It is really good to be home and to be together with you all for this Good Friday evening memorial service in which we remember the great sacrifice our Eldest brother Jesus made on our behalf that we might not only be able to receive the Holy Spirit of God that had been bottled up in his body, but that through his death, we are able to receive our inheritance as sons.

Now, before we go to the Scriptures that show the suffering and death of our Lord Jesus on that Good Friday evening, where 152 Scriptures prophesied his suffering and death at the hands of the False Vine, I would like to first continue with the thoughts I left you with last Sunday concerning the Two Vines. Here we showed how these Two Vines were first seen in Heaven even before the foundations of the world were made. And in Heaven we saw how that Satan and Michael (Christ) Led in the worship of God, but jealousy overcome Lucifer (Satan) because he wanted a bigger Kingdom than the Son of God and therefore a battle took place between the Two-Vines in heaven, and so war broke out among the angels and at that time Satan and his angels who sided with him were cast down to earth as we see spoken in Revelation 12:1 And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: 2 And she being with child cried, travailing in birth, and pained to be delivered. 3 And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. 4 And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born.

Now, a vindicated prophet of God taught us that this tail was not a tail as though the dragon had a long tail that hung from his body, but it was actually the tale that the Satan told.

QA Hebrews part 3 COD 57-1006 P:27 Now, if you'll notice when those beings were in heaven... Now, over in Revelations the 12th chapter, He gives a picture of the woman standing, the sun at her head and the moon under her feet. And the red dragon stood to devour the child as soon as it was born; and he took his tail and pulled a third of the stars of heaven and cast them to the earth. Did you notice that? Now, that doesn't mean that Satan has a long tail that he hooked around people, but the tale that he told, and pulled a third part of those stars. Those stars were Abraham's seed. Abraham said, "Oh..."God told Abraham, "Look up to the heavens and number the stars if you can."He said, "I can't do it."He said, "Neither will you be able to number your seed," the stars.

And of Course if you turn to Isaiah the 9th chapter you will find that is exactly what God's word says. Isaiah 9:15 The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail. 16 For the leaders of this people cause them to err; and they that are led of them are destroyed.
So we see the Two Vines came down to earth and met in the garden of Eden, where the these Two Vines represented in Two-Trees (Christ the Tree of Life, who said "I am The Vine and ye are the branches" and Satan who represented the false vine or (the tree of knowledge).

The battle assumed itself here again in the garden and this time the battle was not for the souls of the angels but the souls of men. The battle that had began in heaven was now come to earth through the Two Vines and they warred over the souls of the sons of men.

Now, remember brother Branham taught us that Both True and False Vine are given birth at the same revival, same Message.

So let's look at this first thought that Both are given birth spiritually speaking through the same revival.

From his sermon Hearing, Receiving and Acting 60-0607 E-16 We hear brother Branham tells us of the doctrine of Twins. "So we find out, that in every revival that's ever been born in the world, it produces twins. That's right. Every revival has twins. They have a bunch in there that's carnal believers and a bunch of spiritual believers. Every revival produces that: an Esau and Jacob. And as they go along, first thing you know, the carnal begins to think, "Well, these guys are getting off of the deep end. I better separate myself from them." They go back to the intellectual part. They want a pastor that'll speak to them of pleasant things. They don't want that Spirit-filled pastor, that'll obey the Holy Spirit from the platform, just preach the Word just like It is. As John said, "Lay the axe to the root of the tree and let the chips fall where it will." Most of the churches today will vote that out of their pulpit. That's right. It'll come a separation, always does that. It did it in the Methodist age; it did it in the Baptist age; it did it in the Pentecostal age; it'll do it in every age.

We see the record of the true vine and false vine all throughout Scripture beginning with Michal And Lucifer leading in the worship before the foundations of the world.

God's Servant Job 55-0223 12 As soon as Satan... You know the argument is: why couldn't God have by-passed all this, and not had any of it? But God putting Satan almost coequal with Him, Satan taking the things of God and perverted them into the evil thoughts, and through there began to pervert things into evil instead of good.

God created Jesus Christ for an earthly kingdom and Lucifer tried to destroy this kingdom. We know that Lucifer, according to brother Branham tried to build a bigger and better kingdom in the north. God had set Christ as Michael and Lucifer as the two covering Cherubs to lead the angels and spirit beings in worship. Then, as we have read, even before God fashioned the world, He had planned an earthly family that Christ would be the head of. But Lucifer got jealous and tried to build a bigger and better kingdom and got other spirit being to follow him by listening to the lie that he told.

Lucifer was rightly wise. He was full of wisdom, but without the relationship of Father to Son what good did it do Him, and without the revelation of the Father and Son it lead to rebellion. Why? Because Lucifer was a Twin but not by birth. He was a created being, but led in the worship with Michael.
Seal of God 61-0216 21 Now, we find out that because that Cain listened to the enemy, then what happened? **He become the first murderer.** He become the first one that had jealousy on earth. Tell me where that pure line from God to Adam... That's the only connection. Adam was the son of God. Bible said so. Then **where did that jealousy come from?** Where did that murderer come from? Where did all that kind of a spirit come from? Out of Adam? Couldn't have. **Come from Satan.** It's exactly where it come from. Now, we find out he was the first murderer. And he was the first one to have jealousy. And **Lucifer got jealous of Michael, brought it right down to the earth and transferred it into man.** And Satan... **Cain by taking on this evil, took the first mark. God marked him.** No one was to kill him. Let him alone. But you remember, as soon as He marked him, he **went out from the Presence of God.** **Hold onto that now.** So, we see that Lucifer is the author of envy. **He wanted what Michael had,** and it was not just a matter of competition, but in order to have what Michael had, and even more than what Michael had, **he had to try to destroy the works of Michael.** And that is where we find the root of envy beginning. **It is an attribute of Satan.**

Only One Way Provided By God 63-0731 56 Lucifer, at the beginning, wanted to build himself a kingdom which was greater and **more beautiful than Michael’s Kingdom, Christ.** That was his ambitions to achieve something like that. And what did he get to do it by? **He took fallen angels who had lost their first estate.** He took that to do it with. And **today Lucifer has got into the church, and taken away the Word, and injected denominations,** and he's building a church, the ecumenical move that's going on now, to unite all the Protestants together, and altogether come into Catholic. And this pope they got in now, to do the same thing, exactly what the Scripture said it would do. And what's he doing it by? He's doing it by men of those great ecumenical moves, who does not know God; and the many of them in the Pentecostals, 'cause they're doing the same. What is it? He's doing it with fallen angels, fallen Lutherans, fallen Methodists, fallen Pentecostals, that lost their original estate from the Word of God, and going right back in to make a great big ecumenical move. **Fallen messengers, messengers who once stayed with the Word, but sold out their birthrights and joined in with the world...**

God of this Evil Age 65-0801M 79 Sin never begin in the garden of Eden; it **begin in heaven when Lucifer, the son of the morning, exalted himself in beauty and wanted a more beautiful kingdom than that of Michael.** And he thought that God dwelled in beauty. And notice Cain. He didn't want no blood sacrifice. He come down and offered the fruit or the fields of beauty upon his altar. **Very religious,** done everything just exactly like Abel done, offered a sacrifice, fell down before God in worship, obedient in every way, but **without the revelation of the Word.** And the Word was from the beginning, God's plan. But **God revealed by revelation the very thing that He vindicated and punctuated that was right: not religion, not an altar, not belonging to church, not making a sacrifice, not being sincere, but by the revelation of the Word of God,** God revealing to him what his mother did not take a apple that a snake give her, but she had a sexual affair with the person of Satan in the form of the beast, not a reptile, but the most smartest, subtest of all the field,...
Let Your Light so Shine Before men 61-0903 Do you know what caused the first battle in heaven, was when Lucifer set up a greater class of people, got a better class of angels, he thought, big a bigger kingdom, a more brighter, shinier kingdom than Michael had. And he was kicked out of heaven. See where class comes from? Stay away from class.

Christ is the Mystery 63-0728 79-1 Notice, in this last days, Lucifer's doing the same thing. Can you see it? The devil doing the same thing, building up a hybrid church, by hybrid members, hybrid by knowledge instead of the Word, by intellectual men instead of born again men, building an intellectual kingdom that'll outshine Christ's little bitty flock. See? What is it that did that? Fallen angels. The Bible said it was fallen angels who listened to Lucifer instead of Christ, who they once belonged to? Is that right? Now, listen close. Fallen angels, what kind of angels? Luther, Wesley, Catholic, Pentecostal who kept not their first estate like the angels did and has fell into organizations like Lucifer's main hold at Nicaea... And what have they done? Organized a great ecumenical association of ministers to make an image unto the beast, as the Bible said, and building a Christian economy that'll close the doors of this church and others like it. See Lucifer at his work? I'm trying to bring you the threefold revelation or mystery of God. What did they do? sold out to reasonings of wisdom and education like Eve did, fallen angels did. Wesley was a man of God, but what followed him? Fallen angels got into it. What was the angels first? Created beings of God that fell for Lucifer's wisdom. And you see what they become? Fallen angels. And organizations from man of God who's went forth to establish truths in the earth, before that truth could go along and proclamate and get on to the real revelation of Christ, fallen angels come in and took it over and made denominations out of it.

The Token 64-0208 59 Likewise, we must remember that God is long-suffering, not willing that any should perish. He always sends His signs, His wonders. And then when He gets ready to do anything, He separates the believer from the unbeliever. And notice then how He provided for His promised-land people. Look what He did for His promised-land people there, to be sure that they would not be mixed up in some kind of an ism. What did He do? He sent a prophet to them, Moses, with a message identifying God's Word. And to identify Moses, He sent a Pillar of Fire that hung over him. Amen. Then to give him the perfect assurance, He required a token. Amen. There's a messenger, the message, and the vindication, and the token, the perfect assurance that they had nothing to worry about. No matter how many plagues strike, what everybody else says they are sealed away. The separation by revelation always begins a warfare, a Spiritual warfare. It always has. In the beginning Michael disputed with lucifer and then warfare broke out. Then on earth, Cain disputed with Abel. And really, who did He really dispute with? God! Then after the dispute, Cain killed Abel. Warfare! It's been the same in every age. Look at Jacob and Esau. Revelation received by one and rejected by the other. A dispute, then warfare. Look at Joseph and His Brothers, Revelation received by one, the same revelation rejected by others. A dispute and then warfare. The same in Moses day, Revelation received by one, the same revelation rejected by others. A dispute and then warfare. Daniel's day, the same. Elijah's day, the same. David's day, the same. In fact we find this example entirely
throughout the scriptures from Genesis through Revelations. **A Revelation, a dispute over that revelation, then warfare. Then what?**

The separation by revelation always begins a warfare, a Spiritual warfare. It always has. *In the beginning Michael disputed with Lucifer and then warfare broke out.* Then on earth, *Cain disputed with Abel,* and war broke out and Cain killed Abel.

And really, who did Cain actually dispute with? It was God! For Abel just did what God has by Revelation shown him to do. Revelation received by the True Vine, and rejected by the False Vine. The Bible says they talked in the field. What about? The Revelation and why God accepted Abel's revelation and rejected Cain's works. And so they talked, they disputed, and after the dispute, which was a war of words, and all wars begin with a dispute of words first and then they break out into a war of weapons and flesh against flesh. Always it goes that way. And the war of words always escalates into a manifestation of war in the flesh. And so Cain killed Abel. That was the result of the warfare!

It's been the same in every age. Look at **Jacob and Esau.** Revelation received by the True Vine and rejected by the False Vine. A dispute of words, over the Promise of God, the Word of God, and then the warfare results.

Look at Joseph and His Brothers, Revelation received by the True Vine, the same revelation rejected by his brethren. A dispute and then warfare.

The same took place in Moses day as well. Revelation received by the True Vine, the same revelation rejected by False Vine. A dispute over the revelation, the promise of God made sure, and then warfare.

In Daniel's day we see the same thing. Revelation from God received by the True Vine, the same revelation rejected by his brethren. A dispute and then warfare.

In Elijah's day, we see the same. Revelation from God received by the True Vine, the same revelation rejected by his brethren. A dispute and then warfare.

David's day, the same. Revelation from God received by the True Vine, the same revelation rejected by his brethren. A dispute and then warfare.

In fact we find this same example throughout the entire scriptures from Genesis through Revelations. A Revelation, a dispute over that revelation, then warfare. Then what?

Now we see that **Lucifer** was created in the very Image of Christ. So He was a twin of Christ, which was Michael. In **Ephesians 3:9** we read, "*And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:* " Here we see that this hidden mystery has been hidden in God, who created all things by Jesus Christ.

Then in...**Colossians 1:26** we read, **Even the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:**

So we see here that this mystery has been hidden from the ages, and from generations.

Now, this word "**generations**" used here is a Greek word, "**Genea**" which we get our root word, genealogy. It means, men of the same stock, a certain race of men. And so we see
that there is a certain stock or lineage that or race of men which this mystery has been hidden from. God did not hide it from all men, but only a certain race of men. Because after all, we know that it is revealed unto a certain Elect people to bring them into Glory, and to bring forth their Glorified bodies.

**Genesis 3:1a** "Now the Serpent was more subtle than any beast of the field which the Lord God had made."

And so here we can see that Satan had a design to take man under his control from the very beginning. He is shrewd and he caused man to fall just like he caused a third of the angels of heaven to fall in the very beginning.

**Revelations 12:3-4a** "And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. And his tail drew the third part of the stars of heaven, and did cast them to the earth: then 7-9 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, 8 And prevailed not; neither was their place found any more in heaven. 9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him."

Now what I want you to see here is that Satan knew the weakness of man and he used this knowledge of man's weakness to control him just like he did with the angels of heaven, he knew that they were designed for worship, and Lucifer and *(Michael which was Christ)* were coequal and they two led the angels in worship of God, until one day Lucifer got lifted up within himself and wanted to build a better kingdom than Michael had, and so then Lucifer began to receive worship from the angels and thus began the war in heaven.

**Marriage and divorce 65-0221M P:37** Did you know Satan was coequal with God one day? Sure was, all but a creator; he was everything, stood at the right hand of God in the heavens, a great leading cherubim.

**God of this Evil Age 65-0801M 79** Sin never begin in the garden of Eden; it begin in heaven when Lucifer, the son of the morning, exalted himself in beauty and wanted a more beautiful kingdom than that of Michael. And he thought that God dwelled in beauty. And notice Cain. He didn't want no blood sacrifice. He come down and offered the fruit or the fields of beauty upon his altar. Very religious, done everything just exactly like Abel done, offered a sacrifice, fell down before God in worship, obedient in every way, but without the revelation of the Word. And the Word was from the beginning, God's plan. But God revealed by revelation the very thing that He vindicated and punctuated that that was right: not religion, not an altar, not belonging to church, not making a sacrifice, not being sincere, but *by the revelation of the Word of God*, God revealing to him what his mother did not take a apple that a snake give her, but she had a sexual affair with the person of Satan in the form of the beast, not a reptile, but the most smartest, subtlest of all the field,...'Thou art the anointed cherub that covereth"

Now I want you to notice that Satan *(Lucifer)* was the anointed cherub that covereth. The word is *cakak* means *to overshadow or lay over*...."and I have set thee [so]"...God made
him this way. **God created him to lead in the worship with Michael**, and God placed him on free moral agency knowing this would bring on his own fall, and the fall of others.

And so the picture we have is that Satan came forth and actually was a **preacher** in heaven. Did you know that?

From **PP. 77 God of this Evil Age**  Notice, Satan not called the god of any other age but **this age**. It was his ambition to be like God from the very beginning. Let's read that. We'll just take our time. Let's go back... Let's see; I got it wrote down, **Isaiah 14**. Let's go back here to **Isaiah 14** just a minute and see what God said the god—what Satan did: **Isaiah 14:12** and **14**. Notice. **How art thou falling from heaven, O Lucifer, son of the morning! how art thou cast down to the ground, which did weaken the nations! For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God:**...

(Sons of God, now)... and I will set also upon the mount of the congregation, in the sides of the north: It was **Satan's ambition to be worshipped like God. He took two-thirds of the stars of heaven**, ascended himself above those stars, and **preached to them**, and **deceived two-thirds of them**. You see it? All right. Notice, that's his ambition. And now he is ready with his careful selected, educated bride by his own knowledge (See?), all painted up in his deceit of big buildings, and big denominations, and paints of knowledge, and theology, and smart, and intellectual, and educated, to deceive the whole world and become a god (That's what he's done.), all heading up into the person of the antichrist, which is already crowned the vicar of God by his worldly-loving, scientific bride, all dressed up in pomp of intellectual, religious education. She is made religious like him, and by his own interpretation of the Word of God as he did Eve, and as his son Cain did. ... Notice what he will do, his thoughts. He thought God dwelled in worldly beauty. He did that in heaven. Sin never begin in the garden of Eden; it begin in heaven when Lucifer, the son of the morning, exalted himself in beauty and wanted a more beautiful kingdom than that of Michael. And he thought that God dwelled in beauty. And notice Cain. He didn't want no blood sacrifice. He come down and offered the fruit or the fields of beauty upon his altar. **Very religious, done everything that, just exactly like Abel done, offered a sacrifice, fell down before God in worship, obedient in every way, but without the revelation of the Word.** And the Word was from the beginning, God's plan. But God revealed by revelation the very thing that He vindicated and punctuated that that was right: not religion, not an altar, not belonging to church, not making a sacrifice, not being sincere, but by the revelation of the **Word of God,**...

So we see that **Twins** were first declared in the heavens. In fact we know that the Zodiac is the first Bible that was written, and in the Zodiac the Two - Vines or Twins is declared.
If you will notice in the Zodiac there is Gemini which is twins.

Gemini = Twins

So we see before the foundations of the earth when Christ and Lucifer led in the worship of God, we see the Two Vines right there. Both worshipping God, but then there was a great battle in heaven, and Lucifer was kicked out and that Battle was taken down to the earth where in the garden of Eden there dwelt two trees, the tree of Life which was Christ and the tree of Knowledge which was Lucifer.

_Let Your Light So Shine Before Men 61-090359_ Do you know what caused the first battle in heaven, was when Lucifer set up a greater class of people, got a better class of angels, he thought, build a bigger kingdom, a more brighter, shinier kingdom than Michael had. And he was kicked out of heaven.

The first one we shall examine is this tree of Life. Notice it's name speaks of life. It is the Tree of Life. Now, if we are to find anything out about this Tree we must go to the Source of Life, which is God Himself, and He since he is the Word, then if we are to find out about this tree of Life, we must go to the Word of God.

We already know that God is the Source of all Life. In the beginning God was a great fountain of Life as we see in _Psalm 36:9_ "For with thee is the fountain of life: in thy light shall we see light.'

We also found that John recognized this attribute of God as well. _John 1:1  ¶ In the beginning was the Word, and the Word was with God, and the Word was God. 2 The same was in the beginning with God. 3 All things were made by him; and without him was not anything made that was made. 4 In him was life; and the life was the light of men._

God was alone in the beginning, and in Him was Life. And as He began to bring forth this Life, it first went into His Son. So we see, God, the great Fountain of Life, began to bring forth His great plan to fulfill Himself, and He began this fulfillment by bringing forth first a Son. We find in _John 5:26_ "For as the Father hath life in himself; so hath he given to the Son to have life in himself;"

Now, one thing that we must not forget, Adam was not forbidden to eat from the Tree of Life. He was only forbidden to eat from the tree of knowledge.
In the Book of Revelation 2:7 we read, "He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

So we see that God wanted man to eat from the tree of Life, but before he could, he had already partook from the tree of Knowledge, and when he did this, he had to reap the promise, "The day you eat thereof, that day you shall surely die."

Genesis 2:16 ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Therefore, man could have eaten from the tree of Life. But notice what happened after he had eaten from the forbidden tree of knowledge.

Genesis 3:22-24 ¶ And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever: Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. 24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life..

Therefore, God sent forth a fiery sword in the hands of the Cherubim's to keep, protect and guard the way to the tree of Life. Man could not eat from the Tree of life in his fallen condition. Now, so far we haven't seen too much concerning this Tree of Life. We know that in it are the essential characteristics of Life and this Life came from God who is the fountain of Life. But why is it described as a tree. That is what throws men off in their search for the truth. God uses types and shadows and men then are left to themselves to decipher what is not meant for them to know. Remember in Matthew 13 Jesus said "it is for you to know the mysteries of the Kingdom, but for those on the outside it is not meant for them to know, therefore, He speaks to us in parables." Therefore we must know what the symbolism of this Tree represents.

Psalm 1:1-3 ¶ Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful. 2 But his delight is in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

Now, there's no doubt the scripture metaphorically speaks of men as trees. We find this in Psalm 1, where the righteous man is likened to a tree that is planted by the river of water, and we find it also in the Book of Jude where it refers to the natural man. Jude 1:10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
And we see trees represent men in general as we see in MARK 8:22 ¶ And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. 23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. 24 And he looked up, and said, I see men as trees, walking.

But Who then is this tree of Life? We find our answer in the Book of Isaiah 53:1 ¶ Who hath believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

Now, all Bible readers know that this speaks of our Lord Jesus Christ. And so we see then that He is the Tree of Life that was in the Garden. Then who was this other tree, the tree of knowledge. Well, we have already seen in the Book of Jude that those who are called brute beasts are also called trees. but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they are trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

Therefore, if the scripture speaks of men, both the righteous and the unrighteous, as trees. Then if they are trees, they would have to be descended from trees, for every seed must bring forth after its kind. Now, don't think it strange that men are likened to trees, after all men are also likened to Wheat and Tares, and as the grass of the field. But for this study we will look only at the metaphorical view as trees, since we are dealing with these two individuals in the Garden of Eden that were not planted there.

Now, Brother Branham taught us that these two trees were Christ and Satan. From the Church Age Book, he said, "We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there."

Another thing we must understand is if one tree was the Tree of Life, then the other called the tree of Knowledge was also the tree of death, "for in the day you eat thereof, that day you die" is what God said.

We hear brother Branham tell us the same in the message, The Pool Of Bethesda 50-0811 "In the garden of Eden, there were two trees. One of them was the Tree of Life. When man eat from that tree, he'd lived forever. And the other was the tree of knowledge, which was the tree of death, which was the tree of sickness."

Faith Once Delivered to the Saints 53-1129A Now, the Tree of Life, I believe, was Jesus Christ. "He that eats My flesh and drinks My Blood has Everlasting Life." He is the Tree of Life.

97-4 Ephesian Church Age - CAB CPT 3 But what is the Tree Of Life? Well, first of all we would have to know what the tree itself stands for. In Numbers 24:6, as Balaam described Israel, he said they were "trees of lign aloes (perfume trees) which the Lord hath planted." Trees throughout the Scriptures refer to persons, as in Psalms 1. Thus the Tree Of Life must be the Person of Life, and that is Jesus.
Now in the Garden of Eden there were two trees standing in the midst of it. One was the Tree Of Life, the other was the Tree of the Knowledge of Good and Evil. Man was to live by the Tree Of Life; but he was not to touch the other tree or he would die. But man did partake of the other tree, and when he did, death entered into him by his sin, and he became separated from God. Now that Tree back there in Eden, that Tree which was the source of life, was Jesus. In John, chapters six through eight, Jesus sets Himself forth as the source of eternal life. He called Himself the Bread from heaven. He spoke of giving Himself and that if a man ate of Him he would never die. He proclaimed that He knew Abraham, and that before Abraham, He WAS. He prophesied that He Himself would give them living waters that if man drank he would never thirst again, but would live eternally. He showed Himself as the GREAT I AM. He is the Bread Of Life, the Well Of Life, the Eternal One, the TREE OF LIFE. He was back there in Eden in the midst of the garden even as He will be in the midst of the paradise of God. Some have an idea that the two trees in the garden were just two more trees like unto the rest of those that God had placed there. But careful students know that this is not so. When John the Baptist cried that the axe was laid to the root of all trees, he was not talking of simply natural trees, but of spiritual principles. Now in I John 5:11 it says, "And this is the RECORD, that God hath given to us eternal life, and this life is in His Son." Jesus said in John 5:40, "And ye will not come to Me, that ye might have life." Thus the record, God's Word, states plainly and clearly that LIFE, ETERNAL LIFE, is in the Son. It is no other place. I John 5:12, "He that hath the Son hath LIFE; and he that hath not the Son of God hath NOT Life." Now since the record cannot change, be taken from or added thereunto, then the record stands that THE LIFE IS IN THE SON... Since this is so, THE TREE IN THE GARDEN HAS TO BE JESUS. All right. If the Tree Of Life is a person, then the Tree of the Knowledge of Good and Evil is a person ALSO. It can't be otherwise. Thus the Righteous One and the Wicked One stood side by side there in the midst of the Garden of Eden.

Ezekiel 28:12b- Thus saith the Lord GOD; Thou sealest up the sum.( though sealest up the Token, the pattern) full of wisdom, (fullness of Wisdom) and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 14 Thou art the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou wast created, till iniquity was found in thee. ( the word iniquity here is a Hebrew word evil and it speaks of un-right-wise-ness and having a wrong word in his mouth) 16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane ( or polluted) out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. 17 Thine heart was lifted up because of thy beauty, thou hast corrupted (perverted) thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. 18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee,
and I will bring thee to ashes upon the earth in the sight of all them that behold thee. 19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more.

Power or Transformation 65-1031M 280 And notice in the church life. It used to be in the church life long ago, when the prophet had something to say, THUS SAITH THE LORD, the people moved. They stayed right with it. They moved. But now, "I don't like that guy. Vote him out." See, see? That it? See, they don't have understanding no more. The people just don't move by the Spirit of God anymore. God's Word is His Spirit, and His Word comes to His prophet. And the Word is supposed to transform you from what the things of the world are, into the image of sons and daughters of God. And the Word can only come through these prophets, as they spoke. And it had to be compared with the Word, and show that it was the Word. Then if you accept that Word, It'll transform you from a son of the world, the daughter of the world to a son and daughter of God.

Now, as we begin to close down this sermon tonight being this is our Good Friday service, I would like to at this time tie in what we have been speaking of concerning the war between the Two-Vines with what happened to Jesus 1,986 years ago and show you that it is that same warfare that has gone on since it began in heaven. What happened on this day 1,986 years ago fulfilled 152 Scriptures concerning the war between the Two Vines, and as we get ready for the communion portion of our service, I would like to take the rest of this evenings service to show you the Scriptures that were fulfilled which illustrated the great battle between the Two Vines culminating in the rejection and crucifixion of the First born in this vast family of Brothers. And remember before he walked into this great battle, Jesus said to the Disciples, "for this purpose have I come into this world".

Lk 24:44. "...all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me"
Lk 24:27 "And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself."
Jn 5:39. "Search the scriptures... they are they which testify of me."
Psalm 40:7 "Lo, I come: in the volume of the book it is written of me".
Rev 19:10. "The testimony of Jesus is the spirit of prophecy"
Jn 5:46 "For had ye believed Moses, ye would have believed me: for he wrote of me."
Acts 10:43 "To Him give all the prophets witness"

1 John 3:8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

The following Scriptures will show the fulfillment of the prophesies concerning the Suffering and Rejection of Jesus Christ. There are 152 Scriptures that predicted how this rejection and suffering would manifest, and then we see many Scriptures showing the fulfillment of each prophesy.

Therefore in closing tonight, let's examine in light of the scriptures the fulfillment of the prophesies of God concerning the rejection and suffering Jesus took at the hands of the False Vine.
1. Gen. 3:15 *He will bruise Satan's head* Heb 2:14, 1Jn 3:8
2. Gen. 3:15 *Christ's heel would be bruised on the cross* Mt 27:35, Lk 24:39-40
3. Gen. 5:24 *The bodily ascension to heaven illustrated* Mk 16:19, Rev. 12:5
5. Gen. 22:8 *The Lamb of God promised* Jn 1:29
6. Ex. 12:3-6 *The Lamb presented 4 days before Passover* Mk 11:7-11
7. Ex. 12:5 *A Lamb without blemish* Heb 9:14; 1Peter 1:19
8. Ex. 12:13 *The blood of the Lamb saves from wrath* Rom 5:8
9. Ex. 12:21-27 *Christ is our Passover* 1Cor 5:7
10. Ex. 12:46 *Not a bone of the Lamb to be broken* Jn 19:31-36
11. Lev. 1:2-9 *His sacrifice a sweet smelling savor unto* God Eph 5:2
12. Lev. 16:15-17 *Prefigures Christ's once-for-all death* Heb 9:7-14
13. Lev. 16:27 *Suffering outside the Camp* Mt 27:33; Heb. 13:11, 12
14. Lev. 17:11 *The Blood-the life of the flesh* Mt 26:28; Mk 10:45
15. Lev. 17:11 *It is the blood that makes atonement* Rom. 3:23-24; 1Jn 1:7
16. Lev. 23:36-37 *The Drink-offering:* "If any man thirst" Jn 7:37
17. Num. 9:12 *Not a bone of Him broken* Jn 19:31-36
19. Deut. 21:23 *Cursed is he that hangs on a tree* Gal 3:10-13
20. Joshua 5:14-15 *The Captain of our salvation* Heb 2:10
21. Ruth 4:4-10 *Christ, our kinsman, has redeemed us* Eph 1:3-7
22. Job 9:32-33 *Mediator between man and God* 1 Timothy 2:5
26. Psa. 8:5, 6 *His humiliation and exaltation* Heb 2:5-9
27. Psa. 16:10 *Was not to see corruption* Acts 2:31; 13:35
28. Psa. 16:9-11 *Was to arise from the dead* Jn 20:9
29. Psa. 17:15 *The resurrection predicted* Lk 24:6
30. Psa. 18:2-3 *The horn of salvation* Lk 1:69-71
31. Psa. 22:1 *Forsaken because of sins of others* 2 Cor 5:21
32. Psa. 22:1 "My God, my God, why hast thou forsaken me?" Mt 27:46
33. Psa. 22:2 *Darkness upon Calvary for three hours* Mt 27:45
34. Psa. 22:7 *They shoot out the lip and shake the head* Mt 27:39-44
35. Psa. 22:8 "He trusted in God, let Him deliver Him" Mt 27:43
36. Psa. 24:3 *His exaltation predicted* Acts 1:11; Phil 2:9
37. Psa. 30:3 *His resurrection predicted* Acts 2:32
38. Psa. 22:31 "It is finished" Jn 19:30, Heb.10:10,12,14, 18
40. Psa. 22:14 *His blood poured out when they pierced His side* Jn 19:34
41. Psa. 22:14, 15 *Suffered agony on Calvary* Mk 15:34-37
42. Psa. 22:15 *He thirsted* Jn 19:28
43. Psa. 22:16 They pierced His hands and His feet Jn 19:34, 37; 20:27
44. Psa. 22:17, 18 Stripped Him before the stares of men Lk 23:34, 35
45. Psa. 22:18 They parted His garments Jn 19:23, 24
46. Psa. 22:20, 21 He committed Himself to God Lk 23:46
47. Psa. 22:20, 21 Satanic power bruising the Redeemer's heel Heb 2:14
48. Psa. 22:22 His Resurrection declared Jn 20:17
49. Psa. 31:5 Into thy hands I commit my spirit" Lk 23:46
50. Psa. 31:11 His acquaintances fled from Him Mk 14:50
51. Psa. 31:13 They took counsel to put Him to death Mt. 27:1, Jn 11:53
52. Psa. 31:14, 15 "He trusted in God, let Him deliver him" Mt 27:43
53. Psa. 34:20 Not a bone of Him broken Jn 19:31-36
54. Psa. 35:11 False witnesses rose up against Him Mt 26:59
55. Psa. 35:19 He was hated without a cause Jn 15:25
56. Psa. 38:11 His friends stood afar off Lk 23:49
57. Psa. 38:12 Enemies try to entangle Him by craft Mk 14:1, Mt. 22:15
58. Psa. 38:12-13 Silent before His accusers Mt 27:12-14
59. Psa. 40:2-5 The joy of His resurrection predicted Jn 20:20
60. Psa. 40:6-8 His delight-the will of the Father Jn 4:34, Heb. 10:5-10
61. Psa. 40:14 Confronted by adversaries in the Garden Jn 18:4-6
62. Psa. 41:9 Betrayed by a familiar friend Jn 13:18
63. Psa. 55:12-14 Betrayed by a friend, not an enemy Jn 13:18
64. Psa. 55:15 Unrepentant death of the Betrayer Mt 27:3-5; Acts 1:16-19
65. Psa. 68:18 Ascended into Heaven Lk 24:51
66. Psa. 69:4 Hated without a cause Jn 15:25
67. Psa. 69:8 A stranger to own brethren Jn 1:11; 7:5
68. Psa. 69:14-20 Messiah's anguish of soul before crucifixion Mt 26:36-45
69. Psa. 69:20 "My soul is exceeding sorrowful." Mt 26:38
70. Psa. 69:21 Given vinegar in thirst Mt 27:34
71. Psa. 69:26 The Saviour given and smitten by God Jn 17:4; 18:11
72. Psa. 72:16 The corn of wheat to fall into the Ground Jn 12:24-25
73. Psa. 88 The Suffering and Reproach of Calvary Mt 27:26-50
74. Psa. 88:8 They stood afar off and watched Lk 23:49
75. Psa. 89:36-37 His character-Faithfulness Rev 1:5; 19:11
76. Psa. 97:9 His exaltation predicted Acts 1:11; Eph 1:20
78. Psa. 109:25 Ridiculed Mt 27:39
79. Psa. 118:17, 18 Messiah's Resurrection assured Lk 24:5-7; 1Cor. 15:20
80. Psa. 118:22, 23 The rejected stone is Head of the corner Mt 21:42, 43
81. Psa. 118:26 The Blessed One presented to Israel Mt 21:9
82. Psa. 129:3 He was scourged Mt 27:26
83. Isa. 25:8 The Resurrection predicted 1Cor 15:54
84. Isa. 26:19 His power of Resurrection predicted Mt 27:50-54
85. Isa. 28:16 The Messiah is the precious corner stone Acts 4:11, 12
86. Isa. 50:6 He was smitten on the cheeks Mt 26:67
87. Isa. 50:6 He was spat upon Mt 27:30
88. Isa. 52:14 The Servant shockingly abused Lk 18:31-34; Mt. 26:67, 68
89. Isa. 52:15 His blood shed sprinkles nations Heb 9:13-14, Rev. 1:5
90. Isa. 53:1 His people would not believe Him Jn 12:37-38
91. Isa. 53:10 Resurrected and live forever Rom 6:9
92. Isa. 53:10 An offering for sin Mt 20:28, Gal 3:13
93. Isa. 53:10 God's will that He die for mankind Jn 18:11
94. Isa. 53:11 God fully satisfied with His suffering Jn 12:27
95. Isa. 53:11 God's servant would justify man Rom 5:8-9, 18-19
96. Isa. 53:11 The sin-bearer for all mankind Heb 9:28
97. Isa. 53:12 Exalted by God because of his sacrifice Mt 28:18
98. Isa. 53:12 He would give up his life to save mankind Lk 23:46
99. Isa. 53:12 Numbered with the transgressors Mk 15:27-28; Lk 22:37
100. Isa. 53:12 Sin-bearer for all mankind 1Peter 2:24
101. Isa. 53:12 Intercede to God in behalf of mankind Lk 23:34, Rom. 8:34
102. Isa. 55:3 Resurrected by God Acts 13:34
103. Isa. 53:3 Despised Lk 4:28-29
104. Isa. 53:3 Rejected Mt 27:21-23
105. Isa. 53:3 Great sorrow and grief Mt 26:37-38, Lk 19:41, Heb. 4:15
106. Isa. 53:3 Men hide from being associated with Him Mk 14:50-52
107. Isa. 53:4 He would have a healing ministry Mt 8:16-17
108. Isa. 53:4 Thought to be cursed by God Mt 26:66; 27:41-43
109. Isa. 53:5 Bears penalty for mankind's iniquities 2Cor. 5:21, Heb. 2:9
110. Isa. 53:5 His sacrifice provided peace between man/God Col 1:20
111. Isa. 53:5 His sacrifice would heal man of sin 1Peter 2:24
112. Isa. 53:6 He would be the sin-bearer for all mankind 1Jn 2:2; 4:10
113. Isa. 53:6 God's will that He bear sin for all mankind Gal 1:4
114. Isa. 53:7 Oppressed and afflicted Mt 27:27-31
115. Isa. 53:7 Silent before his accusers Mt 27:12-14
116. Isa. 53:7 Sacrificial lamb Jn 1:29, 1Peter 1:18-19
117. Isa. 53:8 Confined and persecuted Mt 26:47-75; 27:1-31
118. Isa. 53:8 He would be judged Jn 18:13-22
119. Isa. 53:8 Killed Mt 27:35
120. Isa. 53:8 Dies for the sins of the world 1Jn 2:2
121. Isa. 53:9 Buried in a rich man's grave Mt 27:57
122. Isa. 53:9 Innocent and had done no violence Lk 23:41, Jn 18:38
123. Isa. 53:9 No deceit in his mouth 1Peter 2:22
124. Isa. 59:16 Intercessor between man and God Mt 10:32
125. Jer. 11:21 Conspiracy to kill Jesus Jn 7:1, Mt 21:38
126. Isa. 61:1 Provide freedom from the bondage of sin Jn 8:31-36
127. Isa. 59:16 He would come to provide salvation Jn 6:40
128. Dan. 7:13-14 He would ascend into heaven Acts 1:9-11
<table>
<thead>
<tr>
<th>No.</th>
<th>Reference</th>
<th>Note</th>
</tr>
</thead>
<tbody>
<tr>
<td>129.</td>
<td>Dan. 7:13-14</td>
<td>Highly exalted Eph 1:20-22</td>
</tr>
<tr>
<td>130.</td>
<td>Dan. 9:24</td>
<td>To make reconciliation for iniquit Rom 5:10, 2Cor. 5:18-21</td>
</tr>
<tr>
<td>132.</td>
<td>Dan. 9:26</td>
<td>Die for the sins of the world Heb 2:9</td>
</tr>
<tr>
<td>133.</td>
<td>Dan. 9:26</td>
<td>Killed before the destruction of the temple Mt 27:50-51</td>
</tr>
<tr>
<td>134.</td>
<td>Hos. 13:14</td>
<td>He would defeat death 1Cor 15:55-57</td>
</tr>
<tr>
<td>135.</td>
<td>Joel 2:32</td>
<td>Offer salvation to all mankind Rom 10:9-13</td>
</tr>
<tr>
<td>136.</td>
<td>Jonah 1:17</td>
<td>Death and resurrection of Christ Mt 12:40; 16:4</td>
</tr>
<tr>
<td>137.</td>
<td>Zech. 9:9</td>
<td>Greeted with rejoicing in Jerusalem Mt 21:8-10</td>
</tr>
<tr>
<td>138.</td>
<td>Zech. 9:9</td>
<td>Beheld as King Jn 12:12-13</td>
</tr>
<tr>
<td>139.</td>
<td>Zech. 9:9</td>
<td>The Messiah would bring salvation Lk 19:10</td>
</tr>
<tr>
<td>140.</td>
<td>Zech. 9:9</td>
<td>Presented to Jerusalem riding on a donkey Mt 21:6-9</td>
</tr>
<tr>
<td>141.</td>
<td>Zech. 10:4</td>
<td>The cornerstone Eph 2:20</td>
</tr>
<tr>
<td>142.</td>
<td>Zech. 11:4-6</td>
<td>Rejection causes God to remove His protection Lk 19:41-44</td>
</tr>
<tr>
<td>143.</td>
<td>Zech. 11:4-6</td>
<td>Rejected in favor of another king Jn 19:13-15</td>
</tr>
<tr>
<td>144.</td>
<td>Zech. 11:10-11</td>
<td>Rejection causes God to remove protection Lk 19:41-44</td>
</tr>
<tr>
<td>145.</td>
<td>Zech. 11:12-13</td>
<td>Betrayed for thirty pieces of silver Mt 26:14-15</td>
</tr>
<tr>
<td>146.</td>
<td>Zech. 11:12-13</td>
<td>Rejected Mt 26:14-15</td>
</tr>
<tr>
<td>147.</td>
<td>Zech. 11:12-13</td>
<td>Thirty pieces of silver cast in the house of the Lord Mt 27:3-5</td>
</tr>
<tr>
<td>148.</td>
<td>Zech. 12:10</td>
<td>The Messiah's body would be pierced Jn 19:34-37</td>
</tr>
<tr>
<td>149.</td>
<td>Zech. 13:7</td>
<td>Israel scattered as a result of rejecting Him Mt 26:31-56</td>
</tr>
<tr>
<td>150.</td>
<td>Zech. 12:10</td>
<td>The Messiah would be rejected Jn 1:11</td>
</tr>
<tr>
<td>151.</td>
<td>Zech. 13:7</td>
<td>God's will He die for mankind Jn 18:11</td>
</tr>
</tbody>
</table>

Let us pray