

The Spoken Word is the Original Seed (PT-1)

Genesis 1:11

11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.

From the Webster Dictionary **spoken** adjective

spo·ken 'spō-kən

1: given by or using speech

a spoken message

the spoken language

2: speaking in a specified manner

soft-spoken

plainspoken

From the Hebrew Lexicon

דָּבַר (Dabar / L'daber - Strong's #1696):• Lexicon

Definition: **To speak, declare, converse, or command.**

In the Piel stem (the intensive verbal form), it is the standard and most frequent verb used in Biblical

Hebrew for "to speak" (e.g., vayidaber — "and he spoke").

From the Greek Lexicon (The Word Spoken)

1. Rhema (ῥῆμα) — The Spoken Word / An Utterance

- **Lexicon Definition:** That which is or has been uttered by the living voice; an utterance, a saying, or a matter of speech.
- **Context:** In linguistics and biblical studies, Rhema specifically highlights the individual spoken or vocalized word, contrasting with Logos, which refers to the broader, overarching concept, logic, or message.

2. Laleó (λαλέω) — To Speak / To Utter a Sound

If you mean "spoken" as an action or verb form, Laleó is the root verb.

- **Lexicon Definition:** To emit a voice, make oneself heard, or form words with the mouth.
- **Context:** Lexicons note that Laleó refers specifically to the physical sound and pronunciation

of what is uttered (the act of speaking out loud), whereas the verb Legó (λέγω) focuses more on the substance and meaning of what is said.

3. Lalia (λαλιά) — Spoken Speech / Talk

Derived directly from Laleó, Lalia is a noun for speech.

- Lexicon Definition: Talk, spoken speech, or a dialect/manner of speaking.

But to go on. These **elect** were not only the eternal thoughts of God which were to be expressed in flesh in their due season, but these same elect are called

by another name. Romans 4:16, “Therefore it is of **faith**, that it might be by grace; to the end the promise might be sure to all the seed; not to that

only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all.”

Romans 9:7-13, “Neither, because they are the seed

of Abraham, are they all children: but, In Isaac shall thy seed be called. That is, They which are the children of the flesh, these are not the children of

God: but the children of the promise are counted for the seed. For this is the word of promise, At this time will I come, and Sarah shall have a son. And not

only this; but when Rebekah had also conceived by one, even by our father Isaac; (for the children being

not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of Him That calleth;) it was

said unto her, The elder shall serve the younger. As it is written, Jacob have I loved, but Esau have I hated.” Galatians 3:16, “Now to Abraham and his

seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.” Galatians 3:29, “And if ye be

Christ’s, then are ye Abraham’s seed, and heirs according to the promise.” According to Romans 4:16 we find that God has given a Sure Promise to

ALL of Abraham’s seed, and Paul puts himself and all believers under that designation because he says, “...Abraham; who is the father of us ALL.”

Then he goes on to not only narrow down his definition, but rather to finalize it for in Galatians 3 he identified the SEED (**singular**) with Jesus, and

counted “the seed” children as children of promise, and promise as having to do with “election,” or “the choosing of God.” And that is exactly what we have

been saying. These who are of the **Royal Seed** are the elect of God; are the predestinated, foreknown of God, and were in the mind of God and His thoughts.

In very plain language the True Bride of Christ was in the mind of God **eternally**, though not expressed until each came forth in the designated, decreed

season. As each member came forth it became EXPRESSED and took its **place** in the body. Thus this bride is the **literal SPOKEN WORD SEED**

BRIDE. And though she is feminine in designation she is also called the “**body of Christ.**” It is very apparent that she ought to be called that for she was

predestinated in Him, came from the **same source**, was eternal with Him, and is now manifesting God in a many-membered body whereas once God was

manifested in ONE MEMBER, even our Lord Jesus Christ. Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest

in the Son, and in Jesus dwelt all the fulness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title

of Son, **even so we**, eternal in His thoughts in our turn became the **many-membered Spoken Word Seed**, manifest in flesh, and those eternal thoughts

now manifest in flesh are the **sons of God**, even as we are so called. WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND

THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In

NON-SEED there is nothing to quicken. Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner.

God, by His death, the shed blood BOUGHT BACK HIS OWN. He bought back the Spoken Word Seed Bride. “My sheep hear My voice (Word), and they

follow Me.” You always were a sheep. You never were a pig or a dog turned into a sheep. That is **impossible** for every kind of life produces the same

kind and there is no change in specie. As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His

voice (the Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God. We heard His voice and we

cried out as did the prodigal son, “Save me, oh, my Father. I am returning to Thee.”

An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age

113 Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen

cylinders, **so will the Bride**. Amen! For He said, in John 14:12, “**He that believeth on Me, the works that I do shall he do also**. I’ll give him a charge of My

Dynamics, in his Mechanics, that the world will not be able to withstand it; and I’ll raise him up again at the last day.” That’s the Easter Message, the

Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics.

114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won’t do any good. You’re just cranking around the—the

pistons of...Got the spark there to fire, but no gasoline to fire it by.

115 It’ll only work as they come together. Amen! So, one will set still, and the other One will go up. That’s the only thing there is to it. Yet, they both might look

alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth.

116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with

that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He

is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit

that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See?

117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the

Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics,

and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place."

118 Paul said, “The Gospel came to us not in Word only,” through gasoline only, “but through Spark also,” to make It move. There you are. It came to us in that manner.

119 It’s the same Spirit, that raised Him up, that quickened the true believer to Eternal Life. Now remember, potentially...Now watch, as we are

getting out of our time. Notice, “the same Spirit,” now, Romans 8:1. Now let’s just read that again, in Romans 8:1, and we’ll see what that says. All right. And not Romans...I mean, 8:11, I’m sorry.

120 In Romans 8:11, “But if...” There is the problem. There’s His catch. But if the Spirit of him (God, the Holy Spirit) that raised up Jesus from the dead dwell in you,...

121 Now, there you are, “If the Bridegroom Spirit dwells in the Bride!”

122 When God made His first bridegroom, He made the bridegroom first, and he was both man and woman, in spirit; formed him in the dust of the earth,

to make him material. And notice when He made Eve, from Adam, He took not another piece of clay, **He took from the same piece of clay**; the same

Word, **for** Adam was a spoken Word. See? He took from him, and then taken the...He had masculine and feminine spirit. And He took the feminine spirit

away from Adam, and placed it in Eve; so it's still part of Adam's spirit, it's Adam's flesh. Then, it was Adam's spirit, the dynamic, that quickened the mechanics of his body.

123 So the Bride must also be flesh of His flesh, and bone of His bone. Then how is this mortal flesh going to become His flesh? We'll get to it in a

minute, see. How is it done? How? What is this great transformation? Notice. Now if the Spirit of him (God) that raised up Jesus from the dead dwell in

you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

124 Oh, my! The predestinated One, of course, like the Seed laid upon the earth, the One that had Life in them. Many of them were dead; they were just

rotten seed; the waters and things burnt them out. But, you know, there was a Seed laying there ready for Life. God knowed It was laying there.

125 Now, the predestinated Ones are the first to be quickened by the Holy Spirit, **for the Holy Spirit comes to claim Its Own.** Now, this is deep now, and be sure to catch this good.

126 Now, as the sun was sent across the earth, not to bring rocks, which was dirt also, to life, it was not to bring all the dirt to life, but was to bring the part of the dirt which was enclosed around a life.

127 **Not all men will receive Christ.** Oh, no. But those which God foreordained Life, is housed around some of the dirt of the earth, that's the One He comes to quicken. They're the Ones.

65-0418M - It Is The Rising Of The Sun

468 Jesus came to redeem it back to the Father. In order to do this, He became part of it; as I've just went through. And from that very dust, the part

Jesus was, Himself, being redeemed, through Him all of the attributes of God are redeemed with the earth.

469 **He was the spoken Word.** We who are redeemed is part of Him. Then, if you can recognize! See?

64-0802 - The Future Home Of The Heavenly Bridegroom And The Earthly Bride

30 No life can come outside of light. Light produces; light produces life. There can be no life—life outside of light, natural or spiritual. There must be.

31 And only Light can come by the Word of God. **God's Word is the Light when It's manifested.** It's just a Seed laying here, as God planted all the seeds.

32 Our bodies was on the earth before the...well, well, before there was any light here, any life here, or anything; the calcium, potash, petroleum, and

cosmic light, whatever, it was here—was here when God created the earth. **It only taken His spoken Word to bring it into existence,**

just like it did botany life, or tree life, what, or whatever life there is to be.

33 Nothing can live, natural or spiritual, **without His Light, and His Word is Light and Life.**

64-0125 - Turn On The Light

98 Notice, He was the Word made Light, or became Light. **The Word in that generation,** He was the Word Light of that generation, because the prophets of old

had spoke of Him, and here He come and vindicated He was the Light of God's spoken Word. See? All the prophets had—had said, had been fulfilled in

Him, see, the prophets back here with the Word. Like God was at the beginning, when He said, **“Let there be light,”** and light came. Now the prophet

said, **“A virgin shall conceive, bring forth a Son. They shall call His Name Immanuel, for It'll be God with us.”** Now, they had spoke it, the Word had went out;

but He was the Light. What was He? The fulfillment. Hallelujah! He was the fulfillment of that Word. **He was the manifestation of that Word.**

99 **So is it today**, God's Word has been fulfilled at the hour! That's the Light. **It's God manifesting Himself**. He was the Light of the world.

100 And when the prophets, inspired by the Holy Spirit, said, **"Unto us a Child is born, unto us a— a Son is given, or a Child is given; and His Name shall**

be called 'Counsellor, Prince of Peace, Mighty God, Everlasting Father,'" there it was. What was He? **The Light** that fulfilled that Word, amen, the Light that fulfilled that Word.

101 In Matthew, in Saint Matthew the 28th chapter, we find. And when Jesus raised from the dead, He also was the Light of the spoken Word of David,

which said, **"I'll not leave His soul in hell; neither will I suffer My Holy One to see corruption."** Death was in darkness. But He broke open the seals of death, and

walked into it, and come back out again. He was the Light, the vindicated Word, that the dead can live after they are dead. He was.

102 On the Day of Pentecost, that was the Light that showed when the Holy Ghost had come. Isaiah said, in the 28th chapter of Isaiah, Isaiah said that, with,

“Precept must be upon precept; line must be upon line; here a little, and there a little.” “Hold fast to that what’s good.” “For with stammering lips and with

other tongues will I speak to this people. And this is the rest, this is the Sabbath that I’ll give to...And all this they would not hear; walked away, wagged their heads.”

And when on the Day of Pentecost, when the Holy Ghost fell upon those people, and they acted like drunk men and women, staggering under the impact of the Holy Spirit. And they walked away

and wagged their heads, and said, “This people is drunk, full of new wine,” and so forth. It absolutely was the Light, the Word that had been prophesied, made manifest.

103 So is it in every age, the Word made manifest, come to Life, is the Light of that age, there the Word made manifest. Just like it was in Genesis 1, when

God said, “**Let there be light,**” and there was light.
When God said there will be a Son; and there was a Son.

104 When God said, in Joel 2:28, “**It shall come to pass in the last days, I’ll pour out My Spirit upon all flesh; your sons and daughters shall prophesy; upon**

My handmaids and maidservant will I pour out of My Spirit; your young men shall see visions; your old men shall see dreams.” And all these things that He

promised, when It, the Holy Ghost fell, was the Light upon that Word. When the Word was made manifest, then It become Light. He is the Light. He is

the Light that we should follow. He is the only Light. The Angels found Light, and followed It to Him.

63-1229M - There Is A Man Here That Can Turn
On The Light

Here you See God telling us that what the Seventh angel messenger brought, Telling us what We Would Manifest,

47 When the Word has been spoken for this certain generation, there is going to be **somebody** rise on the scene that'll fulfill that Word, because God has

spoke It. It's a vindication of the spoken Word. And Jesus met every qualification, and was the Word, vindicated as Messiah, exactly. There is also Words,

spoken in the Bible, for the last day. Those Words have to come to life.

63-1124M - What Shall I Do With Jesus Called Christ?

So with the Bride, bc she meets the qualification, Be the Word Vindicated,

113 Oh, first it was a Spoken Word out yonder, now here It is, you could touch It, It was made flesh. And then when the enemy still come in like a flood, He

poured the Word into the person, being the form of the Holy Ghost. There's your one, two, three again, justification, sanctification, baptism of the Holy

Ghost, like Father, Son, and Holy Ghost, and so forth, in perfection.

114 Now, notice the Spoken Word. God above us, God with us, God in us; the Word above us, the Word with us, the Word in us. Hallelujah! “Ye are God’s,” God’s army, marching on. God’s Spoken

Word above us in a Pillar of Fire, God’s manifestation of His Word in flesh, now God’s Spirit, Spoken Word, **in us**. Amen. Oh!

62-0701 - To Take On The Whole Armor Of God

73 And that’s the way God has today. His Seed is already here, His Word. The only thing It needs is Light on It. And He is that Light, for He is the Word.

The Word and the Light is the same thing. The Life in there is the Light of the Word, see, is the Life. The germ of life lays within the grain, and the grain...the

life is what breaks forth and brings forth the life out of the grain. That’s the way that Christ, in the Word, makes the Word do what It’s supposed to do. Just

like the life in the grain of wheat, or whatever it is; it makes the wheat do what it’s supposed to do, because it is the life that’s in it. All life!

74 So, Life is only by the Word of God made manifest. Life comes only by the Word of God made manifest. As long as it is just in the Book, like this, it

still can be questioned. But when it's made manifest, then you see the product of what It spoke of, being manifested, then that is Light on the—on the Word.

See? That's what brings...The Word said so, and, then, when it comes to pass, that is Life in Light, Light bringing Life. Light brings Life.

75 Plant the wheat out here, it'll...and put it in the basement, cover it all over, and it'll—it'll never bring forth anything, because it can't. There's no light

there. But as soon as light strikes it, then it'll bring forth life if it's a **germitized seed**. That's the same thing it is in the Word. See, the Word is God, and

when the Life strikes It, it brings It...Light strikes It, it brings the Word to life again. Every age has always been that. Oh, how we appreciate these great

things, how that the Word being vindicated is the Light of the spoken Word. See? God said, **“Let there be light.”**

76 Now, what if He just said it and no light come? Then we don't know whether it's true or not. We don't know whether He is all right. We don't know

whether He is God or not, because He just said, “**Let there be,**” and there wasn't. See? So then when God speaks and we see it is, then that's the Light that

shines forth, **the Truth of the Word**. See? There is Light and Life.

77 All natural life comes by His spoken Word. And the sun is His spoken Word. He said He created a great light in the heavens, for the day, and a lesser

light for the night. See? And all natural life has to come by God's spoken Word. A flower cannot grow without the light of God's spoken Word shine upon it,

for the sun is, the s-u-n, is the spoken Word of God, when He said, “Let there be light.” See? It's God's spoken life. And no matter how much people try to—

to say this, that, or the other, it still remains the same. You have to have that sun, so life, natural, can only come by the spoken Word of God.

78 And spiritual Life, Eternal Life, can only come by God's spoken Word of Life. Life was the S-o-n this time. In Him is Light, and in Him is no darkness; and

He is God's spoken Light. Is that right? God's spoken Word, for, "In the beginning was the Word, and the Word was with God, and the Word was

God." And It's forever God. See? And it takes the Light of God to strike the Word, to make It live. Here is what He spoke, now let the Light shine! Amen! Let

the Light shine, and the Light will bring every Word to its right position, in its season. Amen! Oh! You see, when it comes time!

79 Sometimes that grain lays in the earth, dormant, all through the—the winter, like seed, winter wheat sowed in the ground. But when that sun gets just

right, oh, it's got to live. See? And it can't live without the sun. And God has made promises for every age and every day. And when the Light gets right, and

shines upon that, it'll produce just exactly what the Word said, because He is the Light and the Life.

80 God's Word comes only by the Bible. God's Bible is the—the printed form of the Son of God, because the Bible said that It is the revelation of Jesus Christ.

It's God revealing Himself through Christ, and Christ is the Word. And it takes the Light of God to shine upon that Word, **to vindicate It**, to prove that God still

speaks Life, Eternal Life. He speaks natural light, brings the life. Life only comes by the Light, the Word made manifest, or made flesh. When all the

promises become, in the Bible, become manifest, is when Jesus Christ, the Word, was made flesh among us. **God always works through man.** Man is God's subject.

63-1229M - There Is A Man Here That Can Turn On The Light

90 And the only way that we can ever **live** is because we have Eternal Life. This body dies, all of our parts die. But the part that's Eternal is **God**, and

cannot die. Now, now, the Word, the Bible, is Eternal, because It is God in Word form. And what was in God, in His **thoughts**, before there was any

spoken Word, it was God. You see it? It was God. Therefore being predestinated, we who are (Saying we, trusting I'm along with you.), that was

predestinated, was the—the things that was with God in Eternity.

91 And then, if you are a born-again child of God, you are, and got the Holy Spirit in you, you are the manifestations of God's spoken Word before It was

a Word. It has to be a thought before it can be a Word. A Word is a spoken thought. And the thoughts was in God, and then we were in God in Eternity,

and we were spoken into existence by the Word. Oh, what a...By what Word? This Word, God's Word.

92 Now, God is the Author of **faith (faith Seed)**. Satan is the author of wisdom. For, God gave His first children His Word, and told them they must believe This;

and put a death, separation, punishment, if they fail to believe It.

62-0401 - Wisdom Versus Faith

119 God has set all of His laws to serve Him, both natural and spiritual, working according to His Word, **regardless of the conditions**. I love that. I had a

Scripture here on that. Yes, sir. God sets all of His laws in motion. Think of it. Let it soak in now, 'cause

we're coming to a healing service in a few minutes. See? God set all of His laws into motion, that it must work according to His Own Word. Are you getting it?

See? His Word! His laws has to work according to His Word. He commanded the sun. He commanded the moon. He commanded the earth.

He commanded nature. And they all fall right in line, and all the laws work in harmony with God's spoken Word. And the law of Life that's in us will also bring us to a resurrection. It's got to. It's impossible for it not.

120 That's the reason, the law of Life that was in Christ, when the Word was spoke and said, **"I'll not suffer My Holy One to see corruption, neither will I**

leave His soul in hell,” there wasn’t enough time, there wasn’t enough devils, there wasn’t enough anything, to keep Christ in that grave till (He) His

body begin to rot, because the law of God would bring the Word to pass. **And the law of God, by the Holy Spirit, brings any promise to pass** (you get it?), regardless of the conditions.

121 Job said, “**Though the skin worms destroys my body, yet in my flesh I’ll see God.**”

122 Regardless of how **little** we are, how **low** we are, how **impure** we are, how **unholy** we are, how **sick** we are, how **afflicted** we are;

the law of God’s Spirit, by His Word, makes it obey Him, forces the issue, and says, “**Give it back!**” Amen. Oh, if we could just think of that for a minute. Forces it,

regardless of conditions. **No matter what the condition is**, the law of God’s Word forces the condition to cope with His Word. See? It’s got to.

62-0422 - The Restoration Of The Bride Tree