

Restore
(Original Seed PT-4)

Galatians 4:27-31

27 For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

28 Now we, brethren, as Isaac was, are the children of promise.

29 But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

30 Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.

31 So then, brethren, we are not children of the bondwoman, but of the free.

30 But when He set down one day, and said, “I and My Father are One,” that was more than they could stand. It was, also, when He said,

“Except you eat the flesh of the Son of man and drink His Blood, you have no Life in you.”

65-0218 - The Seed Is Not Heir With The Shuck

53 Here, the “Seed,” one, **one Seed**; not seeds, but one Seed. These others were not seed of Abraham, because Abraham “Seed” was his **faith Seed** that

God was speaking of, not his natural seed. Because, after Sarah died, Abraham married another woman and had seven sons, besides daughters.

So it wouldn't be Abraham's seeds, it was Abraham “Seed,” one. And that was Abraham's faith Seed, pointing to the **Royal Seed** that was to come

through Abraham's faith; not Abraham's natural life, but Abraham's spiritual life; who took everything contrary to God's Word and called it as though it was

not, and believed God; against hope, believed in hope. That's the real Seed that we're speaking of.

65-0218 - The Seed Is Not Heir With The Shuck

58 Here the seed starts then in **a promise**, slightly doubted. Isaac being the seed of the free and promised woman, brought forth, as Paul was trying

to explain here in Galatians, he brought forth the natural, promised seed. And he goes on to say here that the—the bondswoman's children cannot be heir

with the freewoman's children, because they are of two different categories.

59 And, that is true, the unbeliever cannot be heir with the believer. There's no way, at all. That's where the trouble is today.

You can't make a denominational chicken believe with a eagle. You just can't do it. There is where the trouble comes. **You've got to believe every Word of God.**

You just...You're not heirs together. Neither will you—will you join with it; you cannot do it. You've got to be eagle or a chicken.

60 It could not be heir with Ishmael, the seed of the bondswoman, of the...because of the doubting. Sarah doubted God's Word, that God was able to

keep It. Notice Abraham! You see what I'm building on for Sunday morning. Abraham did not doubt it. Sarah did doubt it; she was the one. It was not Adam

that doubted; it was Eve that doubted. So, then, we'll find out more about those as we pick it up Sunday morning.

61 Neither can the spiritual be...the natural be heir with the spiritual. No more can Ishmael's children be heir with the—with the Isaac's children, and no more than the carnal can be heir with the spiritual.

62 Church **natural**; Church **spiritual**. There is a church natural that these women here type; and there's a Church spiritual, also. So, the natural

church and the spiritual Church cannot be heirs together. They are two different, separate times; two different, separate peoples; under two different, separate covenants.

63 That's why the Rapture is different, and will only be for the **royal Seed of Abraham**. It cannot come by the natural, carnal seed of the church. It'll have to

be the royal Seed of the Word of God, through Abraham, the royal Seed. That's why the Rapture has to be first. Cause, remember, **"We which are**

alive and remain shall not hinder, prevent those which are asleep. For the trumpet of God shall sound, the dead in Christ shall rise first. We which

are alive and remain shall be caught up with them, together, and meet the Lord in the air.” Notice, and again it’s written, “And the rest of the dead lived not, for a thousand years.”

65-0218 - The Seed Is Not Heir With The Shuck

64 Therefore, there, they will not be heirs together. They’ll not be in the Rapture together. There is absolutely a church natural, and Church spiritual; a church carnal, a Church spiritual. Then, see, here is no...

65 There is no Judgment to the royal, spiritual, predestinated Seed of Abraham, for they are predestinated to Eternal Life. They have accepted

God’s provided Sacrifice; and that Sacrifice, which was Christ, the Word.

65 There is no Judgment to the royal, spiritual, predestinated Seed of Abraham, for they are predestinated to Eternal Life. They have accepted

God's provided Sacrifice; and that Sacrifice, which was Christ, the Word. "And there is therefore now no condemnation." Saint John 5:24, if you want the

Scripture. "There is therefore now no condemnation to them that are in Christ Jesus," Romans 8:1, "walk not after the flesh, but the Spirit," in Romans. 5:24,

"He that heareth My Word," the word there is, "understandeth." Any drunkard, anything else, can hear It and walk away. "But he that heareth My

Word, understandeth My Word, and believeth on Him that sent Me, hath everlasting Life, and shall not come into the Judgment; but is passed from death

unto Life." Yes, sir. He that this great mystery of the God made known, understands, how that God was in Christ reconciling Himself to the world, how that

He and the Father were One, how that the great mysteries of the fulfilling of God taking and bringing Hissself, manifested in the age of human beings, and

in the strain of human beings, and in the company of human beings; to make His Word **manifested** in the day, in the eastern rising of the sun, and to do the

same thing as the sun sets in the west, to make Hisself **manifested in a Bride Church**, the Word made manifest. See? It will, to... **“He that**

understandeth,” that is, “to know, that’s been revealed to him, of Him that sent Me, has everlasting Life, and will not come into the Judgment; but is passed from death unto Life.”

65-0218 - The Seed Is Not Heir With The Shuck

79 He was God, the Logos, the Word that went out of God. When, It begin to brood upon the earth, and It brought forth marine life. When the Spirit of God,

the Logos, the Word, which God said, **“Let there be,”** and there went the Logos, which is the Word. And the Word begin to...’cause all this was in the Logos;

the whole Word of God, the whole Bible, for every age. And as the Logos begin to breathe upon the earth, there come marine life; and building up, the

bird life, on up to animal life. And finally there come something in the representation, or looked like the thing that was brewing it, brooding over it, God, a man in the very image of God.

80 That man fell, like the seed has to fall. And then God begin to brood over that, after the fall. He brought up a—a Enoch, He brought up a Elijah, He

brought up a Moses, He brought up prophet after prophet, trying to restore that image again. And, finally, upon the earth came the genuine image of

God Himself again, which was God, the Logos made flesh and dwelt among us.

81 Now that **same Logos** has a part, He has got a **Bride**, and the same Logos, this Word that cannot be tampered with, is brooding over the churches

today, trying to bring back the Word to Its full manifestation. Which, the—the prophets was carriers to that Seed, and the church denominations

has been carriers to the Seed now. Now notice, quickly, but like the shuck hugs, holds in the Seed now, then it leaves her.

82 Jesus was God. He was. His Father was the great Logos Itself. And He could not pour It all in Moses, for he was a prophet.

83 And the Word of the Lord always, never fails, comes to the prophet. There is no place, no time, in the Bible, or since the Bible, that the correct

interpretation of the Word come to a theologian. It's not in the Scriptures. Never did the Pharisees, never did the Sadducees, and never did God raise a

prophet out of any of them, and never did He in this last days.

84 As soon as they raised it up, they all get together and make an **organization** out of it, there it dies. But it's for a purpose that He did this. We'll try to explain

it, God helping us. Notice, see here how close the she, the church, the seed now, gets to look like the Seed Itself.

65-0429B - The Seed Shall Not Be Heir With The Shuck

352 It's a carrier. It had to be. But when that wheat begins to grow, like the church first was a carrier to Jesus, but when He begin to tell them the Truth of

God, they separated from Him. Now what's happening? No cooperation. Why? It has to be that

way, so that the wheat itself can lay before the sun, s-u-n, and so the spiritual wheat can lay before the S-o-n, to be turned to a golden grain of the Word,

see, made Word, God made flesh, vindicated.

The...“He that believeth on Me, the works that I do shall he also.” The Church that lives by that Word,

ripening, not through organization, but in Presence of the Word, the Son, It becomes what? The very same Word that went down on the Day of Pentecost.

353 Now, doesn't Malachi 4 teach us, that before the great and terrible day of the Lord shall come, that this will take place? How many knows that? “And He

will restore the hearts of the children to the fathers,” is that right, “the Faith of the original pentecostal fathers.”

354 “And in that day,” Luke 17:20, I believe it is, Jesus said, “when the Son of man is being revealed,” not men. “The Son of man,” not an

organization. “The Son of man,” the Word living Itself again among the people! See?

355 The Word Itself made flesh **in you, you are a reflection of this hour**, the Message, reflection of It. See, you live again, live the Life that was in Jesus Christ. You're in the Presence of the Son. Then to the...

356 What happens to it? What happens to that Church? Finally, listen, that shuck pulls away from that wheat, when it **begins to be manifested**. What

happened? The Life that was in the shuck, went on out in the wheat. The Life won't change. The carriers change, they denominate; see, the blades, the

tassel, the shuck. But the wheat can't change. It's got to be a ministry just exactly on the Word like He was on the Word, and like the first Church was on

the Word, Spirit filled, Word fed; not denominational fed. Word fed!

357 Now there is nature, and the Word of God. He is that Bread. **"Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God."**

64-1212 - The Harvest Time

71 Mary, the **virgin's faith**, produced the true, spiritual Seed Word made flesh. See?

65-0218 - The Seed Is Not Heir With The Shuck

455 In the Millennium, we'll be under the feast of tabernacles, again, in the seventh day.

456 But, then, after the seventh day, we have a Holy Convocation, go back into the Eternal. How? By the Eternal One that came and redeemed us and taken us back, letting us recognize that we **were a part** of This.

457 Now how do you know you're a part? Because, that, the Word of the hour, the promise of the day. What is it? A **restoration back** to the first day, the

first. "**And he shall restore the hearts of the children back to the fathers,**" bringing a restoration again of the pentecostal genuine, **not** sensations; and will

manifest the evening Light, the same Son that showed in the morning Light, as promised for the day. Amen and amen!

458 Where are we, friends, where are we? Just waiting now to get out of the way, so Revelation 11

can be made to...known to the Jews; that's right, the Rapture coming.

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride

144 But, O God, there's a Germ of Life come from the real Seed that God proved It was His Seed; He rose Him up again. See? That, through that Life

that's going over the original Seed, like was given to Eve, over His real Church, is bringing forth Life again, **through the Birth**, through the womb of His

Bride. See? Oh, it's rich and glorious! I give it a little time to study, so it'll sink in. He is that Seed. He is that Seed that was produced by the Word of God.

“Be it unto me according to Thy Word.” There's the Seed, see, taking the Word. See?

145 Now, Jesus is the Word made manifest. He and the Word is One and the same, and that's why It was so made manifest in Him so perfectly. That's the

reason that God manifested Himself so perfectly in Jesus, because He was the **Seed-Word**, the Germ-Word, Itself. The Germ that's inside the Seed, that's

the Life in the Seed. You get it? See? It was the...He was the Germ-Word of God. The Germ is the Spirit; the Germ is the Water.

62-0318 - The Spoken Word Is The Original Seed

180 Then, the works will be manifested in him, are the same, for it is the same Seed-Word of God. God's Son was His example Seed, and what His Life

was when the Spirit poured upon Him after His baptism. And the Holy Ghost come upon Him. The very Life that He produced, well, that same watering

Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did, if it's the same Seed. **Son-of-God Seed will bring forth a son-of-God Seed.**

62-0318 - The Spoken Word Is The Original Seed

584 And that's the only way that a woman ever can commit adultery against her husband, is to first let some man talk her into it, and then receive another man that's not her husband. Then she's committed adultery.

585 And when the bride of Jesus Christ lets man-made creeds and dogmas take the place of the

Word of God, she is committing adultery. Did not Jesus say, “Whosoever looketh upon a woman...has committed adultery with her already in his heart;

looketh upon a woman to lust after her, hath committed adultery with her already”? Why? She let it come into his mind. That’s the womb that starts the things moving. Satan come in.

586 We were sowed with the Word. “Some day, I’ll bring the Life into the earth and re-multi-...replenish the earth.” What Eve failed to do, Mary did. She took

the Word. Eve took Satan’s lie. Mary took God’s Word. And through Mary’s Seed, replenishes the earth again, through His Bride, through the Word,

and will bring up the Millennium. Through that goes forth the Word, and the Word is planted into every predestinated heart. And the Spirit comes down and

waters It, and they cannot die. “I’ll raise him up again at the last days.” Oh, brother, sister, that’s—that’s real.

62-0318 - The Spoken Word Is The Original Seed

646 Oh, people, God bless you! Hear me! I can't believe nothing but God's Word. I want It to be my life, everything that I am. I want you to do the same.

Let your walks, your talks, your moves, everything you do, **be in the Word of God**. Let the mind of Christ come into you, and—and that'll pregnate you with

the Word. If you don't, if you let the mind of the denomination come in, you'll be denominational pregnated. If you let the mind of Christ come into

you, He can't deny His Own Word, 'cause He's God. You be pregnated with the Word, and believe It. I don't care if they put you out, kick you out, run you

out, and every door is closed, you'll go just the same. Amen. Whew! I got to hurry now. Ah!

647 Christ is now taking Himself a Bride, to be pregnated with His Own Seed-Word in Her womb, spirit-womb in—in Her mind, and won't mix with any the denominational trash with it. She is a virgin to Him.

648 Oh, I remember sitting there in a room, three days in there, praying and waiting on the Lord, and

fasting. When that struck me, I thought, “O God, what is it? Here I am, in a picture. Here I am. If I bring up this much to the church, where will I be? I’ll

be have them on a limb. What can I do? I’ve done seen the church as every type and shadow, and everything else, shows she’s gone. What will You do?”

649 Then I thought of that Word, “**I will restore, saith the Lord. I will restore.**” Remember the old pine tree, when the fire hits her and burns her down; she

shakes off a seed, though. That seed brings forth a new one. That’s right. The old trees are burnt up with organization and everything else, but there still

remains a Seed of Word, and It, uh, God’s Word, It’ll just come right back, reproduce Itself, just as sure as the world. Yes. Now, now, she won’t miss it. Notice. But Christ...

62-0318 - The Spoken Word Is The Original Seed

800 Now, here is what I’m trying to say to you. The law of reproduction, bring forth of its kind, Genesis 1:11. These last days, **true Church-Bride comes to**

the Headstone, will be the **super Church**, a super Race, as the...nears the great Headstone. They will be much like, **so much like Him**, even they will be in

His very image, in the order to be united with Him. They will be **One**. They will be the **very manifestation of the Word of the living God**.

Denominations can never produce This. This will be...They will produce their creeds and dogmas, mixed with the Word, and—and brings a hybrid product.

801 The first son was spoken Seed-Word of God. He was given a bride. (I'm just reviewing. The Spirit now is picking up what I said. See?) A bride, produ-

...to produce himself. She fell. See, that's what... The bride was given, to produce himself again, another son of God. But she fell, by hybreeding, see. Produce himself; but she fell, caused him to die.

802 The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a

free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did.

803 Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a **Virgin of His Word**. And **through** them, and

by them, will be fulfilled all that has been promised for His Word in the Virgin who knows **no man-made creeds or dogmas**.

804 The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all

that has been written of Him, as He did when He came from the virgin womb. **Type of the Spirit womb now**, so will the Virgin now, accepting His

Word, **"Be it unto me as Thou has said."** Though it was said by an Angel, while it yet was the written Word, Isaiah 9:6.

62-0318 - The Spoken Word Is The Original Seed
An Angel, the Seventh angel Came to us and gave us the Word-Seed, we Say Be it unto Me.

A Letter to The Church

Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, “**And God**

said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it

was so.” Whatever life was in the seed came forth into a plant and thence into fruit. The very same **law** applies to the **church** today. Whatever seed started

the church will come forth and be like the **original seed** because it is the same seed. In these last days the **true Bride Church** (Christ's seed) will come to

the Headstone, and she will be the super church, a super race, as she **nears** Him. They in the bride will be so much **like Him** that they will even be in His

very image. This is in order to be united with Him. They will be **one**. They will be the very manifestation of the Word of the living God. Denominations cannot

produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first

son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, **to reproduce himself**;

to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was

given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would **believe** the

Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. From a little group of the true seed of the Word, God will

present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. **By and through** the

members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But

that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of

promise in the virgin. It was an angel that had brought her the message. But the angel's message was the **Word of God**. Isaiah 9:6. He fulfilled at that

time all that was written of Him because she accepted His Word to her. The members of the virgin bride will **love Him**, and they will have His potentials,

for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony

of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. **This harmony is now to exist between the**

Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. For if the

seed be planted, the water will raise it up again. Here is the secret of this. **The Word is in the bride** (as it was in Mary). The bride has the **mind** of Christ

for she knows what He wants done with the Word.
She performs the command of the Word in His name
for she has “**thus saith the Lord.**” Then the Word is

quickened by the Spirit and it comes to pass. Like a
seed that is planted and watered, it comes to full
harvest, serving its purpose. Those in the bride do

only His will. No one can make them do otherwise.
They have “**thus saith the Lord**” or they keep still.
They know that it has to be God in them doing the

works, fulfilling His own Word. He did not complete
all His work while in His earthly ministry **so now He**
works in and through the bride. She knows that,

for it was not yet time for Him to do certain things
that He must **now do.** But He will now fulfill through
the bride that **work** which He left for this specific

time. Now let us stand like Joshua and Caleb. Our
promised land is coming in sight even as theirs did.
Now Joshua means “Jehovah-Saviour,” and he

represents the end-time leader that will come to the
church even as Paul came as the original leader.
Caleb represents those that stayed true with Joshua.

Remember, God had started Israel as a virgin with His Word. But they wanted something different. So did the last-day church. Notice how God did not

move Israel, or let her go into the promised land until it was His own appointed time. Now the people might have put pressure on Joshua, the leader, and

said, “The land is ours, let’s go and take it. Joshua, you are all through, you must have lost your commission, you don’t have the power you used to

have. You used to hear from God and know the will of God, and act quickly. Something is wrong with you.” But Joshua was a God-sent prophet and he knew the promises of God,

so he waited for them. He waited for a clear-cut decision from God and when the time came to move, God placed the full leadership in Joshua’s

hands because he had stayed with the Word. God could trust Joshua but not the others. **So it will repeat in this end day.** The same problem, the same pressures.

Take the example we see in Moses. This mighty anointed prophet of God had a peculiar birth, being born at the right time for the deliverance of

Abraham's seed from Egypt. He never stayed in Egypt to argue Scripture with them, nor fuss at the priests. He went to the wilderness until the people

were ready to receive him. God called Moses to the wilderness. The waiting was not on Moses' part but because of the people who were not ready to

receive him. Moses thought the people would understand but they did not. Then there is Elijah to whom the Word of the Lord came. When he got

through preaching the truth and that group back there that is the forerunner of the American Jezebel group would not receive the Word, God called him

off the field and plagued that generation for rejecting the prophet and the message that God had given. God called him to the wilderness and he would not

come out even for the king. Those who tried to persuade him to do so, died. But God spoke to His faithful prophet by vision. Out of hiding he came and

brought back the Word to Israel. Then came John the Baptist, Christ's faithful forerunner, the mighty prophet for his day. He did not go to his father's

school, nor the school of the Pharisees — he went to no denomination, but out to the wilderness called there by God. There he stayed until the Lord sent

him out with the message, crying, **"The Messiah is at hand."** Now let us take a Scriptural warning here. Was it not in the days of Moses whom God had

vindicated that Korah rose up and withstood that mighty prophet? He disputed with Moses and claimed that he had as much from God to lead the

people and that others shared in the Divine revelation as well as did Moses. He denied the authority of Moses. Now the people back there, after

they had heard the true Word and were well acquainted with the fact that a true prophet was vindicated of God, I say those people fell for Korah

and his gainsayings. Korah was not a Scriptural prophet but the people in great numbers with their leaders went for him. How like the evangelists today

with their golden calf schemes like Korah's. They look good to the people as Korah looked good then. They have blood on their foreheads, oil on their

hands and balls of fire on the platform. They allow women preachers, let women cut their hair, wear slacks and shorts, and by-pass the Word of God for

their own creeds and dogmas. That shows what kind of seed is in them. But not all the people turned on Moses and left the Word of God. **No.** The elect

stayed with him. The same is happening again today. Many are leaving the Word but some are staying with it. But remember the parable of the

wheat and tares. The tares have to be bundled for burning. These apostate churches are getting bound closer and closer together, ready for the fires of

God's judgment. But the wheat is going to be gathered to the Master. Now I want you to be very careful here and see this. God has promised that at

the end time Malachi 4 is going to be fulfilled. It has to be for it is the **Spirit-quicken Word** of God spoken by the prophet Malachi. Jesus referred to it.

It is just before Christ comes the second time. By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last church age

when that messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the serpent's

seed and carry on to the messenger in the latter rain. But he will be rejected by the denominations. He has to be for that is history repeating itself from

the time of Ahab. Israel's history under Ahab is happening right here in America where the prophet of Malachi appears. As Israel left Egypt to worship in

freedom, pushed out the natives, raised up a nation with great leaders like David, etcetera, and then put an Ahab on the throne with a Jezebel behind him to

direct, so have we done the very same in America. Our forefathers left for this land to worship and live in freedom. They pushed back the natives and took

over the land. Mighty men like Washington and Lincoln were raised up but after awhile other men of such poor caliber succeeded these worthy men that

soon an Ahab was set in the presidential chair with a Jezebel behind him to direct him. It is at such a time as this that the messenger of Malachi must come.

Then in the latter rain will come a Mount Carmel showdown. Watch this carefully now to see it in the Word. John was the forerunner of Malachi 3. He

planted the former rain and was rejected by the organizations of his day. Jesus came and had a Mount Transfiguration showdown. The second

forerunner of Christ will sow for the latter rain. Jesus will be the showdown between the denominations and creeds, for He will come to back up His Word

and take His bride in the rapture. The first showdown was Mount Carmel; the second was the Mount Transfiguration, and the third will be Mount Zion. The

strange behaviour of Moses, Elijah, and John withdrawing from the people into seclusion left many confused. They did not realize that it was because

their messages had been rejected. But the seed had been sown, the planting was over. Judgment was next. They had served their purpose as a sign to the

people, so judgment was next. I believe according to Revelation 13:16 that the bride will have to stop preaching for the beast is demanding the mark in the

hand or forehead if permission to preach be granted.

Denominations will take the mark, or be forced to quit preaching. Then the Lamb will come for His

bride and judge the great harlot. Now remember that Moses was born for a certain work, but he could not do that work until he had received the gifts which

would enable him to do the work. He had to go out in the desert and wait there; God had an appointed time. There was to be a certain Pharaoh on the

throne, and the people had to be crying for the bread of life, before God could send him back. **This is true for our day.** But what do we have in this our day?

Multitudes are working signs until we have a generation of sign seekers that know little or nothing about the Word, or a true move of the Spirit of God.

If they see blood, oil and fire they are happy; it matters not what is in the Word. **They will support any sign,** even unscriptural ones. But God has

warned us about that. He said in Matthew 24 that in the last days the two spirits would be so close together **that only the very elect** could tell them

apart, for they alone would not be deceived. How can you tell the spirits apart? **Just give them the Word test.** If they don't speak that Word, they are of

the evil one. As the evil one deceived the first two brides, **he will try to deceive the bride of this last day,** by trying to get her to hybridize herself through

creeds, or just plainly turning from the Word to any sign that suits her. **But God never placed signs ahead of the Word.** Signs **follow** the Word, as when

Elijah told the woman to bake a cake for him first, according to the Word of the Lord. When she did as the Word said, the proper sign came. Come to the

Word first and then watch the miracle. The seed Word is energized by the Spirit. **How can any messenger sent from God believe only a part of the**

Word and deny some of it? The true prophet of God in this last day will proclaim the **whole Word**. Denominations will hate him. His words may be as

harsh as John the Baptist who called them vipers. But the predestinated will hear and be ready for the rapture. The Royal Seed of Abraham, **with like faith**

as Abraham's will hold to the Word with him, for they are predestinated together. The last-day messenger will appear in God's appointed time. It is

the end time now as all know, for Israel is in the homeland. Any time now he will come according to Malachi. When we see him, he will be dedicated to the Word.

He will be **indicated** (pointed out in the Word, Revelation 10:7), and God will vindicate his ministry. He will preach the truth as did Elijah and be ready

for the Mount Zion showdown. Many will misunderstand him because they have been taught Scripture in a certain way which they consider truth.

When he comes against that, they will not believe. Even some true ministers will misunderstand the messenger because so much has been called God's

truth by deceivers. **But this prophet will come, and as the forerunner to the first coming cried,** "Behold the Lamb of God, that taketh away the sin of the world,"

even so will he no doubt cry out, "**Behold the Lamb of God, coming in glory.**" He will do this, for even as John was the messenger of truth to the elect, so is this one the last messenger **to the elect and Word-born bride.**

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

Revelation 22:17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

Amen

Communion

1 Corinthians 11:23-34

23 For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

24 And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

28 But let a man examine himself, and so let him eat of that bread, and drink of that cup.

29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

30 For this cause many are weak and sickly among you, and many sleep.

31 For if we would judge ourselves, we should not be judged.

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

34 And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.

Foot Washing

John 13

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.

Amen,