved forward into manifestation, first into His Son and then into Sons. Listen carefully to what brother Branham says about this.

**Who do you say this is? 64-1227 P:31** *Just notice, how few recognized Him to be the anointed Word of that day. See, God in the beginning, being infinite, and knowed all things from the beginning... And the only thing that these things are is the display of His attributes. An attribute... You have an attribute. It's your thought. You think of something, then you speak it, then you take it. That's God. He, in the beginning... If you're... If you ever was or ever will be in heaven, you was in heaven to start with. You're part of God. You were His thought. He knew your name. He knew who you were before there ever was a molecule, before there was a light. Before there was anything, He knew you and your name, and put it on the Lamb's Book of Life before the world was ever formed. See, you were His thought. And Then you become a Word. And a word is a thought expressed. Then you're manifested. P:32* *That's the way He was. He was in the beginning by Himself. God dwelt alone with His thoughts. He'll never do that again 'cause His thoughts are being made manifest. And that's why we are right here this day: is God fellowshipping with His thoughts being made manifest. See? There we are. So you, by taking thought, cannot add one cubit to your statue. You cannot do this, that, or other. It's God that showeth mercy. It's God. "All the Father has given Me will come to Me, and no man can come except My Father draws him." That settles it.*

Now, for the next few minutes I am going to show you how you will know that you understand the Word for the day in which you live. Brother Branham was talking to us about God being the Word, and then when he expressed that word in the form of the Spoken word, he said when we recognize it, we become the expression of that Word in our lives. So our lives become the very echo of the Written or Spoken Word.

Now, **1 John 5:12** is a perfect *echo* or reflection of **2 John 9**, in the sense that both speak of this great *echo* of Life that comes forth from God and was *echoed* by the Son of God and then by us who are able to receive the doctrine of Christ.

Let’s just read **2 John 9** again. *Whosoever does not keep pace with, or goes beyond the limits of the doctrine of Christ, echoes not God. He that abideth in the doctrine of Christ, he echoes both the Father and the Son.*

Now, for any who might think that this talk on the *echoing the son echoes life* is just my own little thoughts, let me show you that William Branham spoke of the same thing.
Come let us reason together 55-1004 P:90 And now, not knowing nothing about you, and this is our first time meeting in life, if Jesus will tell me, what you come up here to ask Him about... You come up, not to see Brother Branham; you come up to see the Lord Jesus. And now, you believe that I'm just like this microphone. See? This microphone can't speak 'less something speaks through it. See? It's just a piece of metal. It's got to have a sound here to hit it first, before it will echo (See?), 'fore it'll carry out. Now, that's the way I am. I'm just like the microphone. See?

Now, let's look at what Jesus said about himself. Notice in the next 3 verses of Scripture Jesus tells us exactly what Brother Branham said here.

**John 12:49** For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

**John 12:50** And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

**John 15:10** If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

Now, let's examine again what William Branham said concerning this echoing back of God's word. Because if you are only believing unto belief as brother Branham put it, you will never be able to echo what God said because you don't understand what God said. But in this next quote he tells us that is just what Jesus did. His life became the echo of God where before the foundations of the world God ordained him to go forth as the lamb slain before the foundations of the world. And when he did it, he echoed the command of the father.

**Conference 60-1125 P:44** Then that Holy Spirit of God, as we see on the picture of Gethsemane, that Light, which God is Light, El Elohim, the self existing One, when He came down into His Presence. "Do you want to go through with this, Son?" What? The Angels are listening. "What's going to be the result? The whole world lays upon Your shoulder. Do You want to pay the price, or what do You want to do? You can come right on now without death. There lays Calvary before you. There they'll spit in Your face, and they'll take You to Calvary, all these things. You'll die in agony with the crown of thorns on Your head, and Your Blood will drain out. Are You willing?" Let's see what the conference. *What's the echo's going to be?* All Angels are standing around wondering what takes place now. The decision's made. What is it? "Not My will but Thine be done."

**Why against organized religion 62-1111E P:117** The church age had rejected the Christ, and Christ is the Word, and had rejected It, and He was on the outside. The only church age that we have of Christ on the outside, knocking, trying to get in. And this angel's Message, messenger come from God, was echoing his message on the earth to come out of Babylon; come out of the organizations." The Holy Spirit today, the manifestation of the Holy Spirit is that Angel trying to get the people back to the Word, 'cause the Holy Spirit will only vindicate the Word. It can't vindicate dogmas; there's no life in them. He's Life. Notice, the Laodicean church age had denied Him, rejected Him, and had put Him on the outside.
Notice, this Angel is the last messenger before the coming of Christ in the 18th chapter of Revelation. The messenger's voice, if we notice, when he gave his voice on the earth, there was a voice echoed again in heaven: 4th verse, if you want to read it (All right.), 4th verse, the 18th chapter. This messenger on the earth was so inclined with God until, when he spoke it on the earth, God echoed the same thing out of heaven. What is that 4th verse translation? What does it mean? God's voice speaking to His predestinated people, saying, "Come out of her," just exactly what the voice was. He's got people all out in there, all out through Babylon. Come out of her, that you be not partakers of her sins (Yes, sir.), out of that dogma and creeds to the Word made Spirit and Life. Amen.

Now, you have to ask yourself what does he mean that God would echo the prophet? Remember the prophet can only echo what God has already told him to say, right? So the echo of God is the manifestation of the word. God spoke it, the prophet echoed it and God manifested it. So the manifestation of the Spoken word is the life lived.

Now, brother Branham shows us exactly what he means when he speaks of God echoing what a prophet says. He gives us the illustration of the urim and thummin. How when the testimony was true there was a supernatural thing take place to vindicate it. That is how God echoes.

Greater than Solomon 64-0306 P:13 There must be a supernatural sign from God to vindicate. No matter how real, how deep it was in theology, how great it sounded, still, if God's supernatural sign didn't vindicate it, it wasn't so, to the Jew. Now, the Old Testament, the Aaron's plate was done away, with the old covenant. But in the New Covenant, God still remains with the Urim Thummim. That is, if a prophet, dreamer, theologian, or whatever it is, speaks something that's contrary to the Word, and God don't echo it back through the Word, I'll let it alone, for It's God's Urim Thummim. And I believe it with all my heart, that It's God's Word.

Demonology 2 Religious 53-0609 P:55 Now, then the Urim Thummim today is this Bible. If somebody has give a prophecy or a dream, and it don't compare or echo with God's Bible, it's false; don't believe it.

Spoken word original seed 62-0318M P:23 The Word of God continually goes on. I'm told that if we could pick up an instrument that could catch it, that a man's voice, my voice that I speak today, ten thousand years from now could still be picked up in the air. It's like dropping a pebble in the middle of a pond. And the teeny little waves after they fail to be seen by the eye, continue on till it hits the bank. And the air-wave of our voices continually travels around and around the world; therefore, then our voice, what we say will be our judgment. Our testimony will rise right against us. Our own voices will echo in our own ears at the judgment bar of God when His great instrument catches every voice that's been spoke--every word that's been muttered.

So what are you echoing today? Because what you echo today will be played back at the white throne judgment. Then if all our words are the Words of our Father, God, then won’t it be a wonderful experience at the White throne judgment?
Won’t it be wonderful for our Father God, and all the saints, and all the angels to hear our Father’s words being repeated back at that time as our Life is reviewed before all to see? Then what will your echo be? Will it be His own words being spoken from your mouth? Or will it be worldly echoes? Worldly songs of lust and sin? Will we all hear songs of praises at that day? Or will we hear country song lyrics when your life is played back for everyone to hear?

1 John 5:12 that says,  
_He that echoes the Son echoes life; and he that echoes not the Son of God echoes not life._

In other words our life in Christ becomes our _echo_ of the Father’s Words for everyone to hear. So if your life echoes God's Word that shows you understand God's Word. For the Son of God _echoes_ forth the Words of the Father and when we _echo_ His Words through the actions in our life, we are _echoing_ His Words of Life.

1 John 1:1  
_That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2 (For the life was manifested, (there's your echo) and we have seen it, and bear witness, (how do you bear witness except you echo it also) and shew unto you (echo unto you) that eternal life, which was with the Father, and was manifested (echoes) unto us;) 3 That which we have seen and heard declare we (echo we) unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ._

Let us pray...