

**Unveiling of God no 93**  
*Two Vines - Shared Attributes part 2*  
*Believe and Worship the same God*

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Two weeks ago, the week before Good Friday and Easter we began looking at the shared attributes that both True Vine and False Vine share. This coming from the fact that they both share the same mother, meaning they were both given birth at the same revival.

We will not at this time go into the differences between the true and false Vine, but there are many of them for sure. What we wish to do this morning is to continue examining the attributes which both the True and False Vine share in common.

Last time we spoke on this April 14th, we got as far as stating that Both True and false Vine are given birth at the same Revival and we showed you where brother Branham even included his own revival which is this Message.

We showed you that in each revival it is the doctrine that comes that revives the people. Justification in Luther's day, Sanctification in Wesley's day, and the True understanding of the Baptism of the Holy Ghost in Br. Branham's day.

In each age we see that after the messenger brought the doctrine, then there followed a teaching ministry that brought further enlightenment after that messenger went off the scene.

Luther's Message was followed by Melanchthon who actually worked side by side with Luther, and who jointly wrote composition known as the *Augsburg Confession* which was laid before the Diet of Augsburg in 1530, and would come to be considered perhaps the most significant document of the Protestant Reformation. While the confession was based on Luther's articles, it was mainly the work of Melanchthon; although it was commonly thought of as a unified statement of doctrine by the two reformers.

Melanchthon's importance for the Reformation lay essentially in the fact that he systematized Luther's ideas, defended them in public, and made them the basis of a religious education, much like brother Lee Vayle did with brother Branham's teachings from his sermons on the church ages, inserting the doctrinal teachings of William Branham into the Church Age book, which the two worked together to compile.

Luther and Melanchthon, by complementing each other, could be said to have harmoniously achieved the results of the Reformation. Melanchthon was impelled by Luther to work for the Reformation; his own inclinations would have kept him a student. Without Luther's influence Melanchthon would have been "a second Erasmus", although his heart was filled with a deep religious interest in the Reformation. While Luther scattered the sparks among the people, Melanchthon by his studies won the sympathy of educated people and scholars for the Reformation. Besides Luther's strength of faith, Melanchthon's many-sidedness and calmness, as well as his temperance and love of peace, had a share in the success of the movement.

Both were aware of their mutual position and they thought of it as a divine necessity of their common calling. Melanchthon wrote in 1520, "I would rather die than be separated from Luther", whom he afterward compared to **Elijah**, and called "*the man full of the Holy Ghost*".

After Luther taught the doctrine of Justification which began the revival in his day, and was kept alive by the work of Melanchthon, Then came along John Wesley who picked up where Martin Luther had left off, and in fact his own ministry turned a corner after listening to a reading from Martin Luther's "**Preface to the Book of Romans**". As we know then John Wesley's ministry brought forth the doctrine of Sanctification and that brought another revival from God.

Then William Branham came forth as the 7th church age messenger and was used by God to restore back the doctrines of the Bible that had been way laid by the ministries over the last 2,000 years. It was this ministry that God used to restore His word in the church and brought an end time revival that is still circling the earth today.

From his sermon **The Ephesian Church Age 60-1205** pp. 90 brother Branham said, "*Now, minister brethren, you check this. Every revival produces twins, just as Jacob and Rebekah produced twins: Esau and Jacob. I mean Isaac and Rebekah, instead of Jacob. Isaac and Rebekah produced twins. Their father was holy; the mother was holy; but they had two boys born: Esau and Jacob. Now, both of them was religious. But Esau, when it come to works and deeds, as a good legalist, he was probably a better boy all the way around than Jacob was. Did you know that?*

From also in his sermon **The Ephesian Church Age 60-1205** pp. 113 brother Branham said, "*Now, as I said to begin, 'fore we start off on this again, every revival produces a pair of twins. One is a spiritual man; the other one is a natural man of the earth, I joined the church; I'm just as good as anybody.' And that's what this revival produced. That's what, every revival. That's what Luther's produced; that's what Irenaeus' produced; that's what Saint Martin's produced; that's what Columba's produced; that's what Wesley's produced; and that's what Pentecost produced. Just exactly. You see how they've gone to seed,*

Now, listen to what he just said, "**every revival produces Twins**" and then he says, "**And that's what this revival produced. That's what, every revival.**" Again from his sermon **Mark of the Beast 61-0217 E-31** William Branham said, "*We find out that Esau and Jacob, before either child was born, God said He loved one and hated the other. And remember, they were twins: same mother, same father. Get it? Twins. Every revival produces twins. Certainly does. There's twins born in natural man and the spiritual man. It was back in the garden of Eden, Cain and Abel, the same thing. Started from there, just keeps coming on down. And look at the church, Jesus the Pastor, Judas the treasurer, brothers, out of the same tribe, so forth, right in the same group, same church. One the Pastor, and the other one the treasurer. One a devil and one God. That's the way it goes. Jesus said, "In the last days the two spirits would be so close it would deceive the very elected if it was possible." Amen. If it was possible, but it isn't. And it... They'll never do it. All right.*

Now, that is point number one, **EVERY REVIVAL PRODUCES TWINS**. Even this last revival as Brother Branham stated.

Pt #2 is this: Both True and False Vine **believe in God**, they both even believe in One God, therefore **both are considered believers**.

**God of this evil age 65-0801M P:52** *And notice, he preached that kind of a scientific, social, educated, progressive gospel to Eve, and Adam's bride believed it. And he has succeeded in filling the so-called bride of Christ, the church of the Second Adam, with the same arguments. That's right."Oh, it's not for God. God is too good to do it. Why, as long as you go to church. If thou believest..."* **The devil believes**, not make believes, but **he actually believes**, and he's not saved.

In the book of **James 2:19** we read, "Thou believest that there is one God; thou doest well: **the devils also believe, and tremble."**

Yes sir, but how many so called Christians believe and tremble? How many Christians today **sigh and cry for the abominations that are done in the city**? Not too many. I tell you. And yet that is the mark of a Holy Ghost filled people.

**Ezekiel 9:4** *And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.*

**Church choosing law for grace 61-0316 P:49** *Thing of it is, you remember who the Holy Ghost is going to seal in the last days, you know what the Bible said? "Those who sigh and cry for the abominations did in the city,"* **Ezekiel the 9th chapter**. I want to ask some of you people. How many fingers can you raise up tonight of any person in this city, or your city you come from, that's **sigh and cry day and night for the abominations of the city**? Raise your hands. Tell me, that, **I can point out five people in my city. I can point out two people.** Or **can I point out one person?** If you can't, keep your hands down. There's not a hand up. There you are. **As it was in the days of Noah, so will it be in the coming of the Son of man.** See what I mean? **We've lost the zeal.** The Pentecostal church has got to come back to its original condition.

**Hear ye Him 62-0711 P:74** Remember, the Bible said, "**The Holy Ghost only sealed those who sighed and cried for the abominations that was did in the city.**" I'd like to take your pastor out, take the other pastors there. How many members of your church that lays on their face, and cries nightly, daily, for the abominations done in the city? There. See, the zeal's all gone. We've... out till we got a nice church, we got a wonderful building. That's all right, nothing to say against that. Fine organization, not one word against that, that's all right. I have nothing against that. But what I'm trying to say, **you're leaving off the main thing.** You're leaving off the main thing: the Christ of this church, the Christ in this organization, the Christ that... You're looking at the organization, **looking at the church instead of the Christ,** and **Christ is the Word,** and the Word is positive.

I know that I can hardly stand it when I hear of so called believers, people who quote William Branham and then live in adultery and produce bastard born children. Sons of Belial is what they are. And I can't help it but I do get angry, because I hate sin, I hate wickedness, and it saddens me to see men that I've known and loved as brothers who for sexual gratification have turned their backs on God's Word. But he that sows will certainly reap.

The Apostle Paul said in **Galatians 6:7** *Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.*

And we read in **2 Chronicles 36:16** *But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.*

So we find in every church Three kinds of believers. And there will be so until the Lord takes out the True Believers, the true Vine out from this earth in a rapture one day and leaves the make-believers and un-believers here for the burning.

From his sermon **Three kinds of believers 63-1124E P:16** brother Branham said, "Now, if I should call this a subject for tonight (and try my best to make that half hour count), I want to talk on "Three Kinds of Believers." And I've often made the statement, I thought, "Well, I just believe I'll preach on it one time this afternoon." I thought that. The first is believers, make-believers, and unbelievers. Now, that is quite a subject, but as sure as we sit here tonight, that group is always gathered together. Wherever the people gather, we find this group, and always have found them, and we probably always will have them until the coming of the Lord. And I want us tonight to picture ourselves, as I speak of these three groups, and see what group that we are in. Now, remember, I'm speaking here to maybe this church, packed again tonight around, and the walls and corridors, but I'm also speaking the world around. See? And all different parts of the world these tapes circulate through ministries of the tapes.

**Anointed ones at end time 65-0725M P:191** *There is your believer, your make-believer, and your unbeliever. There is a genuine Word standing out, vindicated; there is the make-believer impersonating It; and there is the unbeliever rejecting the whole thing.*

And he said they would be in every congregation until the Coming of the Lord. So look around and get a good look at yourselves, because you are one of those three types of believer this morning. And in reality, the make believer is a social Christian, he goes along with what the believers do and say because he wants to be a part of a move of God, and so he feels he has to perform but his performance is only works, and does not come from a converted heart. And God will not accept any of your works that does not come from the depth of the heart.

So the make believer is actually an unbeliever. A false vine.

**Anointed ones at end time 65-0725M P:128** *Now, remember, I've always told you there's three classes of people. There's three races of people: Ham, Shem, and Japheth: three races, three classes. And I said, that is the believer, make-believer, and unbeliever. It's always been, always will be. See? There was Moses the believer; there was Jannes and Jambres the unbelievers. See? There was Balaam, Moses, always that three classes of people.*

Three classes: believer, make-believer, and unbeliever. Now, remember the unbeliever, the denominational church, don't believe in any signs at all: cold, formal, starchy, the church in the world, the denomination. But the make-believer is that shuck. That's the guy that makes-believe. And then there is a real believer that's really true. Now, watch them as they go along now, just for a minute.

And remember, the shuck is what protects the seed. The shuck is there to protect the seed until it finally rejects the seed and the seed is put out of the chuck at he time of harvest.

**Shalom 64-0112 P:84** Then we notice again, there was Judas, the make-believer, or the unbeliever, that waited till he found a fault. Then He turned to the disciples, said just the twelve, and Judas was one of them, He said, "You want to go too?" And then Peter said, "Who would we go to, Lord? You're the Composer. (Amen.) You know how it's going on. You're the only One that has the Word of Life. Where could we turn to? We couldn't go back to be a Pharisee, or a Sadducee, or a Herodian," or whatever it might be. "You're the One that has the Word of Life. We have no other place to go. We've joined ourself to this great Concert. We are in here; we're listening, and we're in the rhythm. We believe that you are the Son of God, the manifested Jehovah. We're sure of this. We don't know what these great trials and troubles, and afflictions and things, and You saying You're going up to be offered up, and all this, that, the other, and on the third day, all this stuff. We don't understand that. But we're in, listen to God's Sympathy, we're a part of it. And we're waiting to see what takes place next, and we're following close with You." Oh, my. That's what I want to do.

**Go awake Jesus 63-1130E P:38** And as soon as the unbeliever can get a loophole, he's trying to get away anyhow, so away he goes. The make-believer is staying on a little longer, till he can find something that he can pile some criticism on it. So there's your three, all together. That's the kind that they had then. That's the kind that they have now. That's the kind they'll always have until Jesus Himself, or God at the great white throne judgment, will separate it. Some said, "A man never spoke like this Man. What He says comes to pass." Others, the unbeliever said, "He's Beelzebub. He's beside Himself. The man has lost his mind."

**Go awake Jesus 63-1130E P:36** What about Jesus standing there, spit over His face, and blood on His face, and a crown of thorns upon Him, and all that He had there, a mockery crowd, and so forth? Well, what would the unbeliever think about that, or the make-believer just sold Him out? And you find out, the make-believer is the one who sells you out. He's the one that ruins your ministry, is that make-believer.

**Go awake Jesus 63-1130E P:34** Now, there is another group that always hangs around, and that's the make-believer. Now, that make-believer is considered the hypocrite. Now, let's take a make-believer. It was Judas. He was the make-believer. And the make-believer hangs on and on, trying to find some way that they can get something on it. They stick around long enough just to find out if they can't find a little fault, then go out and expose it somewhere. "We want to find what kind of a gimmick, what rabbit foot you got that rubs behind your ears. What is the gimmick?" so they can impersonate It or something. That's make-believers. That's Judatarian.

From **Why it had to be shepherds 64-1221 P:115** Br. Branham said, "While we have our heads bowed, and I trust our hearts bowed, would you, would you, my dear brother, though you be member of church... And I hope that I haven't hurt you by saying what I have said. I... It's all right to belong to church; we should do that; but, O brother, just don't accept that; you must be born again. That's what the great Prophet Shepherd said, "**You must be born again.**" He said that to a theologian, "**You've got to be born again.**" **And when you're born again, it just isn't because you believe.** They say, "You're born when you believe." But the Bible said, "**The Devil believes also.**" Now, notice, **it's not that; it's an experience.** You say, "Well, I've lived a good life." **So did the apostles, but they wasn't born again until they received the Holy Spirit.** **They wasn't even converted until they had received the Holy Spirit.** You remember the night before the betrayal, or on the betrayal, just before the betrayal took place? Jesus said to Simon Peter, "**When thou art converted, then strengthen thy brethren.**" And Peter had followed Him for three years and a half, and had cast out devils, and healed the sick, had preached the Gospel, and still (according to the Word) was not even converted.

How many of you people in here and those listening to this across the world know that you have received a life giving experience from God. How many of you know your minds have been purged from the cares of this world, and have become centered on Christ Alone? And He is the Word! How many of you have experienced that **Ginosko** of God that experiential knowing that you have been saved, and filled with The Very Spirit of God The creator. Howe many of you talk to him and he talks back to you? If you haven't this experiential knowing of Him, then I wouldn't stop seeking that until you either rot where you set this morning or he just takes you home. How many know within the depth of your soul that you have been born again by the living God.

As brother Branham said in his sermon **God's provided way 64-0206E P:15** **That's what's the matter today with the people, the new birth.** **They all dodge it.** They don't like it. Oh, **they have substituted something for a new birth:** come up and believe, and that's all you have to do. **The devil believes, himself, and you know he's not born again.** **There's a new birth.** **There's something goes with it.** It's kinda unfitting, untasting to the world. Any birth is a mess. I don't care where it's at. If it's in the pig pen, or a hospital, a birth is a mess. **So is the new birth.** **It'll make you do things you didn't think you would do.** **It'll make you get down at the altar,** and **cry, scream, wash the paint off your face, raise your hands, praise God,** speak in tongues, and **all kinds of things.** **The new birth will do that,** because it's God's provided way to be born again.

I remember back forty some years ago saying at the altar for hours, the church emptied out and I stayed there until I knew for certain that God had filled my soul with His own God-Life. How many of you young people have done that. How serious are you about a new birth? Or has the cares of this world crept in and taken over the first preeminent place in your heart.

From the **Indictment the 63-0707M P:104** Brother Branham warned us, "Now, what did they do? They didn't know it. **Today men walk ignorantly;** they don't know that's the Truth. **They think it's some kind of a ism.** **They don't dig down deep enough to get into the spirit**

of revelation. **They don't pray enough; they don't call upon God enough.** They just lightly take it, "Oh, well, I believe it's God. Sure." The devil believes the same thing. The devil believes it more than some people claim to believe; **the devil believes it and trembles.** People just believe it and go on, but **the devil trembles**, knowing his judgment is coming. And people believe it and don't pay no attention that judgment that's coming. Guilty of crucifying Him. Sure. I indict this generation, finding them guilty by the same Word that found them guilty at the beginning. That's right. Jesus said, "**Who can condemn Me?**" He was the Word made flesh. And today the same Word's made flesh.

And look at what he said in his sermon **Have not I sent thee 62-0124 P:87 She took God and stayed with it till actually something happened.** That's it. Something had taken place. The living Word become a living reality to her. And when God plants His promise in you and it becomes a living reality, then something is different. You just don't go and say, "Yes, I believe it." Now, that's all right. **The devil believes it like that.** But it's confirmed to you, and the Word becomes alive in you. Then you begin to see what it is. Yes.

**Ephesian church age 60-1205 P:77** The Methodist, what do we do? "If thou will confess that Jesus Christ is the Son of God, you're saved." **The devil believes He's the Son of God and trembles at it; probably believes it more than a lot of church members does.** **The devil believes the same thing and trembles, because he knows he's doomed.**

**What Holy Ghost was given for 59-1217 P:31** Now, God gave the Holy Spirit. I got another Scripture here in **John 14:12**. That's a very familiar Scripture with all the people here at the tabernacle. "**Verily, verily, I say unto you, he that believeth on Me...**" Now, don't let that word "**believeth**" kinda set you back. In a nominal church, say, "Yes, I believe. Sure, **I believe Jesus Christ is the Son of God.**" The devil believes the same thing. That's exactly. The Bible said he does. But the Scripture says in **John** that **no man can call Jesus the Christ, only by the Holy Ghost.**

Now, we are looking at today the similarities of attributes and characteristics between the two vines, the False Vine and the True Vine. And we are looking specifically at the fact that both vines believe in God. Notice in his sermon **True vine and the false vine 55-0607 P:28** he said, "**Notice, Cain back there, just as religious as he could be,** walked up and made a beautiful altar, offered up his sacrifice, knelt down with all of his pomp, just like his daddy. He wasn't a atheist; he wasn't an unbeliever. No, sir, he was a believer. Exactly right. So there's such a thing as being a believer and yet being condemned. **The devil believes and trembles.** The devils when they seen Jesus, they publicly confessed Him to be the Son of God and asked for mercy. That's right. There Cain knelt down, worshipped, fixed all the big lilies, I imagine upon his altar, and brought the fruits of the field, and laid them up there, and knelt down, and said, "**Now, Jehovah, look how pretty this altar is; look at that old common altar that bunch of holy-rollers has over there.** Just looky there what a little old common place they're worshipping in, that guy Abel, that little old stinky lamb hanging up there. Looky here what I have done for You. I've built this great church; I put everything down here. See what I am? I've done something big. it'll show psychology. It'll bring people in." Oh, my, that's the works of the devil. That's right. He said, "**Now, receive me, Jehovah, You know I believe in it.**" And God flatly refused him. That's right.

Again we see from **Questions and answers COD 54-0103E P:98** **Do you know the devil believes that Jesus Christ is the Son of God?** Do you know Jesus publicly, **do you know the devil publicly confessed Jesus to be the Son of God?** And **he wasn't saved.** And he couldn't be saved; he's the devil. **So confessing Jesus to be the Son of God...** Do you know all those Pharisees and Sadducees, everyone was very pious and religious people; how they loved God with their hearts, they thought; and failed to see that innocent One, the Son of God, to recognize Him to be the Son of God. And yet **they was very religious** (Is that right?), very pious, very scholarly, **knowed the Bible better than any of our scholars today.** They had nothing to do but set there through their generations and serve the Lord.

Now, in **Mark 5:7** and in **Luke 8:28** and in **Matthew 8:28** we see the same story told as we read... **"And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils,** coming out of the tombs, exceeding fierce, so that no man might pass by that way. **29 And, behold, they cried out**, saying, **"What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?"**

And brother Branham mentions this in his sermon **Faith** once delivered to saints **53-1129A** **P:57** **If all that you have to do is believe that God is, and you will kneel down and worship Him, Cain was justified.** The Bible said that **even the Devil believes that to be the truth.** And **the Devil publicly confessed Jesus Christ to be the Son of God.** **That didn't save them.** Brother, We'd better get straightened out. **Going to be a mistake one of these days.** **Somebody's right and somebody's wrong.** **You'd better take what the Bible said.** **You've got to be born again, not mythical think you're born again, but when the Spirit absolutely kills everything in the world in you.** You'll become regenerated, a new creature in Christ. **Then you know** the old things is passed away. **If you still love the world, the things of the world,** the Bible says, **"The love of God's not even in you."** Amen. That was plain, but, brother, it's not whitewashed. It'll wash you white. That's right.

And from **QA on Genesis COD 53-0729 P:75** he said, **"And here is the conception. If any... If some of you was over at the Open Door the other night, when we were preaching together... He said, "When I got my say-so..."** Now, listen, little tabernacle, for your prayers and things that's helped out, listen to this. He told me that before, here at the house. **He come to my house;** he said, **"Brother Branham,"** said, **"I've been dumbfounded."** He said, **"Is there something greater than this what I have believed and accepted, Christ as my personal Saviour? And I believe that I'm born again of the Spirit, but I have no witness of anything."** I said, **"Brother, as bad as I hate to say it, the teachers has deceived you, your schools."** Look, as I can say that, I don't believe in thumbing your way to heaven, **"Do you believe this in your churches?"** I hear at least some through here... **"The Bible says this, do you believe that?"** **The Devil believes and trembles.** **It ain't what you believe.** **Your spirit's got to bear record with His Spirit that you're sons and daughters of God,** **by being born again and have received the baptism of the Holy Ghost.**

Ok, so we have established that 1. **Every revival produces Twins**, one born with a spiritual birth and the other born of a carnal birth, not by a Holy Ghost conception, but by an intellectual conception. And point number two we saw that both Twins, both the True Vine and the False Vine **are Believers.**

So that brings us to point number 3. Therefore: Both True and False Vine are Religious  
And we see this all throughout Scripture. And it is only fitting to think if both are believers  
then **both Vines would also be religious**.

From his sermon **Wisdom Versus Faith 62-0401 70-3** Brother Branham said, "These two sources has battled since Eden: **God's faith against Satan's wisdom**. God has proven in all ages that it will not mix; **it must be separated to grow**. Now, quickly let me run over just--just a word or two on each one, just take a few things that I got wrote here. Esau and Jacob was a perfect type: **both of them religious, both of them twins**. **Esau was the ecclesiastical type**. He was a man that was smart. He had a good moral stands and things like that, but he didn't have no use for that birthright. Jacob didn't care what he had to do, just so he got the birthright. And as long as they were together they could not produce. Is that right? **One was against the other**. Have you caught it? Amen! "Come out from amongst it; be ye separate saith God, and touch not their unclean things; I'll receive you." See? **Jacob had to separate himself from his denominational brother before God would ever bless him**. God told Abraham the same thing. Israel and Moab. The four hundred prophets of Israel stood before Micaiah, and **Micaiah separated himself from them and got the Word of the Lord** and come back with It. **Moses and Korah**, same thing, wouldn't mix, they had to separate. Is that true?

From **Restoration of the Bride Tree 62-0422 56-1** brother Branham said, "The caterpillar, denominational Esaus... Now, Esau (as **Esau and Jacob, both of them twins, both of them religious**)--**Esau was a carnal man; he was a good man**. He didn't... Say, well now, **he didn't go out and steal, drink, or anything there; he was a religious man**. But he thought, "**Well, as long as I'm religious, what difference does it make?**" But little old Jacob, he didn't care how he had to get it; that birthright's what he wanted. No matter how he got it, just so he got it. **If he had to get down at the altar, and scream, and cry, and "boo-hoo," and snot** (excuse me, or you know), **get it, go right up in his eyes** (I didn't mean to say that.), and so (Excuse me.), and **get down to the altar and cry through till he got it, why, he got it**. See? **He didn't care how he got it, just so he got it.** 56-3 Some of them says, "I... Brother Branham, them people down there boo-hooing on that altar, and crying, and crying. I don't want it that way." **Well, you won't get it.**

And from His sermon **All The Days Of Our Life 59-0612 E-18** he said, "However, **the man is very religious**. **Cain was very religious**. And he thought on the thought of coming back to God. And God was willing to receive him back, but **Cain wanted to come his way**. And God wanted him to come His way. And we find out that there was a conflict completely with them. Now, men today who try to say that they make their own creeds up and so forth, he's doing that by the power of his father, Cain, and his father, Adam. **Not as in the Christian, who's born of the Spirit, and depends on the Holy Spirit**, is after the second Adam which was Jesus, the atonement that leads the man by the Holy Spirit. And **when men today tries to say that they don't have to have the Holy Ghost today, then you can see what kind of a state that man's in**. **He wants to be religious though, but he wants it in his own way**. 19 And he's so much like Cain. **Cain wanted to be religious, so he went and made his own religion**. And when he did, he brought it before God with something like this: "**Here's**

*the best I got. This is all I can do about it. Now, take it or leave it.*" That's about the way man does today. "I helped build the church. I send my children to church there. I put money in it every year. And that's the best I can do. Take it or leave it." Oh, see, **he wants his own way**. That's the way Cain did. But God still loved him, and He still went after him. What did God tell Cain? "You'll do well if you'll just worship like your brother, Abel." Abel come God's way. But **Cain wanted his way**. And God said, "**Now, Cain, I've got nothing against you. If you'll just come over and go the way that Abel goes, you'll do well.**"

And from his sermon **Take on the Whole Armor of God 62-0701 E-60** he said, "Now, God's people has always been uneducated and humble. Just tell me one time it was any other way. Watch the two sons. Watch Cain and Seth's children. Abel was killed, which was a type of death, burial, and resurrection of Christ. Seth took his place. Now, **Cain's children become intellectual, religious**, 'cause their father was intellectual (Cain), **religious**. And **Cain built an altar; Abel built an altar. Cain made an offering; Abel made an offering. Cain worshipped; Abel worshipped**. And if God only respects a church, its order, its worship, its offerings, and so forth, if that's all God respects, He was unjust for condemning Cain, 'cause **he was just as religious as Abel was**. But he didn't come the right way."

So you may be religious, you may Worship God, you may sacrifice to God, but that doesn't even mean you are saved. And that brings us to point number 4

#### 4. Therefore: Both True and False Vine **worship God in sincerity**

**I will restore 55-0626E P:16** Now, there's two spirits in those two boys. If they was alive, they had to have spirit. Now, **one of them was of the devil**. And **the next one was of God**. It's exactly perfect **Judas and Jesus**. Just as **Cain killed Abel** at the altar, so did **Judas kill Jesus** at the altar. All the Bible is one big picture. Now, when they were put out of the garden of Eden because of sin, now those **two boys**, the one on my left and the one on my right, **Cain and Abel**, now they both wanted to find favor with God. Now, **listen close and do not misunderstand. I'm going to take my time so you'll be sure to understand**. Now, **Cain and Abel both come to worship the Lord**. Cain built a church; he built an altar. An altar is a place of worship. And Cain brought a sacrifice. And Cain believed God. And **Cain worshipped God**. So if God only requires for you to belong to church, make a confession in Him, and to bring an offering to Him, and sacrifice to Him, He would be unjust to condemn Cain.

Now, I hope this is hitting home to you this morning. Because if it isn't you are lost and on your way to hell. And if it is hitting you this morning then you realize how important that new birth is. Because without it you won't make it. And you will be judged at the white throne as a make believer or worse a total unbeliever. And yet you believe in God, and you worship God and you make sacrifices to God the same as a true believer does. But you know deep inside you have not had that **Ginosko** of God, you have not yet had the experiential knowing and quickening of your spirit from Him.

From his sermon **The End time 54-0307A P:44** brother Branham said, "And they were brothers **in the same church**. Amen. Oh, I love the Word. Look. It sets Life in you. Notice, that's God's Word. Now when Cain offered his **sacrifice, religious, bowed down in worship**... And as far as fundamentally, **he was just as fundamental in his religion as Abel**

was. If God... Talk about fundamentalism, God requires worship. Cain worshipped. God requires sacrifice. Cain give a sacrifice. But he did it in the wrong way. Now we're going to start with this 'cause I see my time's going to move quickly. Now, let's start with these two vines right here. I can take anything, that you wish to, that's on earth today, and show it to you in Genesis. And she's coming to the seed now. That's why we got so much confusion. It's putting out otherwise. See? Like a grain of wheat started with a grain, but it ends up with many grains. That's where all these isms come from, all this nonsense come from, where all this adultery come from, where all this immorality come from. It began in Genesis, in the beginning.

And in his sermon QA Hebrews part 3 COD 57-1006 P:15 brother Branham said, "And now, if God being just, if all He required was worship, Cain worshipped God with just as much sincerity as Abel did. Both of them were sincere. Both of them was trying to find grace with God. They were neither one of them infidels. They were both absolutely believers in Jehovah. Now, there, that gives us something to think of. Some here tonight I've never seen, people, I've never seen you before. But you must realize this, and keep this in your mind. See? No matter how religious you are, that don't have one thing to do with it. You might live in church; you might be ever so sincere; and you're still lost. See? And you say, "Well," you say, "our pastors are the smartest; they come through the seminaries and get the best education. They're theologians; they know all the theology and so forth. And they're smart, trained, the very, the elected best that we know of." And they could still be lost. See?

**Hebrews 6: 4 - 8** For it is impossible for those who have been once for enlightened, those who have tasted of the Heavenly gift and have been made companions of the Holy Ghost Himself being brought alongside and made aware of His presence, by tasting the goodness of God's Vindicated Word and have been exposed to the Powers of the coming age, having fallen away and deviated from the truth, it is impossible for them to ever come to a change of the mind again, seeing that they have crucified in themselves the Son of God, and have subjected Him to public disgrace. Now catch carefully what Paul says right after this... For the land that drinks in the rain (doctrine) that often falls upon it and that produces a crop that is useful to those who have sewn it ( And who did the sewing?, the Son of Man) it is this land which produces the crop which receives the blessings from God. But the land that produces thorns and thistles is worthless to the one who sewed the land and is in danger of being cursed. In the end it will be burned. One produces a crop because it has life and the other has no life and therefore it cannot produce a crop.

Look at those men who sat on the Sanhedrin council? They were the most zealous for God among their peers. They were the best trained men in the Word for their days. They were the most sincere in their worship of God among their fellow believers, and yet they were lost. And they not only denied the Son of God, but they rejected Him altogether. So you might say, "**I don't reject God? I don't Crucify the Son of God and put him to an open shame?**" And I'll tell you that if you worship God even in sincerity, and you are very humble and religious, and make sacrifices to God by paying your tithes and offerings, and helping out all the missions you can possibly do. And yet if you are not born again it's all for nothing because you will still be lost and go to hell.

**True vine and the false vine 55-0607 P:23** "Now, go back into **Genesis** with me. Watch those boys come there to worship, both of them worshipping. Now, Cain, worshipped God with all of his heart; he made a sacrifice, built an altar worshipped the Lord, just as sincere as he knewed how to worship. Sincerity, altars, belonging to church, all of that doesn't spell it, not a bit. Then Abel came, not with beauty. I want you to notice. Always get this out; especially you people around here sometimes... That's what... I'm going to preach to you Pentecostal brethren, the ones that's sponsoring my meeting. See? Listen, we're... Somehow there's something wrong. That's right. I'm afraid we're beginning to act too much like the other churches and things. You're letting down. Brother, it behooves... We... What we need tonight is a good old fashion revival, breaking up the starch and bringing people into the open."

Let us pray