This morning I would like to continue with our study of the sovereignty of God and we have covered several subject matter concerning how that God is sovereign in election, in reprobation, in revelation, in prayer, and also our what our attitude should be towards his sovereignty. This morning I would like to take our thoughts on what makes God Sovereign and if Sovereign then Solitary as the word “Elohim” suggests to us. Therefore I would like to entitle this sermon “The Solitary God”. In this sermon of Br. Branham's "The Unveiling of God" which we have been studying since March 4th of last year, 2018, we have come across where brother Branham speaks to us concerning God being known as Elohim in the Bible.

Notice in P:39 Unveiling of God 64-0614M brother Branham tells us, "God, in man, has emptied Himself. Joel 2:28, we find out He said, "I will pour out in the last days My Spirit." Now, if you notice the word there, Greek word... I may have this wrong, but the one I could find... You have to watch the words. The English sometime means double meanings. Just like the word, we say, "god." God created the heavens and earth, Genesis 1. But now, in the Bible It said, "In the beginning Elohim." Now, Elohim, the English calls "god," but it really wasn't. "Elohim". Anything could be god to, the word "god"; you could make an idol a god; you could make that piano a god; you could make anything a god. But it isn't so in the word "Elohim"; It means "the self-existing One." See? That piano cannot be self-existent; nothing else can be self-existent. So the Word "Elohim" means "He that always existed." "God" can mean anything. See the difference in the word?

And then in his sermon called Ephesians parallels Joshua 60-0515E P:58 brother Branham says, "Let me, before we go any farther, go back, Genesis 1:26. I'll pick it up Wednesday. When God made man... Before He made man, He called Himself "El," "Elah," "Elohim." The word means, in the Hebrew, "the self-existence," all by Himself: Nothing existed before Him. He was all the existence there ever was, self-existent One: "El, Elah, Elohim," means the "all-sufficient, all-powerful, Almighty, self-existent One."

Now we find also in his sermon Who is this Melchisedec pp.178 brother Branham explains to us concerning the Self Existent God that He is both Omniscient and omnipotent, and He is one being, not two or three. “Now, you cannot be omnipresent without being omniscient. God's not even omnipresent; God's omniscient, omniscient, which makes Him omnipresent (He knows all things). But in order to be a being He has to be in one being. But being omniscient He can be omnipresent, 'cause He knows all things, and knowed it before the... He knowed before the world begin how many fleas, lice, how many bugs, and how many times they'd bat their eyes, and everything about it (See?), 'cause He's omnipresent. And you can't be omniscient without being infinite. See? There's only one thing infinite: God. Amen.“
Now we have been studying God in His Sovereignty for a few weeks now, but in order for God to be sovereign we found that He must be both Omniscient and omnipotent. And that would make him self-existing as we read in the Book of Genesis. Now that is a hard thing to understand, how God could be omniscient which means all knowing and how he could be omnipotent which means all powerful.

So let's go back to the book of beginnings to see How God was not only in the beginning, but He began the beginning itself which means he had to be existent before there was any beginning at all. Therefore lets go back to the book of beginnings which is genesis which is the seed chapter of God's Book of Life.

In Genesis 1:1 We read “In the beginning God,... created the heaven and the earth." Notice we read first, "In the Beginning God," and then we read that it was "God Himself that created the heavens and the earth."

So the very first line in Scripture shows us a line of demarcation. we have that which is before the beginning and then we have that which was created constituting the beginning.

In Genesis 2:4 we read, "These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,"

So you see it was God that began the very Beginning itself. So God had to be self existent before the beginning of the creation took place.

Now Genesis 1 tells us In the beginning God (which is the Hebrew Word Elohim and it means the self existing one) created the heaven and the earth."

Now, people get the word Lord and God mixed up so we are going to read the English but show what the Hebrew word for each is. Isaiah 45:18 For thus saith the LORD (Jehovah) that created the heavens; God (the Elohim, the self existent One) himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; (Jehovah) and there is none else.

Again we read in Isaiah 45:12 "I have made the earth, (notice he said, I not we, I this is singular. There is only One Lord, One Jehovah.) and created man upon it: I (not we, I singular) even my hands, (my hands singular, not our hands) have stretched out the heavens, and all their host have I (singular) commanded.

So we see the very designation that speaks of God (Elohim) is that He is the (self existent ONE). Notice, Elohim, - self - existent One - meaning there was only one that is self existent, and his name is Jehovah, and there is only one named Elohim Jehovah, which is only one Lord God. And this one Lord God was self existent which means he dwelt alone as a solitary being in need of no one, or no-thing.
Brother Branham said in his sermon Identified Christ of all ages 64-0617 P:32 Now, the English word "god" means anything. Them English words, you have to watch them, 'cause they got all kinds of perverted ideas. A god, this desk could be god; a tree could be god; a man could be god, anything god, the English word god means. But Elohim means "self-existing." There can only... This desk is not self-existing. The man's not self-existent. The tree is not self-existing. But Elohim is, self-existing One, manifested in flesh, standing there, eating, drinking milk from the cow, eating the flesh, the calf, eating bread, and talking with Abraham. And Abraham said it was Elohim.

Now, we could close our Bibles right now and walk away knowing that God was not only in the beginning but He actually began the beginning. Because not only was He there before the beginning of all things, but out from His mouth went forth His Word to bring all things into existence.

And we so may read in John 1:1 "In the beginning was the Word ... and the Word was God"... So what we are looking at here is that in the very beginning there was nothing but God, and He is the Word. He dwelled for an eternity in the past with only His Thoughts, "for as a man thinketh in His heart so is he." That was God and He dwelled alone.

And as brother Branham said in his sermon, Who Is This Melchisedec 65-0221E 46 Now, in the beginning God dwelled alone with His attributes as I spoke of this morning. That's His thoughts. There was nothing, just God alone. But He had thoughts.

Not many people today have taken the time to really come to an understanding of the God they claim to be serving. Most people do not know, nor do they understand who it is that they claim to worship. Like the Greeks, Paul said they “worship a God they know not.” And so they speak of a God who is Omniscient, yet they seldom stop to think in terms of what that really means.

They say that God is omnipotent and yet they place limits upon Him and His power because their own minds are limited and their own understanding is limited to what it means to be omniscient and omnipotent.

In other words they limit God because they are limited. They view God in terms of their own finite comprehension because that is all they know. They place boundaries upon a boundless God because they themselves ourselves are bound.

The very first Word God speaks to us from His Holy Scripture tells us "In the beginning God" period. In other words, in the Beginning, God dwelled alone, and there was nothing else period.

Therefore if God was before any creation, and there was not anything created that God did not create, then there was nothing but God, period. To understand that nothing existed before God is to understand God dwelt alone. There was nothing, Just God alone, but as brother Branham said, God had thoughts.
The Word of God continues by saying, *In the Beginning*, and then says, *and God said*...and therefore if He spoke, the thought of what He spoke had to come before the speaking, for we are taught by the Word of God, "*As a man thinketh in his heart so is he, and out of the abundance of the heart the mouth speaketh"*. So God had to think His thoughts before He spoke them. Therefore, we can rest in the knowledge that in the beginning God dwelled alone with Himself and His Thoughts.

Then to understand what it means for God to dwell alone is so incomprehensible to the finite mind which we possess, that our thoughts could never do justice to what that statement tells us.

Therefore, **God is Solitary**. He is Solitary in His grandeur. He is a Solitary God.

In **Exodus 5:11** we read, "*Who is like unto the Thee, O Lord, among the gods? Who is like Thee, glorious in Holiness, fearful in praises, doing wonders.*"

Again in the book of **Job 37: 23-38:41** we find many questions concerning God and His creation that cannot be answered. 23 Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict. 24 Men do therefore fear him: he respecteth not any that are wise of heart.

**38:1** Then the LORD answered Job out of the whirlwind, and said, 2 Who is this that darkeneth counsel by words without knowledge? 3 Gird up now thy loins like a man; for I will demand of thee, and answer thou me. 4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding. 5 Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it? 6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof; 7 When the morning stars sang together, and all the sons of God shouted for joy? 8 Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb? 9 When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, 10 And brake up for it my decreed place, and set bars and doors, 11 And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed? 12 Hast thou commanded the morning since thy days; and caused the daispring to know his place; 13 That it might take hold of the ends of the earth, that the wicked might be shaken out of it? 14 It is turned as clay to the seal; and they stand as a garment. 15 And from the wicked their light is withholden, and the high arm shall be broken. 16 Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth? 17 Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death? 18 Hast thou perceived the breadth of the earth? declare if thou knowest it all. 19 Where is the way where light dwelleth? and as for darkness, where is the place thereof, 20 That thou shouldst take it to the bound thereof; and that thou shouldest know the paths to the house thereof? 21 Knowest thou it, because thou wast then born? or because the number of thy days is great? 22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail, 23 Which I have reserved against the time of trouble, against the day of battle and war? 24 By what way is the light parted, which scattereth
the east wind upon the earth? 25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder; 26 To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man; 27 To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth? 28 Hath the rain a father? or who hath begotten the drops of dew? 29 Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it? 30 The waters are hid as with a stone, and the face of the deep is frozen. 31 Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? 32 Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? 33 Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth? 34 Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee? 35 Canst thou send lightnings, that they may go and say unto thee, Here we are? 36 Who hath put wisdom in the inward parts? or 37 Who can number the clouds in wisdom? or who can stay the bottles of heaven, When the dust groweth into hardness, and the clods cleave fast together? 39 Wilt thou hunt the prey for the lion? or fill the appetite of the young lions, When they couch in their dens, and abide in the covert to lie in wait? 41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

In Psalm 19:1 we read, "The Heavens declare the Glory of God; and the firmament sheweth forth his handiwork," and yet how can any man know God intrinsically, or in His essentiality by His creation?

A man can pick up a hand crafted watch and study it in every detail, and yet through the studying of that watch we could never know the maker. Now, there may be certain attributes of that maker that show forth in that creative work; such as its precision, it's detail, it's beauty, it's craftsmanship, and these all speak of the watch maker, but they do not describe him, though they may declare his carefulness to detail and his precision eye to hand control, or his artistic talent or his ability to conceptualize and bring forth from his mind into a finished product. But to know him? Impossible. Yet in the beginning we know by God's Own Word, that He lived in a solitary existence.

Genesis 1:1 In the Beginning God...

There was a time when no time existed. There was a time when no earth existed. There was a time when no universe existed. There was a time when no heaven existed. Nothing existed. There was only God and He dwelled alone. God in His solitary Excellency, dwelling alone with nothing but his thoughts, which is His Doxa, His Glory. God alone in all His Splendor and Glory Alone, period.

There was no heaven to contain Him. There was no earth to amuse him. There was no universe for Him to uphold, and maintain by the Word of His Power.

There was nothing. No One! No Thing! No Angels! Not even an atom to make anything. Not even space, nor any dimension. There was nothing, period, except God Himself.
No one, - nothing, - no space, - no time, - no elements, - no cosmic dust, - no atoms to make cosmic dust, - there was nothing but God.

Now, think of that. Nothing but God and He dwelt alone. Not for - a day. Not just for - a week. Not even for - a year or - a decade, nor for - a century nor for - a millennium. Not for just - a thousand years or - a million years. No, there was nothing but God for an eternity in the past. Yes, an eternity in the past.

Now, brother Branham said God is infinite. And infinity runs in two directions, past and future. Therefore God was eternally, infinitely present in the eternal past as he will be in the eternal future. And God dwelt alone for this past eternity, and He was satisfied. He was self contained, He was self efficient, and He was in need of nothing.

Now, if you cannot comprehend God in this way, then it is clear that you do not know Him. And therefore you cannot respect Him in the way He should be respected and worshipped.

Now, Daniel Webster the author of the American English Dictionary said the word "Worship comes from two words. Worth and Ship". And the word "Worth" means the value we place upon something and the word "Ship" is “the state or condition of that value.” Hence to worship is to place the correct and proper value on the thing or person that we are worshipping. That is why Jesus said the people worship God in Vain, because they are not placing the correct and proper value on God that should be placed on Him.

And Jesus said, "Howbeit they worship God in vain, teaching instead of doctrine, the commandments of men." And He also said in "John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him."

“Truth”, there’s the “correct and proper value” Therefore to try to “worth ship” God outside of applying the correct value which is the true value, which is truth, such “worth ship” is worth-less, when it comes to God accepting that form of worship.

And If God dwelt alone for an eternity in the past before He even created anything, then God needs absolutely nothing. Before God was even God, He was the great Elohim, the self existing one, because the word "God" means an object of worship. And if God dwelt an eternity in the past before He created the angels to worship Him, then we can say that God is a Solitary God and He needs absolutely nothing. No - angels, no - humans, nor even - space, Nothing in any way or He would not have waited an eternity to create them but would have created them an eternity ago.

Therefore, creating them when He did added nothing to His essentiality, for God changes not", that's Malachi 3:6. “For I am the Lord thy God, i change not.”

Therefore God’s essentiality, that is the intrinsic or indispensable properties that serve to characterize or identify Who he is, what He is and His intrinsicality, which is His inherent nature.
And by living alone with Himself for an eternity in the past proves by His very nature that He cannot be augmented nor diminished in any way by anyone, or anything, Because God is Sovereign and He is solitary.

God was under no obligation, no constraint, no necessity to create. That God chose to create was purely a sovereign act on His part. Neither was there any reason or cause outside of His Own will that pressed Him to do so.

**Ephesians 1:11** tells us His reasoning for doing so was that *He predestinated us according to the Good council of His own will.*

That God created anything was simply out of His Own desire to do so. That this world exists was out of His own desire to create it. That He maintains it by His Word is of His own choosing, and not yours or mine. That we exist is because of His desire that we exist.

Therefore, God is solitary, and God is sovereign. You and I can gain from the praises of others, but for God, what can He gain?

God does not need your praises, and yet He enjoys them, and He inhabits the Praises of His people. But they add nothing to Him, and yet He is pleased by them.

God does not gain from your worship, and He doesn't gain from your praise. He does not gain from your good works, nor does He gain from your holiness, nor your righteousness. Then what is it that moved God to predestinate His Elect? It was "The praise of the Glory of His Grace?" His Own Word tells us it was "His Good pleasure of His Own will".  **Ephesians 1:5**

No man has guided the mind of God, nor has any man ability nor authority to instruct the will of God. Paul said in **Romans11:34-35** *For who hath known the mind of the Lord? or who hath been his counselor? Or who hath first given to him, and it shall be recompensed unto him again?*

Therefore, it is impossible for God to be brought under obligation to His own creation, for He gains nothing from us.

In **Job 35:5-8** we read, “*Look unto the heavens, and see; and behold the clouds which are higher than thou. 6 If thou sinnest, what doest thou against Him? or if thy transgressions be multiplied, what doest thou unto Him? 7 If thou be righteous, what givest thou Him? or what receiveth He of thine hand? 8 Thy wickedness may hurt a man as thou art; and thy righteousness may profit the son of man*” But nothing can add to or take away from who and what God is.

Let me put it to you and a simpler way. The **NIV** says it this way. **5 Look up at the heavens and see; gaze at the clouds so high above you. 6 If you sin, how does that affect God? If your sins are many, what does that do to him? 7 If you are righteous, what do you give to him, or what does he receive from your hand? 8 Your wickedness affects only a man like yourself, and your righteousness only the sons of men.**
In other words, **there is nothing you can do that could hurt God, nor is there anything you could do to bring gain to Him.** Now, that is why I just cannot understand these people who get mad at God because something doesn't happen the way they thought it should? God is entirely sovereign and needs nothing outside of Himself. That ought to tell you right there that everything we have is because of Him, and He does it for our own Good.

Did not He promise that "**all things shall work together for the good of those that love the Lord and are the called according to His purpose.**” So God does, all that He does, for our sakes, and not for His.

That is why Brother Branham could says, we need to come to the place where we so Love God, that if it pleased Him to send us to hell, that we should be willing to go just to please Him. Then you will know that you have the mind of Christ.

Brother Branham said from his sermon, **Divine Love 57-0305 48** Could you think, my brethren, these little stories which are amateur, how I could tell you things that I know He's done that would startle you. In my life has been a mysterious one; that's true. People don't understand, but it's been that I loved Him. When God seen fit to take my wife, baby, and everything I had. They never thought of my little baby when I... My wife was a corpse, and my little baby started dying, I run down into the hospital and fell down before God. I said, "God, don't take my little darling. Don't do it, Lord." And I looked in front of me, and a black sheet letting down, I knewed He was going to take her. Then Satan spoke to me; He said, "Yonder in the morgue lays your wife, twenty-three years old. Here's your nine month old baby, and He's taken that. You mean you'll serve Him?" Then I looked down; I said, "Though He slay me, yet I'll serve Him." For there was something happened down here in my bosom that made a love for Him that the Bible said, "**There's nothing present, neither trials or nothing can separate us from the love of God that's in Christ."** If He would send me to torment at the day of the judgment, He's still just. And **if I have the mind that I have now, while I'm in hell, I'll still love Him. It's part of me. That's what it is. That's what it is to you, friend, that loves the Lord. That's what I want Him to be, a part of you, love.**

And Jesus said in, **Luke 17:7-10** But which of you, having a servant plowing or feeding cattle, will say unto him by and by, when he is come from the field, Go and sit down to meat? 8 And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and drunken; and afterward thou shalt eat and drink? 9 Doth he thank that servant because he did the things that were commanded him? I think not. 10 So likewise ye, when ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do.
In other words, all that we do, to and for the Lord, is not for His Good, but for our own. We praise Him, and worship Him, and do service to Him not that He will gain by it, but we are the ones who gain. For “the Fear of the Lord is the beginning of Wisdom.”

Let's take this one more step. I know this may offend some, especially those in the international community of the message that might read this on the website, but let me say this, and please forgive me if you do not understand where I am coming from when I say this. But in speaking reverently of Our Lord Jesus Christ, the Son of God, the first born Son of God, All that He did and said, added nothing to God in His intrinsicality, and His essentiality. He added nothing to God's innate nature and God's Glory.

In fact he had to ask God to restore the glory He had with God before he came into the flesh to be tried and tested. So all that he did, all that he said, all the sacrifice he made was not for God as if to add anything to God. But all that he did and said was in obedience to God and He did it for you and me that we might have an example to live by.

Therefore, neither by what He did, nor by what he said. Nor by any sacrifice that He performed even though He laid down His own Life. Nothing that He suffered added anything to God. It did not increase the Glory of God nor did it take from the Glory of God.

Nor did anything that was done to Him by those wicked hands that crucified Him do anything to take away from God. But what He did do and say was for you and me. And what He did and say was in obedience to His Father which added to Him as the firstborn son, but none of it added anything to Who and What God is.

It is true that Jesus the Son of God manifested His Father's glory to you and to me, but then what did that add to God? It added to you, and it added to me, for we are the beneficiaries of such words, and such deeds, and such suffering, and such obedience, even to the point of His own death. But to God, it added nothing to Him.

In fact, everything He did and said, He said what He was taught and instructed to say by the Father or He did in response to what the Father was showing Him to do. So all that he did, and said, were because He was obedient to His Heavenly Father. It was not God that died on the cross? God is immortal, God cannot die, He cannot be killed? It was God's Son that died on the cross, of which the Scriptures teaches us that "He is our eldest brother in a vast family of brethren." Romans 8:29

On the other hand, let me ask you this. What did Jesus have that God did not give Him? Jesus Himself said, "the son can of Himself do nothing, but whosoever the son seeth the Father do, that the son doeth likewise."

He also said, "the Father worketh and I worketh hitherto." He also said, "I came not to do my own will but the will of him that sent me." And, “Father, it is my will that you take this cup from me, but not my will but Thy will be done.” He also said, "The doctrine I teach is not mine, but the Father's that sent me.”
And he also said, "The things I teach the Father commanded me what to say." So Jesus understood very well that God is God, He alone is sovereign, and He alone is Solitary. In fact when they even called him "Good Master", Jesus said, “Call no man good but God.”

And if the words of Jesus were not his, but the Fathers. And if "His Doctrine was not His Own, but was the Fathers that sent Him". And if His works were not his own original idea, but “He did what he saw the Father do.”

Then let's face it, his own life was not his Own. For the Father not only dwelt in Him, but did so pre-eminently. As the Apostle Paul said, "I am a prisoner of Christ."

He did not even bring forth His Own Will, for He said, "I came not to do my own will but the Fathers Who sent me." And the Apostle Paul said of the Son of God, "for it is written in the Book, "I have come to do thy Will O God."

It is true then, that God receives both honor and dishonor from men, but that speaks only of men's recognition or his lack of it. However, whichever way man acts towards God receiving or rejecting, none of mans doing adds anything to who God is and to His intrinsicality. If God did not desire it, He would still be dwelling alone and no worse off for it.

So let's just face it, if God dwelt alone for an eternity in the past, before He created any angels to worship Him, before he brought forth His Firstborn son or any sons, before He made the heavens and the earth. Before He created the Universe. If God dwelt alone for an eternity in the past, then He was content to do so, because there was no one to force him, nor could they if they tried, and if it was not His will to dwell alone, then He would have brought those things forth an eternity ago, but he didn’t.

In Isaiah 40:15-18 we read, 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. 16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. 17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity. 18 To whom then will ye liken God? or what likeness will ye compare unto him?

There is no comparing of God to anything. As Pharaoh found out a little too late, that God is God! And He is neither dependent upon anyone, nor is he dependent upon anything. Nor is He at a loss by anyone, or anything. God can not gain to Himself anything, because he created all things. Nor can He loose from Himself anything as a result of anyone or anything, outside himself. And since he created everything, then He did it for "His own good pleasure".

In the book of acts we read, Acts 17:26 And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; 27. That they should seek the Lord, if haply they
might feel after him, and find him, though he be not far from every one of us: 28. For in him we live, and move, and have our being: as certain also of your own poets have said, For we are also his offspring. 29. Forasmuch then as we are the offspring of God,

Therefore if in him we move, and breathe and have our being then it is us that are the recipients of God and not visa-versa as the infidel thinks.

We also read in Isaiah 40: 22-23 It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: 23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

Then who is going to argue against Him? Who can find fault with Him? Paul said, Can the clay say to the potter, why hast thou made me thus? Truly all such railings are but vanity.

In 1 Timothy 6:15-16 we read, 15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords; 16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen.

Such a God then is to be feared, and such a God then is to be revered.

Such a God then is to be Worshipped. For He is solitary in His majesty. He is unique in his Excellency, and He is without equal in His perfection. Yet He sustains all, but is in need of none. He gives freely to all, and yet is not enriched by any. And you cannot find This God by searching for Him.

Psalms 145: Great is the LORD, and greatly to be praised; and his greatness is unsearchable.

Romans 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

Ephesians 3:8-10 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; 9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

God therefore can only be known and revealed to, to those whom He has chosen to receive Himself. Though His creation declares Him, yet He is still the unknown God to most of the world.

We read in Job 26:14 Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Nor can God be known by the intellectual. Isaiah 55:8-11 For my thoughts are not your
thoughts, neither are your ways my ways, saith the LORD. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

You cannot know God by experience. You cannot know God by His creation. You cannot know God by intellect. You can only Know God if God reveals Himself to you.

And without having God's own Spirit, God’s own life living in you, you will never know Him, nor perceive Him in anyway.

1 Corinthians 2:11-16  For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knows. 12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. 15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 16 For who hath known the mind of the Lord, that he may instruct him? but we have the mind of Christ.

And unless you have been chosen by God Himself to receive this great Revelation of Himself, there is no way you will ever know Him. Therefore, it does not anger me when men turn down a true five-fold ministry, or even a true vindicated prophet, because these things are honey in the rock to me, but if they do not want to even look into them that is their loss, not mine. That is their loss not God's.

Matthew13:10-17 And the disciples came, and said unto him, Why speakest thou unto them in parables? 11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. 12 For whosoever hath, (whosoever can echo) to him shall be given, and he shall have more abundance: but whosoever hath (whosoever echoes) not, from him shall be taken away even that he thinks he hath (is echoing). 13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: 15 For this people's heart (understanding) is waxed gross, and their ears are dull of hearing, (understanding) and their eyes (their prophets) they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. 16 But blessed are your eyes, for they see: and your ears, for they hear.
17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Mark 4:10-12 And when he was alone, they that were about him with the twelve asked of him the parable. 11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.

Luke 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.

That is why brethren when men say they do not need a five-fold ministry, or they say they do not need a vindicated prophet, do not fuss with them, for they say they see and they say they hear but they have neither understanding nor do they perceive what the Word of God is all about. They Listen to the prophet and do not understand, they see what he did and have no perception that it was God Who has come down to do these things. Therefore, do not fuss with them, they are happy to be dull of hearing and they are fulfilled in turning away their eyes and ears from the truth. But do not forget, Jesus said it was not for them, it is for you. and blessed are your eyes for they see and perceive and your ears for they hear and in your heart you understand what you are hearing and seeing.

Tested faith produces goods 58-0518 P:51 But you realize that God knows you before you ever come on the earth. You believe that? How many believes that gifts and callings are without repentance? The Bible said there's five gifts in the church. God has set in the church Apostles, or missionaries, apostles, prophets, teachers, evangelists, pastors. Truly. If there's apostle, there's a prophet. If there's a prophet, there's a teacher. If there's a teacher, there's a pastor or a evangelist. See. You can't just say there's a pastor and evangelist, no prophet or apostle. God still sets... As long as He's got His church, He's still got His church setting. Certainly.

Who is this Melchisedec 65-0221E P:26 You remember how we read the Scriptures, "Not him that willeth, or him that runneth, but God..." And that His predestination might stand true, He could choose before anytime who... God's sovereign in His choosing, did you know that? God's sovereign. Who was back yonder to tell Him a better way to make the world? Who would dare to tell Him He was running His business wrong? Even the very Word Itself, very sovereign... Even the revelation is sovereign. He reveals to whom He will reveal. The very revelation itself is sovereign in God. That's how people pound at things, and jump at things, and hit at things, and not knowing what they're doing. God is sovereign in His works.

Let us pray…