

A Vow (Nazirite)

1 Samuel 1:10-20

10And she was in bitterness of soul, and prayed unto the LORD, and wept sore.

11And she vowed a vow, and said, O LORD of hosts, if thou wilt indeed look on the affliction of thine handmaid, and remember me, and not forget thine

handmaid, but wilt give unto thine handmaid a man child, then I will give him unto the LORD all the days of his life, and there shall no razor come upon his head.

12And it came to pass, as she continued praying before the LORD, that Eli marked her mouth.

13Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

14And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

15And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

16Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

17Then Eli answered and said, Go in peace: and the God of Israel grant thee thy petition that thou hast asked of him.

18And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

19And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

20Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, saying, Because I have asked him of the LORD.

158 Also, notice, Christ's **Word-Bride** is heading up, also. As we see where the antichrist is heading, begin back there and now coming to a headed;

a ecumenical council will put it to an ecclesiastical head. And the little Church that's come along, also, Christ's Word-Bride down through the age,

is coming to a Head, 'cause She's going to be **united** back to Its Mate. Always, just like the church and everything else, It's got to unite. The Wheat,

everything else, comes right back to its head where it started from; like Cain and Abel. Word-Bride heading up in the Person of the Word of God made manifest in this evil age that we're living. See where it's heading up?

159 And Satan will soon take his **intellectual bride** and exalt this great one, which is the **antichrist**, the hierarchy's, and set him upon a throne,

“and the whole world will wonder after him.” And then Christ will come. And two **cannot exist** in the same time. And his kingdom will be taken; he'll be destroyed. And Christ, the Word of God...Which, the

woman (Church) is a part of the man's body. They're not two; they're one. And the Bride, Church, Word, **“a people called out from here and there, for His Name's sake,”**

will **unite** in the Body of Jesus Christ. And the kingdom of the antichrist will be taken and destroyed. And Christ shall take throne, and set

upon the throne of His father David, and reign upon the earth for a thousand years; then present the Church to God, **“without spot or blemish.”** Yes!

160 Now notice her long hair, **Nazarite vow** to the **Word**. I'll picture the Bride of Christ now. We picture the antichrist, where she is, religious and everything, science.

Now the humble little Bride of Christ just simply believes the Word, whoever She is. It's individuals. I hope and trust that there's many setting present,

many listening in. And I hope that myself, and every one of you all, are part of that Bride. I hope many. And, it will, all that's been ordained to that will be that, **'cause it's their nature.**

They see. The Word can only recognize the Word. It can't recognize a denomination or a perversion. It knows better; **It's the Word.** See? It can't recognize nothing... A wheat can't be nothing but a wheat.

It started, a wheat; it'll head up, a wheat. And a weed can never be a wheat, yet it's watered by the same anointing. See? But it ain't a wheat. As I said the other day, about the tree with the different branches in it.

161 Her long hair, Nazarite vow, **shows that She is vowed to God.** Her beautiful gown of His **promised Word** for the age that She is living in, wrapped around Her, vindicating Her with Himself,

of Hebrews 13:8, **“Jesus Christ the same yesterday, today, and forever.”** As, She is a part of the Word Groom, true to Him in every point.

162 Now look. If a woman goes out here and is married to a man, and she goes out and makes love with another man and has an affairs with him, and

come back to her husband, he should kick her out. Is that right? She must be true to him, 'cause she is vowed to him. And the Bride of Christ is vowed to

Christ; and He is the Word. Not even wink at the other side, a woman should not even wink at another man. She should make no signs, no emotions at all towards him, for she is absolutely a bride to one bridegroom.

163 We don't want none of your mixed trees, your denominations. **Be true to Christ, the Word.** He'll vindicate It to be true. No, sir, not even any emotion

of anything towards making love to him, not join his ranks or anything else, or let him get you in his arms or in his care, or—or talk to you over this way, that way. **You listen only to one Voice.**

“My sheep know My Voice. A stranger they'll not...”
What is His Voice? Any man's voice is his word. And this is It, **the Bible**, not one word to be added to It or taken from It. Just stay right with that Voice. **“A stranger they won't follow,” a denomination.**

164 As, She is part of the Groom, true to Him in every point, waiting the Wedding. Uniting, not at the ecumenical council; but in the sky, at the Wedding Supper. She has been given...This is for our own

church. The...She has been given, and revealed to Her, the Seven-Seal mysteries of the Bible. See? She sees the folly of the deceiver, so very close to the Truth, that almost deceive the Elected. She sees it. She...

165 See the **two opposing spirits** at work in this evil age? Can you see it? Each **very religious**, Cain and Abel, spirits again coming to their heads, still same as they started.

One, worshipping by beauty, and by knowledge, and by education, and by science, and by ethics. **And the other One, by faith of the revelation of the Word of God.**

Both of them is standing right in this building this morning. That's right.

65-0801M - The God Of This Evil Age

146 You said, "Cutting hair, what's that got to do?" Brother, let's stop here just a minute. I just feel somebody resented that. Might have been out on the wire somewhere. Listen.

A hair to a woman is a **Nazarite vow**. Hair to Samson was a Nazarite vow. And when a woman

(church) cuts off her hair, she—she absolutely denies her Nazarite vow that she is a Bride to Christ. Because, there, that one thing, she spoils the whole Picture. Correctly!

A Nazarite is “**one that is consecrated for a purpose.**” Is that right? Samson was consecrated to a age and to a purpose, therefore he had long hair.

The woman that’s a child of God, lets her hair grow, to show that’s she’s consecrated to every Word of God.

147 If she cuts it off, I don’t care how much she dances, sings, is in the choir, speaks in tongues, runs up-and-down, or has all kind of aid societies, she is dead.

That’s THUS SAITH THE LORD, the Word of God. First Corinthians 14. Yeah. She has denied her Nazarite vow and sold out to the god of this modern age. She does it. Now, shame on you, lady, or woman!

65-0801M - The God Of This Evil Age

80 We find that this Samson was a Nazarite, he had seven little curls that hung down his back. And when the Spirit of the Lord come upon him, he feared

nothing. Why? He was persistent as long as he could feel that Nazarite vow with him. As long as he could reach back here and feel those locks, he knew

that he was in the **will of God** and nothing could bind him. The city couldn't bind him. A lion couldn't kill him. He took the jaw bone of a mule, and it dry, and beat down a thousand Philistines, with it.

81 Do you know those helmets, those brass helmets, was over an inch thick? You know what would have happened when an old desert-dry bone

would hit against that? Why, it would burst into a million pieces. But he stood there, single-handed, with this jaw bone of a mule, and beating over their

head, and killed a thousand Philistines. Why? He was persistent. Every time he hit, he felt that Nazarite vow move back upon him.

82 How much ought the church, tonight, that claims that you are born of the Spirit of God,

stand in the meeting and see the vindication of the resurrected Jesus Christ, and claim to be filled with the Holy Ghost, and could sit still and let Satan push

you around like he does! It's a strange thing. **As long as you can feel the Presence of the Holy Ghost, know that it's His Word and His promise for this day,**

you should be persistent to press in until it's over.

Perseverant! Stay with it! God promised it. It's not you, It's God!

64-0619 - Perseverant

51 And if we would study what we're doing when we're going to get married, when we choose our wife, our husband, if we'd study it over! A man

should pray earnestly, for he could ruin his entire life. Remember, the vow is "until death do we part," and he could ruin his life by making the wrong choice.

But if he knows what, he making the wrong choice and is marrying a woman that isn't fit to be his wife, and he does it anyhow, then it's his fault. If the woman takes a husband and knows that he's not fit

to be a husband to you, then that's your own fault, after you know what's right and wrong. So, you shouldn't do it until you thoroughly pray through.

52 The same applies by choosing a church. Now, you must pray over the church that you are fellowshiping in. Remember, churches carry a spirit.

53 Now, I don't want to be critical. But I realize that I'm an old man, and I got to leave here, one of these days. And I've got to answer at the Day of the

Judgment for what I say tonight or any other time. And I, therefore, I've got to be dead earnest and truly convicted.

65-0429E - The Choosing Of A Bride

127 Still, we find out, in this age that we're now living, see, that the womb, the Pentecostal organization, looked just exactly like the real thing.

But did you realize that, Revelation 17, it called the Roman Catholic church, the first organization, a "**whore**"? How many knows that's true? How many

know that she was the mother of harlots? What is the immoral woman? Now, He said this woman was

the “church.” What is the whore? Is a woman that’s untrue to her marriage vow. What is a harlot? Same thing, same word.

128 Now, she gave birth. What kind of birth? **Not to the Word, but to organization birth.** Here is Methodist, Baptist, and Pentecostals, and they all

took the habits of their mother. Any ornery-ish woman in California can give birth to a virgin girl; and that’s why the first message come forth,

but when truth was presented to Luther’s age, of sanctification, he couldn’t take it. When the baptism of the Holy Ghost was permitted, presented to the Methodists, they couldn’t take it.

And now, when the Seed time is produced to Pentecost, she can’t take It, she is organized, but she has been a carrier of the Seed, see.

65-0429B - The Seed Shall Not Be Heir With The Shuck

54 Look. In the Old Testament when an agreement was made, it was under the basis of the shed blood. Quickly now, listen. What did they do? In the oriental

type they took an animal, and cut it, and killed it, and cut it in two. And they took it out here, after they'd torn it in two, torn the animal in two, and laid it out

here. Each man got in there, and they wrote this agreement with each other. And they cut that, or tore it in two. One man took one piece, and the other

piece was taken like this. And they made a **vow** over the dead body of this animal. If they failed to keep their covenant, may they be as this dead animal that

they'd taken the covenant over. See? The promise was made **through blood**. The covenant was made through blood. See what I mean?

Now, our promise was made through Blood. God Almighty took the **body**, the Lord Jesus Christ up to Calvary. And there He tore it in two. He took the

body up into glory to sit at the right hand of the Majesty, **and sent the Holy Ghost back here.** And when these believers come together with the covenant,

both pieces of paper had to dovetail together, or it was absolutely the wrong piece of paper.

55 And the only way that God will ever receive a man is when he comes on the basis of the shed Blood of the Lord Jesus Christ:

with the same baptism of the Holy Ghost, with the same power, with the same signs, with the same wonders, with the same glory, with the same

miracles, with just exactly like it was back there when He was tore apart... **The Holy Ghost is here today putting in a church together,**

make the same kind of a church it was on the day of Pentecost on the basis of the shed Blood; God's covenant. When Christ was tore apart,

His body was received up, and His Spirit come on the earth to look out a church for Him. And here it is, bringing you the same thing, with the same signs, the same wonders. The same things Jesus did, said,

“You shall do also, I'll be with you, even in you, to the end of the world.” And here we are on the basis of the shed Blood. Don't you want to come to such as that, friend?

55-0221 - Christ

62 “But we must fight if we must reign.” So we find out that the Bride has to make Herself ready. “Be willing to lay aside every weight that does so easily

beset us, that we might run with patience the race that’s set before us.” We must lay them aside, **ourselves**. We can’t say, “God, You come, lay them aside for us.” We got to do that, ourselves.

63 Now, I like to think of weddings. I’ve had the privilege of marrying quite a few people. And I think, when I bring a young man and a young woman

down to the altar, and see them come down through the church; and she, pretty with her wedding garments on, and the veil over her face and hanging

down; and the bridegroom, straight, dressed beautiful; and young and full of vigor, as they walk down there in their very best of life, and take that marriage vow, I think there is something sweet about

it. There is something sacred, because that it reminds me that there will be another great wedding someday, when Christ’s Bride will come walking down the corridors of Glory.

64 The Bridegroom will have everything ready. There'll be a wedding and a supper. How we love to think of setting across the table from each other, and shaking one another's hands, and tears running down our cheeks. And think, He will come around, wipe all tears from our eyes, say,

“Don't cry. It's all over now. Enter into the joys of the Lord that's been prepared for you since the foundation of the world.” Oh, brother, that will make us love one another more.

65 I think that's what's the matter with the Church, the Bride today, that's made up of all churches that believes in Christ. It's not the church building, neither is it the organization or the denomination, but it's the individuals that's in the church that makes the Bride.

62-0121E - The Marriage Of The Lamb

89 And when we take our pledge to Christ, **if we don't become part of Him**, like a woman ought to become part of a man and a man part of the woman,

then we're artificial Christians. We're not really... You're really not married to that woman, you might be loyal, if you don't love your husband, and him

sixty or seventy years old, and you don't love him as good as you did at the beginning, then you're really just raising his children.

90 That's the way the churches are, too many today. We're just taking the name of the "Christian Church," pretending to be the Bride. When, it's artificially. We're not **connected** with Christ in any way.

We're like an artificial tooth, artificial arm, artificial eye. See? It's something that's artificial if we're just putting it on. **Well, you can't put on Christianity. You've got to be connected with it.**

91 And then a church that's just artificial, called the church of Christ, well, them children then are not in There, that's born of that same organization.

Is only... They're **not** Christ's children. They are denominational children, and not children of Christ.

92 If the woman isn't connected with the man in trueness, then it isn't her husband. It's just a man

she's taken a **vow** to live with, and she took a wrong vow. She pledged to love him, and she said she loved him, and she didn't do it. All the time, the man is deceived.

93 But there's one thing sure, friends, we're not going to deceive Christ. He knows His own.

94 But, you see, first, decisions made. Next, engagement. Then, promise.

95 And, then, the ceremony. And that's when the bride—bride takes the bridegroom's name. She is no more then of her own name. She takes the bridegroom's name. (what is that Name)

96 And then when the Church has the ceremony, makes their promises, then She takes the Bridegroom's Name. Then She is no longer a church

of the world. She is the Church of the Lord Jesus Christ. Amen. Not...I don't mean, that, by name. I mean, that, by Birth, by nature, by power of God.

By the revealed Truth of God, in the heart, She becomes a Christian Church, the great universal apostolic Christian Church. She becomes a part of

Christ. When She does that, She...**Christ injects into Her His Own Spirit, His own Life.** And the Bible said, to Adam and Eve, there, **“You are no longer twain, but one.”**

And when the woman, **Church**, is married to Christ, they are no longer two. They are One. **Christ in you!** Amen. That's it. His Life has been brought into you, **then you become the Bride.**

62-0121E - The Marriage Of The Lamb

16 That's God's purpose. And His purpose as Father, supreme, was to be **one** with His family, earthly family, Adam and Eve. And the only way that

they could be one with the family, or with God, was because God's nature was in them. So that made them with God's nature in them, then with each other

and God, **they become all one.** Isn't that a beautiful picture, God in His family, Father over all, supreme! No death, no sorrow, no heartaches, no nothing; just

joy unspeakable; never to be sick, never to have a heartache, just one with God! What a picture! Because, the very nature of God was in these

people. And therefore, what they did, they followed just in line with God, and God with them made them one.

17 Now, Jesus prayed, in John, the 17th chapter and the 11th verse, to you who put down these Sunday school texts. I have many of them this morning.

John 17:11, Jesus prayed that the Church and He would be one like He and the Father were One. That the Church, we as members of the Body of Christ,

would be one, together, just like He and the Father are One. And at that day we would know that He was in the Father...Father in Him, and He in us, that

together we were one. What a union, a oneness that would be, **to see God in His Church** till every member is just perfectly in harmony with **each other**

and God. That's the Church that Jesus is coming for. That's when His prayer will be answered, that we will be one.

18 And it is the only grounds of fellowship that God has ever laid down for Himself and His Church, is the oneness of Himself in the people.

That's the only grounds of fellowship. And the only way that you can have those grounds is by a union, to be united with Him forever. Just like when you

unite with your husband, the woman to unite with her husband, **it is a vow until death.** Now, then when you unite with God, it's the same thing that the

church united with Christ, it's until death we part. And then if you never sin or do anything wrong, you'll be Eternally united with God. And only death

can take you away from God, and not physical death, **but the sin of death.** Sin is death, and that takes you away from God. So, to be united with Him

in the Spirit of His power, **is Eternal Life,** you're Eternally united with God. Oh, I want to get to that after a bit. United Eternally with the Eternal God,

perfectly in harmony with Him, perfectly united together, a Church that all, both God and His Church, is one, united together.

62-0211 - Oneness

186 There's only one Church, and you can't join It. **You're born into It. You're predestinated to It.** The

mythical Body of Jesus Christ...the mystical Body, rather, of Jesus Christ here on earth, with the Word

being made manifest. Sons and daughters of God, they belong to none of it. **“Come out from among them,”** He said. Yeah.

187 Watch, quickly now. I don't want to tire you, but if you just give me a few more minutes now, I'll go as quick as I can, but I want you to be sure to get it, so that you won't miss it. See?

188 Remember, mother Rome, was found in her, full of blasphemous names, a mother of harlots. Then, if they are harlots, what is a harlot? What is a whore?

Same thing as a harlot. It's a woman that lives untrue to her **marriage vow**. And any church that claims to be the Church of Christ, and denies God's

Word, she's untrue to her marriage vow! Then she commits adultery by adding dogma, whoredom with the world and her wisdom, instead of accepting

Christ and the power of His resurrection by the Holy Ghost. And she's the mother of harlots that done the same thing. Pot don't call kettle “greasy,” you know;

see, six of one, and half a dozen of the other. Some of these people run along just making fun of the Catholic, and belonging to one of the same thing

themselves. She was the mother of the false baptism in water. She's the mother of the false evidence of the Holy Ghost, and you follow right along with her. Now let's see.

62-1111E - Why I'm Against Organized Religion

26 I know they stand criticism. But if we wasn't criticized, then there'd be something wrong. The world always knows its own. But as I've said, that,

remember, criticism, on account of the Word of God, is only growing pains of His grace. It shows that you have **separated yourself** to—to be a Christian,

to act like one, to live like one, to obey every Commandment of God. And it's a—**it's a Nazarite vow, to separate**, a call from God that separates you from the things of the World.

27 I believe, tonight, that every man and woman, every boy and girl, that's born of the Spirit of God, is a **Nazarite** unto the Lord; because they have

separated them things, **themselves**, from the cares of the world and whatever the world has got to say.

64-0121 - God's Word Calls For A Total Separation From Unbelief

Revelation 22:17

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Amen

Communion

1 Corinthians 11:23-34

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Foot Washing

John 13

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Amen,