

## The Comforter

John 14:16-18

16 And I will pray the Father, and he shall give you another **Comforter**, that he may abide with you **for ever**;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you **comfortless**: I will come to you.

Now we've been talking about the **offices** and manifestations of the one true God and beholding His glory in a Scriptural study. But He is not to be

known intellectually. He is known **Spiritually**; by Spiritual revelation. This same One Who was known as Jesus after the flesh went back to the pillar of fire.

But He promised He would come again and dwell amongst His people by the Spirit. And on the day of Pentecost that pillar of fire came down and it

separated itself in tongues of fire upon each one of them. **What was God doing?** He was separating Himself into the church, giving all those men and

women a part of Himself. He divided Himself amongst His church just as He said He would. **John 14:16-23, “And I will pray the Father, and He shall**

**give you another Comforter, that He may abide with you forever; even the Spirit of Truth; Whom the world cannot receive, because it seeth Him not,**

**neither knoweth Him: but ye know Him; for He dwelleth with you, and shall be in you. I will not leave you comfortless: I will come to you. Yet a little while,**

**and the world seeth Me no more; but ye see Me: because I live, ye shall live also. At that day ye shall know that I am in My Father, and ye in Me, and I in**

**you. He that hath My commandments, and keepeth them, he it is that loveth Me: and he that loveth Me shall be loved of My Father, and I will love him, and**

will manifest Myself to him. Judas saith unto Him, not Iscariot, Lord, how is it that Thou wilt manifest Thyself unto us, and not unto the world? Jesus

answered and said unto him, If a man love Me, he will keep My words: and My Father will love him, and We will come unto him, and make Our abode with

him.” He said that He would pray the Father Who would send another **Comforter** Who was WITH them (the disciples) already but NOT IN them.

That was Christ. Then in verse 23, speaking of Himself and the Father, He said **WE** will come. There it is: “The Spirit is coming, the Same Spirit of

God that manifested as the Father, and as the Son, and will yet **manifest in the many**” — ONE GOD Who is Spirit. That’s why no man can ever come

along and say the holy man is a pope or the holy man is a bishop or priest. **The HOLY MAN is Christ, the Holy Spirit, in us.**

**How dare the hierarchy declare the laity has no word to say?** Each one has something to say. Each has a work, each has a ministry. The Holy Ghost

came at Pentecost and separated Himself on each, that it might be fulfilled whereof Christ said, “**At that day ye shall know that I am in My Father, and ye in**

**Me, and I in you.**” John 14:20. The Great I Am, the Almighty God, has come as Spirit to fill His true church. He has a right to move anywhere He wants

to, and upon anybody He wants to. We don’t make any “holy men” amongst us, **but the whole true congregation of the Lord is holy**, because of the

presence of the Holy Spirit. **It is He, the Holy Spirit, that is holy, not the congregation of itself.**

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ

187 But He that is in you is **Christ!** And if Christ is in you, the works of **Christ you will do**, if Christ lives in you. He said so. Saint John 14:12,

“**He that believeth in Me, the works that I do shall he do also,**” if you was in Christ, or if Christ lived in you. **Then, Christ is the Word.** Is that right? And the

Word come to His prophets. See? And if, you, Christ lived in you, the works of Christ would be done

through you, the Life of Christ would be lived through you. The works He did, the life He lived, and everything, it would live in you; just like if

Shakespeare, Beethoven, or—or whoever it was lived in you.

188 If His Life! **But if you're still living your own life, then your own works you'll do. See?** But if you're living the Life of Christ, if Christ is in you,

**“He that's in you is greater than he that's in the world.”** If your doubts and flusterations about God's promise is in you, **then Christ isn't there;** see,

you're only worked up. But if the Life, if Christ is living in you, **His Word** He will recognize and His promise He'll do. See? He'll do.

189 **“When thou prayest, believe that you receive what you ask for, and it shall be given to you. If you say to this mountain, ‘Be moved,’ and don't doubt in**

**your heart, but believe that what you say will come to pass, you can have what you say. The Father worketh, and I worketh hitherto. Verily, verily, I say**

unto you, the Son can do nothing in Himself; but what He sees the Father doing, that doeth the Son likewise.” See? And when the Father showed Him

what to do; walked out there without a failure of anything, and said, “Let it be,” and it was. And that same Christ lives in you. It lives in us.

Then His works we’ll do, because Christ is the Word, and the promise of the Word brings healing to you. Do you believe that? Sure!

190 He said, “I will not leave you comfortless.” As I pray, asked a while ago, there in Matthew 24, see, or Matthew 28:20. See? He said, “I will come to you, be

in you. I,” the **Person**, Christ, in the form of the Holy Ghost, “will come and live in you. Then you won’t be your—you won’t be yourself no more. I’ll be in you.

And greater is He that’s in you, than he that’s in the world.” See? Hebrews 13:8 says, “He is same, yesterday and forever.”

191 He that was in Noah was greater than the judgments of water. And He that’s in you is greater than the judgments of fire. See? He that’s in you is

greater, because He paid the judgment and conquered the judgment for you. See? There is no fear about it. See, you're in there. Yes. Greater is He

that was in Noah, than he that was in the judgments of the water, that destroyed the world which believed not. **Because, Noah believed.** And greater was He

in him, that believed Him that spoke to him, than he that was in the world. That, Noah escaped all the judgment, because of the Word of God was **greater**

than that, and he lifted above the judgments.

**“Greater!”** How we could hang on that for a while!

See? 63-1110E - He That Is In You

34 When He was here on earth, as I say, He cared for the people so much till He healed their sick, comforted their hearts, told them about a—a place

that where He would go and prepare for them, and would come again to receive them unto Himself. He cared for them. And notice, He cared so much until,

when He knowed He must leave in order to bring this great thing to us, He said, **“I’ll not leave you comfortless, but I will send the Holy Spirit, and He**

shall continue My care for you,” until He returns. There’s no one cares like Jesus. Knowing that His body, as a High Priest, in a mediatorial work that

He’s doing now, that Body must be in the Presence of God at all times, **for intercession**, that God cannot see the sinner’s sin; He sees only the Blood

of His Own Son. And knowing that, He sent back the Holy Spirit to continue to comfort His people. Does He care? Certainly, He cares. Now, He was to

continue to care for the people, His people here on earth, in the same manner that He cared for them when He was here. Because He said in Saint John,

the 15th chapter, if you want to make...I got notes laying here with these Scriptures where I’m referring to, Saint John 15:26 and 27.

35 I see many of you writing the Scriptures down. So I may refer to this if you don’t know it, many times, to the Scripture. I write the Scripture down, then I know

what I’m speaking of from here, ’cause it’s always in the Word of the Lord. See?

36 He said, when the Holy Spirit has come, Who the Father would send in His Name, **He** would testify of Him. In other words, **He** would do the same thing He

did. The Holy Spirit working through a tabernacle that He had sanctified, would do the same thing that He did. Now, what that ought to do for us! Then we

know that right among us today we have the same comforting Lord Jesus in the form of the Holy Ghost, another **office** that God Himself is working in.

63-0721 - He Cares. Do You Care?

133 Now, one day they seen Him go to Calvary. They heard Him saying, “A little while, and the world seeth Me no more.” Oh, “I’m the Son of man, must

go up to Jerusalem, and be put into the hands of sinful men to crucify, and die.” How could they stand it? Their hearts was broken. They were depressed.

They’re, they was all in gloom. How could they ever give Him up? Because, the Word that the prophets had spoken, the Word that the sages, and all the

great holy men back to the end, the beginning of the world, had spoke of that Word, and here It was among them.

134 But then, look what a promise He made! “I will not leave you comfortless. I will not leave you comfortless. I’ll pray the Father, and He’ll send you

another Comforter, which is the Holy Ghost, and He will abide with you forever; even the Spirit of Truth, Whom the world cannot receive, because it knoweth

Him not. It seeth Him not, neither does it know Him —knows Him. But you know Him! You know Him because He is with you, and He shall be **in** you.”

135 There It is! And how **long** is He going to abide? **Forever!** Then what is the Word of God? What is our comfort today? It’s when we receive the baptism

of the Holy Ghost, and the power of the living God living **in** us. And that with the Word of the living God, **we stand**, that Word is made flesh and dwelt among

us. Now that same Word, that was made flesh and dwelt among us, **has become our flesh.** “He is with you now, but He shall be **in** you.” Now that same

Word that the prophet spoke, that same Word that was made flesh, **that same Word dwells in the Church.** Therefore, if we don't compromise that

Word, we stay right with It, if we don't compromise It, that same Word living **in** you will produce the same thing that It did when It was made flesh, **because your flesh holds It.**

61-1001E - The Comforter

127 Now watch. Jesus said. Watch how He stated it. **"The works that I do,"** He's doing them right now. "The works that I'm doing now, healing the sick,

raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father."

128 **"A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you**

**comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him."**

129 Now notice. The “**greater**” works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer,

**but to impart Eternal Life to believers.** The Holy Ghost was coming, and given into the hands of the Church, **to impart Life.** Oh! That’s what Calvary

meant. It took stooped, degraded men and women, and lifted them into a place, **to be sons and daughters of God**, to heal the sick and to impart

Eternal Life; by giving the Holy Ghost to obedient believers, men who were once unbelievers, be made believers, and impart spiritual, Eternal Life.

130 How much greater is it: To say, “This sick woman laying here, I can pray a prayer of faith and she’ll be healed,” that’s a great thing, that’s what He

was doing then; **“but,”** said, “greater than this shall you do; I’m going to give you Power, not only to raise him up for a while, **but to give him Eternal Life, which will be Eternal, forever.”**

131 Poor, blind, wretched people, how do you miss that? Don’t you see what the “**greater**” thing is?

That's the greatest thing could ever happen, was to **impart Eternal Life to people.** What is Eternal Life? The Life that He lived, the Life that was **in Him,** impart That to others. Can a man do that? **A son of God can.**

60-0925 - That Day On Calvary

81 He said, “Go ye into all the world and preach the Gospel.” What does the Gospel? “Not Word only, but through Power and demonstrations of the Holy Ghost.” Making the Word of God manifest, is the Gospel.

82 You can't do it. Now, Jesus knowed that, that **He had to live in His Church.** Therefore, He knowed we'd have intellectual schools. And you'll never get

This in an intellectual school. They'll be against It. Because, all they know is some smart man's learning, some **creed** or **denomination** they want to

—to live by. So they'll—they'll set you up in that and make you a member of that body, and, brother, quote some things to you out of a creed that would

seem like it was just perfect. “The great holy church, the mother, it stood a many a beat, it stood a many a

pound.” So has the devil; he’s been kicked out of everywhere there is, nearly, and he’s still going on just the same. Yes, sir. Oh, they’ll try to quote these.

83 So Jesus knowed that there would be a great intellectual move just like there was in His days, into a washing of pots and pans, and wearing of clothes,

and turned-around collars, and everything as they did, all these different things that they would do. He knowed they would do that, so He said, “Now just

wait a minute. I’m going to not leave you comfortless, I’m coming again to be with you. Therefore,” He said, “**the works that I do, you’ll do also.**”

84 The purpose of sending the Holy Ghost was for God to continue through a bunch of people, to continually manifest God to the world. That’s exactly.

Not by a creed, not by denomination, but by the Power of His resurrection, **by making His Word real**; by taking His promise, and standing on the side

of the minority, and believing God; and watch the black skies move back, and the Power of God move

in and take over. **Amen.** That's what He wants. That's what the Holy Ghost was sent for. That's what purpose He sent It for. We know what It is now, and that's why He sent It.

59-1217 - What Was The Holy Ghost Given For?

25 But God knows what He's doing as long as He's leading. You see, you must always go by the Spirit, and the Spirit will always **agree with the Word.**

Now, if the Spirit leads you contrary to the Word, then it's not the Spirit of God. Now, if the Holy Spirit is leading you, It'll say,

**“Jesus Christ the same yesterday, today, and forever.”** If it's a **religious** spirit, or some other **type** of spirit that isn't the Spirit of God, it'll say, **“It was**

**for a day gone by, not now.”** How could you make that act right? Because It said He is the same. Oh, I'm so glad to have the Holy Spirit!

26 See, God seeing that beforehand, Jesus said, **“I'll not leave you comfortless, but I'll pray the Father, and He'll send you another Comforter which is the**

Holy Ghost, and He will abide with you forever, and when He comes, He will testify of Me and will show you things to come, even the Spirit of truth; Whom

the world cannot receive.” Oh, how happy we are to see that Spirit of truth bearing record with His Word, that **It is the Spirit of truth.**

Then, sons and daughters, follow It, It'll stay right in the lids of the Bible and confirm every promise that God made.

59-0410 - Looking At The Unseen

182 You'll never understand. There's no way for us to understand how that that great sacrifice, that He did, came down and reconciled us back to God.

Then He went back and said, “**Now, I'll not leave you comfortless. I'll come again and be with you, even in you, to the end of the world.**”

183 And here we are today, living in the end time, with the same Jesus, the same things, same signs, same wonders, same salvation, same Spirit doing

the same things, same Gospel, same Word, same illustrations, same manifestation, everything. It

behooves us not to neglect this great salvation, for we'll have to give an account, someday, with what we do with the Son of God.

57-0825E - Hebrews, Chapter Two #2

48 The story is this, think of it as you measure your own corruptible life in His Presence: Jesus became you that you, **through His grace**, might become

**Him.** You who were going to hell, He took your place that you might set in Heaven with Him at His Place. You who were a son of the devil by nature, He took

the nature, or, the sin of your nature that you might become a son of God and set in the Heavens with Him. That's the story. And He did not leave us without **witness**.

49 He said, "A little while, the world will see Me no more; yet ye shall see Me; for I," and I is a personal pronoun, "I will be with you, even in you to the end of

the world. And the things that I do shall you do also; more than this shall you do; for I go to My Father. He that believeth on Me, the works that I do shall he

also.” Now, “I will not leave you comfortless. I’ll pray the Father, He will send you the Holy Spirit of truth.” And the Holy Spirit when He come was to bear

witness of Jesus. Now, if that isn’t true, then God promised something that He wasn’t able to do.

50 But in this great atheotic, infidelic, skeptical age that we’re living, I’m so happy that I can challenge the world to the fact that in the midst of all kinds of

heathen gods, and everything else, and idols, and worldly living, there is a real, resurrected, living Jesus Christ Who is just as real tonight as He was when He walked on Galilee.

He hasn’t failed, He will not fail. And this great Jesus is in our midst now, and He will declare Himself to be

alive, He is declaring Himself to be alive. **He’s omnipresent, omnipotent, infinite God Who cannot fail.**

57-0614 - The Queen Of The South

John 16:6-8

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is **expedient** for **you** that I go away: for if I go not away, the **Comforter** will not come unto you; but if I depart, I will send him unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

58 God didn't leave us comfortless. He knew that It would be all tangled up, in the days to come; through teachers, and so forth, of the Word,

how they would mix It up. But He sent a direct Messenger with It, **the Holy Spirit**, which is the vindication of the resurrection.

59 If there is no Holy Spirit to vindicate It, then I couldn't believe the resurrection; I wouldn't have nothing but theology; or I wouldn't have nothing but

mental conception. But, today, we don't have to... Mental conception is all right; theology is all right. But we have a **direct witness**. **The Holy Spirit** is a

witness of the resurrection of the Lord Jesus. So misunderstood by people today, in our day! So misunderstood, but it's the hope!

60 When He give the last commission there, when He said, "Go into all the world, and preach the Gospel to every creature. He that believeth and is

baptized shall be saved; and he that believeth not shall be damned. These signs shall follow them that believe: In My Name they shall cast out evil spirits;

they shall speak with new tongues; if they take up serpents or deadly things, **it wouldn't harm them**; they'll lay their hands on the sick, and they shall

recover." "The very things that I do shall you do also, even greater than this, for I go unto My Father."

55-0410M - Proof Of His Resurrection

4 And I'm trusting, and know that in India this time, will be the greatest meeting that the Lord has ever let me minister in all my life, for this time.

And I have the vision wrote out here; I believe, which most of the people has it wrote in your own Bibles. And you can see whether it will be that way or not

after it's over. And if it's not that way, then you can say I didn't speak to the Lord, or He didn't speak to me, rather. But if it does, then you remember that—that He talked with me. And I'm so happy tonight, to know that—that Jesus has not forsaken the people

in this great day that we're living, under this great strain that we're all under today, yet our Lord has not left us. He said, "I will not leave you comfortless. I

will pray the Father, and He will give you another Comforter, which is the Holy Spirit, and He will abide with you forever, even the Spirit of Truth, Who the world cannot receive."

5 I am very thankful that this **Spirit of Truth** was to be with us to the end. **And that Spirit of Truth is none other, but the Lord Jesus, Himself, in**

**spiritual form.** For He said, "A little while, and the world seeth Me no more. Yet you shall see Me, for I'll be with you, even in you, to the end of the world."

And that means tonight. And wherever we are, we have the comforting Words of knowing that Jesus will be with us. To many of you people here, who go

to little churches, no matter how small the church is, Jesus said, **“If even two or three, were gathered together in His Name, He’d be with them.”** What a comforting Words it is to know no—no matter how small our little congregation is, **yet the Lord Jesus is with us**, and we’re happy for that.

54-0718E - To See Jesus

The preposition "in" is a small but significant word in the Bible, often used to denote **position**, **relationship**, or **condition**.

14 Now, the **Bible** is a different Book from all other sacred books. The Bible is a different Book. It is a Book of prophecy, foretelling future events. And It’s

also the **Revelation of Jesus Christ**. All the way from Genesis to Revelation, brings Him out in His fulness, what He was and is. And the whole

complete Book, Revelation 1:1 to 3, said the Book is a Book of **“The Revelation of Jesus Christ,”** which is the Word of God. **“The Revelation of Jesus Christ,” the Word of God!**

15 Now, all other books, sacred books, is only a **code of ethics, a code of morals, or a code of theology**. Something that...How many ever read the

Koran, the Mohammedan Bible, and—and the book of on Buddhists, and so forth? It's just a code of ethics, what people should live, how they should

live, but it doesn't prophesy, doesn't say anything about these things or about any special gifts being given to anybody, anything to take place. Just like

joining a lodge or something. Therefore, when churches come to the place that they make their church just a lodge to join, **then they're plumb off the Word of God**.

16 For the Bible is a **living**, foretold witness of Jesus Christ. And as the earth has growed into its fulness, and also vines grow into their fulness, the day grows

into its fulness, **the Bible was manifested in its fulness in the Person of Jesus Christ**. He was the Word of God revealed, the whole complete Book of

Redemption. The Bible is God's Word, forthtelling the future events. Its believers is commanded by Its Author to read and believe every Word of It,

**not just part of It. One Word, to disbelieve It, you might as well quit trying until you believe that Word. Every Word is absolutely a part of Almighty God;**

God made manifest, wound into His Word, to show forth Who He is. We are commanded, as believers,

to believe every Word of It. And It's wrote by the Author of God Himself. There is nobody can add anything to It or take anything from It. If you would,

it would be a freak body of God. It would have, maybe like six fingers on one hand, or—or three arms, or something, to add something, to take

something away from it and be one arm short, one finger short. **It's the complete Body of Jesus Christ.** And in Christ, being the Male, the Groom,

the Bride is represented in Him also. And these two are One. **“At that day you'll know that I am in the Father, the Father in Me, I in you and you in Me.”** What a complete picture!

17 And the true believers in this Word, **who accept It that way, believe It,** and with patience wait for Its prophesied promises, every one of them to be

manifested in its age. Every believer has watched for it. Every believer that's been on the toes, watching, is the one that's been revealed to.

18 Now look in the days of the coming of the Lord Jesus. Why didn't those people **recognize** John, when the Bible plainly said by Isaiah,

“There will be a voice of one crying in the wilderness, ‘Prepare the way of the Lord’”? Their last prophet they had, which is Malachi 3, said, “**Behold,**

**I send My messenger before My face to prepare the way.**” Why didn't they see it? Because they was looking upon something that had been done, basing

their thoughts upon some message that had went forth beforehand, and failed to see the **present manifestation of God** in the day they were living.

19 And Christians, everywhere, that's exactly where the world stands tonight. Without contradiction, that's the truth! Christians, everywhere, are trying to look

back to some code of ethics that Mr. Luther wrote, or Mr. Wesley, Sankey, Finney, Knox, Calvin; which, none of us can speak evil of, **but that was in a day past.**

20 The Pharisees looked back to see what Moses said, and they said, "**We have Moses. We don't know whence Thou comest.**"

21 But remember, when Moses here, they didn't know whence he cometh. See? And now they...No wonder Jesus said to them, "**You garnish the tombs**

**of the prophets, and you are the one that put them in there.**" After their Message is gone! A Message goes through, the people see It, they make fun of It

(the world does). And then after the messenger is finished and the Message is done, **then they build a denomination upon the Message.** And there they **die**, right there, **never come to Life again.**

65-0801E - Events Made Clear By Prophecy

174 “But I’m not Him. But He is standing among you. And His shoes, I’m not worthy to loosen. When He comes, makes Himself known...” And **today** He is

standing among us, **in the Person of the Holy Ghost**, manifesting Himself more and more, **coming into His Church**, making Himself known;

because, **Him, and the Bride and the Groom will be the same**, making Himself known. And one day

you’ll see that the One that you feeled in your heart, and see His identification, **will become personalized before you, then you and He are One.**

You’ve united **by the Word**. And the Word, was in the beginning, will go back to the beginning, which is God. “**And that day you’ll know that I am in the**

**Father, the Father in Me; I in you, and you in Me.**”

Hallelujah! **We’re here.** Hallelujah! I’m so glad to see Him personifying Himself right among us, and see

what He promised for the Word; not what’s somebody’s emotion, singing, and jumping, and

dancing. **But by His Word**, amen, He is making Himself known.

175 Look, when they brought, built the temple and brought the ark into it, God went in there with a Pillar of Fire. Amen. It was David jumping and screaming,

it was all the singers and the priests carrying on, when they was **out of the will of God**. But when God identified the ark in His place and position,

before they could get the ark in there, here come the Pillar of Fire leading the way; right down over the cherubims' wings, and right in behind the Holiest of

holies, His resting place; the Pillar of Fire! And the glory of God was in there, till the pe-...they couldn't even see how to minister. Amen. It'll close the eyes

of every theologian, when He comes for His Bride. She'll be taken up in the—in the middle of the night, as it was, to them. They won't even see Her go. Oh, praise be to God!

176 Notice, God promised that He would bring His Bride out, what He would do. There would be a Seed. There would be a **Light** in the evening time,

how He would do all these things, just exactly, and by the way that He original planned it in the Old Testament and the New Testament. And it isn't

through denomination. It isn't through our system we're using today. We're just causing death. **Let people put their hands with It, and die from it.** See?

177 The Word, the evening Message, must carry evening results. The evening Message must sow evening Seed, not morning seed. **Evening Seed!**

Is that right? The midday scene, its seeds back there, was denomination; it died, perished. But evening-time Message will show evening-time Light,

will show evening-time results; the evening-time Message! Jesus' time, midday message, showed midday results. The beginning message showed the

beginning results, made creation. He made His Son in His Own image, in the midday. **In the evening time He makes a Bride for It.**

See? What by? His Word. How did He form the earth? How did He speak it into existence? By His Word! Who was His Son? The Word!

“In the beginning was the Word, and the Word was with God. And the Word was made flesh and dwelled among.” How will He take His Bride? By the Word;

not by a new cart, not by some theologian’s idea. But according to His Word He’ll identify Her. Don’t put one thing to It or take one thing from It now.

**Leave It the way It is. See?**

65-0718M - Trying To Do God A Service Without Being The Will Of God

184 Now is this Holy Spirit that we talk about, is that Jesus Christ? **Sure, It is.** See, He is God; known as God, the Holy Ghost. It ain’t another God; it’s the

same God. Father, Son, and Holy Ghost, is not three Gods; it’s three **attributes** of the same God, see, just the same God in three forms. You see, in

otherwise, three offices, like, you know; when He served as Father, and then as Son. It’s God condescending, coming from One Who cannot be

touched (even to touch the mountain, had to die), till we could handle Him in flesh.

185 **And now He is in you.** He sanctified you with His Blood, that He might live **in** you. “**At that day, you’ll know I am in the Father, the Father in Me; I in you, and you in Me.**” See? It’s God above us, God with us, God **in** us. See?

186 And that’s Christ, tonight, the Holy Spirit. He is the same. And you are...He is the vine, and you’re the branches. Have faith in Him. And if He will identify Himself, tonight, being among us!

187 Now if he stood here with scars, that would be a human being, that’s flesh. Anybody can impersonate that; a human being can disfigure himself. Or,

maybe, we don’t know what Jesus looked like, we just got the—the—the artists’ idea, the psychology of it, what He looked like; Hofmann had one kind,

Sallman another, and how many more! But how would you know Him? **It would be of His Life.**

64-0306 - A Greater Than Solomon Is Here Now

54 And every man or woman that has an experience with God, has met this **same** Pillar of Fire upon the sacred grounds of your heart. “There is no

theologian, no devil, no nothing,” Paul said, “**nothing present, nothing future, death, sickness, sorrow, can separate us from that love of God, that’s in Christ**

**Jesus.**” It’s a tie post. You **know** something happened. No matter how much science raise up and says this, that, or the other, you are tied.

**You and God become one.** He is **in** you, and you are **in** Him. “**At that day you’ll know that I am in the Father, the Father in Me; I in you, and you in Me.**” You are tied to Him.

63-1201M - An Absolute

Amen,