

Unveiling of God no 9
God Changing His Mask Part 1- The Whirlwind
April 4, 2018 Wednesday evening
Brian Kocourek, Pastor

This evening I would like to take a short message from a few paragraphs of br. Branham's sermon The Unveiling of God, and examine how God has changed his mask from time to time throughout His visitations with man, and in particular how God chose a whirlwind on several occasion to use as the vessel of his choice to talk to certain of his prophets.

So let's begin by reading from paragraph **18** of **The Unveiling of God**, where brother Branham said, *"And so we find **even back as far as Job**. Job knew that there was a God. He knew it. And there's not a human being in their right mind but what knows there's got to be Something somewhere. And now, Job wanted to talk to Him. And I want you to notice the form that God chose to talk to Job in. **God was veiled when He talked to Job.** He was **veiled in a whirlwind, came down in a whirlwind.** You believe that God still comes in a whirlwind to unveil Himself?"*

We find this story that he mentions in **Job 38:1 Then the LORD answered Job out of the whirlwind, and said,**

Notice that God spoke to Job out of whirlwind, and the Nook of Job is the oldest book in the Bible, and he lived perhaps a few generations before Abraham as his longevity would place him in that era. I would like to background Job a little more before we go any further.

Pardoned 63-1028 P:34 *Nimrod built a tower, and Nebuchadnezzar a city, and so forth. They go on down through scientists and everything, but ever still remains that it was the Blood that... God made His decision that it would be a innocent substitute would have to take the guilty man's place for pardon, and it remains the same thing tonight. He never has changed it. **Job lived by it--Job the oldest book in the Bible.** And **though everything happened to that man yet he stood firm, because he knowed he had met Jehovah's requirements.** He knowed it was right: Abraham, the same way, many of them. Israel met only... There was only one place that Israel could have fellowship. That was under the shed blood. Men ought everywhere to worship in Jerusalem. Until there was a sacrifice there was no worship, and the sacrifice was blood.*

God's provided approach to fellowship 60-0630 P:35 ***Job, the oldest book in the Bible...** Even before Genesis was ever wrote, Job lived on the earth. And you remember Job--all of his troubles, all of his trials, and his friends even accusing him, his friends against him, yet, **Job maintained the promise of God.** He maintained a fellowship in the hours of trial, insomuch that he cried; he said, **"I know my Redeemer liveth."** When he was suffering and even his wife said, **"Job, why don't you curse God and die?"** Job was under the Blood. He'd offer the burnt Sacrifice (which he knowed he was righteous, because that's what God required); he'd come under the Blood and had Divine fellowship with God. **Even in the last hours of his great temptation, he cried, "Though he slay me, yet I'll trust Him."** Amen.*

For Him will I accept 52-0718 P:19 *That's praying one for the other, the value of prayer. Now, these counselors that had come down, and set before Job, he was... That's the oldest book in the Bible. Probably was... Job lived along the time of Nimrod, and back in there, somewhere down from Seth to Abraham. And it's the... It was written, the book of Job, before Genesis was. But he was a priest and a prince. And he loved the Lord. And God blessed him, made him a great man. And then Satan came up... Now, here's what I want you to watch: **Satan come up with the sons of God, setting right among them, and begin to speak to Job, or God begin to speaking about the earth. He said, to Satan, "Have you considered my servant Job, a perfect man, none like him in the earth?"***

Now, I was able to get a little more information from a website called "apologetics.org" that deals with Bible questions concerning these historical matters, and here is what I found.

"Neither the book of Job nor any other book of the Bible indicates forthrightly when God's servant Job lived upon the Earth. Furthermore, no biblical genealogies with chronological information, such as that found in **Genesis 5** and **11**, help in approximating the century in which Job lived. Nevertheless, various **clues** within the book of Job seem to indicate Job lived sometime after the Flood, but long before the time of Moses.

First, Job's post-diluvian status seems apparent from a question Eliphaz raised in his final speech. While accusing Job of wickedness, Eliphaz asked: "*Will you keep to the old way which wicked men have trod, who were cut down before their time, whose foundations were swept away by a flood?*" (**Job 22:16**). As Wayne Jackson noted: "That this is a reference to the Flood of Noah's day is almost universally conceded by scholars" (1983, p. 58).

Second, that Job was a patriarch who lived prior to the time of Moses, and probably closer to the time of Abraham, seems evident from the following facts: Since Job was born before Jacob whose name was Changed to Israel, this would make Job Gentile like Abraham was Gentile. Israelites were the children of Israel and the generations afterwards.

Like other patriarchs of old (**Genesis 8:20; 12:7-8; 31:54**), Job, as head of his family, offered up sacrifices to God (**Job 1:5; 42:8**). In the book of Job, there is no mention of the Levitical priesthood, the tabernacle, the temple, the Law of Moses, etc."

I would like to add that Israel was told by God during the Exodus to offer up seven bullocks and seven Rams, as did the prophet Balaam do the same, so this had to be an established offering even before the Books of Moses were written.

Numbers 23:29 *And Balaam said unto Balak, Build me here seven altars, and prepare me here seven bullocks and seven rams.*

Numbers 29:1 *And in the seventh month, on the first day of the month, ye shall have an holy convocation; ye shall do no servile work: it is a day of blowing the trumpets unto you. 2 And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year without blemish:*

Numbers 29:32 *And on the seventh day seven bullocks, ...* **33** *And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:*

And then we see in David's time this seven bullocks and seven rams established in the Levitical worship. **1 Chronicles 15:26** *And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.*

"Unlike Israelite law, where the family inheritance was passed on to daughters only in the absence of sons (**Numbers 27:1-11; 36:1-13**), **Job gave his daughters** "*an inheritance among their brothers*" (**Job 42:15**).

Job's material wealth was measured, not in money, but in the amount of livestock he owned (**Job 1:3; 42:12**), which is **more characteristic of patriarchal times**.

Finally, that **Job lived long before the time of Moses seems evident by the fact that the longevity of his life is more comparable to the long lives of the patriarchs who lived around 2200 B.C.** The book of Job reveals that **Job lived long enough to marry, become** "*the greatest of all the men of the east*" (**1:3**), and then witness his first **10** children reach at least the age of accountability (**1:5**), and probably much greater ages (cf. **1:13,18**).

Then, after suffering great loss, losing all of his children and his material wealth as well, God blessed Job by restoring his **10** children and everything else he had lost, was restored double (**Job 42:10-13**). The book of Job then end with saying: "*After this Job lived one hundred and forty years, and saw his children and grandchildren for four generations. So Job died, old and full of days*" (**Job 42:10-17**). Therefore Job lived well into his 200's or perhaps even beyond. The Septuagint states that Job died around the age of 24, which is much like the ancestors of Abraham (ie: Serug, Abraham's great-grandfather lived to be 230, as we see in **Genesis 11:22-23**).

Abraham's Father Terah lived 205 years

Abraham's Grandfather Serug lived 230 years

Abraham's Great Grandfather Reu lived 239 years

Abraham's Great-Great Grandfather Peleg lived 239 years

Abrahams Great-Great-Great Grandfather Eber lived 464 years

Abraham's Great-Great-Great-Great Grandfather Salah Lived 433 years

Abraham's Great-Great-Great-Great-Great Grandfather Arphaxad who was born 2 years after the flood Lived 438 years

Abraham's Great-Great-Great-Great-Great-Great Grandfather Shem who was the son of Noah lived 600 years. I am feeling led one of these days to go back and show you what the time was like back then and show how God raised up Shem as the guiding light to keep men's remembrance of the judgment of the flood before them, and how his brother Ham's grandson Nimrod raised up to bring the people into sin and religious mysteries, and you will see how that all of the Roman false worship can be tied right back into what Nimrod did.

Now, in getting back to what brother Branham was telling us, concerning God speaking to Job out of the whirlwind, We find this story that Brother Branham mentions in the Book of **Job 38:1 Then the LORD answered Job out of the whirlwind, and said,**

2 *Who is this that darkeneth counsel by words without knowledge?* **3** *Gird up now thy loins like a man; for I will demand of thee, and answer thou me.* **4** *Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.* **5** *Who hath laid the measures thereof, if thou knowest? or who hath stretched the line upon it?* **6** *Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;* **7** *When the morning stars sang together, and all the sons of God shouted for joy?* **8** *Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb?* **9** *When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,* **10** *And brake up for it my decreed place, and set bars and doors,* **11** *And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed?* **12** *Hast thou commanded the morning since thy days; and caused the dayspring to know his place;* **13** *That it might take hold of the ends of the earth, that the wicked might be shaken out of it?* **14** *It is turned as clay to the seal; and they stand as a garment.* **15** *And from the wicked their light is withholden, and the high arm shall be broken.* **16** *Hast thou entered into the springs of the sea? or hast thou walked in the search of the depth?* **17** *Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?* **18** *Hast thou perceived the breadth of the earth? declare if thou knowest it all.* **19** *Where is the way where light dwelleth? and as for darkness, where is the place thereof,* **20** *That thou shouldest take it to the bound thereof, and that thou shouldest know the paths to the house thereof?* **21** *Knowest thou it, because thou wast then born? or because the number of thy days is great?* **22** *Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,* **23** *Which I have reserved against the time of trouble, against the day of battle and war?* **24** *By what way is the light parted, which scattereth the east wind upon the earth?* **25** *Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;* **26** *To cause it to rain on the earth, where no man is; on the wilderness, wherein there is no man;* **27** *To satisfy the desolate and waste ground; and to cause the bud of the tender herb to spring forth?* **28** *Hath the rain a father? or who hath begotten the drops of dew?* **29** *Out of whose womb came the ice? and the hoary frost of heaven, who hath gendered it?* **30** *The waters are hid as with a stone, and the face of the deep is frozen.* **31** *Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion?* **32** *Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons?* **33** *Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?* **34** *Canst thou lift up thy voice to the clouds, that abundance of waters may cover thee?* **35** *Canst thou send lightnings, that they may go, and say unto thee, Here we are?* **36** *Who hath put wisdom in the inward parts? or who hath given understanding to the heart?* **37** *Who can number the clouds in wisdom? or who can stay the bottles of heaven,* **38** *When the dust groweth into hardness, and the clods cleave fast together?* **39** *Wilt thou hunt the prey for the lion? or fill the appetite of the young lions,* **40** *When they couch in their*

dens, and abide in the covert to lie in wait? 41 Who provideth for the raven his food? when his young ones cry unto God, they wander for lack of meat.

Job 40:6 *Then answered the LORD unto Job out of the whirlwind, and said, 7 Gird up thy loins now like a man: I will demand of thee, and declare thou unto me. 8 Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? 9 Hast thou an arm like God? or canst thou thunder with a voice like him? 10 Deck thyself now with majesty and excellency; and array thyself with glory and beauty. 11 Cast abroad the rage of thy wrath: and behold every one that is proud, and abase him. 12 Look on every one that is proud, and bring him low; and tread down the wicked in their place. 13 Hide them in the dust together; and bind their faces in secret. 14 Then will I also confess unto thee that thine own right hand can save thee. 15 Behold now behemoth, which I made with thee; he eateth grass as an ox. 16 Lo now, his strength is in his loins, and his force is in the navel of his belly. 17 He moveth his tail like a cedar: the sinews of his stones are wrapped together. 18 His bones are as strong pieces of brass; his bones are like bars of iron. 19 He is the chief of the ways of God: he that made him can make his sword to approach unto him. 20 Surely the mountains bring him forth food, where all the beasts of the field play. 21 He lieth under the shady trees, in the covert of the reed, and fens. 22 The shady trees cover him with their shadow; the willows of the brook compass him about. 23 Behold, he drinketh up a river, and hasteth not: he trusteth that he can draw up Jordan into his mouth. 24 He taketh it with his eyes: his nose pierceth through snares.*

Again we see that the Lord used a whirlwind to take Elijah up into heaven.

2 Kings 2:1 *And it came to pass, when the LORD would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.*

2 Kings 2:11 *And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.*

Psalms 77:18 *The sound of Your thunder was in the whirlwind; The lightnings lit up the world; The earth trembled and shook.*

2 Kings 2:1 *And it came about when the LORD was about to take up Elijah by a whirlwind to heaven, that Elijah went with Elisha from Gilgal.*

2 Kings 2:11 *As they were going along and talking, behold, there appeared a chariot of fire and horses of fire which separated the two of them. And Elijah went up by a whirlwind to heaven.*

All in all, there are 22 times in all that the Scriptures speaks of the Lord and whirlwinds, many times the whirlwind of the Lord as being a destructive thing that God sends upon man in judgment. This is what brother Branham suggests to us happened before the great Alaskan Earthquake which took place on March 28 which was Good Friday in 1964.

Now, let's continue with brother Branham's sermon The Unveiling of God and we will read from paragraph **19** *There's several setting here, a number, that was with us the other day when He came in a whirlwind, told us the day before, Brother Banks Wood, them, when He said, "Take up this rock; throw it up in the air, and say, 'THUS SAITH THE LORD. You will see it right away.'" And I picked up the rock up on top of the mountain, threw it up in the air, and the... 'Course, coming down, it started a whirlwind (See?), the suction of it. You have to do something to cause something to follow it. Jesus took a piece of bread and broke it, then multiplied from that piece of bread. He took water, poured it into a pitcher. Elijah took salt, put it in a cruse; cut down a stick, throwed it on the water. It's something to symbolize. And picking up this rock and throwing it into the air, and coming down started the whirlwind.*

Life story footprints book 59-0419A P:43 *I picked up my little buckets and squalled a couple more times and started up the lane; I was resting. And I got just few feet from that, out from under the branches of this big tree, and, oh, my, it made a whirl sounding. And I turned to look, and about halfway up that tree was another whirlwind, caught in that tree just a-going around and around, moving those leaves. Well, I thought nothing strange about that, because it just in that time of year. In the autumn, why, those whirlwinds come, little... We call them "whirlwinds." And they--and they pick up dust. You've seen them on the desert like that: same thing. So I watched, but it didn't leave off. Usually it's just a puff for a moment, then it goes, but it'd already been in there two minutes or more.*

Handwriting on the wall 56-0902 P:57 *I stood by an old tree up here when I was first saved. I didn't know how to talk to the Lord, but I wanted to get right. I never did speak to Him. So you know how I prayed my first prayer? I was going to write it out on a piece of paper. Being a woodsman, I always lived in the woods, mostly. And I noticed that out here; I'd see Him in the woods. I could hear Him. I could hear His footprints, like, as He come through the nighttime in the whirlwind. Oh, He rides upon the whirlwind. Hallelujah. **His wave is in a whirlwind**. I could see Him as He claps His hands with the leaves like that. Everything in a voice saying, "Adam, where art thou?" Oh, laying down under the blanket with my head sticking out, looking at the stars. I knowed He stayed in the woods.*

God providing healing 54-0719E P:23 *Then there was no ensign; there was nothing left that the people could see, or look upon, and believe that God would still heal. And immediately, there come a whirlwind down out of heaven to the pool of Bethesda, and God provided a way of healing for the people. And every Israelite that believed in God, and believed He was a Healer, could step into that pool, when it was troubled, and be healed of any kind of a disease he had. Is that right? When one ensign was taken away, God lifted up another one. When one way was ended, God lifted up another way. There was...*

Works is faith expressed 65-1126 P:25 *Right beside a great canyon, eight or ten times higher than this building, just a box canyon; like a fire come down from the heavens, like a whirlwind, just a few feet above where I was standing, and ripped the rocks right out of*

the mountain, went out through and **cut the tops of the mesquite trees off**, for a hundred yards out. Everybody running, and trying to get under trucks and everything else. It went back up again and clapped like a great thunder, went back up in the skies again, and come down again, and done that three times. And when it was all over, they come over and asked, "What did it mean?" I said, "I don't want to tell you, **it was a judgment sign.** **In a few days a great earthquake's going to strike on the west.** And it won't stop. California, Los Angeles will sink. It's going down. It'll slide right into the ocean." And two days after that, **the Alaskan earthquake shook Alaska.**

And remember, he said it won't stop at Alaska, that fault line was weakened and one of these days will set loose and California will go in judgment upon for the wickedness that has been exported through the sodomites that run the government and industries there.

Yes, not only the government are sodomies, but look at the Silicon Valley, Steve Jobs was a sodomite, and died wearing women's clothing, and he appointed Tim Cook another sodomite to take over running the business. And look at all the investors out there that are raving sodomites, and proud of it. Oh, California is doomed.

This day this scripture 65-0219 P:41 Notice another great sign. the Jews are in their homeland, their own nation, their own money, a member of the United Nations; they got their own army; they got everything. They're in their homeland which Jesus said, "**Learn a parable of the fig tree.**" There they are, right back in their nation. **This day this Scripture's fulfilled. The Jews in their homeland, this day this Scripture is fulfilled. The Laodicea church age, this day this Scripture (Matthew 24) is fulfilled. The world is in corruption (the whole thing), nations against nations, earthquakes in divers places, great whirlwinds coming down, shaking the nations and so forth, great disasters everywhere: this day this Scripture is fulfilled.**

WHIRLWINDS of JUDGMENTS



1 Thessalonians 5:1 But of the times and the seasons, brethren, ye have no need that I write unto you. 2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. 3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and **they shall not escape.** 4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. 6 Therefore let us not sleep, as do others; but let us watch and be sober. 7 For they that sleep sleep in the night; and they that be drunken are drunken in the night. 8 But let us, who are of the day, be sober, putting on the breastplate of faith and

love; and for an helmet, the hope of salvation. 9 For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ,



In the book of Ezekiel 13:10-14 we are told, “*Because they lead my people astray, saying, “Peace,” when there is no peace, and because, when a flimsy wall is built, (the walls of separation*



between Israel and the New Palestinian state) *they cover it with whitewash,* The flimsy wall of separation that is supposed to broker peace is the new state of Palestine/Israeli border, which the PLO and the other extremist terrorist groups are flinging their missiles over daily, what use is a fence, wall or an white washed agreement that is supposedly to bring peace. *11 therefore tell those who cover it with whitewash that it is going to fall.* What’s going to fall? The agreement between Israel and the Palestinian Arabs because we already read in Joel 3 where God said, “*I shall reverse the captivity and restore the fortunes of Judah and Jerusalem*”.

So God Himself promised to begin destruction by hurricanes to those who would pursue the division of



Israel and the false hope of Peace that would come by a



whitewashed agreement. Notice again verse 11 tells us, *11 therefore tell those who cover it with whitewash (hogwash) that it is going to fall. Rain will come in torrents, and I will send hailstones hurtling down, and violent winds (hurricanes and tornadoes) will burst forth. 12 When the wall collapses, will people not ask you, “Where is the whitewash you covered it with?” 13 “Therefore this is what the Sovereign LORD says: In my wrath I will **unleash a violent wind**,(hurricanes and tornadoes) and in my anger **hailstones and torrents of rain** will fall with **destructive fury**. (the flooding aftermath of the hurricanes and tornadoes) 14 I will tear down the wall you have covered with whitewash (hogwash) and will level it to the ground so that its foundation will be laid bare. **When it falls, you will be destroyed in it;** and you will know that I am the LORD. 15 So I will pour out my wrath against the wall and against those who covered it with whitewash. I will say to you, “The wall is gone and so are those who whitewashed it,*

16 those prophets of Israel who prophesied to Jerusalem and saw visions of peace for her when there was no peace, declares the Sovereign LORD. ”’

Obadiah 1:15 *"For the day of the LORD upon all the nations is near. As you have done to Israel, it shall be done to you. Your reprisal shall return upon your own head"*

The Results of Dealing With Yasser Arafat

September 1, 1993: President Clinton announces he will meet Arafat and Rabin on September 13 in Washington, DC to begin the Oslo Peace Accords. After nearly a week of meandering in the Atlantic Ocean, Hurricane Emily hits North Carolina on this day.^{[[L]]}_{[[SEP]]}

March 2, 1997: Arafat meets with President Clinton in Washington, DC. The same day



awesome tornado storms unleash tremendous damage in Arkansas and flooding in Kentucky and Ohio. Arkansas and Kentucky declared disaster areas.^{[[L]]}_{[[SEP]]}

January 21, 1998: President Clinton is waiting to meet with Arafat at the White House. At this exact time the President's sex scandal breaks.^{[[L]]}_{[[SEP]]}



September 27, 1998: Arafat is meeting with the President in Washington.



Hurricane Georges hits Alabama and stalls. The Hurricane stalls until Arafat leaves and then it dissipates. Parts of Alabama declared a disaster area.^{[[L]]}_{[[SEP]]}

October 17, 1998: Arafat comes to the Wye Plantation meeting. Incredible rains fall on Texas which causes record flooding. FEMA declares parts of Texas a disaster area.^{[[L]]}_{[[SEP]]}

November 23, 1998: Arafat comes to America. He meets with President Clinton who is raising funds for the Palestinian state. On this day the stock market fell 216 points.^{[[L]]}_{[[SEP]]}

December 12, 1998: On this day the US House of Representatives votes to impeach President Clinton. At the very time of the impeachment, the President is meeting with Arafat in Gaza over the peace process.^{[[L]]}_{[[SEP]]}

March 23, 1999: Arafat meets with Clinton in Washington, DC. Market falls 219 points



that day. The next day Clinton orders attack on Serbia.



September 3, 1999: Secretary of State Albright meets with

Arafat in Israel. Hurricane Dennis comes ashore on this very day after weeks of changing course in the Atlantic Ocean.^[SEP]

September 22, 1999: Arafat meets with Clinton in Washington, DC. The day before and after the meeting the market falls more than 200 points each day. This was the first time in history the market lost more than 200 points for two days in a week. The market lost 524 points this week.^[SEP]

June 16, 2000: Arafat meets with President Clinton. The market falls 265 points on this day.^[SEP]

July 12-26, 2000: Arafat at the Camp David meetings. Powerful droughts throughout the country. Forest fires explode in West into uncontrolled fires. By the end of August, fire burns 7 million acres.^[SEP]

November 9, 2000: Arafat meets with President Clinton at the White House to try and salvage the peace process. This was just two days after the presidential election. The nation was just entering into an election crisis which was the worst in over 100 years.^[SEP]

November 11, 2001: Arafat speaks at the UN General Assembly and condemns Israel.



He later meets with Secretary of State Colin Powell. On this day, Saddam threatens the US with nuclear weapons. Within 24 hours of meeting with Powell, an airplane crashes in NYC killing 265 people. The crash was 15 miles from where Arafat Spoke.

May 1, 2002: Under pressure from the US, Israel releases siege of Arafat's headquarters. Massive tornado storm in eastern US with F-5 tornado very close to White house.

August 23, 2005: Israel pulls out all persons from the Gaza strip and the west bank in accord with the US plan for the Palestinian Statehood. The same day according to Wikipedia. Hurricane Katrina begins forming over waters off Bahamas.

HEADLINES: Aug. 15-Aug. 23, 2005 Gaza and West Bank Disengagement: In an effort to relieve the security threats against Israelis living in



Gaza and to try to put the Israeli-Palestinian peace talks back on track, Israel unilaterally pulls all of its citizens out of the Gaza Strip and the northern West Bank. On Sept. 12, 2005, the last Israel



Defense Forces soldier departs the Gaza Strip. Therefore, According to Wikipedia the very day that the Israel unilaterally pulled all of its citizens out of the Gaza Strip and the northern West Bank to begin the division of Israel Hurricane Katrina began as we will see below. It was the costliest natural disaster, as well as one of the five deadliest hurricanes, in the history of the United States. Among recorded Atlantic hurricanes, it



was the sixth strongest overall. At least 1,836 people died in the actual hurricane and in the subsequent floods, making it the deadliest U.S. hurricane since the 1928 Okeechobee hurricane; total property damage was estimated at \$81 billion (2005 USD), nearly triple the damage wrought by Hurricane Andrew in 1992. Hurricane Katrina formed over the Bahamas on August 23, 2005 and crossed southern Florida as a moderate Category 1 hurricane, causing some

deaths and flooding there before strengthening rapidly in the Gulf of Mexico. The storm weakened before making its second landfall as a Category 3 storm on the morning of Monday, August 29 in southeast Louisiana. It caused severe destruction along the Gulf coast from central Florida to Texas, much of it due to the storm surge. The most significant amount of deaths occurred in New Orleans, Louisiana, which flooded as the levee system catastrophically failed, in many cases hours after the storm had moved inland. Eventually 80% of the city and large tracts of neighboring parishes became flooded, and the floodwaters lingered for weeks. However, the worst property damage occurred in coastal areas, such as all Mississippi beachfront towns, which were flooded over 90% in hours, as boats and casino barges rammed buildings, pushing cars and houses inland, with waters reaching 6–12 miles (10–19 km) from the beach.

Let's read some more about God using whirlwinds when he commissioned brother Branham at a very young age.

From his sermon **The Trial 64-0419 P:33** he said, "*And as a child, about eight years old, seven or eight years old, I was packing water to a moonshine still that my father owned. And while one warm September afternoon, setting down, crying, going fishing out to the pond with the boys, and they... Couldn't go on account of I had to pack this water. I heard like **a whirlwind** in the tree, about halfway up. Still, everywhere else, September in Indiana, everything's real still, dying, quiet. And **this whirlwind in a bush**, there come a **Voice out of there**, and said, "Never smoke, drink, defile your body (That's run with women.), **anything like that, for there's a work for you to do when you get older.**" And*

my mother called the doctor; she thought I was so nervous. A week after that, I seen the Municipal Bridge in a trance (as I called it), **seen the Municipal Bridge cross the Ohio River and seen sixteen men lose their life on it.** Twenty-two years from that day, the Municipal Bridge crosses the same place, and sixteen men lost their life in it.

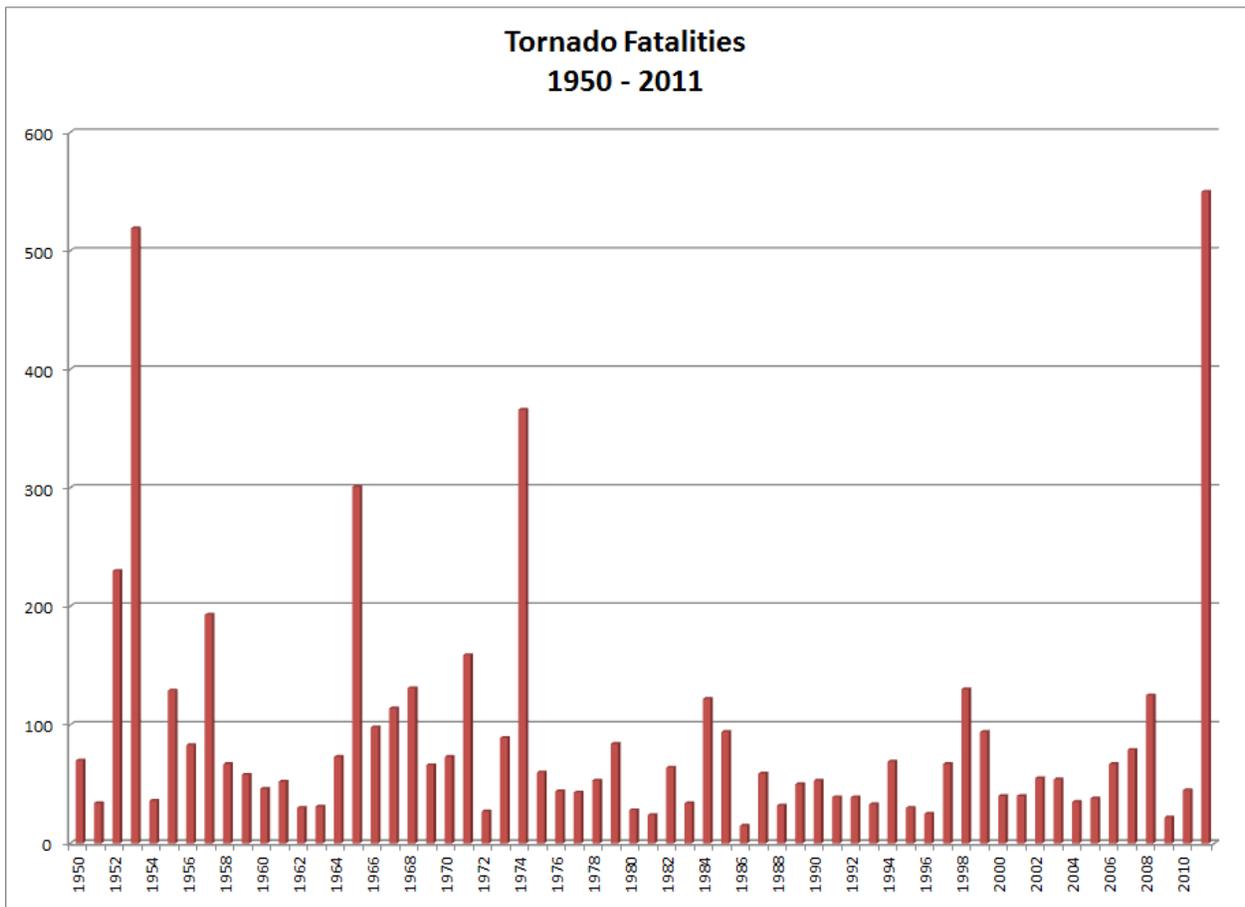
20 The next day while... There was a minister with us on a hunting trip. He was standing close, and he said to me, "Does the Lord give visions out like this, Brother Branham?" I said, "Yes, but I usually come out here to rest." And just then the vision came. And Brother Borders, the (I think he's outside now.), he was along; Brother Banks Wood, I think, and, oh, several was up there, eight or ten. And Brother Banks Wood watching for this right on the mountain, right across from it, exactly about one half mile where the seven Angels appeared that I left here to go there for, that come back and told about the seven seals. Just about a half a mile from that...

21 And then the next day when this was going on, while the... I said to this brother, I said, "What's your trouble, you've got an allergy in your eye. The doctors has tried for a couple years to stop it, and they can't do it. They say it's going to eat your eye out." And I said, "But don't worry; the Lord Jesus has honored your faith." And he just dropped his gun. And I said, "Your mother..." just what she was and what was wrong with her. And he said, "That's the truth."

22 Brother Roy Roberson from the church here, standing present, I guess all of you know him. Knowing he was a veteran and knowing what was going to take place, I put my hand on his shoulder, I said, "Brother Roberson, be careful; watch; **something's fixing to happen.**" I walked back to where I was supposed to be standing, and **out of the air came a whirlwind,** down through a canyon, from above, that was so great till it tore rocks eight or ten inches through, out of the top of the mountain, and throwed them two hundred yards out in, and clapped three times like that, and a voice came from it. See? And all of them standing there... Brother Banks, present now, came up and said, "That was what you told me yesterday?" I said, "Yes, sir, that's it." He said, "Now, what did It say?" I said, "Now, that's just for me to know, Brother Banks (See?), because it was... It would alarm people."

23 But It went ahead, it happened just a little... Traveling northward, a little, few days later It hit in the ocean, and you seen what happened around Fairbanks. **It was a judgment sign.** Now, we find that God still... You see, it'd throw people into panic. And so then that had to happen. See? It just has to happen. The things that's got to happen has got to happen anyhow. See, it's going to happen anyhow.

Let us pray...



TORNADO TOTALS AND RELATED DEATHS...THROUGH MAR 26 2018
 NWS STORM PREDICTION CENTER NORMAN OK
 0326 PM CDT MON MAR 26 2018

	...NUMBER OF TORNADOES...				NUMBER OF TORNADO DEATHS					KILLER TORNADOES				
	2017	2016	2015	3YR	18	17	16	15	AV	18	17	16	15	AV
	ACT	ACT	ACT	AV										
JAN	134	17	28	60	0	20	2	0	7	0	3	1	0	1
FEB	68	102	3	58	2	5	7	0	4	2	4	4	0	3
MAR	191	86	11	96	-	0	0	1	0	-	0	0	1	0
APR	211	141	171	174	-	8	1	2	4	-	5	1	1	2
MAY	287	216	381	295	-	2	2	7	4	-	2	2	5	3
JUN	143	86	184	138	-	0	0	0	0	-	0	0	0	0
JUL	80	107	115	101	-	0	0	0	0	-	0	0	0	0
AUG	114	90	45	83	-	0	0	0	0	-	0	0	0	0
SEP	34	38	17	30	-	0	0	0	0	-	0	0	0	0
OCT	85*	20	40	48*	-	0	0	0	0	-	0	0	0	0
NOV	46*	50	99	65*	-	0	6	0	2	-	0	2	0	1
DEC	13*	18	83	38*	-	0	0	26	9	-	0	0	6	2
SUM	1406*	971	1177	1186*	2	35	18	36	30	2	14	10	13	13