

Unveiling of God no 96

Two Vines both use the Word for Justification

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We have been examining the common attributes that both the True Vine and the False Vine share in common for the past seven weeks now. And we've seen and identified these in the Scriptures for both the True Vine and False Vine since both were given birth during the same revival, The same revival of rain which in Scripture God said is His doctrine, and both therefore have shared the same doctrine, the same song book, and perhaps even the same pew. That means that both the True Vine as well as the False Vine are both believers, are both religious, both worship the same God, and they both do sacrifice to the same God.

Now, this morning we will continue in our breakdown of the shared attributes that are shared by both the True Vine and the False Vine, and we will look at the fact that since both were give birth at the same revival, thus the same doctrinal outpouring of the Holy Ghost, then both will use the Word of God for their justification.

We will also learn through this study the reason why it is so important to understand these shared attributes that both the True Vine and False Vine alike possess. Because after all Jesus Himself taught us in Matthew 24:24 that "*the two spirits would be so close it would deceive the very elect if it were possible.*" And in our study today we will see why it is so deceiving that both the True Vine and False Vine share so many attributes of their Revival birth. Because we will see how Satan used the same word of God that Adam was given and Jesus was given to try and deceive with it.

Therefore, I would like to call this is 7th shared attribute. that both the true and false, the wise and foolish use the Word of God to justify themselves and their actions.

We read in **James 2:19** "*Thou believest that there is one God; thou doest well: the devils also believe, and tremble.*"

You see all we have to do to understand this is to go back to the book of Beginnings to see how that Satan used the Word of God to convince Eve to see the "Word of God" through his perspective, which is his understanding, and not the understanding that God had given to her husband Adam.

Genesis 2:16 *And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. 18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.*

Ok, so we have established that the Word of the Lord was given to Adam. And at that time Adam was alone, and God said it was not good for him to dwell alone.

Then we read, **19** *And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.* **20** *And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.* **21** *And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;* **22** *And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.* **23** *And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.* **24** *Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.* **25** *And they were both naked, the man and his wife, and were not ashamed.*

Now, let's fast forward to when the serpent came to Eve, Adam's wife, and quoted her the Word which God had given to Adam.

Genesis 3:1 *Now the serpent was more subtil (wiser, smarter) than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?*

Now, I want you to notice first of all how by giving her the same word of God that was given to her husband Adam, it disarmed her right off the bat. That would be like going to some church and the first words you use are words that reflect the doctrine of that church. That disarms them right off the bat. Or, today, instead of doing that, the first question they ask you is whose church do you attend? If you name a church that is in their circle of churches, thus their denomination, you are greeted as a brother with wide open arms. But if you tell them I listen to Br. Lee Vayle they stand back and go on the defensive right away.

Now, notice when we wrote down the scripture above we high-lighted the question mark "?" after the serpents words to Eve. Because up to that point he quoted exactly to Eve what God had said to her husband, except he added a question mark "?" which then took that word and not only placed doubt on that Word, but the question mark made it say exactly the opposite of what God said to Adam without changing one word of what was said.

Notice, the Serpent took the very same Word God had spoken to Adam and gave it to Eve in the form of a **question** using his reasoning power over her to get her to question what God had said. Thus Satan in his own way was justifying His lie by the very Word of God because he did say to Eve the very same words that Adam had told her that God had said unto him.

He never came up to her and said **Ye shall not eat of every tree of the garden.** Because that is not what God said to Adam. What God said to Adam was "**Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**"

Therefore, when the serpent came to Eve, he came quoting the word of God to her that God had given to her husband.

If he had come up saying God never said what your husband says he said, she would have been on guard. That would have made Eve question the serpent, so he said, Yes, God said it, but not exactly the way Adam has told you.

So **the very first lie** told to the human race was justified by using **the very same word** which God gave to Adam. Now, this is very important, because as we showed you last week with our illustration of the lamb doll that was hidden under the blanket, and how all the people saw only a lump or bump under the blanket, and therefore could not identify what was under the blanket. And as I said to them, that is all man knows about God. They cannot see Him, so they are dependent to know him only by the attributes he displays to them through one of the five senses they contact their earthly home with. And so in this case all they could see was a lump or a pump under the blanket. Then I told the congregation that I would give them 5 attributes that would help them to understand what was under the blanket because the only way we can know God is through His Word. Therefore I gave them 5 words that were actually attributes of what was under the blanket.

Now, the problem lay in the fact that before I gave them the attributes to help them know what was under the blanket, I split the church up into three groups. I gave to one group a note that said when you hear each attribute I want you to think "bunny rabbit" and another group I gave a note that said, when you hear each attribute I want you to think "puppy dog". The third group I gave them a note that said wait to make up your mind after you have heard all the attributes mentioned.

Now, you all know the story and how I mentioned 5 attributes describing the little lamb under the blanket. But because two of the three groups had their minds already made up to what was under the blanket, each and every attribute I gave them only fortified them into their preconceived notion.

Now what I did was to give the first four attributes one at a time which were shared attributes that a "bunny rabbit" and a "puppy dog" and a "lamb" all shared in common.

- 1) Soft outer coat,
- 2) colorful coat,
- 3) four legs and able to jump little fences,
- 4) Self Sacrificial in nature etc.

By the time I gave them the fifth attribute they were so locked into their preconceived idea of it being either a "puppy dog" or a "bunny rabbit" that when I said "a shepherd boys friend", as the fifth attribute, they no longer were examining what was under the blanket by the attributes given, but had already made up their minds, and two thirds of the church deceived themselves into thinking it was either a "bunny rabbit" or a "puppy dog", and they didn't stop to think how the last two attributes should have shown them their preconceived idea was wrong.

And that is exactly what Satan did to Eve by quoting her the Word that God had given to her husband. It disarmed her. But you must understand that Satan never comes with his own word, he always comes repeating God's Word but with his little twist.

From his sermon **Contest the 62-1231 P:13** William Branham prophet of God said, "*And now, Eve begin to stop to reason, when she quoted the Word to him that God said, "You should not eat thereof, for the day you eat thereof that day we die." And Satan never disagreed with her. He said, "Certainly, that's right." But he said, "You see, you need some new light." Something a little different from what God said. "And if you do do this, you'd be just a little smarter. Your eyes will be open." But she said, "Well, God said we would die." He said, "Oh, surely..." See, there you come, just that much, "Surely you won't die." But God said you would, and that settles it. And that broke that great tug-of-war then and pulled the whole human race into death, because Eve listened to a reasoning against God's Word. Now, it's a shame that she did it, but it's done past. But now, we're still fortified, and that link was made up in Christ Jesus. We know that. God gave us our best Defense, just simply to trust His Word.*"

Therefore we see that Satan uses the Word of God to justify his own doctrine. And that is what every denomination and every church including those who claim to believe this Message but have fallen for false doctrine do as well. For every denomination bases its doctrine on something from the Word of God, plus what some man has reasoned out.

So do not think it strange when we have false teachers right among us in this Message. Who else is going to take the words of God's Malachi 4 end time prophet and make a false doctrine from what he said.

The denominations won't even quote him and if they do quote him it is only to deny what he said. But Satan is smart and he's very shrewd, and he brings men right into the Message to teach contrary to the Message by taking the words of God's prophet and painting you a word picture of something that is completely opposite of what he taught.

O, he's a slick one he is.

But the Apostle Peter warned us in **2 Peter 2** this would come and to be on our guard.

I would like to read it from **The Wuest Translation** says: **2 Peter 2: 1** *But as (or in the same way) there arose false prophets among the people, even also among you there shall be false teachers who will be of such a nature as to bring alongside of true doctrine destructive heresies even denying the Lord who purchased them, bringing upon themselves swift destruction. 2 And many shall follow their licentious conduct to its consumation; on account of whom the way of truth will be reviled. (So because of these men bringing in false doctrine alongside of True Doctrine) These men will come into the Message and give a wrong understanding of the Word of God and the people will be caught up into what these men say as evil interpreters of the Word of Truth. 3 And in the sphere of covetousness with fabricated words they will exploit you, for whom from ancient times their judgment has not been idle.*

So we are warned that at the end time, men will come in right among the true message and the true believers and they will bring in with them their own slant to what the true word of God is proclaiming.

And the Apostle Paul also warned us that right in our midst would rise up men who would do the same.

Acts 20:26 *Wherefore I take you to record this day, that I am pure from the blood of all men. 27 For I have not shunned to declare unto you all the counsel of God. 28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood. 29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock. 30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them. 31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.*

Now, as we continue to read from the Book of **Genesis** watch how this dialogue with Eve and the Serpent moves her away from what God said to what the Serpent wanted her to understand.

Genesis 3:2 *And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.*

Now, notice he began the conversation on the trees being good for food. He had said to her first "*And he said unto the woman, Yea, **hath God said**, Ye shall not eat of every tree of the garden?*" And notice he places a question mark where there had been an exclamation point.

But then she repeats the word as she had heard it from Adam, **2** *And the woman said unto the serpent, "We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die."*

And then the serpent, watch how he goes right for the mind, to relax her mind **4** *And the serpent said unto the woman, Ye shall not surely die: 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.*

Oh, my, she says, I never thought of it that way? I've never heard that before but that makes sense. Now, that is exactly what the devil does today, He sends his minions along quoting God's Spoken Word or God's written Word and then he adds his own understanding to it, instead of just leaving the Word as God spoke it. They begin to add here and take away there and the word of God loses its crystal clear understanding.

Now, remember a week ago or so I quoted Irenaeus as saying, "*their language would resemble ours, while their sentiments are very different,*" and Jesus told us the same thing when he said "*they would put on as though they are a sheep, while all the while they are actually ravening wolves*".

And the Apostle Paul even warned us about this in **Galatians 1:6** saying... "*I marvel that ye are so soon removed from him that called you into the grace of Christ unto **another** gospel: (a **heteros** Gospel one of a different nature) 7 Which is not **another**;*(it is not an **allos** Gospel,

it is not *a different one altogether.*) *but there be some that trouble you,* (some who would agitate you, stir you up, shake you from your faith) *and would pervert* (corrupt and transmute - *to change from one nature to another*) *the gospel of Christ. 8 But though we, or an angel from heaven, preach any gospel unto you other than that which we have preached unto you, let him be accursed. 9 As we said before, so say I now again, If any man preach any gospel unto you other than that ye have received, let him be accursed. 10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ. 11 But I certify you, brethren, that the gospel which was preached of me is not after man. 12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.*

Therefore the Apostle Paul is telling us that even back in his day they had already began to come in along side of the true doctrine and by ever so slightly twisting what he taught, they presented a gospel of a different nature than what they had been given by Paul.

And that is what happened to Eve as well. Notice that the woman, after her initial discernment was disarmed by his reasoning ability, And after he told her that the warning of God was not exactly as she had thought it would be, Satan got her to look at the shared attributes, and by examining the shared attributes, it disarmed her caution, and allowed her to enter into an adulterous relationship with the serpent.

Notice her examining the shared attributes, *6 "And when the woman saw that 1) the tree was good for food, and 2) that it was pleasant to the eyes, and 3) a tree to be desired to make one wise, (what did she do?) she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.*

Notice the disarming effect those shared attributes had upon Eve?

Look how the Serpent quoted the same Word of God to Eve as God had spoken to her husband who had quoted it to her.

And look how Satan used the Word of God to quote to Jesus as he tried to entice Jesus to do what He wanted Jesus to do.

Now, I believe as we get further and further away from the generation who walked with the prophet we will enter more and more into a time of questioning what was the real purpose of the message anyway.

If you will turn with me to the Book of Luke and we will examine another scene where Satan comes quoting the Word of God. *Luke 4:1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, 2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. 3 And the devil said unto him, "If thou be the Son of God, command this stone that it be made bread". 4 And Jesus answered him, saying, It is written, "That man shall not live by bread alone, but by every word of God". 5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of*

time. **6** And the devil said unto him, "All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. **7** If thou therefore wilt worship me, all shall be thine." **8** And Jesus answered and said unto him, "Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve." **9** And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, "If thou be the Son of God, cast thyself down from hence":

Notice that Satan knowing he was not getting anywhere, he resorted to quoting Scripture, **10** "For it is written, He shall give his angels charge over thee, to keep thee: (which he quoted from **Psalms 91:11**) **11** And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone." But notice Jesus answer, He went straight to the Word. **12** And Jesus answering said unto him, It is said, "Thou shalt not tempt the Lord thy God." **13** And when the devil had ended all the temptation, he departed from him for a season.

From his sermon **Hebrews Chapter 4 57-0901E P:40** William Branham prophet of God said, "Took Him up on the pinnacle the temple, said, "If thou be the Son of God, cast thyself down." And "coated," not quoted, but coated the Scriptures, said, "It's written, 'He'd give the Angels charge concerning... lest any time You dash Your foot against a stone, He'll bear Thee up.'" And Jesus went straight to the Word and rebuked him. Took Him up on the mountain and showed Him the United States and Germany and Switzerland and all the nations of the world that ever would be, (there's your time travel) said, "They're all mine. I do with them whatever I want to." (No wonder we got wars and troubles) Said, "I do with them..." No wonder women dress and get by with it by the law; they're all governed by the Devil. That's what the Bible said. Satan said, "They're mine. I do with them whatever I want to." Said, "If you'll worship me, I'll make you king like I am." Jesus said, "It's written, 'Thou shalt worship the Lord, thy God only shalt thou serve.' Get thee behind Me, Satan." **Why?** Jesus knew that He'd fall heir to them in this great millennium, when His Kingdom would come, "Thy will be done on earth as it is in heaven." There'll be no more shorts wore. There'll be no more drinking. There'll be no more lust. There'll be no more adultery. There'll be no more death. There'll be no more sorrow. He falls heir to every nation. They are His. That's right. They are His, and He will fall heir; but Satan has them for a space of time, that is, today that we're living.

Also from Br. Branham's sermon **Why I am a Holy Roller 53-0830A E-41** he said, "Now, this is going to make you tighten up your ecclesiastical vest just a little bit, but listen. Notice. God cannot be just. If you say, "I am a believer," so was Cain, and so is the devil. That's right. He came as a believer. And you say, "Well, I go to church, I'll go to the altar." So did Cain. Cain built an altar or a church unto the Lord. You say, "I'm a member of a church." So was Cain. And Cain made a sacrifice. You say, "I pay so much every year into my church." So did Cain. "I worship the Lord from the bottom of my heart." So did Cain. Cain was a believer, a worshipper, and just as fundamentally right as Abel was. Amen. Oh, I love this. I pray, God, steam our hearts. Now, don't get excited; I know where I am. Look, but I feel kind of religious right now. **E-42** Notice, when I see that pro and con, when I see that negative and positive, when I see Cain come up there in the beginning... Now, we're

back in Genesis, at the beginning of the tree, there's where it was planted. **Cain was strictly a fundamentalist, just as fundamental as Abel was. He loved the Lord; he worshipped the Lord. And he built an altar to the Lord; he made a sacrifice to the Lord; he paid his vows to the Lord, just as religious as any fundamental teacher could teach it today. That's right. **But God accepted Abel's offering,** because Abel, by faith, offered a more excellent sacrifice than Cain by being just. Now, if we had time, I'd like to twist that. Now, **there's the beginning of the two trees;** I want you to watch: one on the right, one on the left: Cain and Abel. Now, there's where this thing that we're living in today was planted right there in the garden of Eden and started from there in Genesis: right there.**

And again William Branham said in his sermon **Preparation 53-1111 E-31** I told you the other night that Cain was a believer. And I'll give you a little stronger meat than that tonight if you want to believe it. The devil is a believer. The Bible says he is. **He believes and trembles. The devil is a believer.** Now, **if belief and faith in God is all you have to have to be saved, then the devil's saved according to the Word of God.** That's right. But, brother, it's got to take the Holy Spirit, a new birth, a regeneration, a new creature in Christ Jesus. When God comes down and puts His Spirit into you, then you're no more your own, but you're God's. Oh, I begin to feel religious already.

And if you are no more your own, then you are no more self centered, and you are no more self focused.

The Apostle Paul said in **Romans 8:1** *There is therefore now no condemnation to them which are in Christ Jesus, who walk not after self, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death which is manifested in self centeredness. 3 For what the law could not do, in that it was weak through self, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the self: 4 That the righteousness of the law might be fulfilled in us, who walk not after self, but walk after the Spirit. 5 For they that are after self do mind the things of self, but they that walk after the Spirit do mind the things of the Spirit. 6 For to be self centered is death; but to be spiritually minded is life and peace. 7 Because the carnal mind, the self centered mind is enmity against God: for it is not subject to the law of God, neither indeed can be. (Because how can you be God minded when you are so self absorbed?) 8 So then they that are into self cannot please God. 9 But ye are not into self, but into the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his. 10 And if Christ be in you, the body is dead because of unbelief; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to self, to live after self. 13 For if ye live after self, ye shall die: but if ye through the Spirit do mortify the deeds of self, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father. 16 The Spirit itself beareth witness with our spirit, that we are the children of God: 17 And if children, then heirs; heirs*

of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. **18** For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

Now, let's take another example from the Bible before we close. Let's turn in our Bibles to **1 Kings 22** and begin reading from verse **1** *And they continued three years without war between Syria and Israel. 2 And it came to pass in the third year, that Jehoshaphat the king of Judah came down to the king of Israel. 3 And the king of Israel said unto his servants, Know ye that Ramoth in Gilead is ours, and we be still, and take it not out of the hand of the king of Syria? 4 And he said unto Jehoshaphat, Wilt thou go with me to battle to Ramothgilead? And Jehoshaphat said to the king of Israel, I am as thou art, my people as thy people, my horses as thy horses. (but something did not settle in his soul, and so he catches himself and says immediately) **5** *And Jehoshaphat said unto the king of Israel, Enquire, I pray thee, at the word of the LORD today.* (well, they had a prophet in the land and so that is how you enquire at the Word of the Lord.) **6** *Then the king of Israel gathered the prophets together, about **four hundred men**, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, **Go up; for the Lord shall deliver it into the hand of the king.** 7 And Jehoshaphat said, Is there not here a prophet of the LORD besides, that we might enquire of him? **8** *And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so. 9 Then the king of Israel called an officer, and said, Hasten hither Micaiah the son of Imlah. 10 And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. 11 And Zedekiah the son of Chenaanah made him horns of iron: and he said, **Thus saith the LORD, With these shalt thou push the Syrians, until thou have consumed them.** 12 **And all the prophets prophesied so, saying, Go up to Ramothgilead, and prosper: for the LORD shall deliver it into the king's hand.** 13 And the messenger that was gone to call Micaiah spake unto him, saying, Behold now, **the words of the prophets declare good unto the king with one mouth: let thy word, I pray thee, be like the word of one of them, and speak that which is good.** 14 And Micaiah said, As the LORD liveth, what the LORD saith unto me, that will I speak. 15 So he came to the king. And the king said unto him, Micaiah, shall we go against Ramothgilead to battle, or shall we forbear? And he answered him, **Go, and prosper: for the LORD shall deliver it into the hand of the king.** (No, I am sure he had to say this in a sarcastic way, because watch how the King responds.)**16** *And the king said unto him, **How many times shall I adjure thee that thou tell me nothing but that which is true in the name of the LORD?*** (You see, the king new he was mocking the other prophets.) **17** *And he said, **I saw all Israel scattered upon the hills, as sheep that have not a shepherd: and the LORD said, These have no master: let them return every man to his house in peace.*** **18** *And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil? 19 And he (Micaiah) said, **Hear thou therefore the word of the LORD: I saw the LORD sitting on his throne, and all the host of******

heaven standing by him on his right hand and on his left. **20** And the LORD said, **Who shall persuade Ahab, that he may go up and fall at Ramothgilead?** And one said on this manner, and another said on that manner. **21** And there came forth a spirit, and stood before the LORD, and said, **I will persuade him.** **22** And the LORD said unto him, **Wherewith?** And he said, **I will go forth, and I will be a lying spirit in the mouth of all his prophets.** And he said, **Thou shalt persuade him, and prevail also: go forth, and do so.** **23** Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee. **24** But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, Which way went the Spirit of the LORD from me to speak unto thee? **25** And Micaiah said, **Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.** **26** And the king of Israel said, Take Micaiah, and carry him back unto Amon the governor of the city, and to Joash the king's son; **27** And say, Thus saith the king, Put this fellow in the prison, and feed him with bread of affliction and with water of affliction, **until I come in peace.** **28** And Micaiah said, **If thou return at all in peace, the LORD hath not spoken by me.** And he said, **Hearken, O people, every one of you.** **29** So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead. **30** And the king of Israel said unto Jehoshaphat, I will disguise myself, and enter into the battle; but put thou on thy robes. And the king of Israel disguised himself, and went into the battle. **31** But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel. **32** And it came to pass, when the captains of the chariots saw Jehoshaphat, that they said, Surely it is the king of Israel. And they turned aside to fight against him: and Jehoshaphat cried out. **33** And it came to pass, when the captains of the chariots perceived that it was not the king of Israel, that they turned back from pursuing him. **34** And a certain man drew a bow at a venture, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded. **35** And the battle increased that day: and the king was stayed up in his chariot against the Syrians, and **died at even:** and the blood ran out of the wound into the midst of the chariot. **36** And there went a proclamation throughout the host about the going down of the sun, saying, **Every man to his city, and every man to his own country.** **37** So the king died, and was brought to Samaria; and they buried the king in Samaria. **38** And one washed the chariot in the pool of Samaria; and **the dogs licked up his blood;** and they washed his armour; according unto the word of the LORD which he spake. **39** Now the rest of the acts of Ahab, and all that he did, and the ivory house which he made, and all the cities that he built, are they not written in the book of the chronicles of the kings of Israel? **40** So Ahab slept with his fathers; and Ahaziah his son reigned in his stead.

Now let me leave you with one thought this morning. Remember it was a spirit that said he would be a lying spirit in the mouth of all Ahab's prophets, right? Ok, So when those prophets got under the anointing, what did they say? "**Thus Saith the Lord**", right. They said **we have the word of the Lord. Go up and prosper**, but did He? He went up and died. That's not prospering, that's judgment.

Now, Jesus had taught us in **Luke 8:18** *Take heed* (be watchful and be careful) *therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.*

And again we read in **Mark 4:23** *If any man have ears to hear, let him hear. 24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured back to you: and unto you that hear shall more be given.*

notice he says, take heed, be very careful what you hear for with what you use to measure what you are hearing, that is the measure you will get back. If you have a preconceived notion that is a puppy dog under that blanket that is what you will use to measure the attributes against. And if you preconceive that to be a bunny rabbit under that blanket, that is what you will measure every attribute against that comes to declare what is actually under that blanket.

And so men deceive themselves, by their own deceptive perception.

2 Thessalonians 2: 10-13 *And with all deceivableness of un-right-wiseness in them that perish; because they received not the love of the truth, that they might be saved. 11 And for this cause God shall send them strong delusion, that they should believe the lie: 12 That they all might be damned who believed not the truth, but had pleasure in un-right-wisness.* (They had pleasure in a wrong understanding) **13** *But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:*

Now, the Wuest Translations puts it this way..." *and with every kind of wicked deception geared to the gullibility of those who are perishing, this gullibility being caused by the fact that they did not accept the love for the Truth to the end that they might be saved, and for this cause God will send them a deluding influence resulting in their believing the Lie, in order that they all might be judged who did not believe the truth but took delight in wickedness.*

We also read in **1 Timothy 4:1** *1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; Notice that these are seducing spirits and doctrines of devils.*

And these seducing spirit are Satan's messengers masquerading as angels of light, as **five fold ministers** which we see in **2 Corinthians 11:13-15** *"For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. 14 And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing if his ministers also be transformed as the ministers of right-wise-ness; whose end shall be according to their works*

In verses **4-6** we read from the version called **the Message**: *It seems that if someone shows up preaching quite another Jesus than we preached—different spirit, different message—you put up with him quite nicely. But if you put up with these big-shot “apostles,” why can’t you put up with simple me? I’m as good as they are. It’s true that I don’t have their voice,*

haven't mastered that smooth eloquence that impresses you so much. But when I do open my mouth, I at least know what I'm talking about. We haven't kept anything back. We let you in on everything.

Notice that Paul calls them **those super fine apostles more righteous than God is righteous, but false to the bone**, and look what they did to the early church. We saw it in **Galatians 1:6-9** which we have already read to you earlier. They came in and perverted the true teaching of the hour.

Jesus tells us in Mark 7:7-9 That they reject the Word of God in favor of their own teachings. And what does this do? It voids the power of the Word in their lives. Thus they crucify the Word to themselves.

6-8 Jesus answered, "Isaiah was right about frauds like you, hit the bull's-eye in fact: These people make a big show of saying the right thing, but their heart isn't in it. They act like they are worshiping me, but they don't mean it. They just use me as a cover for teaching whatever suits their fancy, Ditching God's command and taking up the latest fads."

9-13 He went on, "Well, good for you. You get rid of God's command so you won't be inconvenienced in following the religious fashions! Moses said, 'Respect your father and mother,' and, 'Anyone denouncing father or mother should be killed.' But you weasel out of that by saying that it's perfectly acceptable to say to father or mother, 'Gift! What I owed you I've given as a gift to God,' thus relieving yourselves of obligation to father or mother. You scratch out God's Word and scrawl a whim in its place. You do a lot of things like this."

And then Paul tells us in **Hebrews 6:4** *For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5 And have tasted the good word of God, and the powers of the world to come 6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.*

Notice they can't crucify God who is a spirit but they can crucify **the Word to themselves**, and that is exactly what they do, making it of no use to themselves by their own traditions and creeds. it does not say they crucify him to you or me, but to themselves making the promise of no effect to only themselves.

Look if you wish to leave this message it may sadden my heart to see you go, because I know it won't be good for you, but it's no skin off my hide. i won't be the one who suffers you will be the one who suffers. And when you crucify to yourself the son of God afresh, it only hurts you, and makes the word of God of no effect in your life. it has nothing to do with my life, it's you that will suffer.

I know where I stand in His Word, and I know I will be there because He has shown me. He continually has led me, and shown me years before things happen exactly what will happen, and I am amazed as i see those things come to pass exactly as He has shown them to me, and continues to show them to me. So your leaving this church and the Message for this hour will only make the Word of God of none effect to you, but it won't phase me in the least.

"For I am crucified with Christ, yet I am alive, yet it is not me that lives but Christ that is living in me, and the life I am now living in this flesh I am living by the same revelation the son of God lived by."

"And I know that "it is God that is working in me both to will and to do His good pleasure."

Phippians 2:13

And in **2 Thessalonians 1:10** Paul tells us we are to receive His Glory, His Doxa, His opinions, His values, and his judgments", in this hour which is the very mind of God in us.

10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

And that is why we are told that he will send to us the Spirit of Wisdom and Revelation in the knowledge of Himself. **Ephesians 1:17** *That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: (You see, it is not about self, it's about Him.)* **18** *The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,* **19** *And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, the spirit of wisdom and revelation in the knowledge of Him that the eyes of our understanding might be enlightened to what His plans for us are.*

1 Thessalonians 4:13 *But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.* **14** *For if we believe that Jesus died and rose again, even so them also which sleep in Jesus **will God bring with him.*** **15** *For this we say unto you by the word of the Lord, that we which are alive and remain unto the parousia of the Lord shall not prevent them which are asleep.* **16** *For the Lord himself shall descend from heaven with a shout, (which is a Message) with the voice of the archangel, (which is the resurrection ministry) and with the trump of God: (which will be our being caught up unto Him in the air) and the dead in Christ shall rise first: **17** Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. **18** Wherefore comfort one another with these words.*

So we see that God himself has come down with a Shout which is the Message, but it is Satan's job to quote that message but then make it un-effectual by putting his own perverted slant to it now matter what that slant ends up being. Just remember one thing, the Word of the Lord is sure, and if God said it, then it will surely come to pass, and the coming to pass will be the interpretation of what he spoke. And any other interpretation than it coming to pass is Satan's Eden.

lets bow our heads in prayer.