

A Vow Dedication

Numbers 30:2 If a man vow a **vow** unto the Lord, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceedeth out of his mouth.

301 Now he's beginning to talk about, what is it? "Let's go on to perfection." Now, he said, "Not carnal, laying the foundation here of doctrines and baptism

and reformations, and so forth. Let's not do that. Let's go on to perfection." The subject is perfection, and perfection comes **by Christ**. And how did we

get in Christ? By joining the church? "By one Spirit we're all baptized into one Body." Not by: one, tongue-talked in; one, hand-shook in; one, water-

baptized in. "But by one Spirit we are baptized into one Body." You get it? That's the perfection.

302 And when you come into That, you are in Christ, and the world is **dead** to you. And you walk with the Lamb each day, and your steps are ordained of God,

what to do. Oh, the trials and testings that we go through! You say, “**Do you have testings?**” Yes, sir. What is...

303 Grace is what God did for me, works is what I do for God. Now, they’ll make a doctrine out of it, they think that works is what wins your merits. If it is,

it isn’t a free gift. Grace is what God did for you, “**By grace you’re saved.**” And works is what you do in appreciation of the grace that He showed to you.

And if you love Him, you like to do the works of the Lord. Certainly, because, then, you—you love Him.

304 Accepting Meda Broy, as my wife, was what love done for her. What she does, in appreciation: she’s a nice woman, stays home, takes care of the

children, and lives a good true life. That’s not because we’re not married; we are married. But she does that in appreciations. If she run down town,

every day, and took in every ten-cent store, and up-and-down the streets, and never washed the dishes, or anything else, we are still married. Absolutely.

When I took my **vow**, that settles it. She's my wife. As long as there's life in us, she's my wife. That's her vow. But what appreciation she does for that: she stays home, and takes care of the children, and tries to be a real wife.

305 I could run out and be gone all the time, just gadding about over the country, and let her half starve, or anything, let the children go without

something to eat; we're still married. If she even divorces me, I'm still married, long as there's life in my body. I took that vow, "**Till death we separate.**"

John 15:12 This is my commandment, That ye love one another, as I have loved you. Added

That's right. We're still married. But, yet, I make a poor excuse of a husband. She'd make a poor excuse as a wife. So if we love one another, we stick together and pull the load, together.

306 That's the way God and His Church is. When you're born in the Kingdom of God, you'll have your ups and downs, true, **but you're still a Christian,**

you're still born of the Spirit of God. God may have to take you out of the earth early. ...it's impossible for those which were once enlightened, and have tasted...the heavenly gift,...to ever fall away, to renew themselves again unto repentance;...

307 Now, I know where you're thinking about, the church. Let me take you one just a little stronger, so the—the legalistic side can be really shut out. Let's go over to Hebrews, the 10th chapter, and look at this just for a little bit.

308 10th chapter, the 26th verse. **26 For if we sin wilfully after...we have received the knowledge of the truth, there remaineth no more sacrifice for sin,**

27 But a certain fearful looking...of the judgment and fiery indignation, which shall devour the adversary.

28 He that despised Moses' law died without mercy under two or three witnesses:

29 Of how much more sorer punishment, though supposed...though worthy,...trod the...who has trod under foot the Son of God, and has counted the

blood of the covenant, wherewith he was sanctified, an unholy thing, and...done despite to the works of grace?

309 Now you say, “What about that, Brother Branham? How does that look?” Now, just to read, I think, “The Scripture doesn’t say that.” That’s not

talking about a Christian. That’s talking about a man that heard the Word and turned away from It. See? For if we sin...(What is sin? Unbelief.)...if we

disbelieve wilfully after the gospel has been preached to us, there remaineth no more sacrifice for sin,

310 What is sin? **Unbelief**. Read Saint John, the 4th chapter. Jesus said, “**He that believeth not is condemned already.**” Sin is not smoking, drinking,

committing adultery. You do that because you’re an unbeliever. That’s just the attributes. You do that because you’re an unbeliever. Just to quit smoking,

quit drinking, and so forth like that, that doesn’t mean you’re—you’re a Christian. That’s just the

attributes of your conversion. But, you can—you can do either side, and still not be.

57-0908E - Hebrews, Chapter Six #2

25 But I think, today, when we see our sisters wearing long hair, as the Bible said they should, I think it's a **Nazarite sign** that they want to follow the

Lord. And I know that sounds flat, and I—I—I want it to go home, see, because it is. It looks like somebody is trying to—to do, keep a—a something

that God told them to do. No matter what the price, the world has to say about it out there, or how many scornful, or laughers, or critics, that doesn't bother a

person that's **totally separated** from the things of the world, to the things of God. They'll obey the Word, and separate themselves from the things of the world, **because the Word separates them.**

26 I know they stand criticism. But if we wasn't criticized, then there'd be something wrong. The world always knows its own. But as I've said, that,

remember, criticism, on account of the Word of God, is only growing pains of His grace. It shows that you

have **separated yourself** to—to be a Christian, to act like one, to live like one, to obey every Commandment of God. And it's a—it's a **Nazarite**

vow, to separate, a call from God that separates you from the things of the World.

27 I believe, tonight, that every man and woman, every boy and girl, that's born of the Spirit of God, is a Nazarite unto the Lord; because they have

separated them things, themselves, from the cares of the world and whatever the world has got to say.

64-0121 - God's Word Calls For A Total Separation From Unbelief

131 Long hair is a—a **Nazarite vow**. It showed that you've cut yourself from the world, **to obey the Word.** Amen. Samson let his hair grow out, for a Nazarite vow. Now we realizing these things.

132 And women dressing and acting and doing, and man permitting them to do it, big bunch of sissies! It seems like there is not even man any more. You see

man wearing pink shoes, and—and preachers on the pulpit, something like that. That's a disgrace. I

like to see man again that's absolutely man. Looks like there's a power that drives them to do it, it's the devil and the pressure of this day. That's right.

Sometime a man weighing two hundred pounds, and muscles like that, and not an ounce of man in him; acts like some big sissy out here. I like, let man be

man. Let women be feminish, let them be ladies. When the Token is applied, they turn back to that. God made them different, and they are different. **Man wants to look like women; women wants to look like man.**

133 It goes to show there is a **perversion**, a dark spirit hanging over, gross darkness over the people. It's the hour of the calling out. There's a darkness

over Egypt, before the calling out, then the token was applied. It's time for the church to get the Token, or a gross darkness is upon the people. Gross darkness!

134 Yes, clean out the cupboard, clean out this house, oh, we have a good old-fashion housecleaning! **Let the Blood be applied**, and then

the Token will come in. Clean it out! Sanctify it!

135 Then apply the Token in prayer, **with confidence**, when you've cleaned yourself up, you've got away from the things of the world, you've

dumped all the unbelief out. "I don't care what the people says. If the Word of God says it, and promised it, I believe it. If the Word says it, that settles it. I don't care what anybody else says." See?

Then when you got all that done, you've applied the Blood and you believe **every Word**, then take your Token in prayer, be fully convinced.

64-0208 - The Token

101 But in the old days...(Can I have one of these?) [Brother Branham picks up a piece of paper—Ed.] In the old days, here is the way they made a covenant.

We drew an agreement, and we took the agreement and wrote it out like that. And then we killed an animal, a sacrifice; divided it, laid it out like

it was in Abraham's time there. And then we stood in between this covenant, you and I, **and we made a vow to God.** "If we fail to keep this covenant, may

we be as that dead sacrifice that died in our place. Let that blood of that sacrifice answer on us. May we die the same death, if we fail to keep the covenant.”

102 Then it's all drawn out, or wrote out on a piece of script like that. Then it's tore in two, like that.

[Brother Branham tears the piece of paper in two—Ed.] Now you take one half, and I take a half. And

now, you see, you cannot duplicate that at all, especially when it's wrote on a sheepskin. See, you could not duplicate it at all. This has to exactly

dovetail with that, to make it so. And then when we come together, I'm carrying one part, you're carrying the other part. And then when we come together,

and this covenant is to be made, **and our vows is to be paid**, then my piece of paper must exactly dovetail with your piece of paper, and therefore you are the one that's with me in the covenant.

103 What God was showing there He was doing, that God Himself was coming down to be made flesh, and He was going to be in the covenant. And

God took Christ, the Spirit; God Jehovah took Christ, at on the cross, and He tore Him in two. He ripped out His soul and set it on High, and took the body

and put it in the grave. And lifted up the body, in the morning of the resurrection; and sent back the Spirit that was upon Him, to be on the Church. That, the

same confirmation in this last days, **“Jesus Christ the same yesterday, today, and forever,”** where that **same covenant would have to be in the people.**

64-0402 - Jehovah-Jireh #1

167 Someone said, the other day, not long ago, said, “But, Brother Branham, look at us Pentecostal people, what fine churches we got. Why, we, we got ministers that’s been trained.”

168 Listen, when a man marries a wife, he doesn’t trust in her beauty. No. He trusts in the loyalty of her **vow, her word.** He doesn’t trust in her beauty. He trusts in her loyalty.

169 And that’s the way when you marry to God, you don’t trust in some big beautiful church you can build, but in the promise that Jesus Christ made,

that, **“I am the same yesterday, today, and forever.”**

Do you believe that?

64-0411 - Spiritual Amnesia

43 And many time, men and women hear God’s Truth, and see It vindicated and proven, Truth, but yet they don’t want to hear It. There’s some other

reason. There’s some other choosing that they have, than to face up to Truth and facts, therefore their ears can be closed to the Gospel. They’ll never hear

It again. My advice to you, when God speaks to your heart, you act right then.

44 Elijah gave them a choice, which they should:

“Choose you this day whom you shall serve. If God be God, serve Him. But if Baal be God, serve him.”

45 **Now, as we see that all of the natural things is a type of the spiritual things,** as we went through in our lesson this morning, as the sun and his

nature. That was my first Bible. Before I ever read a page in the Bible, **I knew God.** Because, the Bible is written everywhere in nature, and it just corresponds

with the Word of God: how the death, burial, resurrection of the nature; and the sun rising, crossing, setting, dying, rising again. There's so

many things that we could type, God in nature, that we have to bypass, for this Message.

46 Now, if the spiritual, or, the natural is a type of the spiritual, **then, the choosing of a bride**, in the natural, is a type of choosing a Bride, **the Bride, in the spiritual.**

47 Now, it's a serious thing when we go to choose a wife, a man, for the **vows** here is **“until death do we part.”** That's how we should keep it. And you take

that vow before God, that **only** death will separate you. And I think we should...A man in his right mind, that's planning a future, that he should choose that

wife very careful. Be careful what you're doing. And a woman choosing a husband, or accepting the choice of a husband, should be real careful what

she's doing, and especially in these days. A man should think and pray before he chooses a wife.

65-0429E - The Choosing Of A Bride

160 Now notice her long hair, **Nazarite vow** to the Word. I'll picture the Bride of Christ now. We picture the antichrist, where she is, **religious and**

everything, science. Now the humble little Bride of Christ **just simply believes the Word**, whoever She is. It's individuals. I hope and trust that there's many

setting present, many listening in. And I hope that myself, and every one of you all, are part of that Bride. I hope many. And, it will, all that's been

ordained to that will be that, 'cause it's their nature. They see. **The Word can only recognize the Word**. It can't recognize a denomination or a

perversion. It knows better; It's the Word. See? It can't recognize nothing... A wheat can't be nothing but a wheat. It started, a wheat; it'll head up, a

wheat. And a weed can never be a wheat, yet it's watered by the same anointing. See? But it ain't a wheat. As I said the other day, about the tree with the different branches in it.

161 Her long hair, Nazarite vow, **shows that She is vowed to God.** Her beautiful gown of His promised Word for the age that She is living in, wrapped

around Her, vindicating Her with Himself, of Hebrews 13:8, “**Jesus Christ the same yesterday, today, and forever.**” As, She is a part of the **Word Groom**, true to Him in every point.

162 Now look. If a woman goes out here and is married to a man, and she goes out and makes love with another man and has an affairs with him, and

come back to her husband, he should kick her out. Is that right? She must be true to him, 'cause she is vowed to him. **And the Bride of Christ is vowed to**

Christ; and **He is the Word.** Not even wink at the other side, a woman should not even wink at another man. She should make no signs, no

emotions at all towards him, for she is absolutely a bride to one bridegroom.

163 We don't want none of your mixed trees, your denominations. Be true to Christ, the Word. **He'll vindicate It to be true.** No, sir, not even any

emotion of anything towards making love to him, not join his ranks or anything else, or let him get you in his arms or in his care, or—or talk to you over this

way, that way. You listen only to one Voice. “**My sheep know My Voice. A stranger they’ll not...**” What is His Voice? Any man’s voice is his word. And this is

It, the Bible, not one word to be added to It or taken from It. Just stay right with that Voice. “**A stranger they won’t follow,**” a denomination.

164 As, She is part of the Groom, true to Him in every point, **waiting the Wedding**. Uniting, not at the ecumenical council; but in the sky, at the

Wedding Supper. She has been given...This is for our own church. The...She has been given, and revealed to Her, the Seven-Seal mysteries of the

Bible. See? She sees the folly of the deceiver, so very close to the Truth, that almost deceive the Elected. She sees it. She...

165 See the two opposing spirits at work in this evil age? Can you see it? **Each very religious**, Cain and Abel, spirits again coming to their heads, still

same as they started. One, worshipping by beauty, and by knowledge, and by education, and by science, and by ethics. **And the other One, by faith**

of the revelation of the Word of God. Both of them is standing right in this building this morning. That's right.

65-0801M - The God Of This Evil Age

74 Now, in God's Word, they are both prostitutes, but this one here is **"naked, miserable, wretched, blind, and don't know it."** One is just as guilty as the

other, for, **"A man that looks upon a woman, to lust after her, has committed adultery with her already in his heart."**

75 And if this woman, now, she would say, "Wait just a minute, Mr. Branham. I'll give you to understand, **I am no prostitute.**" My sister, maybe if you'd be took

before a Bible, and put your hands upon It in the Presence of God, and swear an oath that you've been just as true—true to your husband as you could be. Your body belongs to your husband, but

your soul belongs to God. **There is a evil spirit that's anointed you.** If that, if you are not, then you're...**I can prove that you're totally insane.**

76 What would have happened to your grandmother if she'd have walked out on the street with them shorts on? They'd have put her in the insane

institution; she come out without her dress on. There is something **wrong with her mind.** If it was so then, **it's so now.**

77 So it throws the whole world into insanity. The whole thing is insane. **And it so gradually crept in till the people don't know it.**

78 Now, is she a prostitute? Not by her husband, vow to her body. But, before God, she has got an evil, prostitute spirit on her, **that makes her dress like that.**

And she's in the Laodicean Church Age, and don't know that she's doing that. The innocent woman don't know that God will judge her for a prostitute. There you are.

79 You get It to her; you can't tell her. There is no way of getting It to her. The Bible said, **"They're naked and don't know it."**

65-0815 - And Knoweth It Not

A Nazarite is **"one that is consecrated for a purpose."** Brother Branham's Definition

Dedication: an act or rite of dedicating, to a divine being or to a sacred use

: a devoting or setting aside for a particular purpose

: self-sacrificing devotion and loyalty

Ephesians 5:20-33

20 Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

21 Submitting yourselves one to another in the fear of God.

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

28 So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.

29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord the church:

30 For we are members of his body, of his flesh, and of his bones.

31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.

32 This is a great mystery: but I speak concerning Christ and the church.

33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

17 Now, Jesus prayed, in John, the 17th chapter and the 11th verse, to you who put down these Sunday school texts. I have many of them this

morning. John 17:11, Jesus prayed that the Church and He would be one like He and the Father were One. That the Church, we as members of the Body

of Christ, would be one, together, just like He and the Father are One. And at that day we would know that He was in the Father...Father in Him, and He in us, **that together we were one.**

What a union, a oneness that would be, to see God in His Church till every member is just perfectly in harmony with **each other** and **God**. **That's the**

Church that Jesus is coming for. That's when His prayer will be answered, that we will be one.

18 And it is the only grounds of fellowship that God has ever laid down for Himself and His Church, is the oneness of Himself in the people. That's the only

grounds of fellowship. And the only way that you can have those grounds is **by a union**, to be united with Him forever. Just like when you unite with your

husband, the woman to unite with her husband, **it is a vow until death**. Now, then when you unite with God, it's the same thing that the church united with

Christ, **it's until death we part**. And then if you never sin or do anything wrong, you'll be **Eternally united with God**. And only death can take you away

from God, and not physical death, **but the sin of death**. Sin is death, and that takes you away from God. So, to be united with Him in the Spirit of His

power, **is Eternal Life**, you're Eternally united with God. Oh, I want to get to that after a bit. United Eternally with the Eternal God, perfectly in harmony

with Him, perfectly united together, a Church that all, both God and His Church, is one, united together.

19 And if you'll notice how that Eve was united with Adam, she become part of him. God, did you notice in Genesis 1:27, He created man male and female,

created He them. Now, the man was a...both male and female when it come to being in the spirit of feminine and masculine. Then God took from his

side a—a rib. Did you notice the body part was a by-product, **but not the spirit?** **The body part of the woman was a by-product**, after the creation had been finished, God took from the side of Adam a rib

and made a woman. But not the spirit, the spirit was part of Adam, for he was both man and woman, feminine...spiritually speaking, both masculine and feminine.

20 Now, don't you see the great picture? We, in flesh, are different. **We're like a by-product**, a created being, by holy wedlock. **But in Spirit we are**

sons and daughters, not some other spirit, but the Spirit of the living God. We are in His likeness, in His unity, in the perfect image of the living God,

because we become sons and daughters. Not separated, but the same Spirit, the same God, the same Person, joined in wedlock to the Eternal. See

how God planned it that we should be not a different, but Him! Not some other being of some other tribe, but a **real union and offspring** of the Almighty,

done by a holy union. Now, the body comes from mother and father, **but the Spirit come from God**, God separating Himself as Adam was separated.

62-0211 - Oneness

Instead of oneness, we have Separation, which causes Death, Refusing to follow Gods Word. A Church that refuses to follow Gods word Causes Separation, which is Death. A Man or Woman that refuses to follow a God fearing Husband causes Death in the Relationship and Eventually Separation.

93 Now listen. Do you see? One interruption spoils the entire program! Now, when human beings was

running in **continuity with God**, with one man and one woman, this woman sinned and it throwed the whole earthly program out of continuity with God.

Therefore, one word added to this Book, or one Word taken from It, **throws a Christian out of continuity with God**, throws a church out of

continuity with God, throws a **family** out of continuity with God. Every believer can be throwed out, **by not accepting every Word of God**.

94 Then, it was the woman that caused the separation of the lovely home. It was not a Cherubim that bothered the earth. It was not Adam that

throwed the home out. It was not anything else that throwed the home out, and throwed the whole thing out of continuity, but a **woman**, Eve. And it is here

that **“the beginning,”** that Jesus spoke of, was broken. Jesus said, **“At the beginning, God made one male, one female, of each kind.”** And now when

this woman...not the female horse, not the female dog; but the woman, she broke the entire continuity of God’s operation on the earth, and throwed

everything into death. The woman, not the man, she broke the covenant. She broke the covenant, because (why?) **she stepped across the borders of God's Word.**

Now, if she broke her covenant with her husband, she broke her covenant with God; then, because she broke the covenant with God, she broke it with her husband.

95 And when you break your promise and your covenant to God's Word, that's what caused so many illegitimate church members, **'cause a group**

of men got together and said, "Well, It didn't mean that," and it throws the whole organization out of continuity with the Word. "We don't believe That.

Doctor Jones said It wasn't so." But as long as God said It's so, He said, **"Let every man's word be a lie, and Mine be the Truth!"** There it breaks the continuity.

96 Now we see, being that the continuity is broken, then the Life line was broken, also the time line was broken, the covenant was broken, everything

shattered! What caused it? A woman. That's what broke the covenant. Now, if you want to read that, you can read it, Genesis 3.

97 Now, it was then man was made to rule over the woman, by God's Word. She was no more co-equal with him. She was co-equal in nature, you know; but,

when she broke God's Word, God made a man to be a ruler over her. Genesis 3:16, if you want to put it down. She was no more equal with the man. She was the breaker of God's Word.

98 Don't you see, "she," she, the church down here? The breaker of God's Word, that throwed her completely out of continuity. And that's what the

church has done, and throwed spiritual death upon the whole thing. Now you'll understand why I hammer at these things like I do. It's Truth! This is Bible facts. 65-0221M - Marriage And Divorce

46 Now, but we find that Eve was easily persuaded by Satan, from the Word of God, **and she leaned on her own understanding,** because Satan had

projected something to her which wasn't to her real understanding of God. But she had something else told to her by the enemy, Satan, **and she believed it.**

47 Now we find the results of this: it plunged the whole human race to death, because the first mother on the earth, leaned to her own understanding,

contrary to the Word of God, and plunged the whole human race to death. Now do you believe that? [Congregation says, "Amen."—Ed.] That's the Word. Well, a woman is always...

48 Church, in the Bible, **is typed to woman.** And a church today can accept a bunch of dogmas or creeds,

and plunge the whole congregation in a separation from God. Those people who adopt those things, in the stead of the Word of God, are

just like Eve. And it's been done over and over, till it's got this whole generation plunged away from the Word of God.

49 And when the Word is made manifest, the Word is revealed, they won't accept It, because they won't do it, because they lean to their own understanding.

“This church was built here. It's a beautiful place. It's a great organization. It's a member of a great body of people. Why shouldn't we belong to that? I'll trust

in it.” **Trust not in your own understanding, but trust in the Word of the Lord!**

50 Now—now it ended, finally, in death to the whole race, as I said, same as now, to the many people who rely upon their own understanding, their

dogmas and creeds, and so forth, claiming, “The Word of God is not altogether true, that some of It is inspired and some is not.” **How** can you have faith in

a Bible, if part of It is inspired and part of it's not? If one, if one quotation is wrong, then the whole thing might be wrong. **It's all got to be right**, exactly right.

65-0120 - Lean Not Unto Thy Own Understanding

35 Well, any woman's got common sense, ought to know if he'd run away from one wife, he'd run away from another. So the next woman come along, after

he lived with her a little while, he took off with another, and she married another. All right, continuing on, playing the piano in the church just

the same. Rest of them did it, so why couldn't she? So it went on and on and on. And after while, this man left her, so she took up with a common-law

husband. Now, the woman went...The man, minister there, went and talked to her, she said, "I'm all right." And come to find out, that her sins found her out.

And after while, she went down, she begin to have pains, low. She went down to the doctor and he examined her, found it in the female organ, she had

a malignancy that was done too far advanced for operation, said "Prepare for death, nothing could be done."

36 She went to a better doctor, over to a clinic. They said the same thing, "You're dying." So it happened to be the pastor in our church was from the same

denomination that this woman was from, so he went over to see her. Said, "If I can get her to surrender to Christ, I'll have Brother Branham go over, pray for

her.” When he went to see her, she—she just bawled him out for everything she was worth. She said, “I’ll give you to understand, I never sent for

you.” And she said, “I’m just as good as you are.” He said, “Lady, that’s not it.” Smoking one cigarette after the other...He said, “You mean to tell me, I know

you’re church.” said, “I’m out of Asbury myself.” Said, “We don’t believe in such things as that.” She said, “I’m saved, and I’m just as good as you are.” See,

what was it? **She had grieved the Holy Spirit from her.** And the Bible said, **“The soul that sinneth (that’s disbelieveth), that soul shall die.”** That

means...**“Death”** means **“separation.”** If I die now I’d separate from you, but not from God. You’d separate from your friends, but you’ll always be in

the presence of God. Separation...And her soul had separated from her.

37 Now, there’s such a thing as...In the heart the soul lives in the heart, **and you believe from your heart.** People don’t get religion in their head by a

book knowledge; **you get religion in the heart by an experience in the heart.** And the heart will always agree with the Bible, but the head will

reason. And the Bible said we got to cast down reasoning. You can't go with your mind; that's...The devil work in that; you got to go with your heart. So

her mind would tell her, “**Now, it's reasonable, if these women can do that, why can't I?** They're called Christians; they have good standing in the

church; they good standing in the community, so why can't I? I'm a Christian like they are, and if they can do that, then it's reasonable that I should do it

to, 'cause I'll be one of them. If I don't, they'll think I'm an old foggy, and I don't—I won't do this, I'm better than they are.” See, that's reasoning. It'll get

you in bad every time. No matter what your intellectual knowledge tells you, **don't you believe it if it's contrary to the Word of God.** Take THUS SAITH THE LORD first.

Stay right with that, no matter—**and your soul will always agree with that Word.** That's right.

38 When you see these preachers and things and says, “**The days of miracles is past, and all this is nonsense.**” **Just remember, he doesn't know God;**

that's one sure thing. For God will always agree with His Own Word, certainly He will. **And there's no Holy Spirit there;** it's all intellectual. He might be as

polished and straight as a gun barrel, but that don't make him right with God. That's right. Never come into this place we're going to talk of in a few minutes.

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Revelation 22:17

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Amen