

Speak Life

20 Bless us as we read Thy Word and endeavor to speak that which is Truth of Thy Word. Close our mouths to that which is untruth, and open our hearts

and mouths to that which is Truth, as we commit ourselves to Thee. **Use our mouths to speak**, and our ears to hear, and our hearts to receive. For we

ask it in Jesus' Name, Who has ordained it to be so. Amen. 65-0410 - The Easter Seal

Rev 22:16-20

16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

17 And the Spirit and the bride **say**, Come. And let him that heareth **say**, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

18 For I testify unto every man that heareth the words of the prophecy of this book, If any man shall

add unto these things, God shall add unto him the plagues that are written in this book:

19 And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

20 He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

Say In the New Testament, the primary Greek word translated as "to say" or "to speak" is legō (λέγω). It means to **utter, tell, or express a thought in**

words. Another common past-tense form used for "said" is eipon (εἶπον) say is mentioned in the New Testament **2300** times,

Speak In the New Testament, "to speak" is primarily translated from two main Greek verbs: Laleo (λαλέω), meaning to talk, chatter, or utter a sound, and Lego (λέγω), meaning to say, speak, or express a reasoned thought to a conclusion

That's why no man can ever come along and say the holy man is a pope or the holy man is a bishop or

priest. **The HOLY MAN is Christ, the Holy Spirit, in us.**

How dare the hierarchy declare the laity has no word to say? Each one has something to say. Each has a work, each has a ministry. The Holy Ghost came at Pentecost and separated Himself on each,

that it might be fulfilled whereof Christ said, **“At that day ye shall know that I am in My Father, and ye in Me, and I in you.” John 14:20.**

An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ

122 But as immediately after he **spoke it**, God told him how to **do it**. Said, **“Moses, don’t cry to Me, take your staff in your hand and stretch it out over the sea, and tell the children of Israel to ‘Walk!’” Amen!**

123 The inspiration! That’s the way it strikes **you** if you’re sick. That’s the way it strikes **you** if you’re afflicted. Something’s **revealed** to you, and you see that it’s been revealed, **you speak up, “I’m healed!”**

124 Then God tells you what to do, **“Rise up and start walking.”** Amen! Then it’s all over, when you

can do it that way. That's the way God does it, then you see God **manifested** through yourself.

125 It was God that told him to do it. Now, then, all that was present, all of Israel that was present saw the inspiration that struck Moses. **They seen God,**

with their own eye, blow that water back from one side to the other. And that Pillar of Fire led them right across the—the sea. He heard of God, then they seen God.

126 Joshua was in a hour of crisis, when the armies was routed, and the sun was going down. Joshua was a prophet, and he knew that if them armies ever

had a chance to unite again and come against him, he would lose more man, so in that hour of crisis when something had to be done...There's only one

thing, if he could keep them running, he'd route them, every one, down. But there wasn't enough light to do it, so Joshua stood, raised his hands,

he **said**, “Sun, stand still! And moon, hang over Ajalon till I get through with this battle.” And the sun

stood still. **They heard Joshua speak**, and then they seen God, with their own eyes, in action. True!

127 See, of course, it was a paradox to see something that seems to be **impossible**, yet it's true. But, **"The sun stood still,"** says the Bible.

I don't know what you people think, that thinks the world was run, now; but, anyhow, **"the sun stood still."** Perhaps Joshua never had tried to figure out

how he was going to—to do it, how God was going to do it, the only thing that he said was, **"Sun stand still!"** **He said it**, perhaps not knowing what he was saying, because it was God that give it to him, and He worked.

128 Same thing in Mark 11:23, **"If you say to this mountain 'be moved,' and don't doubt in your heart, but believe that what you said will come to pass, you can have what you said."** But you can't stand there fumble in your mind and say it, you've got to be inspired to say it. Amen!

129 Excuse the expression; but that day, setting there in that woods (and God's my Judge, and I

could fall dead on this pulpit), when that Scripture had stumped me all my life...setting there that morning in the woods, and I was thinking on that,

and that Voice spoke to me, He said, **“That Scripture is like all Scriptures, It’s true.”**

130 And I thought, “Well, how could it be?”

131 And He said, “You’re...” I said...He said, “Speak, and it will be that way. Don’t doubt It.”

132 And I was talking to Somebody, setting way out in the woods. No squirrels, been there for three days, there’s no squirrels there. And I was setting in

a sycamore thicket. Squirrels don’t even come... anyone that hunt squirrels, know they’re not in sycamore. And I had been setting there; and wind

blowing real hard, about ten o’clock in the morning, and I was thinking again.

133 And It said, “You’re hunting, and you need squirrels just the same as Abraham needed a ram.”

134 I thought, “That’s always told me the Truth, but this sounds funny.” And I got up from where I was setting, looked all around, “Where is that Person that

was talking to me?” Nothing; wind just blowing real hard. And I thought, “Could I have fell asleep and dreamed that? No, I wasn’t asleep. I was setting up

against the tree there, watching, supposed to pick up Brother Wood and Brother Sothmann back there, just in a little bit, around ten o’clock in the morning. Farmers all out there working, gathering their corn.”

135 And I heard It again, say, “**You are hunting, and you need game. How many do you need?**”

136 And I thought, “Now, I don’t want to overdo this, I’m just going to ask for three, three squirrels. I want young, three red squirrels. I want them.”

137 He said, “**Then speak about it.**”

138 And I said, “I am going to get three young red squirrels.”

139 He said, “**Which a-way will they come?**”

140 “Well,” I thought, “I’ve went this far, there’s
Something talking to me here.” Just the same as you
hear me talking. And God in Heaven, with this Bible

over my heart, knows that that’s true. And He...And I
said, “Well,...” I picked out a ridiculous place, an old
dry limb hanging out of there (about fifty yards,
where my rifle was shot in).

141 I said, “The first one will be right there,” and
there he was.

142 I rubbed my eyes and looked back (I turned my
head), and I thought, “I don’t want to shoot a vision.”
So I looked around again, and there set the squirrel.

I throwed a shell up in my gun, aimed up, and I
could see his black eye, young red squirrel. I
thought, “I—I...maybe I’m sleeping, I—I’ll wake up in

a few minutes. See, I’m dreaming about this.” Well, I
leveled down, shot the squirrel and it dropped off the
limb. I thought, “Well, I don’t know.” I thought, “Well,

should I go over and look for it?” And—and I walked
over there, and there it laid. I picked it up and blood
run out of it. A vision don’t bleed, you know. So I

picked it up, and it was a squirrel. I got real numb, all over.

143 And I looked around, I said, “God, that was You!” I said, “Thank You, for this. Now I’ll go out and...”

144 He said, “**But you said! Do you doubt what you said? You said you’d get ‘three.’ Now where will the next one come from?**”

145 I thought, “Well, if I’m dreaming, I’m going to continue on.”

146 So I—I said...I picked out an old post over there, of a tree that was all wrapped up with this here poison ivy. You never get a squirrel in that. So I

said, “The next one will come right out of that poison ivy,” and there set that young red squirrel looking right at me. I set my gun down, and rubbed my eyes.

Turned around again, I thought...There he set, turned his head sideways. I shot the squirrel, and then I started to go home.

147 But said, “You said ‘three’! Do you doubt what you said?”

148 I said, “No, Lord, I don’t doubt what I said, for You’re confirming.” This is one Scripture that stumped me: “Not if I say, but if you say.” Not if Jesus said it, but if you say it **yourself**.

149 And I thought, “Somehow I’ve broke into that channel, and I know He’s here because I’m almost beside myself.” I thought, “I’ll make this one

ridiculous, sure enough.” I said, “They’d be a red squirrel come down off that hill, come right down this way, and right by me, and go out, and set on that

limb, and look down there at that farmer.” Here he come down the hill, went right out, and sat, looked at the farmer. And I shot him.

150 Satan said to me, “You know what? The woods is just full of them, now.” And I set there till twelve o’clock, and not another thing happened. It goes to

show that when God...He’s the very Creator of Heavens and earth!

65-1127E - I Have Heard But Now I See

145 When there comes a time that God, through the Holy Ghost, **reveals Christ back in the Church**, with the power and demonstrations of healing the

sick, and making the signs that He said would follow the believers, come to pass, then Satan turns over in his bed. He does something about it. Until that time,

Satan don't care how much church you join. He don't care how much. But when **Christ** reveals to you that He is the Son of God, and the works that He did you do also; **not some other works**, but the same works.

146 “He that believeth in me...” Saint John 14:7. “He that believeth in me, the works that I do shall he also. Do the same works, and greater than this.”

Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given.

But when Jesus came and sacrificed His Life, and the Holy Ghost returned, then they could **impart Eternal Life to the people**. That's the “greater.”

147 But the signs and wonders, Jesus plainly said, in Mark 16, “Go ye into all the world, and preach the gospel to every creature.” How far? All the world.

How many? Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. And when that becomes a revelation,

brother, you’re near the Kingdom then. “On this rock I’ll build My Church, and the gates of hell can’t prevail against it.”

148 Because, the man or the woman that’s ever been in that back desert alone, like Moses was, and the revelation of God be made manifest to him

through the Holy Ghost, there’s nothing can shake him. He’s just as sound and solid as he can be. Satan hates **Revelation**. He don’t like it, at all; upsets his plans.

60-1204M - The Revelation Of Jesus Christ

127 Now watch. Jesus said. Watch how He stated it. “The works that I do,” He’s doing them right now. “The works that I’m doing now, healing the sick, raising the dead, opening the eyes of the blind,

these works shall you do also. You'll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father."

128 "A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you

comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him."

129 Now notice. The "greater" works, **was to have the Power in the Church**, not only to heal the sick by prayer, cast out devils by prayer,

but to impart Eternal Life to believers. The Holy Ghost was coming, and given into the hands of the Church, **to impart Life**. Oh! That's what Calvary

meant. It took stooped, degraded men and women, and lifted them into a place, to be sons and daughters of God, to heal the sick and to impart

Eternal Life; by giving the Holy Ghost to obedient believers, men who were once unbelievers, be made believers, and impart spiritual, Eternal Life.

130 How much greater is it: To say, “This sick woman laying here, I can pray a prayer of faith and she’ll be healed,” that’s a great thing, that’s what He was doing then; “but,” said, “**greater than this shall**

you do; I’m going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever.”

131 **Poor, blind, wretched people, how do you miss that?** Don’t you see what the “greater” thing is? That’s the greatest thing could ever happen, was

to impart Eternal Life to people. What is Eternal Life? The Life that He lived, the Life that was in Him, impart That to others. **Can a man do that? A son of God can.**

132 Jesus said, “**Whose soever sins you remit, to them they are remitted; whose soever sin you retain, to them they are retained.**”

133 Now here is where the Catholic church and many others made their big mistake. They go out and say, “I forgive your sins.” That wasn’t it.

134 How did they get sins forgiven, in the Bible?
Peter answered that question, on the Day of
Pentecost. They said, “What can we do to be saved?”

How can we get This that you all got?” He laid down
the prescription. He told them what to do.

135 He said, “Repent, every one of you, towards
God, and be baptized in the Name of Jesus Christ.”
What for? The remission of your sin. There’s the
“greater” works.

60-0925 - That Day On Calvary

156 What is “crucified with Christ”? Is to live for
others. What kind of others? Those who hate you,
those who wouldn’t like you, those who’d make fun

of you: live for them; be with them; love them; “pray
for those who despitefully use you, say all manner of
evil falsely, for My Name’s sake. They persecuted
the prophets which was before you.”

157 I thought the message would probably help the
church this morning, that you would see that we
need a Calvary, we need a crucifixion.

158 Now what is it all done? It's all paid for. Sister in the wheelchair, to the people here that's sick and afflicted: It's all paid for; the only thing you have to do is to believe that it's yours; accept it in the same way, and you'll be healed.

159 Remember: Now what is it? You could go to the world, preach the Gospel, heal the sick; and impart Eternal Life. How much greater would it be:

of, here's a man laying here with—with tumor, cancer, whatever it is. (We have seen Him so many times impart His blessings and heal the man, heal

the woman; tens of thousands times thousands of infallible cases around the world, see, taken them out of cots, stretchers; just shadow of people eat up with cancer; today, fine, healthy people.)

“These works that I do shall you also; but greater than this shall you do”: “more than this,” is right. What? I gave them **extension of life**, through

Jesus' Name, to extend their life for a few days. But, “More than this shall you do: you'll give them Eternal Life through My Name.” **Whew!**

160 Why would you be ashamed of that precious Name? Why would people shun it and back away from it? It's the devil. Certainly.

60-0925 - That Day On Calvary

70 Now notice, here is another thing I'd like to **say** right here. "**As,**" **Jesus said,** "**as the Father has sent Me. As,**" now watch, "**as the Father has sent Me, so**

send I you." "**As the Father...**" How did the Father sent Him? The Father, that sent Him, come down from Heaven and **dwelt in Him.** He went forth. He said, "**I always do that which pleases My Father."**

See? He went about doing the things that the Father was showing Him to do. "**I do nothing except My Father shows Me first."** The God that sent Him, was

on the inside of Him. "**And as the Father sent Me, the same way the Father sent Me, so I send you."** What is it? **God in you,** carrying on (**what?**) the

same works, the same. Jesus said, "**The...he that believeth, he that has Me on the inside of him, the Holy Spirit; he that believeth, that's already**

witnessed My resurrection, know that I am **in** him. He that's **in** Me; if ye abide **in** Me, My Words abide **in** you."

71 Now you say, "I abide in Jesus; but I sure don't believe in Divine healing." **That shows He's not there.**

72 "I believe in Jesus; don't believe in the Holy Ghost in this day, not like they had It back there." **That shows He isn't there.**

73 The Holy Spirit will bear record of **every Word** It spoke. **He is not a liar.** He's not afraid of nobody or no organization. He don't have to take down for

nobody. **He speaks,** and then He stays with it. If the high, and polluted, and educated, or as we'd call it, plutocrats, if they don't want to receive It, "**God is able of these stones to rise children to Abraham.**"

He'll take gangsters, and bootleggers, and everything else, and rise it up. God can do it, **and He is doing it.** "**God is able of these stones to rise children to Abraham.**" Somebody is going to do it, 'cause He's God.

74 “If ye abide in Me, and My Words in you, ask what you will,” because you’re asking His Word, and His Word is Life. **Speak it.** If God said it, and

you’re sure He said it, the Holy Ghost bears record that Word is right, then, there you are, brother.

Speak it; there it is. “Say to this mountain, ‘Be

moved,’ don’t doubt in your heart, but believe that what you said will come to pass.” Not you that speaketh, but the Father that dwelleth in you; He

doeth the talking. It’s not you talking to that mountain, it’s the Father that’s **in** you, speaking to that mountain. **It has to move.** “All heavens and

earth will pass away,” He said, “but My Spirit shall not, or, My Word shall not pass away.” Certainly, It cannot pass away. Father!

75 Now, “The works that I do.” God is **in** His Church, to continue His works. That’s why He sent the Holy Ghost. Now, He knowed that. He, He knowed it

wouldn’t be, it couldn’t be done that way, so with by otherwise, so He had to send. The Father sent the

Son, put all that's in the Son in you. And the same works that He did, the same very works now that Jesus did, you will do also, **the Church**. Wouldn't

you like to do the works of God? Jesus said, **"If you want to do the works of God, believe on Me."** How you believe on Him? **You can't do it till you got the Holy Ghost.**

76 Cause, no man can say He is the Son of God; you're saying what somebody else said. "The Bible said that He's the Son of God; I believe the Bible."

All right. "The Bible says He's the Son of God; I believe the Bible. The pastor says He's the Son of God; **I believe the pastor**. Mama says He's the Son

of God; **I believe mama**. My friend says He's the Son of God; **I believe my friend**." But the only way that I can **say** He's the Son of God, is when the

Holy Ghost comes in and bears record of Himself, then I know He's the Son of God. **"No man can call Jesus, 'Christ,' only by the Holy Ghost."** There!

59-1217 - What Was The Holy Ghost Given For?

145 Jairus, the little priest, his daughter was dead, all hopes was gone, directly he happened to think of something. His wife saw him run, get his hat, “Where

you going, Jairus?” The doctor was leaving the house, he has pronounced her dead, her heart has stopped, she has no more respiration, been sick for

several days, now she is gone. He said, “Where you going now? What’s you got your hat?”

146 **“I just happened to think, I’m going out to speak to the Rock.”** And the Rock brought forth life again into his daughter. Hallelujah! **That’s our God.**

147 **If you need life, speak to the Rock;** if you **need joy**, speak to the Rock; if you **need healing**, speak to the Rock; if you **need the Holy Ghost**,

speak to the Rock; whatever you need, **speak to the Rock**, and He will bring forth His waters. You believe that?

148 What the church needs tonight, is get back on **speaking terms** with the Rock, the Rock of Ages, **Christ Jesus**, God’s smitten Rock, That’s God’s

Rock, It's the salvation of God. That's still our commandment tonight, is whatever we have need of, **speak to the Rock**, and use the Name of the

Rock, and God will bring forth His waters out of that Rock. Whew! Glory!

149 I feel like I could run a hundred miles. Why? Oh, brother, I know that smitten Rock is laying right here now. Don't smite It any more, **just speak to It**, just

speak to the Rock, and It'll bring forth His waters. You believe that?

150 Let's bow our heads and speak to Him then. Whatever you have need of, speak to that Rock, and see if He will bring forth His waters.

151 O God, have mercy, we know that Thou art the Rock in a weary land, You're a Shelter in the time of storm. No wonder Jesus said, **"If they hold their peace, this rock will immediately cry out."** The rocks!

152 John said, **"God is able of these rocks to rise up children unto Abraham."** God, how we thank You that we can speak to You, we're so thankful to be on

speaking terms. The Blood of Jesus Christ puts us in this condition. I pray, Father, that You forgive every sin of the people in here. Take us all together

tonight, Father. Forgive our sins, heal our sicknesses. May the Lord God of Heaven show forth His power and His glory upon this people. Amen

60-0723 - Speak To The Rock And It Shall Give Forth His Water

Communion

1 Corinthians 11:23-34

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Foot Washing

John 13

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Amen,