

A Lying Prophet

1 Kings 13:11-25

11 Now there dwelt an old prophet in Bethel; and his sons came and told him all the works that the man of

God had done that day in Bethel: the words which he had spoken unto the king, them they told also to their father.

12 And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.

13 And he said unto his sons, Saddle me the ass. So they saddled him the ass: and he rode thereon,

14 And went after the man of God, and found him sitting under an oak: and he said unto him, Art thou the man of God that camest from Judah? And he said, I am.

15 Then he said unto him, Come home with me, and eat bread.

16 And he said, I may not return with thee, nor go in with thee: neither will I eat bread nor drink water with thee in this place:

17 For it was said to me by the word of the Lord, Thou shalt eat no bread nor drink water there, nor turn again to go by the way that thou camest.

18 He said unto him, I am a prophet also as thou art; and an angel spake unto me by the word of the Lord, saying, Bring him back with thee into thine house, that he may eat bread and drink water. But he lied unto him.

19 So he went back with him, and did eat bread in his house, and drank water.

20 And it came to pass, as they sat at the table, that the word of the Lord came unto the prophet that brought him back:

21 And he cried unto the man of God that came from Judah, saying, Thus saith the Lord, Forasmuch as thou hast disobeyed the mouth of the Lord, and hast not kept the commandment which the Lord thy God commanded thee,

22 But camest back, and hast eaten bread and drunk water in the place, of the which the Lord did say to thee, Eat no bread, and drink no water; thy carcase shall not come unto the sepulchre of thy fathers.

23 And it came to pass, after he had eaten bread, and after he had drunk, that he saddled for him the ass, to wit, for the prophet whom he had brought back.

24 And when he was gone, a lion met him by the way, and slew him: and his carcase was cast in the way, and the ass stood by it, the lion also stood by the carcase.

25 And, behold, men passed by, and saw the carcase cast in the way, and the lion standing by the carcase: and they came and told it in the city where the old prophet dwelt.

621 How did they get the Word? Did they form an organization, a bunch of men get together, and priests, and say, “Now, brethren, we’ll have a—a vote here. And is passed, unanimously, that we’re

going to have an organization called the 'Pharisees', and, through that, God is going to work"? God never did do a thing like that, **never did**.

622 What did He send them? **Prophet**. "And the Word of the Lord came to the prophet." Raised him right up among them, a prophet. And anointed him

and vindicated him, right in the midst of all the other devils working, with miracles and everything else, **because Moses stayed with the Word**.

623 Picked that bunch of people up; mixed multitude started with them. When they got across, towards the promised land, before they got there, His

precious bride committed adultery with Moab. Tell me she didn't do it, now. How did she do it? **A lying prophet, against the Word of God**. Yet, he had all the

signs, and all ritualistic, he was just as spiritual as Moses, or just as well.

624 Look. Listen. Listen close now. Here sit Israel in a camp, an interdenominational. Right. What was it? They had anointed prophet with them. They had a

Pillar of Fire. A rock that water came out of, to water them. They were doing all right. And what? They had seven altars. That's perfect. On them altars went seven clean animals, rams. And a ram represented the Coming of Christ.

625 Moab. What happened when Balaam went down there? He built seven altars just exactly like they had. Don't talk on them, fundamentally, 'cause you better know what you're talking about.

626 Jesus said, *"It almost deceive the very Elected."* It's spiritual revealed. You catch It, then It's the **Word**, you see the Word made manifest.

627 Look. Here they was up there; here was Moab. His stay...No doubt but he was a bishop, sure, great guy. And he built seven altars. He put seven rams on them, speaking that he believed that there was coming a Messiah. Brother, if they come to fundamentalism, God had to recognize both of them.

628 When Cain built an altar to the Lord, Satan's son built an altar to the Lord, he built the same kind

of an altar that Abel built. **They both worshipped. They both went to church.** They both paid their dues. They both obligated. They got down and

worshipped the same God. And one was received, and the other one lost.

629 How's it come? Jesus said, "**Upon this rock I'll build My Church.**"

62-0318 - The Spoken Word Is The Original Seed

114 That's the way the organization is, the church. It's got a right to these things, but you have been cheated out of it, because you got away from God's

Word and God's Spirit, anointing, to vindicate the Word of the season. **Don't you fail to get this Message.**

115 Notice what taken place now. He said, "**I saw God,**" Micaiah did, "setting upon the Throne in Heaven. His council was gathered around Him. He

said, 'Who can we get to go down and deceive Ahab, to make Elijah's words come true, My prophet that was vindicated. I spoke that he would come.

And Elijah had My Word. And heavens and earth will pass away, but My Word will not fail. I don't care how modern they get, or how good they get, or how educated they get, or how big they are, My Words will never fail.'

116 "And a lying spirit come up out of hell, fell down upon his knees, and said, 'If You'll just permit me, I can give them my anointing, make them do any kind of a sign or wonder, **just long as I get them off the Word.** He won't even know that That is Your Word. He'll ignore It, for popularity.'" Brother, times hasn't

changed. Brother Neville, that's true. You remember, that's true. "I'll get upon him, make him do the same things the rest of them does. I'll make him prophesy,

and tell a lie.'" **How could it be a lie? Because it was contrary to the Word.**

117 You take any of these false baptisms, false so-and-so-and-so's, I don't care how real it sounds, how much they try to impersonate, **it's a lie if it's contrary to God's Word of this hour.**

That's exactly. You say, "Well, ours, well, we did this, and we do this, and our church is this way and that."

118 I don't care what it is. If it's contrary to the written Word for this hour, it's a lie. God will have nothing to do with it, no matter how sincere, how

educated, how smart, how true it sounds, how reasonable it sounds, if it's contrary to the Word of this hour. We'll get into that a little deeper in a few

minutes, time permits us. If we don't, we'll take it up again tonight.

119 Notice, he was sincere, good man, no doubt. And he said...Then, otherwise, Micaiah said to him,

not right out to his face, but other words, "**You're anointed with a lying spirit.**" Wouldn't that be something to tell a bishop? But he done it.

120 And so this bishop walked up and said, "You'll never have fellowship no more," and smacked him in the face. Said, "You know that I'm a vindicated man.

My church made me the head of it, this thing. The popular vote of God's people made me this. My

organization made me this. And God gave us this land, and He intends for it to belong to us. And I have **THUS SAITH THE LORD.**” Smacked him, and said, “Which way the Spirit of God go when It left me?”

65-0725M - The Anointed Ones At The End Time

97 Now, let’s just take this just for a moment. Now, the first thing you know, here comes all the people. Here’s the high-ups here, standing near the king’s

palace. There’s the guards at the gate. There’s the poor people on the outside, listening. Here goes the prophet in to see, with the Word of the Lord. Comes

back out, and the...all the delegates of the king standing there saying, “Prophet of God, we know that the Word of the Lord dwells in you. What about

the king?” “He’s not coming off of that bed. **THUS SAITH THE LORD.** He’s going to die on that bed.” All right. That settled it.

98 Walks on out to the gateman, I can see the gateman say, “Prophet of God, what saith the Lord concerning our king? He’s a righteous man. He’s a

godly man. And he's laying there on the bed. What saith the Lord concerning him?" "THUS SAITH THE LORD, he's going to die on that bed, and not come off the bed."

99 Walks on out into the—to the poor class of people, all of them standing out there weeping over the righteous king laying on the bed. "Prophet of the

most high God," they had confidence in him, Isaiah with his prestige as a prophet, said, "what does the Lord say? Prophet of God, who the Lord is in his

mouth, tell us, what the Lord says about our king." "THUS SAITH THE LORD, he will die on that bed. He's not coming off the bed." **You think the prophet was telling the truth?**

100 Hezekiah turned his face to the wall and wept bitterly. Said, "**Lord, consider me. I've walked before You with a perfect heart.**" He prayed for

fifteen years more of life. Then when the prophet had gone...Now, watch God's order. Why didn't He speak right back to Hezekiah? Hezekiah was talking

to Him. That wasn't His order. Do you believe Hezekiah was a righteous man? How many believes that, raise your hand. Sure, he was a true

worshipper of God. And he talked face to face with Jehovah. You believe that? **Jehovah heard his prayer.**

101 Well, why didn't He just say, "Now, look Hezekiah, I heard you. Now, you're coming off the bed. Now, Isaiah has done went out and made all

that prophesy, but I'm, I—I'm telling you, you're going to come off the bed." Why didn't He do that? **That wasn't God's way of doing it.**

102 He went back out to the prophet, and said, "Return, and tell him that I heard his prayer, he's going to live." Now, here comes the prophet walking

back. "Oh, we're sore at heart." Well, no, Isaiah have to go back to face those people. "No, it—it has been changed now. It's been changed now because he's

going to—he's going to live and not die." Walks in to the gateman, "What about it Isaiah? What—what's the matter?" "He's going to live and not die." Walked

on in to the up-and-ups. “What about it?” “He’s going to live.” After he just said he’s going to die. Is that right? **What made the difference?**

103 **Prayer changes things** (Is that right?) from death unto life; prayer changes. There was the prophet that was very much embarrassed, no doubt,

to go back as far as the people was concerned, **but he had to do what God told him to do.**

104 Now, look. Some of these, this going on around... You always seek the face of God. And I don’t care who tells you anything contrary to what

God tells you, don’t you believe it, and you obey God. Will you do it? I don’t care who he is, how righteous he is, how much of a pastor he is, how

much of a preacher, whether he’s a prophet. He may be sent of God, a real, true, ordained prophet of God, but if God tells you something contrary to

that prophet, don’t you believe the prophet. You believe God. How many believes that’s true?

105 Read First Kings 13. A young prophet went down and prophesied against all Bethel there, and

done some miracles and the Lord said, “**Don’t you eat nor drink, and come back another way from the way you went in.**”

106 And a **real** prophet of God went and deceived that prophet. Is that right? Might as well be truthful. He said, “The Angel of the Lord met me and told me

to tell you to come to my house. He met me after He met you.” And the prophet, believing that prophet, **turned and went back.** What happened to him? A

lion killed him. Is that right? And the old prophet wept over it. **Sure, because he listened to a man instead of God.**

107 No matter who says anything, **believe God first.** And God is the same God yesterday, today, and forever. He’s the same Healer, yesterday, today, and forever. 52-0816 - Faith (Africa Trip Report)

71 See, each had their own interpretation of the Word. That’s what...the reason Israel didn’t recognize Moses. That’s the reason the world didn’t

recognize Noah. That's the reason all the prophets wasn't recognized. They have their own interpretation of the Word. But God, in every age,

has had His Messiah. See? To reject Noah's Message, was to rejecting God. To reject Noah, was to perish. To reject Moses, was to perish. It was...

They were the Anointed Messiahs for that age, the Word that was promised for that age. And when Jesus came, He was the fulness of the Word.

72 God, Himself, made into a man's structure, with bones and flesh; the Anointed One. And they should've seen that. But you see, their—their church

world had so added here and taken away here and —and so forth, until it was so messed up till they— they trusted in their church in the stead of—of the

Word. And when they seen their church anointed, then they thought something great was taking place. But when they seen the—the Word anointed, then

they said, “That’s fanaticism. This man is a devil, a Beelzebub.” Cause it was so contrary to their church until...their church creeds and what they had done.

And it was that way in every coming of a prophet, the church would be so messed up.

73 God sent down His laws and gave them a covenant. **And the priest would come in and cut away, and add to, and take over here, and make a**

creed out of it. And then, God would raise out of no where, some anointed man that was raised up in the power of the Spirit. And he was always hated by the

priests, by the kings. And—and where the false prophets wore their soft clothes, and walked humbly, and softly among the kings and the priests, to

deserve big names and—and things. Then the real, true prophet, came from nowhere, none of their organizations.

74 Where—where was there any in the Bible, where God ever took a priest and made a prophet out of him? Where did God ever take an ecclesiastical

theologian (trained man, theological trained man) and make a prophet out of him? Never in the histories of anywhere, did He ever do it, in any

age...did He ever do it. He has to get away from that system, and bring it up. And that's what He had done here. 64-1227 - Who Do You Say This Is?

136 **The Prophet of the day is this Word.** That's right. The Prophet, today, is not all these here different...Here is a Methodist prophet, a Baptist prophet, a

Pentecostal prophet, all kinds of prophets around, across the country. But still remains: there's One True Prophet, the same yesterday, today, and

forever. That's right. **Jesus Christ!** And He is the Word. That's right. He is the Word: the Anointed Word of the hour.

137 Notice Him now, as we travel on. We find out that Joshua and Caleb...And then here comes Balaam in the hireling prophet. What did he do? He

walked right over every Word of God, after God showed It to him. He represents the denomination,

today. We'll show that just in a few minutes; Dathan, what he was, and what the rest of them was. Now Balaam represented the denomination. A person

who ought, or not, ought to know better. **He knowed that was wrong.** But what did he do after that? God gave him a warning, and still he walked right across

that warning. He was so crazy about money and popularity that he could belong to them. And so is the churches doing today, walking right into that

World Council of Churches. And every warning is blasting across the country, and signs and wonders in this last days. **They walk right into it anyhow,**

because they love the praise of man more than they love the Word of God. 64-1227 - Who Do You Say This Is?

165 Now that's the question. Here is where I wanted to get to: In Revelation 10 (We'll get to it in a few minutes, to another Scripture, refer.), He said, "In the

days of the Message of the seventh angel, the mystery of God **ought** to be finished." Here is the question, is, if you follow in that line in this hour, **will**

it be finished? “Will I find the Faith?” Will Malachi 4 be fulfilled in this time, **“Restore the Faith of the children, back to the Faith of the fathers, the original, the Word”?** See?

166 “Reprobates, Jambres and Jannes, as they withstood.” Now, also, listen, Second Timothy 3:8. “As Jan-...withstood Moses, also in the last days

these same reprobates would come,” now see where It says here, **“having a form of godliness,”** anointed ones. Now let’s just... You go back and—

and read it when you get home, so that I can finish out this, this morning, if I can. “Reprobates concerning...” Not reprobates in—in—in living; they’re fine, cultured men.

167 Now notice, when Moses went down to Egypt, with a message of THUS SAITH THE LORD, and was vindicated; called on Israel, which was a

people, not a church. Israel was a people; they never was a church. Cause, the word church means **“called-out ones.”** They were the people of God.

Then when they become anointed under the Word, and called out, they become the church of God. And then backslid, because they believed not the Word

of God, and listened to a false prophet. I hope that sinks in.

168 Israel, being a people of God, come out under the hand of God, anointed with the Word...with the Power of God, seen the signs and wonders of God.

And then when God was moving on with them, a false prophet come in, anointed, and taught something contrary to the original Word of God that

they had heard; and every one of them perished in the wilderness, besides three people. Now hold it.

169 “As it was in the days of Noah, wherein eight souls were saved by water, so shall it be in the coming of the Son of man.”

“As it was in the days of Lot, where three came out of Sodom, so shall it be in the time when the Son of man shall be revealed.” I’m only quoting Scripture,

the Lord's Word, which, "Heavens and earth will pass away..." **It'll be a minority!**

65-0725M - The Anointed Ones At The End Time

49 In Hebrews 1:1, the Bible said, "God, in sundry times," that's, "old times and in divers manners wrote the Bible by the prophets." Now notice, He wrote the

Bible by His Own chosen way. See? Now, He didn't have to write It that way, neither did He have to save man by Blood. He didn't have to preach the Gospel

by man; He could let the sun or the moon or the stars preach the Gospel, He could let the winds hum the Gospel. **But He chose man!** And He chose the

way His Word came, and that was by His prophets which were predestinated and foreordained, being a part of God's Word, declaring the revelation of His

Word to **that age** and **that time**. "For the Word of God came to the prophets only." Never does It come to a theologian. Show me the Scripture. It comes only to prophets. God cannot lie. So God wrote the

Bible by His chosen method, and His Own chosen prophets; not the prophets man had chose, but the prophets God had chose.

50 Then its believers watch for the fulfillment of what their prophet said, and that's identification that they are God's prophets. Because, first, they're

inspired. **Next, they stay exactly with the Word of the hour.** Then that's his credentials. See, we went through that last Sunday. Many false prophets will

rise. And we give the illustrations of how that Balaam and Moses, both of them anointed with the same Spirit, one of them said, **"We're all one.** Let's come

join, put our girls and all together. We got pretty girls over here, and you boys come over here and take you a nice wife. That's all right, we're all one people,

anyhow, the same race." **God never did forgive them for it. They listened to that.**

51 See, the world and the—the people are watching for some little outlet, some little bypass, some little shortcut, **but there is no shortcuts in the Word of**

God. There's one Pattern. You must cut yourself to fit that Pattern, not try to cut the Pattern to fit you. Everybody must do that. That's the only way God has of doing it.

52 Notice now, the believers wait for that Word to be confirmed. See, It was not wrote by man, but by the Lord God, therefore It's not a book of man.

65-0801E - Events Made Clear By Prophecy

254 Now, "If not, sin lies at the door; unbelief lays," then he become willfully disobedient. "And when you know to do good, and do it not, **to you it's sin,**"

if you know what's right and you don't do it. See? Then he become willfully disobedient after the Word had been vindicated, then he crossed the separating

line, then he was ousted from Eden when he crossed. There is a line to where you just go so far, and, if you would go any further over on the other

side, **you're out.** You know that, don't you? There is a line. If you don't believe it, you read Hebrews 10:26. That's the Scripture I was referring to there,

see. For if we sin wilfully after...we have received the knowledge of the truth, there remaineth no more sacrifice for sin,

255 That's the New Testament. Is that right? "If we sin wilfully after we receive the Knowledge that's been preached to you, read to you, proved to you;

after we see the knowledge of the Truth, and you go ahead and unbelieve, wilfully, there is no more sacrifice for sin." But a...fearful looking...to the fiery indignation, who shall devour the adversary.

256 Is that right? You can cross that line. Like the children of Israel did in their journey, coming through the wilderness, Israel did the same. After they heard

Moses' message and seen it vindicated; listened to a false prophet that said, "Oh, now look, children, we're all the same. We should marry one among

another, and we should do this." And Moses had told them different, and seen God vindicate it. Because, Balaam seemed to be a more instructive man than Moses was, see. He had come from a great nation

where there was great people, **and was all organized together**, the land of Moab, great armies, and great things that the people in them days would

have feared. And here come a prophet down, a prophet, anointed one, false anointed one, see, come down to an anointed one (**look how close**),

and taught the people, and many of them went after that. **Don't you never forget that.** See, went after the thing **that wasn't the Word**, the vindicated proven Word!

257 Don't let someone come in here and tell you something different. Watch what God is vindicating and proving.

258 Now if them people looked back, and say, "Moses! God appeared in the skies. And the man spoke into existence, fleas, flies, frogs; took out of

existence, boils and diseases. Opened up the Red Sea, and we come...And fed us manna out of heaven. Oh, that's our prophet!"

259 But here come another prophet down, "Glory to God! I'm a prophet, too." Say, "Now, you all, I'll tell

you. Now, now you understand, I use better grammar than Moses. And I am this way and that way, see,” and so forth.

260 And the first thing you know, they fell for it. And every one of them perished right in the wilderness. **Not a one of them lived. They never did. They won't be in Heaven,** not one of them. Jesus said...

261 They said, “**Our fathers eat manna in the wilderness!**” See, Pentecostals, right, see, they had really come through all the experiences. They, “**Our fathers eat manna in the wilderness!**”

262 He said, “**And they are, every one, dead.**” Death is “**Eternal separation.**” They'll never rise again, although they had been through all these

experiences. Figurative speaking, they had spoke in tongues, and danced in the Spirit, and everything.

65-1031M - Power Of Transformation

But what about the true seed? It will happen just as we have said. **The people of God are being made ready by the Word of Truth from the messenger to this age.**

In her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is **“Thus saith the Lord.”** It is **“Thus saith the Lord”** for that is what Joel

2:23-26 says, **“Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to**

come down for you the rain, the former rain, and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine

and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army

which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and

My people shall never be ashamed.” Now it says God is going to **“restore.”** The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age

did not restore. **But God has to restore for He cannot deny His Word.** This is not the resurrection of the Church; it is the “**Restoration.**” God will take

the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need restoration. The locust, cankerworm, caterpillar and

palmerworm have eaten all but the root and a small bit of the stem. Now we are told that all these insects are all one and the same in different stages. That is

right. **They are the antichrist spirit manifested in organization, denomination and false doctrine through the ages.** And that poor little root and stalk

is going to be restored. God isn't going to plant a new Church, but is going to bring His original planting back to original seed. He is doing it as

stated in verse 23, **by the teaching,** or “former” rain. **Next will come the harvest rain or rapturing faith.** Thus at this very moment we are in the complete

fulfillment of Matthew 24:24, “**insomuch that, if it were possible, they shall deceive the very elect.**” And who is it that shall attempt to deceive the very

elect? Why, the spirit of **antichrist** in the “false anointed ones” of this last day. These false ones have already come in “**Jesus’ Name**” claiming that

they have been anointed of God for the last day. They are the false Messiahs (anointed ones). **They claim that they are prophets.** But are they one with the Word? Never.

They have added to it or taken from it. No one denies that the Spirit of God manifesting in gifts is upon them. But like Balaam they all have their

programs, make their appeal for money, exercise gifts, but deny the Word or by-pass it for fear that a controversy might diminish their chances for greater

gain. Yet they preach salvation and deliverance through the power of God, just like Judas, **with a ministry imparted by Christ.** But because they are

wrong seed, consequently they have a wrong spirit motivating them. **Religious?** Oh my! They outshine the elect in effort and zeal, but it is Laodicean, not of Christ, for it looks for big crowds, big programs and

startling signs amongst them. They preach the second coming of Christ, but deny the advent of the prophet-messenger, though in power and signs and

true revelation he eclipses them all. Ah yes, this false spirit that in the last day is so close to the real, **can be distinguished only by its deviation from the Word**, and whenever it is caught in being anti-

Word, it falls back on the one argument we have already shown to be false: “**We get results, don’t we? We have to be of God.**” Now before we close,

I want to bring this thought. All along we have been talking about the Seed of Wheat being buried, then sending up two shoots, then the tassel, then the true

ear. This might make some wonder if we said that the Lutherans didn’t have the Holy Spirit just because they taught basically justification. It might

make some wonder about the Methodists, etcetera. No sir, we are not saying that. We are not talking about the individuals or the people, but the AGE.

Luther had the Spirit of God, but his age was not the age of **full restoration** by another outpouring like in

the beginning. It was the same with Wesley, Booth, Knox, Whitefield, Brainard, Jonathan Edwards, Meuller, etcetera. Surely they were full of the Holy

Ghost. Yes, they certainly were. But the age in which each lived was not the age of restoration, neither was any age **but this last age**, the age of complete

black out in apostasy. This is the age of apostasy, and this is the age of restoration, it is the age of the finished cycle. **With this, it is all over.** So we

conclude the Seven Church Ages, saying only what the Spirit said to each age, **“He that hath an ear, let him hear what the Spirit saith unto the churches.”**

I sincerely believe that the Spirit of God has been speaking to us, not only teaching us the truths of the ages, but He has been faithfully dealing with hearts

that they may turn to Him. That is the reason for all preaching and teaching, for it is in the preaching and teaching of the Word that the sheep hear the voice

of God and follow Him. **Not for one moment do I bring a message to the people that they may follow me, or join my church, or start some**

fellowship and organization. I have never done that and will not do that now. I have no interest in those things, but I do have an interest in the things

of God and people, and if I can accomplish just one thing I will be satisfied. **That one thing is to see established a true spiritual relationship between God and men,** wherein men become new creations

in Christ, **filled with His Spirit** and live according to His Word. I would invite, plead and warn all to hear His voice at this time, and yield your lives completely

to Him, even as I trust in my heart that I have given my all to Him. **God bless you, and may His coming rejoice your heart.**

An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages

Galatians 1:8-10

8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9 As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed.

10 For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

Amen,