

Restore
(The Original Seed)
Pt-2

Jeremiah 30:16-18

17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

64 Therefore, there, they will not be heirs together. They'll not be in the Rapture together. There is absolutely a church natural, and Church spiritual; a church carnal, a Church spiritual. Then, see, here is no...

65 There is no Judgment to the royal, spiritual, **predestinated** Seed of Abraham, for they are predestinated to Eternal Life. They have accepted

God's provided Sacrifice; and that Sacrifice, which was Christ, **the Word**. "And there is therefore now no condemnation." Saint John 5:24, if you want the

Scripture. "There is therefore now no condemnation to them that are **in Christ Jesus**," Romans 8:1,

“walk not after the flesh, but the Spirit,” in Romans. 5:24, “He that heareth My Word,” the word there is, “**understandeth.**” Any drunkard, anything else, can

hear It and walk away. “But he that heareth My Word, understandeth My Word, and believeth on Him that sent Me, hath everlasting Life, and shall not

come into the Judgment; but is passed from death unto Life.” Yes, sir. He that this great mystery of the God made known, understands, **how that God was in Christ reconciling Himself to the world,**

how that He and the Father were **One**, how that the great mysteries of the fulfilling of God taking and bringing Hissself, manifested in the age of human

beings, and in the strain of human beings, and in the company of human beings; to make His Word manifested in the day, in the eastern rising of the

sun, and to do the same thing as the sun sets in the west, **to make Hissself manifested in a Bride Church, the Word made manifest.** See?

It will, to... “He that understandeth,” that is, “to know, that’s been revealed to him, of Him that sent Me, has

everlasting Life, and will not come into the Judgment; but is passed from death unto Life.”

65-0218 - The Seed Is Not Heir With The Shuck

79 He was God, the Logos, the Word that went out of God. When, It begin to brood upon the earth, and It brought forth marine life. When the Spirit of God,

the Logos, the Word, which God said, “**Let there be,**” and there went the Logos, which is the Word. And the Word begin to...’cause all this was in the Logos;

the whole Word of God, the whole Bible, for every age. And as the Logos begin to breathe upon the earth, there come marine life; and building up, the

bird life, on up to animal life. And finally there come something in the representation, or looked like the thing that was brewing it, brooding over it, God, a man in the very image of God.

80 That man fell, like the seed has to fall. And then God begin to brood over that, after the fall. He brought up a—a Enoch, He brought up a Elijah, He

brought up a Moses, He brought up prophet after prophet, trying to **restore that image** again. And,

finally, upon the earth came the **genuine image of God Himself** again, which was God, the Logos made flesh and dwelt among us.

81 Now that **same** Logos has a part, **He has got a Bride**, and the same Logos, this Word that cannot be tampered with, is brooding over the churches

today, trying to bring back the Word to Its **full manifestation**. Which, the—the prophets was carriers to that **Seed**, and the church denominations

has been carriers to the Seed now. Now notice, quickly, but like the shuck hugs, holds in the Seed now, then it leaves her.

82 Jesus was God. He was. His Father was the great Logos Itself. And He could not pour It all in Moses, for he was a prophet.

83 And the Word of the Lord always, never fails, comes to the prophet. There is no place, no time, in the Bible, or since the Bible, that the correct

interpretation of the Word come to a theologian. It's not in the Scriptures. Never did the Pharisees, never did the Sadducees, and never did God raise a

prophet out of any of them, and never did He in this last days.

84 As soon as they raised it up, they all get together and make an organization out of it, **there it dies**. But it's for a purpose that He did this. We'll try to explain

it, God helping us. Notice, see here how close the she, the church, the seed now, gets to look like the Seed Itself.

65-0429B - The Seed Shall Not Be Heir With The Shuck

Matthew 17:10-12

10 And his disciples asked him, saying, Why then say the scribes that Elias must first come?

11 And Jesus answered and said unto them, Elias truly shall first come, and restore all things.

12 But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

53 Here, the “Seed,” one, one Seed; not seeds, but one Seed. These others were not seed of Abraham, because Abraham “**Seed**” was his **faith Seed** that

God was speaking of, not his natural seed. Because, after Sarah died, Abraham married another woman and had seven sons, besides daughters. So it

wouldn't be Abraham's seeds, it was Abraham “Seed,” one. And that was Abraham's **faith Seed**, pointing to the Royal Seed that was to come through

Abraham's faith; not Abraham's natural life, but Abraham's spiritual life; **who took everything contrary to God's Word and called it as though it**

was not, and believed God; against hope, believed in hope. That's the real Seed that we're speaking of.

65-0218 - The Seed Is Not Heir With The Shuck

58 Here the seed starts then in a promise, slightly doubted. Isaac being the seed of the free and promised woman, brought forth, as Paul was trying

to explain here in Galatians, he brought forth the natural, promised seed. And he goes on to say here

that the—the bondswoman’s children cannot be heir with the freewoman’s children, because they are of two different categories.

59 And, that is true, the unbeliever cannot be heir with the believer. There’s no way, at all. That’s where the trouble is today. You can’t make a

denominational chicken believe with a eagle. You just can’t do it. There is where the trouble comes. You’ve got to believe every Word of God. You just...

You’re not heirs together. Neither will you—will you join with it; you cannot do it. You’ve got to be eagle or a chicken.

60 It could not be heir with Ishmael, the seed of the bondswoman, of the...because of the **doubting**. Sarah doubted God’s Word, that God was able to

keep It. Notice Abraham! You see what I’m building on for Sunday morning. Abraham did not doubt it. Sarah did doubt it; she was the one. It was not Adam

that doubted; it was Eve that doubted. So, then, we’ll find out more about those as we pick it up Sunday morning.

61 Neither can the spiritual be...the natural be heir with the spiritual. No more can Ishmael's children be heir with the—with the Isaac's children, and no more than the carnal can be heir with the spiritual.

62 Church natural; Church spiritual. There is a church natural that these women here type; and there's a Church spiritual, also. So, the natural

church and the spiritual Church cannot be heirs together. They are two different, separate times; two different, separate peoples; under two different, separate covenants.

63 That's why the Rapture is different, and will only be for the **royal Seed** of Abraham. It cannot come by the natural, carnal seed of the church.

It'll have to be the royal Seed of the Word of God, through Abraham, the royal Seed. That's why the Rapture has to be first. Cause, remember,

“We which are alive and remain shall not hinder, prevent those which are asleep. For the trumpet of God shall sound, the dead in Christ shall rise first.

We which are alive and remain shall be caught up with them, together, and meet the Lord in the air.”

Notice, and again it's written, “And the rest of the dead lived not, for a thousand years.”

65-0218 - The Seed Is Not Heir With The Shuck

Galatians 6:1-3

6 Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted.

2 Bear ye one another's burdens, and so fulfil the law of Christ.

3 For if a man think himself to be something, when he is nothing, he deceiveth himself.

Revelation 2:5, “Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove

thy candlestick out of his place, except thou repent.” God tells them to REMEMBER. Evidently something had left their minds. They had forgotten something.

He told them to turn back in their minds to their point of origin. The origin of the first age was Pentecost. They had fallen from it. They had forgotten the glory

and wonder of it. It was time to go back in mind and then in reality. Back to when they could say, “**For me to live is Christ.**” Back to purity when Ananias and

Sapphira were dealt with. Back to the Gate Beautiful. Oh, what a reproach it is to drift from God and countenance those acts that defile His Name.

Let those who name His Name depart from sin and keep their vessels pure for God. Look at what you once were in your heart, and mind, and in your life.

Then go back to it. And what is the way back? The way is the way of repentance. If a sinner has to come to God by way of repentance then the

lukewarm or backslider will have to repent that much more. Repent! Bring forth fruits meet for repentance. **Prove it by your life.** “**If you do not repent,**” said

God, “**I will remove your lampstand.**” Certainly. A church in that condition can’t give light to the world. Its light has turned to darkness. God will then take

away its faithful messenger and its faithful shepherds and leave them to themselves, and they will go on talking about Christianity but be bereft (deprived of or Lacking something) of

it. Repent quickly! Don't hesitate! Evidently Ephesus did hesitate, for her life span was not very long. The glory of God decreased ever so rapidly. It was not

long until the city was in ruins. Its glorious temple became a shapeless mass. The land became a marsh inhabited by water fowl; the population was

gone except for a few unbelievers in a squalid village. There was not even ONE Christian left. The lamp was rent from its place. Now it does not mean

that she could not have repented. It does not mean that we cannot repent. We can. But it must be quickly. **It must be a true heart cry to God in**

sorrow, and then God will restore. The glory shall come again.

An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age

Ruth 4:13 So Boaz took Ruth, and she was his wife: and when he went in unto her, the Lord gave her conception, and she bare a son.

14 And the women said unto Naomi, Blessed be the Lord, which hath not left thee this day without a kinsman, that his name may be famous in Israel.

15 And he shall be unto thee a **restorer** of thy life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath born him.

Now that we have come this far, let me try to crystallize your thinking on this subject so you can see the necessity of our going into the

“serpent seed doctrine” as I have. We start with the fact that there were TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree

is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would

never have been placed there. They must have had a part in the sovereign plan and purpose of God in

their relationship to mankind and to Himself or we could never impute omniscience unto God. This is all true so far, is it not? Now the Word most definitely

sets forth that from BEFORE the foundation of the earth the purpose of God was to share His Eternal Life with man. Ephesians 1:4-11,

“According as He hath chosen us in Him before the foundation of the world, that we should be holy and without blame before Him in love: having

predestinated us unto the adoption of children by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His

grace, wherein He hath made us accepted in the beloved. In Whom we have redemption through His blood, the forgiveness of sins, according to the

riches of His grace; wherein He hath abounded toward us in all wisdom and prudence; having made known unto us the mystery of His will, according to

His good pleasure which He hath purposed in Himself: that in the dispensation of the fulness of times He might gather together in one all things in

Christ, both which are in heaven, and which are on earth; even in Him: in Whom also we have obtained an inheritance, being predestinated according to the

purpose of Him Who worketh all things after the counsel of His own will.” Revelation 13:8, “And all that dwell upon the earth shall worship him (Satan),

whose names are not written in the Book of Life of the Lamb slain from the foundation of the world.” But that Life could not, and would not, be shared in any

other way than through the way of “**God manifest in the flesh.**” This was a part of His eternal and predestinated purpose. This plan was to be to the

praise of the glory of His grace. It was the plan of Redemption. It was the plan of Salvation. Now listen closely. “God being a Saviour, it was necessary that

He predestinate a man who would require salvation in order to give Himself reason and purpose of being.” That is one hundred percent correct and

multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, “**For of Him, and through Him, and to Him, are ALL THINGS: to Whom**

be **GLORY for ever. Amen.**” Man could not directly come and partake of that Tree of Life in the midst of the garden. That Eternal Life of the Tree had to

become flesh first. But before God could raise and save a sinner, He had to have a sinner to raise and save. Man had to fall. The fall which would be

caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall

as would Christ come in human flesh to **restore** the fallen. But there was an animal, the serpent, so close to man that Satan could get to that beast and

through that beast he could get to human flesh and cause the fall, and inject himself thereby into the human race, even as Jesus would one day come

and inject Himself into the human race, into human bodies, even to the extent of a resurrection wherein we would have bodies like unto His glorified one.

Thus what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the

purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not. It wasn't time. But an animal (animal had caused the fall had it not?

let animal life be shed) was taken and his blood shed and then God had communion with man again. Then there was to come a day when God would

appear in flesh, and by means of His humiliation He would **restore fallen man and make him a partaker of that Life Eternal**. Once you see this,

you can understand the serpent seed and know that it was no apple Eve ate. No, it was the degradation of humanity by intermingling the seed.

An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age

30 But when He set down one day, and said, “**I and My Father are One,**” that was more than they could stand. It was, also, when He said, “**Except you eat the flesh of the Son of man and drink His Blood, you have no Life in you.**”

65-0218 - The Seed Is Not Heir With The Shuck

352 It's a carrier. It had to be. But when that wheat begins to grow, like the church first was a carrier to

Jesus, but when He begin to tell them the Truth of God, they separated from Him. Now what's happening? No cooperation. Why? It has to be that

way, so that the wheat itself can lay before the sun, s-u-n, and so the spiritual wheat can lay before the S-o-n, to be turned to a golden grain of the Word,

see, made Word, God made flesh, vindicated.

The...**“He that believeth on Me, the works that I do shall he also.”** The Church that lives by that Word, ripening, not through organization, but in

Presence of the Word, the Son, It becomes what? The very same Word that went down on the Day of Pentecost.

353 Now, doesn't Malachi 4 teach us, that before the great and terrible day of the Lord shall come, that this will take place? How many knows that? **“And He**

will restore the hearts of the children to the fathers,” is that right, **“the Faith of the original pentecostal fathers.”**

354 **“And in that day,”** Luke 17:20, I believe it is, Jesus said, **“when the Son of man is being**

revealed,” not men. “The Son of man,” not an organization. “The Son of man,” the Word living Itself again among the people! See?

355 The Word Itself made flesh in you, you are a reflection of this hour, the Message, reflection of It. See, you live again, live the Life that was in Jesus Christ. You’re in the Presence of the Son. Then to the...

356 What happens to it? What happens to that Church? Finally, listen, that shuck pulls away from that wheat, **when it begins to be manifested.** What

happened? The Life that was in the shuck, went on out in the wheat. The Life won’t change. **The carriers change**, they denominate; see, the blades,

the tassel, the shuck. But the wheat can’t change. It’s got to be a ministry just exactly on the Word like He was on the Word, and like the first Church was

on the Word, Spirit filled, Word fed; not denominational fed. Word fed!

357 Now there is nature, and the Word of God. **He is that Bread.** “Man shall not live by bread alone, but

by every Word that proceedeth out of the mouth of God.” 64-1212 - The Harvest Time

71 Mary, the **virgin's faith**, produced the true, spiritual Seed Word made flesh. See?

65-0218 - The Seed Is Not Heir With The Shuck

455 In the Millennium, we'll be under the feast of tabernacles, again, in the seventh day.

456 But, then, after the seventh day, we have a Holy Convocation, go back into the Eternal. How? By the Eternal One that came and redeemed us and taken us back, letting us recognize that we were a part of This.

457 Now how do you know you're a part? Because, that, the Word of the hour, the promise of the day. What is it? A **restoration** back to the first day, the

first. “**And he shall restore the hearts of the children back to the fathers,**” bringing a restoration again of the pentecostal genuine, not sensations; **and will**

manifest the evening Light, the same Son that showed in the morning Light, as promised for the day. Amen and amen!

458 Where are we, friends, where are we? Just waiting now to get out of the way, so Revelation 11 can be made to...known to the Jews; that's right, the Rapture coming.

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride

Communion

1 Corinthians 11:23-34

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Foot Washing

John 13

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Amen,