This morning we are looking at paragraphs 93 and 94 of brother Branham's sermon The Unveiling of God where he is speaking of God vindicating the Message and the Messenger that he has sent with HIS Message.

And never forget, That it was the Lord Himself that descended from Heaven with a Shout, Which is this Message.

93 Now, He said, "Now, Moses, you understand, the people understands now. (See?) I have showed you; I've vindicated you." God had veiled Himself in this prophet to speak His Word to the people. Moses was the living God to them, the living Word of God made manifest. That's the reason his face was veiled. See? And do you know the same thing in a genuine Christian is veiled today to unbelievers? They see them women with long hair and things; they say, "Look at that old model." Women twist their hair up on the back. Say, "Got a flat tire, spare tire." See, It's all veiled. They're blind. "Well," they say, "I got a Ph.D, L..." I don't care what you got; you're still ignorant of the Word. Exactly right. "Oh, that's just something minor. I..." Take the small lessons first.

94 How about the people who say that they are veiled in the Presence of God and preach some church tradition (Oh, mercy, goodness.) which adds to and takes from, and everything else, like injecting their own subjects and their own thoughts, and not the Word of God? See? What kind of a veil? That's got an ecclesiastical veil. God tore that veil wide open. They say, "There is no such a thing as prophets. There is no such a thing in these last days as apostles and prophets. There is no such a thing as Divine healing. There is no such a thing as seers anymore. There is no such a thing as Mark 16 being fulfilled. Apostolic age is done." They veiled It from the people, but God walked right out with His Holy Spirit of fire and rent that thing from the top to the bottom. God has rent the veil.

Proverbs 26: 6 He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

Now, this morning we'll continue our thoughts on Vindication, but we will focus more on the Vindicated Message Itself for this 3rd exodus. Last week we examined vindication, not so much God vindicating the man himself, but the Message of Thus Saith the Lord that God gave Him to speak in His Name. And since the man and his message are one, then we can also see the backing up of that word also backs up that the Messenger was indeed sent by God.

We also know that If God sends a man, then God fully equips that man for the Message He gives him to bring.
This morning we'll examine the Message that was brought at each Exodus wherein God Himself accompanied the Messenger and was the focus of the Message itself. For every time God has come in each of the Three Exoduses it has been to bring a Message of deliverance to a people. Therefore this morning we will look at the characteristic of each Message that God brought with His Presence for each of the Three Exodus's.

Now the first thing God does at each Exodus is to come down, or His Presence comes down to visit man, and He makes His presence known first to His Prophet, and then through the prophet, God makes His presence known to the rest of the people that God has come to deal with.

In the 1st Exodus we see that God gave the Prophet Moses a Message that He has come to deliver His people from bondage.

We see first in Scripture from Exodus 9:1 *Then the LORD said unto Moses, Go in unto Pharaoh, and tell him, Thus saith the LORD God of the Hebrews, Let my people go, that they may serve me.*

After God identifies His Presence with His Prophet, then we see how God deals with that prophet and commissions him to bring forth a Message and in doing so God promises to be with the mouth of His servant.

**Exodus 4:15** *And thou shalt speak unto him, and put words in his mouth: and I will be with thy mouth, and with his mouth, and will teach you what ye shall do.*

You see Moses did not think he was qualified because he was not a polished speaker, but God let him know who made his mouth. You see, if God calls you then you should not worry about such trivial matters as whether you can speak well or not. God will use those who He chooses and He will equip them for the ministry. **Exodus 4:11** *And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?*

Because what God really wants in the man of His choosing is not an ability to speak but an ability to just shut up and listen. An ability to surrender yourself to Him in everything you do and say.

**Deuteronomy 18:18** *I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.*

And so we see in that God promises Moses He will be with his mouth.

**Exodus 4:12** *Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.*

Now, in his sermon **Escape hither come quickly 58-0202 P:29** Brother Branham tells us "God's message has always been a message of deliverance before judgment. Noah had deliverance. Lot had deliverance. And though it was a message of deliverance, the people turns it down. It's mercy and deliverance, and the people turn it down."
Now, there's something here I want to point out. Many people follow certain ministers because of their ability to expound the Word. And many people follow a minister because of the way in which a minister expounds the word. When the minister gets excited they get excited, and since these people like to get excite they seek out ministers that will help them to get excited. But the Word is what should excite, not our abilities to present it, nor our emotions we use when doing so.

I remember years ago a certain young minister I was mentoring at the time, was preaching at a certain church not so far from here. I went to visit him in between services, and he was very frustrated. He said, Br. Brian, I can't even hear myself preach at that church. When I make a point the people are so loud that I can't even hear myself preach.

I said, "well brother, the reason they are excited is because you are excited. They are just following what you are doing." I said, "You get wound up and they get wound up." "You get loud and they get loud". "They're just following what you are doing".

I said, "if you want them to understand what you are telling them then don't preach tonight, teach". Hold down your own emotions and just teach them. Just say it to them without getting so wound up yourself. And so then we talked about the Presence and some other things that he wanted to teach on and then we went over to the church.

Well, that night he got up there and just taught the people what he wanted them to understand and it was so quiet in that church that you could hear a pin drop, but the people actually were listening and beginning to think about what they were being taught, and his service was very successful.

So, sometimes we are our biggest enemy when it comes to trying to echo the message because instead of just echoing it, we add our own zeal, or our own sarcasm, or our own feelings and that is when we get too much of ourselves in the way and water down the Message that God gave to us to echo.

So God had to choose out a man who would not place the emphasis on his own abilities, or feelings, or emotions, concerning the message God gave Him to say. God chose out a man, and equipped that man to say what He said, just the way He said it. And that my friends is what a perfect Echo is, to say it the same way with the same emotion, the same inflection, the same energy, the same dynamic.

And I have often given you the example of two young men speaking to one another and one man says, "look at that woman, she's beautiful!" And in writing you see that I placed an exclamation point after what he said to give those words the emphasis behind them that the young man really meant what he said. But what if we chose to use a question mark? Then let's read the same statement and place a question mark after what he said instead of the exclamation point. "look at that woman, she's beautiful?"

Notice how one little jot and tittle change and we have the same words but meaning totally the opposite of what the other said.
So God had to choose a man who would repeat what he said in the same way that He said it. And that is why He told Moses, "don't worry about your own abilities to speak, that is not why I chose you. I will be with your mouth".

Now, remember he told us in the last quote that God sends a message of mercy but the people turned it down. Why? because he presented it the way God wanted him to present it. Had Moses been a great orator, he could have used words to work up the people into a frenzy and they would have been climbing all over each other to receive and accept what they thought was his Message. But God didn't send a man who was eloquent in speech. He sent a man who had herded sheep for the past 40 years and had been so stripped of his human pride that he was not going to do anything beyond what God told him word by word what to do and what to say.

We see the same thing concerning Jesus.

**John 14:31** But that the world may know that I love the Father; and **as the Father gave me commandment, even so I do. Arise, let us go hence.**

**John 15:10** If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

**John 12:49** For I have not spoken of myself; but the Father which sent me, **he gave me a commandment, what I should say, and what I should speak.**

**John 12:50** And I know that his commandment is life everlasting: **whatsoever I speak therefore, even as the Father said unto me, so I speak.**

In his sermon **Queen of Sheba 61-0119E P:37** Brother Branham said, "**Look what happened when Jesus was God's message to the people, and they rejected it. Look what happened to the people that rejected it.**"

Remember, God did not send them a son of God that was head and shoulders above the people, and that was so gifted as a speaker he could make them believe whatever he wanted them to believe. God doesn't use "slick Willies" He uses men who are truly humble because they truly understand in God's presence they are nothing. They understand the sovereignty of God.

From his sermon **God who is rich in mercy 65-0119 P:30** Brother Branham said, "**Now, God always likens His prophets to eagles. And what was it? Moses was His messenger. And they were following Moses, and that was the eagles' wings that they were carried on, because he was packing God's message. And the people followed that. They were following God as they followed Moses with His message of deliverance. And the Bible said that, "They perished not with them who believed not." 'Cause God was rich in mercy to them, because they were following His commandments. God wants us to follow His commandments.**"

I remember also one time in 1981-82 I was down in Texas preaching at Br. Bell's church in Beaumont Texas when they were still in the old church there. I was preaching on "False Anointed Ones at the end time" and I was using brother Vayle's notes where he had preached the same inspired from what brother Branham taught.
And I had this experience where what I was teaching was being rejected, and so I continued right on teaching it anyway. At first I just felt a rejection in my spirit, but as I continued to preach, I could see it was coming from the left side, and then in the middle of the left side and finally the spiritual rejection was coming from one sister with a big Beaumont bouffant.

Now, I'm not giving it away who it was because they all have big Beaumont bouffants down there.

Well, when I got home I told it to brother Vayle what took place, and I told him how it did not affect the way I preached, I just continued with very little emotion to show them about this end time deception. And that is when he said, "Good, You should preach as monotone as possible, because when the minister gets excited the people get excited and 99% of the time the people are not excited because of what the Word says, they are excited because the preacher is excited. And our excitement should come from the Word".

So you see God had to choose a person who was going to echo His Word just exactly the way God said it, and so He took 40 years and humbled Moses down to the place where he spent 24/7 - 365 days a year with sheep. Until the man Moses became a sheep in the presence of God. No self pride no self assurance. No opinion of self. Just dead to self. And so when Moses came in to the presence of the Lord, he came in very gingerly.

From his sermon Influence 63-0803E P:59 brother Branham said, "Don't you see what the Presence of the Lord does to real believers? We don't even want to confess; we just want to say, "Well, we're Pentecostal; we're Baptist; we're Presbyterians," and live on. But a real genuine, called servant of God, humbles himself in the Presence of God. He doesn't criticize It. Look who criticized the Lord Jesus, was the Pharisee, sectarianism, they was the one who criticized Him. But the man who was really willing to be His servant, humbled himself and went into action. Jesus said, "You'll follow Me, and I'll make you fishers of men." When he saw that that really was God, he went into action.

Now, let's look at this next quote from his sermon Why it had to be shepherds 64-1221 P:79 And I want you to see that it was not the message itself that attracted the people, but the miracles. "Now, notice, he was sent to his brethren in slavery, under bondage, with a message of deliverance, with a God-given sign to prove His claims. Israel went for his message; they believed it, every one of them, but in the evening time... (Notice here that brother Branham corrects himself, to let us know it was not the message they believed but the miracles) They went for his miracles, but in the evening time when he gave his message, it was different. All that did not believe that message, died. That's right. What was the message? The message was of the coming judgment. At the evening God went out through the camp of Israel to find if the people had believed His shepherd prophet's message; and all had not believed it, perished.

And so we see that the message has always been the same, a message of deliverance before judgment.
From his sermon **Escape hither come quickly 58-0202 P:29** he said, "And every time the messengers that went forth, brought a message of love, grace, and deliverance. God's message has always been a message of deliverance before judgment. Noah had deliverance. Lot had deliverance. And though it was a message of deliverance, the people turns it down. It's mercy and deliverance, and the people turn it down.

He also said the same thin in his sermon **Called out 58-0109 P:11** "Let us see what taken place in the days of the coming of the destruction and judgment in the days of Noah and in the days of Lot. They were both affiliated with the third destruction. Jesus said, "Just as it were in those days, so will it be when the Son of man comes the--the second time." It'll be just like it was then. And we're taught that in the days of Noah, and not only at that time, but in the days of Lot, as junction times... And every time before judgment comes to the earth, God sends mercy call. Just before the days of the antediluvian destruction God sent a prophet to the earth, Enoch. And He sent an Angel, and He sent a message, and He did the supernatural. But what did man do? They eat, they drank, they planted, they build; they rejected the call of the message. Though the message that each of those men... Both Lot and Noah their message consisted of this: grace, mercy, and deliverance. Grace, God's mercy to the people, was presented through grace, and deliverance was presented to the people, but they turned it down."

Now, in examining the 2nd **Exodus**: We see that God gives His Prophet a Message and the Message is not His own Message but God’s Message that he is to bring to the people.

From his sermon **Spoken word original seed 62-0318E P:158** Brother Branham said, "God's messengers always has been rejected. You believe that? Moses was rejected. Is that right? Jesus was rejected. And Luke said in 10:16 (if you want to write that down, all right)—rejected; I Samuel 8:7, God's message was rejected. God had a messenger, a prophet called Samuel. You believe it? Rejected him and his message, they took the world. This is the law of God. This is going... I don't know whether to say this or not. This is a law of God. **God's law is to receive a vindicated servant.** Let's just prove that a minute. I want to take one of the Scriptures here: John 13:20. Let's just see; I got something wrote down here, I just, kind of, I get in my mind just then. Oh yeah, here you are. Verily, verily, I say unto you, He that receives whosoever I send receives me; and he that receives me receives him that sent me. A vindicated servant... Oh, brother, there's a thousand sermons laying right here now. See? That's right. Oh, my, it's a law of God; receive it.

Notice even the Son of God was of such a nature that he knew when to speak and when not to speak and he only spoke what God told him to speak.

**Matthew 17: 5** While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

**Acts 7: 37** This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.
Acts 3: 22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; **him shall ye hear in all things whatsoever he shall say unto you.**

John 12:49 For I have not spoken of myself; but the Father which sent me, **he gave me a commandment, what I should say, and what I should speak.** 50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

John 8: 28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but **as my Father hath taught me, I speak these things.**

John 7: 16 Jesus answered them, and said, **My doctrine is not mine, but his that sent me.** 17 If any man will do his will, **he shall know of the doctrine, whether it be of God, or whether I speak of myself.**

John 10:31 **Then the Jews took up stones again to stone him.** 32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? 33 The Jews answered him, saying, **For a good work we stone thee not; but for blasphemy;** (its not what you do, its what you say) and because that thou, being a man, makest thyself God. 34 Jesus answered them, **Is it not written in your law, I said, Ye are gods?** 35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken; 36 Say ye of him, whom the Father hath sanctified, and sent into the world, **Thou blasphemest;** because I said, **I am the Son of God?** 37 If I do not the works of my Father, believe me not. 38 But if I do, though ye believe not me, **believe the works:** that ye may know, and believe, **that the Father is in me, and I in him.** 39 Therefore they sought again to take him: but he escaped out of their hand,

Ok, so now we examine in the 3rd **Exodus** that God has given us a Prophet, with a Message, and God Himself has come down to vindicate that Message by His very Presence being here with us as He was with Jesus and as He was with Moses. And that Message has one purpose and that is to deliver the people from bondage.

**Leadership 65-1207 P:70** And any Message that's come in, a genuine, born Message of God is different from the old trend. **When a Divine healing went forth, not long ago, did you notice how the impersonators followed it?** See? **And every one of them went right in them organizations, staying there.** Does anyone know that there had to be a Message follow that? Why, God don't entertain us. He attracts our attention with something, and when He attracts our attention, then He's got His Message. Look when He was first come on the earth, and started His ministry, "O young Rabbi, we want you over here in our church. We can... Come on down here." The young prophet. "Oh, we want you over here. Come here."But one day He stood up and said, **I and My Father are One.**""Oh, my. He makes hiself God.""Except you eat the flesh of the Son of man and drink His Blood, you have no Life in you.""He's a vampire. Well, we have nothing to do with that."Them apostles set right there; thousands left Him, but those apostles were ordained to Life.
He said so. They couldn't explain It; they believed It. They stayed right with It because said, "No man could do these works."

You know the world is now beginning to embrace the ministry of William Branham. Not the Message, but the man. Br. Darek sent me a video to watch this week where some woman preacher was really touting br. Branham and the miracle. I could tell they had no clue about the message because they kept say the miracle's he did. I have news for you, he didn't do one miracle. He said "You know who I'm waiting for, I'm waiting for him. And until he comes I am helpless." But there whole talk was about what the church is going to do. And they are looking for a new wave to begin where the Spirit that anointed William Branham is going to come back and anoint them. I've got news for you, He never left us. He's still here. and it is not about the miracles, it's about the Message and the Message is Christ.

Anointed ones at end time 65-0725M P:193 Now, I want you to know this is sure. And you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with it than nothing, no more than just a voice. And my voice, even against my better judgment... I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do. I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect as they are; I'm only one that's near when He does it. I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me. It wasn't the seventh angel, oh, no; it was a manifestation of the Son of man. It wasn't the angel, his Message; it was the mystery that God unfolded. It's not a man; it's God. The angel was not the Son of man; he was a messenger from the Son of man. The Son of man is Christ. He's the One that you're feeding on. You're not feeding on a man. A man, his words will fail, but you're feeding on the unfailing Body-Word of the Son of man. If you haven't fed fully on every Word to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

Events made clear by prophecy 65-0801E P:16 The Pharisees looked back to see what Moses said, and they said, "We have Moses. We don't know whence Thou comest."But remember, when Moses here, they didn't know whence he cometh. See? And now, they... No wonder Jesus said to them, "You garnish the tombs of the prophets, and you are the one that put them in there." After their message is gone... A message goes through, the people see it, they make fun of it (the world does). And then after the messenger is finished and the message is done, then they build a denomination upon the message. And there they die right there, never come to life again.

One in a million 65-0424 P:28 When Israel left Egypt, there was approximately two million people left at the same time. Every one of them heard the message of a prophet. Every one of them saw the Pillar of Fire. Every one of them was baptized to Moses in the Red Sea. Every one of them shouted in the Spirit, beat the tambourines, and run up-and-down the bank with Miriam, when Moses sang in the Spirit. They every one drank
from the same spiritual Rock. They every one eat fresh Manna every night, every one of them. But there was two made the land: one out of a million. What was the test? They all drink in the same Rock; they all eat the same spiritual Manna as we're eating this morning; but the Word test proved them. When it come to the time of Kadesh-barnea, when they started over into the promised land, and they could not go over till they was tested by the Word... And all the other ten came back and said, "We can't make it. The people are like... We're like grasshoppers to them, their great walled city. The opposition's too great."But Joshua and Caleb stilled the people. They said, "We're more than able to do it." Why? God said before they left the promised land, "I've given you the land. I've give it to you. It's yours." But there were one out of each million.

Only one way provided by God 63-0731 P:50 God's provided way made a way across the Red Sea when they was in a trap. God's provided way provided them a prophet, provided them a Pillar of Fire to follow them, a vindication of the Word, a man proved of God, that what he said come to pass, showed them exactly what it was. And yet, when they crossed the sea, they wanted a law. See, that's just human beings. That's just the way man operates; he wants to inject his own ways. Oh, God's provided way is always the way of sending His Word.

Notice how he said, they wanted law so they could have something to inject their own thoughts into. They didn't want to say what the tapes said. They didn't want to say what Moses said, they wanted something that they could inject their own thoughts into so that they could have something to argue and fuss about.

And in his sermon Be not afraid 61-0311 P:83 That is exactly how br. Branham described what they wanted. "The biggest mistake that Israel ever made, when grace had already provided them a prophet, provided them a lamb, and give them the greatest revival they ever had, and was standing on the shores of--of the Dead Sea, dancing in the Spirit, and singing in the Spirit, and having a jubilee, in Exodus 19 they didn't want that. They wanted a theology that they could argue about. That's right. Right. And what? They was only about four days away from the promised land. The same mistake that our Pentecostal fathers made not long ago...How little would... You could've told them they was forty years from the promised land. They had to go get something that they could argue about. So did our... What did God do to them? He left them in the wilderness for forty years. What did they do? Raised crops, and children, and God blessed them. That's right. And they was great. But one day God said, "You've been on this mountain long enough. Let's rise and go north and take the promise." That's right. When all the old fighters died, waited till the old fighters died out... That's true.

Token the 63-0901M P:107 If I ain't telling you the truth, they'd never speak back. God will never speak to a lie. God speaks to truth. And these words are testifying that I'm telling you the truth. They are the one that testify of the Message that I'm preaching. Not only the Angel down there on the river that day that said, "Your message will forerun the second coming of Christ," the works itself... If you can't believe that Angel told the truth, believe the works, for the Bible said these things would happen at the end-time.
They are they that testify. They're the ones that speak louder than my words, or anyone else. It's His Word. They testify of the time.

**Seed not heir with shuck 65-0218 P:10** Just about six months after that I had my first baptism down here on the river when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and Water, right at the river front. And there's where the Angel of the Lord appeared in public first, and--at two o'clock one afternoon. And a Voice came from it, said, "As John the Baptist was sent to forerun the first coming of Christ, your Message will forerun the second coming." This is thirty years later, and here I am still tonight proclaiming that Message. And around the world it's went, and I'm glad to be back in my hometown tonight to represent this Lord Jesus Christ that I still love with all my heart. Each day He grows still sweeter than He was the day before. I've never changed one iota in my doctrine. The first thing I started with, I still believe the same thing tonight. He's the same yesterday, today, and forever.

**Birth pains 65-0124 P:60** Oh, Word believers, give in to my Message. Hear me. Not my Message but His Message that He firmly declares to be the Truth... You've got to choose from somewhere. You can't set still after this. You've got to make your choice. So God vindicates that prophet’s Message with signs and wonders that it is from Him.

**1st Exodus:** God backs up Moses Message with supernatural signs following.

**Evening messenger 63-0116 P:52** And the people who laughed, and made fun, and would not accept his message, they perished with the rest of the unbelievers. But the believers went out and entered into the promised land; they went under the anointed message of the messenger. It was a message of deliverance, that God promised He'd bring His people to a land flowing with milk and honey. And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us.

**Exodus 3: 12** And he said, Certainly I will be with thee; and this shall be a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

**Exodus 4: 12** Now therefore go, and I will be with thy mouth, and teach thee what thou shalt say.

**Identification 63-0123 P:69** And any man with God's message knows where he's standing. He don't care for nobody, what they got to say about it. There ain't no bishops or nothing else pushing him around. He knows exactly where he's standing, and that settles it. God vindicates His message and proves that it's right, so he stands right with it and he's fearless. That's the expressed image of God. That's what Jesus did. He wasn't afraid to say, "Oh, you blind Pharisees, you're the one who builds up the tombs of the prophets, and you're the one put them in there. You are of your father the devil." And archbishops and everything else... He wasn't afraid because He knowed where He was at.

**2nd Exodus:** God backed up Jesus' Message with supernatural signs following.
Acts 2: 22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

John 8:45 And because I tell you the truth, ye believe me not. 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

John 10: 37 If I do not the works of my Father, believe me not. 38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him. 39 Therefore they sought again to take him: but he escaped out of their hand,

John 14: 11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

3rd Exodus: God backs up His prophet William Branham's Message with supernatural signs following.

E-71  Be not Afraid 60-0609  You believe on the Lord Jesus? Have faith in God. It's all over, brother. Just believe it now. We are strangers to one another. Now, that ought to settle it for the whole group of you. Does that confirm that I'm preaching the truth? How would God let me tell something wrong, and stand up with my very message. These things are only to indicate a Divine a vindication that my theology is right. That's exactly right. The Word of the Lord came to the prophets. You believe that with all your heart? I don't know you; Jesus knows you. You're a very fine person, and you're not here for yourself. You're here for someone else. It's your daughter. You believe God can tell me what her trouble is? It's in her spine. That's true. If that's right, raise up your hand. Now, you believe with all your heart?

E-24  BLIND BARTIMAEUS 60-0713  And in Praying for the sick, tonight as we pray for the sick, the Lord may come to us and give the visions. And if He does, remember the vision does not heal people. The vision is only a vindication that the Word is right. How many knows what the word "prophet" means? Sure you do. A "prophet" means "a one that foretells or forth tells." And it is a Divine sign from God that this person that's speaking has the right interpretation of the Divine Word, because the Word of the Lord came unto the prophets. And the prophet foretold and done those signs, which is a vindication that he had the interpretation of the divine Word.

let us pray...