

## Eternal Redemption

Ephesians 1:6-8

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

**60-0611B - Fellowship** 21 Now, I want to read just a little text of Scripture found here in Hebrews the 9th chapter, beginning with the 6th verse. And let us read now, just for...Let's begin, yes, at the 6th verse:

6-Now when these things which were thus ordained, the priests went always into the first tabernacle, to accomplish the service of God.

7-But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8-The Holy Ghost this signifying, that the way into the holiest of all was not...made—was...made manifest, while as the first tabernacle was yet standing:

9-Which was a figure of the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

10-Which stood only in meats...drinks,...divers washings,... carnal ordinances, imposed upon them until the time of reformation.

11-But Christ being come an high priest of good things to come, by the greater and more perfect tabernacle, not made with hands, that is to say, not of this building;

12-Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. May the Lord add His blessings to the reading of His Word.

60-0522M - Adoption #3 135 What's the word "Eternal" mean? In Christ, after I have believed...No man can call Jesus, "Christ," only by the Holy Ghost. There's—there's three classes of people: unbelievers, make-believers, and believers. But them, once, who have believed unto Eternal Life, has entered into the courts.

136 Take the old tabernacle, what was the first thing they did? Entered into the courts, the Gentile. The next was the brazen altar, where they washed the sacrifice at the golden laver. The next was the killing of the sacrifice, and the sprinkling of the

blood upon the altar. Then, once a year, Aaron anointed, oh, (with what?) with the Rose of Sharon perfume, with precious oil that had perfume in it, they poured it on his head, it went plumb down to the hems of his skirts.

Watch how this man had to go in behind them curtains, once a year, packing before him the blood for the Mercy Seat. And he took his rod in one year and forgot it. When they went back after it, it had done budded out and blossomed.

An old stick that he had packed maybe for forty years in the wilderness, laid in that Holy Place! Watch, when they took that blood of the covenant, the blood, he was anointed. And he had garments on that had little jingle bells in them, a pomegranate and a bell.

And that man had to walk in such a way that every time when he moved his leg, and moved like this and made his step, they played “Holy, holy, holy, unto the Lord. Holy, holy, holy, unto the Lord. Holy, holy, holy, unto the Lord.” Oh, my!

137 What am I talking about? Hear It, Branham Tabernacle! You’ve had your chance. When a man once is anointed with the Holy Ghost, to be adopted into the family of God, to be positionally placed by the Father,

and set into a service out here, into his purpose of life, or what God has called him for, his walk must be “Holy, holy, holy, unto

the Lord. Holy, holy, holy!" "Oh, you must turn aside to this and be..." "Holy, holy, holy, unto the Lord." "Oh, you must believe all that the elder said, this."

**57-0908M - Hebrews, Chapter Five And Six #1** 94 You know that the blood comes from the male sex. And then somebody said, "Oh, Jesus was a Jew." He was not a Jew. "Oh, we're saved by Jewish blood." **No, we're not.** If we were saved by Jewish blood, we're still lost.

Jesus was not Jew, neither was He Gentile. **He was God:** God the Father, **the Spirit**, the unseen One. "**No man has seen God at any time, but the only begotten of the Father has declared Him.**" He manifested God, what God was.

95 Now His Church is supposed to manifest God, to show what God is. See? What do we do? Organize ourselves, and, "I'm nothing to do with them. They're Methodist. They're Presbyterian. I don't want nothing to do with them. I'm Baptist. I'm Pentecostal." Huh! **You're lost, with them kind of a motives.** Right.

96 Who can brag? Who can say anything? Look at the disgrace the Presbyterians has brought. Look at the disgrace, the Baptists. Look at the disgrace, the Catholic. Look at the disgrace, the Pentecostals, Nazarenes, Pilgrim Holiness. Look at the rest of them. But, I challenge you to point one hand, in disgrace, at That. Yeah. Point one finger, when God Almighty

said, “This is My beloved Son in whom I’m pleased to dwell in. Hear ye Him.” There He is. That’s the perfect One.

97 Now, let’s read just a little farther here now. Neither by the blood of goats...calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption...(Do you get it?)...eternal redemption for us.

98 Not to be redeemed today, and then, next week when the revival starts, be redeemed again, and then, oh, we backslide and be redeemed again. **You’re redeemed once, forever.**

That’s right. No more redeem, redeem, redeem. “Eternal redemption!” “He that heareth My Words and believeth on Him that sent Me, has Eternal Life, and shall never come into the judgment, but hath,” past tense, “passed from death unto Life.”

Because he has shook? Because he was baptized a certain way? Because he had blood in his hands? “Because he has believed on the only begotten Son of God.” That’s how we have Eternal redemption.

Hebrews 9:15

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of **eternal inheritance**.

**55-0227A - The Position Of A Believer In Christ** 47 Under the law, under the shadows, they entered in under the shedding of the blood of goats and bulls, which we went through, which **could not take away sin**. It was the life of an animal.

How could the life and spirit of a dead animal, coming out of the blood of life—the cell of life, breaking forth the blood that was shed, ever that life ever returning back into an animal?

or to a man? The life of a lamb, of a heifer, of a goat, or an animal that's been sacrificed, after the blood has been broken for our sins...That's why it never returns back and having anything to do with a human being.

It could not. **But God**, before the foundation of the world, **foreordained that Jesus would come, the perfect Lamb of God**, into a perfect cell that God Himself created, to bring Blood into the world:

**to offer that the Blood that houses Life**, and through the tearing down of this house, a Blood, that the Spirit that was in that Blood Cell, **which was none other than the Holy Ghost Himself**, after that offering of that man, can come back and **perfect the believer**. He bought **eternal redemption**. Amen.

Luke 10:20 Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

48 Now, did you get that? Then how? See it? Through the Blood, washing of the Blood, taking away, separating of sin, that the Holy Spirit woos the believer through the Blood, cleansing of the soul into the fellowship, into this Spirit Life, **inside with Christ**, shut out the world, and very **nature of God** is in you; still subject to mistakes, **but God can't see it**, because it's covered by the Blood.

God can't see through the Blood. Every time He looks through the Blood, it looks white. He looks through the Blood; it looks white. So if God was so pleased with Christ till He accepted Him, and said, **"This is My beloved Son, in Whom I'm well pleased."** ...

And through Christ, being the perfect One, us dead to our own thoughts and ideas, **being born of the Spirit of God**, walking not after the theology, but after the **Spirit inside of us**, then let the dead in Christ walk not after the things of the world, but after the things of the Spirit.

Romans 8:1 said, **"There is therefore now no condemnation to them that are in Christ Jesus, that walk not after the flesh (fighting, war, and strife, envying, selfish things), but after the Spirit."**

49 See, you're inside of Christ, walking. Then all the things of the world pass away, all the great creeds that you had of this thing or that thing is all vanished away. **And your heart and mind becomes singular on Christ Jesus.** That shows you have died to yourself and borned again.

Then just as sure as church time comes, you just can't keep from coming to church. See? You just going to go if you have to hobble. That's all. You're going to church, **because the Spirit Itself bears record of gathering together in Christ Jesus.**

**65-0427 - Does God Change His Mind?** 53 The Church Itself, **the word church** means "called-out one, come out," those who have come out. "Come out of her, My people! Be ye separated, saith the Lord, and I will receive you unto Myself. Touch not their unclean things." The Church of God is called out of the world, out of the chaos of the world. You're no more of the world.

54 As I was trying to say, the other night, to you, it's when you know that **you have** the earnest of your—of your **Eternal redemption right now in you, by the baptism of the Holy Spirit,** it's already quickened you.

You are now risen with Him, and we're sitting together in Heavenly places, **in Christ Jesus.** See, you're no more of the world. If you love the world, and your affections are still on the



things of the world, then the love of God is not even in you.  
See? We are from, free from the world. There is no more desire.

55 In the Hebrews, I believe the 10th chapter, said, “There was a continually remembrance of sin, each year, those beasts’ body was offered. But in this case, the worshipper once purged has no more conscience of sin, no more desire to sin.”

The whole thing is gone from you, because you have been quickened into a new Life. (Born Again)

#### 61-0618 - Revelation, Chapter Five Part II

147 And one of them was by the Name of Jesus Christ. The other was taking the fear out of the people, like: Eternal, Eternal redemption, justification by faith, sanctification, the baptism of the Holy Spirit. And what? **That we are Eternally secured, taking all of the doubts out away from the people.**

If you’ve got the earnest of your salvation, God has already sealed you to the day of your redemption. Ephesians 4:30 says: ...grieve not the holy Spirit of God, whereby you are sealed until the day of your redemption.

148 Now, how you going to—how you going to backslide? You might backslide, **but you can’t be lost.** And if you stay in that state, it showed that you didn’t have It in the beginning. But if you are a child of God,

“The worshipper once purged has no more conscience of sin,” says Hebrews. That’s true. So you can’t—you can’t be a Christian, you can’t have the Holy Ghost and run out and live in the world. “If you love the world, the things of the world, the love of God is not in you.”

So you’re just listening to a false sound somewhere, the devil got you all puffed up. **But if you examine your life by the Word of God** and it shows you’re living right down that Bible pages, then you got Eternal security.

149 And there’s nothing to be fearing about. What God promised, **God will do it.** I challenge any person to take that. **You just take that and walk with that Word,** and watch what happens to you. **Brother, It’ll bring to pass everything, God said so.** Everything that God promised, it’ll happen.

**60-0611B - Fellowship** One of these days I want to preach on The Super Sign for you. Everybody is wanting a sign, and God gave him a super sign, and the super sign was, “**Unto us a Child is born, unto us a Son is given,**” **the super sign,**

one that was to be forever a commemoration that God Himself, made Hissself a body and came down. He crossed Himself from God to become our stock. Hallelujah! God became man, stretched His tabernacle to live with us.

125 Well, talk about a super sign! He could have come an Angel if He wanted to, He could have come a full matured man, but a Baby, over a pile of manure, crying. O God! Talk about a super Sign! That's a real super sign, a Baby, Jehovah crying as a Baby, a super sign. Oh, my!

126 Then people saying He's just a prophet. Oh, my! The super sign: Jehovah as a Boy, playing, Jehovah, a Man toiling in the carpenter shop, Jehovah, Himself made flesh and dwelled among us, stretched His tent down here, **made Himself a body to live in it, to have a Blood Cell, that that Blood Cell could be broken.**

Hallelujah! That was the Lamb of God that was slain from the foundation of the world, **that brings us Eternal redemption.** The Bible said so here, bought us Eternal redemption. We are purchased by the precious Blood of Jesus Christ, which has given us Eternal Life. How did He do it? I don't know.

127 You know the devil always looked in to find out what He was. One day they said, "If He's the Messiah, He'll—He'll certainly do some strange sign."

128 He said, "If Thou be the Son of God, turn these stones into bread." Messiah is a miracle worker, He is yet, He's always been. Certainly. The Messiah was "anointed One."

129 The anointed one today is the Messianic Church, **this Church**, this Church of the newborn. This Church has come through the water, “**Faith cometh by hearing**”; through the Blood, cleansed life; through the baptism of the Holy Ghost. Holy Ghost is the anointed One, the Messianic Church. Glory!

130 **Why, Messiah Church will have signs of the Messiah in It.** Hallelujah! Sure, because it's the Messianic Church, It is the Church of the Messiah. Amen. Brrrrr! That makes me feel as good as that fellow did a while ago. Yes, sir. A Messianic Church with a Messianic power, with Messianic signs. Amen. There you are. There's where you have fellowship. Oh, there's nothing like it, **it's perfect.**

131 Now, think of Jehovah doing a thing like that. Here He was, the devil looked at Him, said, “I wonder if that really is the Son of God? I wonder, is that just an ordinary prophet, or is that the Son of God?” He said, “**If thou be the Son of God, command these stones to be turned to bread.**” See, he was really an intellectual boy. He—he—he really knowed what he was talking about.

(why did satin wonder if he was the Son Of God? Because God has been here in Spirit since the beginning, working through the prophets, Moses, Elisha, Etc:

132 But Jesus said, “**It is written!**”

133 Now, he taken Him up and kept trying Him to find out. One day he got Him in a—in the gentile courts, and he kept wondering, “Could that be?” See?

134 God really pulled the wool over Satan’s eyes when that super Sign came, he didn’t know what He was. “How could Jehovah be borned in a manger? How could Jehovah cry like a baby and wear swaddling’s cloth.” Why sure. He bypassed... Jesus was **self**-sacrifice of God.

135 I think the sweetest Scripture there is in all the Bible is this Scripture: “**Father, I sanctify Myself because of them.**” He was a man, He could have had a wife, He was a man. He could have had a home, a place to lay His head, He had—He had had rights to that, He was a man. He could have had good clothes, He was a man. But what did He say, “**Father, I sanctify Myself for their sake.**”

136 What was He doing? He was training up twelve disciples that were going to preach the Gospel in all the world, He put an example. And brethren, as ministers, I tell you it pays us, not to get too much of the world’s goods and things hanging around us, you preachers I’m talking to, sanctify yourself for them that you’re going to lead.

That’s what we need today, is a complete consecrated, sanctified life of ministers, that walk upright before God, does not entangle with the things of the world, keep away from it.

“Father, I sanctify Myself for their sake.” For...**Not because He had to do it, but He did it for their sake.**

**An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age** Now that we have come this far, let me try to **crystallize your thinking** on this subject so you can see the necessity of our going into the “serpent seed doctrine” as I have. We start with the fact that there were TWO trees in the midst of the garden.

The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there.

They must have had a part in the **sovereign plan and purpose of God** in their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, **is it not?** Now the Word most definitely sets forth that from BEFORE the foundation of the earth the purpose of God was to share **His Eternal Life with man.**

Ephesians 1:4-11, “According as He hath chosen **us** in Him before the foundation of the world, that we should be holy and without blame before Him in love:

5-having predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will,

6-to the praise of the glory of His grace, wherein He hath made us accepted in the beloved.

7-In Whom we have redemption through His blood, the forgiveness of sins, according to the riches of His grace;

8-wherein He hath abounded toward us in all wisdom and prudence;

9- having made known unto us the mystery of His will, according to His good pleasure which He hath purposed in Himself:

10- that in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in Him:

11- in Whom also we have obtained an inheritance, being predestinated according to the purpose of Him Who worketh all things after the counsel of His own will.”

Revelation 13:8, “And all that dwell upon the earth shall worship him (Satan), whose names are not written in the Book of Life of the Lamb slain from the foundation of the world.”



But that Life could not, and would not, be shared in any other way than through the way of **“God manifest in the flesh.”** This was a part of His eternal and predestinated purpose. This plan was to be to the praise of the glory of His grace.

It was the plan of Redemption. It was the plan of Salvation. Now listen closely. **“God being a Saviour, it was necessary that He predestinate a man who would require salvation in order to give Himself reason and purpose of being.”**

That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of **Romans 11:36, “For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen.”** Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to become flesh first.

But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall. The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen.

But there was an animal, the serpent, so close to man that Satan could get to that beast and through that beast he could get to human flesh and cause the fall, and inject himself thereby



into the human race, even as Jesus would one day come and inject Himself into the human race,

into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one. Thus what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the purpose of God,

then man could not get to the Tree Of Life in the garden. Certainly not. It wasn't time. But an animal (animal had caused the fall had it not? **let animal life be shed**) was taken and his blood shed and then God had communion with man again.

Then there was to come a day when God would appear in flesh, and by means of His humiliation **He would restore fallen man and make him a partaker of that Life Eternal**. Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. No, it was the degradation of humanity by intermingling the seed.

**64-1212 - The Harvest Time** 129 And John was looking around to find a—a lion, and out from behind the curtains come a Lamb, a Lamb that had been slain since before the foundation of the world. Then he saw a bloody Lamb come out, and He come and took the Book out of the right hand of Him, and called everything what was on that Book.

**It's the complete Book of redemption.** And this is It. The Book of redemption, **He redeemed all was in that Book**, not out of the Book. Anything that had a beginning has an end. **But if you've got Eternal Life**, you never did begin and you cannot end, because you're sons and daughters of God,

**attributes of His thoughts and His Word.** You have no ending of Life, if your name is on that Book. The Lamb come to redeem It. Not all that profess "Christians," not all that try to live good and holy; but those whose names were written on there, He redeemed that, and that alone, whose names were on the Book.

**63-1110M - Souls That Are In Prison Now** 206 There will be a ministry that will show great wonders, Joel said so, but there'll be no time for redemption. It's all over. The Lamb has done took His Book, and His redeemed is over. As Jesus first preached and was rejected, and then went and haunted those that were in there, **preached to them that were in prison, *could not repent,***

no time for salvation, that same ministry will have to repeat again. **What if that could be the Third Pull?** to the Eternal lost. What if it is there? I hope it's not. What if it is? Think of it just a minute now. What if it is? God forbid. I got children. **See? But it sure looks pretty close here.**

**63-0317E - The Breach Between The Seven Church Ages And The Seven Seals** 116 Now, oh, my! Now, the forfeited title deed is now in the hands of the original Owner, Almighty God.

The title deed to the earth, and to Eternal Life, when Adam forfeited it; then Satan's dirty hands could not take it, so it went back to its original Owner, God Himself. We're going to find it, just in a minute. There He sits on the Throne, with it in His hand, the title deed.

Oh, that makes me feel religious. The title deed to Eternal Life, abstract title deed to Eternal Life, when Adam forfeited it for wisdom, **instead of faith**, it went back to the hands of the Owner, Almighty God. What a great thing!

117 All right, waiting. What's it doing? In the hands of God, waiting for redemption claims. He made a way of redemption, He made a way back, and someday the Redeemer is to take it back. You see where we're getting to now? We'll watch this Fellow sitting upon the Throne. All right, waiting for redemption claims, its redemption.

118 What is this Book of Redemption, this title deed, abstract title deed? "You say, 'abstract'?" What does an abstract mean? Means it's searched all the way back to its beginning. Like that little—like that little drop of ink this morning, when it struck that bleach, it went all the way back.

And when sin has been confessed and fallen into the Blood of Jesus Christ, oh, my, it gives an abstract, right straight back to the Creator again. **You become a son of God.** Abstract title deed is held in the hands of the Almighty. Oh, my!

119 Its redemption means all legal possession to all that was lost by Adam and Eve. Oh, my! What ought that to do to a born-again Christian! Its legal possession to that abstract deed, title deed of Eternal Life, **means that you possess everything that Adam and Eve lost.** Whew! What of it, brother? The possession of that deed!

120 Adam could not meet the requirements of redemption. After he found he lost it, he had sinned and he had separated himself from God, was on this side of the chasm, so he could not redeem it. He just couldn't do it, 'cause he—he needed redemption, hisself, so he could not do it.

121 But the law required a Kinsman Redeemer. The law of God required a Kinsman Redeemer. You want to mark that down, “Kinsman Redeemer,” find it in Leviticus 25.

**61-1015M - Questions And Answers** 147 You might impersonate the Holy Ghost and act like you got the Holy Ghost, **but if you've got the Holy Ghost, God knows your beginning from the end.** That's right! That's a loose way to run business. God don't run His like...He—He's infinite, He knowed the end from the beginning and knowed everything that'd ever be here.

Every fly, or every gnat would ever be on the earth, He knowed all about it before the world ever began. So see, what would He run His business like that for. He doesn't do that.

148 If you've once, **if you've really got the Holy Ghost, you're saved eternally.** I can prove that through the Scriptures, and we have time after time. But to conserve the time to get these questions, I might say this (you see?), that this fellow said, "Well, then what would you say about Saul?"

149 I said, "Sure Saul was saved." I said, "Remember, Saul backslid; I'll admit that. He backslid and went away from God, because he was greedy. He liked money." He'd brought up all them sacrifices and things, when Samuel through the Word of God told him to destroy everything.

But he even saved the king, and he saved a lot of stuff, and brought it up because...See? **Instead of following the Word of God just exactly like It says, you put your own opinion in it; there's where you backslide.**

**57-0908E - Hebrews, Chapter Six #2** 354 **What does the perfection do?** It's the wheat. **The wheat is God's Word.** He uses it as His Word. **It's His Seed.** It brings forth.

355 It depends on what seed is sowed **in your heart.** If you come to church just because you're afraid of hell, if you join

church because you don't want—you don't want to go to hell, you're still a cocklebur.

If you—if you join church just to be popular, you're still a cocklebur. If you done all these formal things that's to be done, and that's all you got, you're still a cocklebur.

356 But a real, genuine Christian presses towards perfection until the world is dead and you become a new creature in Christ Jesus. **Then, it's impossible for that man to ever fall.** What the Bible said! See how that compares with the rest the Scripture? See how It lays it right in there to its place?

357 How can It say here, **“A man that's once saved can never be lost”** and come over here and say, **“But, if you are lost, or blaspheme, it's impossible”**? **Sure**, if you're a blasphemmer, you're not a Christian.

358 **“No man, speaketh by the Spirit of God, calleth Jesus accursed.”** Saint John 4...or First John 4. No man speaking by the Spirit of Christ, calls Jesus **“accursed.”** Every spirit, of God, that's in the Christian Church, **agrees with everything God said.**

AMEN,

Communion

## 1 Corinthians 11:23-34

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

### Foot Washing

John 13

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;



4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Amen,