

## God in his Church

John 17:5-11

5 And now, O Father, glorify thou me with thine own self with the **glory** which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are **of thee.**

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; **and I am glorified in them.**

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, **that they may be one, as we are.**

17 Now, Jesus prayed, in John, the 17th chapter and the 11th verse, to you who put down these Sunday school texts. I have many of them this morning.

John 17:11, Jesus prayed that the Church and He would be one like **He and the Father were One.** That the Church, we as members of the Body of

Christ, would be one, together, just like He and the Father are One. And at that day we would know that He was in the Father...Father in Him, and He in us,

that together we were one. What a union, a oneness that would be, **to see God in His Church** till every member is just perfectly in harmony with each other

and God. **That's the Church that Jesus is coming for.** That's when His prayer will be answered, that we will be one.

62-0211 - Oneness

312 A Man standing there, God representing Himself in human flesh. Jesus said it would be the same thing at the coming of the Son of man:

God in His Church, **you, me**, representing Himself. Now, there was a little woman...

313 When God was in Christ, He had the Spirit fully. He was God. I'm just one of His servants, and you're just one of His servants. We have the—the Spirit by

—**by measure**. He had It without measure. **“In Him dwelt the fulness of the Godhead bodily.”** In me is just a little gift, and in you is a gift, **of Him**. But, no matter how little it is, it's the same Spirit.

314 Now, if that is the Spirit of God, It'll do the works of God. Now, you pray and say, “Lord Jesus, a little woman one time touched His garment.” And we say...

63-0118 - Spirit Of Truth

157 He is the last sign. And, remember, the super sign in Abraham's time was what? When the God manifested Himself in flesh, and so showed this

great manifestation of knowing what Sarah was saying in the tent. The last sign that Israel got before her rejection, and called Jesus “Beelzebub,” was

when Jesus could perceive their thought that was in their heart. Jesus said that this generation would receive the same thing! That’s the last! What is it?

That was God with Abraham; **that was God in Christ**. God with Abraham; God in Christ, Emmanuel. And **today it’s God in His Church**, the

super sign that God still lives. Do you believe it? Don’t you never get away from it. Stay with it. It’s the closing hours. It’s the closing hours of the world’s history.

62-0708 - A Super Sign

171 You’ve got to get the living Word **in you** to have the living God **in you**, because the Word here is God **when It’s made flesh in you**, made Spirit,

Life in you. When It goes into your flesh and your faith, **and becomes Life**, then you are a living example. You are an epistle of God, read of all men.

You won't have it like Christ, not the fulness, because it's divided up on the Day of Pentecost.

172 Now, you people that believe you have to speak in tongues to have the Holy Ghost, I want you to listen to this just a minute. When the Holy Ghost

came down, upon the Day of Pentecost, it was tongues of fire. That was the Pillar of Fire that led the children of Israel, had separated itself and was

upon each one of them, **God in His Church**. Yes, sir, the Holy Ghost. That's right. There's where they received the Holy Ghost, when they spoke in

tongues. It wasn't an unknown tongue, they were speaking to people out there who understood them. The Gospel must go out at that time. They went out

into the audience, and then out into the courts and begin to speak with languages, not unknown. You get the cart before the horse when you think you

have to speak with unknown tongues. No, sir, they spoke with languages. The people understood every man, **"How hear we every man in our own tongue**

**wherein we were born?"** An act of God sending forth the Holy Ghost. So much for that.

173 This Word of God is sharper than a two-edged sword, even a Discerner of thoughts of the heart. And what? It can only be handled by one hand.

A sword is dominant. It—it has nothing in it unless it's handled by a hand. And when a **hand of faith** can pick up God's Word, it'll do the same thing Jesus did. **"The works that I do shall you do also."**

174 Maybe you can cut just a little, maybe you got a weak hand of faith, you can cut enough off to say, "Well, I can see enough daylight to see I'm saved."

But what about the other promises? If you got a **strong hand of faith**, pick up the full Word of God and cut right on through every darkness, amen, until

the Light of God shines in, and look face to face with God, standing on His Word. Amen.

62-0218 - Perseverance

30 Adam was a part of, or, Eve was a part of Adam, she was flesh of his flesh and bone of his bone. And that's what the correct union is.

**And that's what the correct union of the Church is, Spirit of His Spirit, Word of His Words. Never deviating from the Word, the real true believer will**

not compromise on any Word. Remember, it was just one Word that Eve compromised on, one Word. But the true believer won't compromise on any

Word. It'll hold the Sword of the Faith with...in faith, rather, the Sword of the Word, and **claim** every Divine promise God made. That's it.

31 They were God's examples to us, what we should be, them, ever present, never failing. When they spoke, God answered. He watched them, daily.

Night, when they'd lay down to sleep, He watched over them. In the daytime, He guided them, fed them, loved them, communed with them constantly,

all the time. **They were in God's image, and God was in them.** That's what makes a fellowship. That's what makes the union, **is God in His Church.**

That's the union. Much could be said, got many places to go. United with Him, is Eternal Life. And the only way we can unite with Him is to come every

bit of His Word. That's right, take every promise and believe It.

32 Now, Eve was united until she broke one Word, or, doubted one Word being true. That separated her. Every Word, **“Man shall not live by bread alone,**

**but by every Word!”** So we can be in God, united, because Adam and Eve, before the fall, afore the disbelieving of the Word, was an example of what

we could be in Him. To be united with Him, **is Life**; to be separated from Him, **is death**. Now, if we follow His commandments!

33 We know we make mistakes, but you mustn't look at that. It's not your mistakes, because you're always going to have them. But, you see, it's

following His rules, following what He said do. Stumble and falling doesn't have one thing to do with it. A real true servant, if he'll stumble, he'll get

up again. If he wobbles, God pulls him right back in the path, as long as he's in the path of duty. But if he's off of the path of duty, God's not obligated to him.

But as long as he's in the path of duty, God's obligated to him, knowing that he's just a man or a woman. He's obligated to that person as long as they're in the path of duty.

34 Now, the Church now is engaged to Christ for the wedding. The wedding has never been performed yet, it will be at the Wedding Supper of the Lamb.

So, we see that the Church is now engaged, like a man engaged to his wife. What does he do while they're engaged? He's just bestowing all kinds of

things, sending her presents, making her feel good. Well, that's what Christ is doing to His Church. He's sending us gifts of the Spirit. How can you be

engaged then when you're denying these gifts exist? It's the very love tokens. It's God's token to the Church. Jesus said so, **“These signs shall follow them that believe.”**

35 Now, keep those things in mind. The Church must believe every Word, every promise, every iota, and **claim It for themselves,**

and exercise themselves in It. If I was engaged to a girl, and I was a single man, and I'd send her something, an engagement ring, and she wouldn't

wear it, then that shows she doesn't believe me.

She—she—she doesn't want to be my bride. And if Christ sends His church the gifts that He promised,

and they refuse them and say “they're not so,” they don't want to be the Bride of Christ. They are espoused to some other lover, and not to Christ, the

Bridegroom. So the real Church keeps the promise, and keeps all, and accepts the gifts that God sends them. All right.

62-0211 - Oneness

69 Now, everyone believes and knows that the corporal body of the Lord Jesus sets at the right hand of God Almighty, at the Throne of God, making

adjective: corporal relating to the human body.

intercessions upon our confession. You all believe that? And the Holy Spirit is here, **which was upon Him, which was God in Christ,**

now this is **God in His Church**. God was in a Pillar of Fire once, the Logos that went out of God, that was the Angel of the covenant that went with the

children of Israel through the wilderness, then He was manifested, the same God in a flesh, which was

His Son, that He overshadowed a virgin, created a Blood Cell, and lived in that body of flesh, the Son of God.

70 Now, then when that Son of God, gave His life and His body for a sacrifice, and God raised His body up on the third day, and set it at His right hand

on High, then the Holy Spirit came back, and on the Day of Pentecost, the Bible said, **“There were Tongues of Fire,”** like tongues, like a lick of fire, **“set**

**upon each of them,”** that was God, the same Holy Spirit that was in the wilderness with the children of Israel. You say, “That wasn’t Jesus”?

71 It was. After His death, burial, and resurrection, Saul was on his road down to Damascus, and a great Light struck him down.

Jesus on earth, said, “I come from God, and I go to God.” And after His death, burial, and resurrection, and His ascension, Saul, on his road down to

Damascus, was struck down onto the ground. And he looked up and there was a Light that blinded him, and cried, “Saul, Saul, why persecutest thou Me?”

He said, “Who are You, Lord?” He said, “I’m Jesus,” had returned back to that same Pillar of Fire that led the children of Israel in the wilderness.

61-0409 - Sirs, We Would See Jesus

53 Now, the Spirit of God, the Holy Ghost, what is the Holy Ghost? **It is the Spirit of Christ in you.** Now, before we read, I’d just like to say a few

commenting words here. What is the Holy Ghost? **It’s a seal.** What is the Holy Ghost? **It’s a covenant.** What is the Holy Ghost? **It’s a sign.**

What is the Holy Ghost then? **It’s a...the Spirit of Jesus Christ in you.** See? “A little while,” said Jesus, “and the world sees Me no more; yet ye shall see Me, for I will be with you, even in you, to the end of the world.” Spirit of God in His Church!

54 What for? What did He do it for? This is a little on tomorrow night's subject. But what did He do it for? Why did He, why did the Holy Spirit...What, what did

He come for? What did He come in you for, what did He come in me for? **Was to continue the works of God.**

55 "I always do that which is pleasing to My Father. I come not to do My Own will, but the Father that sent Me. And the Father that sent Me is with Me; and as My Father has sent Me, so send I you."

Oh, my! The Father sent Him, went in Him. The Father that sent Jesus came in Him, worked through Him. The Jesus that **sends you**, goes with you and

is in you. And if that Spirit, living in Jesus Christ, made Him do and act the way He did, you'll have some general idea how It'll do when It's in you, 'cause that Life **cannot change**. It'll go from body to body, but It cannot change Its nature, **for It is God**.

56 Now in John 14, just let's read just a little bit, beginning at the 10th verse. **Believest thou...that I am in the Father, and the Father in me? the works... the words that I speak unto you I speak not of**

myself: but the Father that dwelleth in me, he doeth the works. Think of that. Now: Believe me that I am in the Father, and the Father in me: or else believe

me for the very works' sake. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he...also; and greater works than these shall he do; because I go to my Father.

Don't you see? See how He said there? Now watch this, how this comes out. I'll read just a little farther. We're going to read down about to the 20th verse.

“And whatsoever ye shall ask in...” Let's see, I had the...Yeah. Uh-huh. Right. And whatsoever ye shall ask in my name, that will I do, that the Father may

be glorified in the Son. If ye shall ask any thing in my name, I'll do it. If you love me, keep my commandments. And I will pray the Father,

(now watch) and he shall give you another Comforter, that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive,

because it seeth him not, neither knoweth him: but you know him; for he dwelleth with you, and shall be in you.

57 Who is that Spirit then? What is the Holy Ghost? **It's Christ in you.** The Comforter, that's the Holy Spirit. "And when the Comforter has come, He will

do the same things that I done while the Comforter is in Me. I'll pray the Father, and He'll give you this Comforter. You know the Comforter. The world don't

know Him, never will. But you know Him because He dwells now with you," Jesus speaking, "but He shall be in you." There you are, that's the Comforter,

"shall be in you." I will not leave you comfortless: I will come to you. "I will not..." Now, that's the Comforter, Christ. That's what the Holy Ghost is, is

Christ. Yet a little while, and the world seeth me no more; but ye shall see me: because I live, you...live also. 59-1216 - What Is The Holy Ghost?

51 And He was questioned, and He said, "Verily, I say unto you the Son can do nothing in Himself; but what He sees the Father doing, that doeth the Son

**likewise.**” In other words, see, it brought it right back, the Father showed Him where that man was laying there, his condition, He went to him, healed him,

walked away, give praise to God. He could do nothing else, because Father hadn't showed Him nothing else. **If that was Jesus yesterday, it's Jesus today.**

52 Now, watch what He said: **“A little while and the world won't see Me no more,”** (Did He say that?) **“yet ye shall see (Understand) Me,”** (Now, the world is

the unbeliever, we always know it, it's kosmos in the Greek which means “the world order,” all right.) **“the world will see Me no more, yet ye shall see Me,”**

**ye, the Church, “for I,”** I is a personal pronoun, **“I will be with you, even in you to the end of the world.”** Does the Scripture say that? We all know He said that.

53 Now, how could He manifest Himself now? He said, **“I am the—the Vine, ye are the branches.”** Now, the vine does not bear fruit, it—it gives life to the branch and the branch bears fruit.

You people up here in Concord ought to know that, with your grapes, and so forth, you, and your fruit. If you go to a grape tree then, or, a grapevine, you

would expect to find grapes, if it's a grapevine. The vine won't bear the fruit, but the branches will be bearing grapes, that's right.

54 If you go to an apple tree that's a good, fertile tree, it'll bring forth apples, a pear tree will bring forth pears, a watermelon vine will bring forth

watermelons, a pumpkin vine will bring forth a pumpkin, everything is known in itself, then the Spirit

of God in His Church, **will reproduce the Life of Christ if He is the Vine**, and we are the branches. Certainly.

55 You see, we've changed that, we've made it to joining church, teaching theology, having school, nothing against that, but you see, it's not what He

said. "The works that I do shall you do also; more than this shall you do, for I go to My Father. A little while and the world won't see Me no more, yet you'll

see Me; for I'll be with you, even in you, to the end of the world. Jesus Christ, the same yesterday, today, and forever.”

## 58-0523 - We Would See Jesus

39 God gave Jesus the Spirit without measure. In Him dwelled the fulness of the Godhead bodily. He was God manifested in the flesh. The Bible said that

God was in Christ reconciling the world to Himself. But when He give out His Spirit to **we adopted sons**, He gives us a bucket-full out of that ocean.

He had all the fulness of the Godhead; we just have a portion of It, as a gift, of the Holy Spirit.

40 But if I took one bucket-full of water out of the ocean, or even a teaspoonful of it, out of the ocean, the same chemicals that's in the entire ocean, would be in that spoonful. Be just less in quantity, **not less in quality**. So the same Holy Spirit that was in Christ is in His Church.

41 Now, listen, to strengthen that for you. He said, “**I am the Vine, ye are the branches.**” Now, the—the vine does not bear fruit. The vine only purges the

branch and the branch bears fruit. Therefore, the only way Jesus could speak tonight, would be through my lips or your lips, my hands or your hand,

my life or your life. “I am the Vine, ye are the branches.” He doesn’t bear fruit anymore, He just purges His Church and it bears fruit.

42 Now, what kind of a fruit would it bear? If the Life that was in Him is in His Church, it’ll bear the same kind of Life that He bore when He was here. Do you understand?

43 Notice, if you went to a grapevine, you’d expect to find grapes. And down south, I don’t know whether you have them here, we have pumpkins

down there. And if you go to a pumpkin vine, you expect to get pumpkins, if it’s a good, fertile vine. Watermelon, you’d get watermelons off of a watermelon vine.

44 And if we come to the Vine, Christ, His church, what do we find? Fussing, stewing, arguments over theology, hatred, malice, strife; and we call that the

works of God. The Scripture says that is not so. “This, will all men know when you’re My disciples, when you’ve got love one for the other.” The love of

God in His Church, making every member a part of Him, then upon that rock and that foundation, He builds His Church.

58-0515 - Jesus Christ The Same Yesterday, Today, And Forever

37 So when they heated the furnace, little did Shadrach, Meshach and Abednego know that they were coming from that furnace. For they said,

themselves, “Our God is able to deliver us. But, nevertheless, we will not bow to the image.” God had someone who would serve Him, and His

purpose would not be defeated. Fire cannot—cannot defeat the purpose of God’s plan.

38 And, oh, how I love to say this, this morning. All the hydrogen bombs in the world can never defeat the resurrection of His Church. All the explaining

away, and all of the mathematics, and—and so forth, that this intelligent world has disguised, through her

purpose to do something about, to destroy the faith of God's children, **it will never do it.** **That faith will live on forever.**

39 It was the purpose of God to show that He had power over the wild beasts of the fields. And they put some lions in a cave one time. And they had starved

them until they were so hungry, that they could have tore a—a person to pieces, just at one great grab. And the devil thought, “Surely, I'll be able to destroy this prophet, Daniel.”

40 But Daniel had purposed in his heart to do the purpose of God. And God had placed that in his heart. Before Daniel could have had this desire,

there had to be something to create that desire. Before he could have that faith, there had to be something to tell him that there was a God that could deliver.

41 And, oh, how that coincides this morning, with the faith, **the living faith of the living God,** in His Church. There is something in our heart that speaks

that there is a Land beyond the river. I cannot put my finger on that Land, and neither can any man, but there's something within us that tells us that:

The grave is not its goal; And dust thou art, to dust returnest, **Was not spoken of the soul.**

42 There's something within us, a fire that's burning, a light that's been lit by God, and no breezes can blow it out. There's no cold spells in the church,

there's no indifference amongst the people, no persecution of the world, that can blow out a flame that **God has lit**. For it's God's purpose that His

torched light of freedom will burn until the Coming of the Lord, and no powers can blow it out. They will only make it burn brighter as they blow. It's been

proven through the ages that persecution strengthens the Church.

58-0406S - I Know My Redeemer Liveth

The Bible said that Jesus Christ is the same yesterday, today, and forever. Jesus said the works that He did would **continue on in the church** until He come again. Does the Bible say that? It does.

“The works that I do shall ye also; more than this shall you do (more places); for I go unto My Father. I go to My Father and come again. I came from God

(the Pillar of Fire that led the children of Israel.) I came into the world (and the Son called the flesh, or the Son, **the flesh called the Son**) I return to God,”

back to the Light again, and appeared over here to Paul and down in...“Doing the same work,” **God in His church.** “That day you’ll know that I’m in the

Father, the Father in Me, I in you, and you in Me.”  
**It’s God in you,** the hope of glory.

56-1215 - Hear Ye Him

Amen,