

Right Hand and Left Hand of God

1 Shall we pray. Heavenly Father, we realize the Truth by vindication. We see a picture taken, the supernatural, as the prophet said, scientifically proven. And that's the thing the world's been waiting for, but they reject it because it's not their kind of science. They deny it... when the evidence is in. But we believe it this morning as however much and whatever much we believe it, Lord. And we stand here before You, not trying to butter you up, Lord, or give You praise that's out of hearts that are entirely superficial, we just admit what we are and how we are this morning, Lord. This is what we're standing on the best we know how, or able to do it.

And so many things we see in Your Word, Lord, about Your Presence and we'll learn more this morning, how that You are here and what it really means, especially the Judge which so many did not catch when the prophet brought it forth in 1960 and then again in 1963 and continued to do so. And we've continued to do so, Lord, over the years and we're grateful You gave us an understanding.

And we pray, Lord, for greater understanding this morning, and a greater indepth understanding to the place of a real pervasiveness of the Truth, Lord, getting right down within us and we become a part of it and being involved in it, O God. We are involved in it, that is true, but to be consciously pervasively by the Spirit of God impressed to the place of the depth of the sincerity which should be coming forth. That's what we desire this morning, Lord.

And if You can do something for us, O God, or something we need to do for ourselves, may we come together on that and get together on it, Lord, and bring forth a life and a fruit unto You. In Jesus Name we pray. Amen. You may be seated.

2 Now, as I mentioned already, we're going to be talking about The Right Hand and the Left Hand of God. And I'm going to read many, many Scripture. But before I read I must caution you, or at least put you on guard, to listen carefully by paying particular attention to the fact that all these Scriptures speak of a Judge and of His judgments. And those judgments are pronouncements of either blessing or cursing upon the entire so-called human race as they are separated before God and stand on His right hand or left hand. Which, of course, you understand we take this from the time when Israel crossed over and was going into the Promised Land, and the children of Jacob were divided according to their tribes. Six on one mountain, six on the other of Gerizim, the mount of blessings and Ebel, the mount of cursing.

So, as we read we begin in Matthew 25 and starting at 30 to 46.

(31) When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

(32) And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

(33) And he shall set the sheep on the right hand, but the goats on the left hand.

(34) Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

(35) For I was an hungred, and ye gave me meat: thirsty, ye gave me drink: stranger, ye took me in:

(36) Naked, ye clothed me: sick, ye visited me: I was in prison, and ye came unto me.

(37) Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed when thee? or

thirsty, and gave thee drink?

(38) When saw we thee a stranger, and took thee in? or naked, and clothed thee?

(39) Saw thee sick, in prison, came unto thee?

(40) And the King shall answer unto them and say, Verily I say unto you, Inasmuch as ye have done it unto the least of these my brethren, ye have done it unto me.

(41) Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

(42) For I was an hungred, and ye gave me no meat: thirsty, gave me no drink:

(43) A stranger, took me not in: naked, ye clothed me not: sick, and in prison, and ye visited me not.

(44) Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, in prison, did not minister unto thee?

(45) Then shall he answer them, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not unto me.

(46) And these shall go into everlasting punishment: but the righteous into life eternal.

3 Now, notice also in Matthew the 7th chapter, we read on there, and 21-23.

(21) Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

(22) And many will say unto me in that day, Lord, Lord, have we not prophesied in thy name: and in thy name cast out devils? and thy name done many wonderful works?

(23) Then when I profess unto them, I never knew you: depart from me, you that work iniquity.

Now you'll notice in here that this is just a further elaboration of what we read in Matthew 25.

4 Now we go back to Genesis. Now we'll be skipping around. The 4th chapter and 8-12. And it says,

(8) And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.

(9) And the Lord said unto Cain, Where is Abel thy brother? And he said, I don't know: Am I my brother's keeper?

(10) And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

(11) Now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

(12) When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

(13) And Cain said, My punishment is greater than I can bear.

And so on. Now you go back all the way back to Hebrews, the 11th chapter and in verse 4 it says,

(4) By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead, yet speaketh.

You notice the difference between what we read over there in Matt in the two places, and then in Genesis. And notice how this comes out. A perfect picture again of what we're looking at, the judgment of Almighty God.

5 Now, in 1 John the 3rd chapter and in verse 12.

(12) Not as Cain, who was of that wicked one, who slew his brother. And wherefore slew he him? Because his

own works were evil, and his brother's righteous. (Now notice that has to do with the sacrifice. They're worshipping. So you notice there's a difference in here. You're looking at judgment.)

Let's go back to Hebrews the 6th chapter. And in Hebrews chapter 6, beginning at verse 4.

(4) For it's impossible for those who were once enlightened, and have tasted of the heavenly gift, made partakers of the Holy Ghost.

(5) And tasted the good word of God, even the powers of the world to come,

(6) If they - having fallen away - (is what it really says), to renew them again unto repentance (they can't change their mind); seeing they crucify to themselves the Son of God afresh, and put him to an open shame. (In other words, it'd be too late when people get their eyes open. It'd be too late. Nothing can be done about it at all.)

(7) For the earth which drinketh in the rain that cometh oft upon it, (how often? the Word of God is the rain, seven times) and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

(8) But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

Now, what does it mean, "nigh unto cursing"? Well, it means the time of the cursing is there. But they're not burned at that particular time, it's just the time that judgment is handed out.

6 All right. Now, with that, of course, we go back to Matthew 7, where we were but did not read this portion. And it's 7, and we're going to be reading 15-20. And it said,

(15) Beware of false prophets, which come to you in sheep clothing, but inwardly they are ravening wolves. (These are unabated hypocrites.)

(16) You shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

Now their fruits in there, and you're not going to get grapes off of thorns. You're not going to get figs off of thistles. So what are these? These are the seed that came up as a curse in the land after sin fell from the Garden of Eden. Now it said, only shall be born unto you, from this time on, you're going to have to contend with the thorns and the thistles. You're going to have to contend with the false prophets.

7 So the great contention in this world is what? False prophets. Now you go and tell that to the church member, he's going to laugh at you. He's going to say, "I don't believe that." Of course, he can't believe that, he wasn't meant to believe it. He's an unbeliever. You know one word off and you throw in the whole Word of God in the garbage tin. You know, come on, let's be honest.

(17) Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. (See?)

(18) A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. (Now, that's wonderful. How are you going to change the seed? Can't change seed. Goat's goat, pig's pig, hog hog, sheep sheep, dog dog. Can't do it.)

(19) Every tree that bringeth forth not good fruit is hewn down, and cast into the fire. (Talking about people. There you are.)

(20) Wherefore by their fruits ye shall know them. (And it goes on and tells you here, you can have gifts and this and that. ...be entirely wasted.)

8 Okay? Let's go back to Genesis, chapter 12. Notice every place we're looking at judgment, looking at cursing, looking at blessing, looking at approbation. See? In each case it's appellation, calling who's who, what's what, approbation or reprobation--not necessarily reprobation, but it ends there eventually to the place of the lake of fire.

- (1) Now the Lord said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will show thee:
- (2) And I will make of thee a great nation, and will bless thee, and make thy name great; and thou shalt be a blessing:
- (3) And I will bless them that bless thee, and curse them that curse thee: and in thee shall all families of the earth be blessed. (If there is a blessing to be received by those families, it's going to come in that particular way and in no other way.)

Okay, way back to 2 Peter. And in 2 Peter, of course, the 2nd chapter. And we read verses 1 and 2.

- (1) But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

That started way back in Peter's time, Paul's time--with the Gnostics. They're Gnostics. They had private revelation of the mysteries. And they said every man has his own right to his own mysteries and God's Holy Spirit will teach us, hallelujah, we don't need a five-fold ministry, this and that and the other thing. And even had a female goddess who spoke out of heaven and said concerning Isaiah 40, "Shut up, you idiot, you forget that I created you." Maryolatry is in the land. Full circle.

9 I have to teach on that sometimes. You get the picture. You're not picking up what I'm saying because I haven't talked enough about the Gnostics. But if you want to know about it, there's a woman wrote a book. I don't know if I got the book anymore. I must have it somewhere. And it's likely out of print. But she does one whale of a job with religious history. And she brings it right down to what was in the air at that time and it's still with us. Gnosticism. I know I have revelation. Yeah. Okay.

- (2) And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.
- (3) And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

And the first amendment gives them every right in America to do it, while it will deny your rights. So you're skunked. So if you're praying for America, I feel sorry for you. You're wasting your time. You're an abomination to God and to His saints. And you don't belong. The prophet said I don't pray for America anymore, in 1956. I suppose you're going to do better.

So what's the praying got America? Are they better for it? They're worse for it. When a man like Walder at 81 years of age will stand back and say, "I don't want to miss the rapture," but he said, "I would just like to be somewhere I could smile and wonder how they're going to explain all those millions suddenly evaporated." Millions in a rapture when the Bible says eight souls?

10 If you'd believe what I believe and preach as strong as I preach and tell your friends, they're going to hate your guts the same as they hate mine. I'll read you a hate letter pretty soon just to let you know how they feel. How I feel about the Word by that man, not some stupid, sniveling idiot that says, "I'm after him and I'm here to do something." Yeah. I hope I'm like the Lord Jesus who loves righteousness and hates iniquity. Now if you think judgment panders to iniquity, you have another thought coming. You do. And you better start thinking.

Let's go to verse 9.

- (9) The Lord knoweth how to deliver the godly out of temptations, (Well there's a great temptation here to

believe these false teachers who have their private damnable heresies. In other words, they'll come and tell you what Bro. Branham told them or supposed to have told them and this and that and the other thing, and they got a better revelation than what Bro. Branham gave, and so on. The Lord knows how to take care of you, don't worry.) and to reserve the unjust unto the day of judgment to be punished:

(10) But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. (What government? All government.) Presumptuous are they, self-willed, they are not afraid to speak evil of dignities.

(11) Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

(12) But these, as natural brute beasts, (Now how in the world do they get to be natural brute beasts if they're part of the human race? Serpent seed. That's all. I'm reading the Bible. "Well, I think, Bro. Vayle, those are just little figures of speech." Well, then hell is a figure of speech and God is a figure of speech, the devil's a figure of speech, salvation's a figure of speech.)

11 Where are you going to stop figuring? Well, was a good question, wasn't it? I thought it was quite brilliant myself to put it that way. Don't mind my sarcasm. It's meant for a purpose. "Presumptuous are they, self-willed." Natural brute beasts, made to be taken--made to be taken and destroyed, (if I raised up Pharaoh for this purpose, why are you trying to contradict me? Why are you trying to explain it away? Why are you trying to do something about it? Why didn't you shut up, sit down and listen? And when you finally dissolved it, understood it and want it, and to put into action by having ingested it--then stand up and talk about it. But till then, let every mouth be dumb before God.

Now people will not listen to that. But the judgment will make him so because the Bible says, every tongue will be silenced and every mouth will be dumb until it's time to declare the righteousness and glory of God and they'll be forced to do it. And in forcing to do it, they will still fight him. The devil will still, and his gang, try to overcome God because they are natural brute beasts. No understanding.) Natural brute beasts, made to be taken and destroyed, yet they will speak evil of the things they understand not; and utterly perish in their own corruption;

12 Which is what corruption? The corruption of false teaching. Michener said, language--corrupt language corrupts people. When the language is corrupted everything is gone. Why did Michener say that? Because I believe he's a Jew. The same as the Jewish politician just said, "Listen, a man and his message is the same thing." Don't try to whitewash that guy. He said it. He is what he said. So you got one picture. The righteous go for the Word, and the others don't. You remember I proved a point.

I'll get around to preaching, don't worry. We're here for the rest of the day. I'm leaning on the pulpit; I've got lots of strength. Listen, I told you time after time after time, that if this church is built on the Word and we have one eye for the Word, we will really have true love and love each other. Remember I read that out of Easter Seal where Bro. Branham said, "Why do we love each other? Because we have been corrected by that Word."

Now I challenge you to ever find my preaching off of Bro. Branham's preaching. When I'm off that preaching, you come and tell me. Because, see, I'll come right behind you and I'll find it some place. I've done it for twenty-five years. I told you I preached one sermon, roughly two solid hours. And I preached it many times, and one day I said, "My, merciful God, I never heard the prophet say that. What if I'm preaching wrong?"

13 Next day my wife and I going down the road, we put on a tape, and Bro. Branham says in roughly one minute and a half what I said in two hours. Now that's genius. I took two hours and he took one and a half minutes. But he didn't go into ramifications the way I did. That's right.

(13) And they shall receive the reward of unrighteousness, (what is the unrighteousness? Off the Word.)

Well, come on, what's He talking about? False prophets, false teachers, false Word. And who goes for it? The natural brute beast. The foolish virgin is not natural brute beast. What it is the oil leaked out because she wasn't privy to the Word of the hour. So she dies for her lack of Word. Oil's gone. No container. Word's dried up, can't hold the power. Could Methodism hold this message? Could Pentecost hold this message? Tell me. Impossible. It's a new generation. Yeah, I'm part of the new generation. Now you think I'm not going to get renewed? Why, man alive, I got more snap in my eyes than some people got sixteen-year old bodies. That's where it all is, snap in the eyes. I might be just living here when the rapture takes place. Not going to have to come out of the ground even. Speak evil of things they don't understand. Perish in their own corruption.

(13) They shall receive the reward of unrighteousness, (that's what they're going to do) as they that count it pleasure to riot in the daytime. Spots they are, and blemishes, sporting themselves with their own deceivings while they feast with you;

(14) Having eyes full of adultery, that cannot cease from sin; beguiling unstable souls: an heart they exercised with covetous practices; cursed children:

(15) Which have forsaken the right way, and gone astray, following the way of Balaam the son of Bosor.

14 Now, Balaam had a genuine gift, used it wrong. Made money. They buy God today for nothing and sell Him for billions. But God's going to get his money back with interest. He proved it by the parable of the pounds. Why did you not then put my money in the bank and get me interest? People think they can sit around and just ho-hum. You don't sit around and ho-hum, you must get involved with this Word, I mean involved with this word. This is your life--live, die, sink or swim. I'm ready to go on.

(16) But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

Okay, Revelation 22, as we look around the Bible. And we read 1-4.

(1) And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

(2) In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits (twelve fruits), and yielded her fruit every month (now there's still twelve months in a year, three hundred and sixty days. It makes a difference, I guess): and the leaves of the tree were for the healing of the nations.

(3) There shall be no more curse (ho-ho.): but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

(4) And they shall see his face; and his name shall be in their foreheads.

And it goes on and on, which is beautiful. In other words, we understand that the left hand of God will not be in use at this particular time.

15 Now, let's look at the same picture in Revelation 21 6-8.

(6) And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. (It is done. What Adam wanted and couldn't get, what Abraham looked for and didn't get, he said, "You got it." It's over. The great prize.) I'll give unto him that is athirst of the fountain of the water of life freely.

(7) He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

(8) But the fearful and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolators, and all liars, shall have their part in the lake which burns with fire and brimstone; which is the second

death.

Okay, back to Revelations 22, and we go to 10-15.

(10) And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.

What time's at hand? The ultimate. The ultimate--what we're looking for. The complete separation when the Lamb and God's own throne is right there with us, and there is no more cursing because there are no abominable and unbelieving. None of those will be there. And he says, "Seal not the sayings of the prophecy of the book: for the time is at hand."

(11) That he is unjust, he'll be unjust still: (See? What is that? That's Hebrews 12, I mean 6. You can't change. It's too late, can't change.) he's filthy, filthy still: righteous, righteous still: holy, holy still.

(12) Behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

16 Now notice, this condition exists in 11 before 12...the separation. Then I'm going to come. Isn't that what Bro. Branham said? Matthew 25 is the Word separating, Luke 17 is the Bride being separated from the world, and then they come back, right? So, all right, judgment has set in.

Now people really don't believe judgment has set in. They think that sin is abounding and grace is abounding and everything is going on. But I want to tell you, the Judge is here. This is where the Branhamites miss it. First I heard Bro. Branham opened the church ages he mentioned the Judge, my mind blew. That was the thing that got my attention and blew my thinking. And I blew my thinking so bad I couldn't begin to think what he was thinking.

Then he came to the Seals. Said the same thing. I thought he was a thousand years out. I couldn't figure and I began to listen. You'd be surprised what you hear when you listen. You know, if you could just take your tongue and wrap it around your throat so it wouldn't talk, and listen; or pull your tongue out of your eardrums. Ha, that was the good one. Pull the tongue out of the eardrums so you can hear, you'd be surprised what you might hear.

In other words, I'm saying we fill our own ears with our own stupid chatter. It's time to stop our own thinking and our own stupid chattering and listen to what the prophet said which is vindicated. Because, if anything is vindicated, his is vindicated. See, nobody believes that but us. Oh, I thank God they don't.

17 You know, you say, "Well Bro. Vayle you're mean." What do you mean, mean? If eight souls are going to make the ark then I want to be one of those eight souls, I'm mean? I'm stupid? Come on. What would you give for a million dollars this morning? Ha! I'd hate to trust some of you, even myself. And I'm not too interested. Honestly, I'm not. Not interested.

Now what would I do about being one of the souls in that ark? I'd put every one of my thoughts to one side and say, "God, give me your vindicated thoughts." I can't help what my wife's going to do, my kids are going to do. Before God live the best life in the world. It doesn't just fall on them. They're going to be right. You have to look after number one brother/sister, because number one, you will face God as an individual. You don't come group by group, you come one by one.

Now he said:

(12) Behold, I come quickly: and my reward is with me.

What's he going to do? Reward the righteous and reward the wicked according to the work. I'm Alpha and Omega. Don't you see what I did in the Garden? Don't you understand my judgments in Genesis? Can't you see all the way through the Bible proven? That's what he's saying. Sure. The first and last, no difference.

(14) Blessed are they that wash their robes, that they may have the right to the tree of life, may enter in through the city of the gates.

18 So therefore, verse 10 opens the way to the tree of life and the City. Yep, most everybody is talking about the Millennium. You know, the nice Millennium, back to the--the pastoral. You know, the non-urban centers, the country centers out there, you know. I got news for you. I'm going to get out of that in one thousand years and head for the City. That's where God is. That throws you, doesn't it? It really throws us for a loop.

"We're all going to be horticulturists, bless God." No, I'm not going to be a horticulturist any more than one thousand years, one day. And I'm going to get out of it. Even if I move the trees by saying, "move", and they move. I'm not going to be sitting around there and working for another thousand years with the temple and worship everything else. No way, by the grace of God in believing I'm a predestinated Seed, I'm going to get out of there. I'm going to head right for the White Throne and take my position right there. Then I'm going to head right for the Holy City, New Jerusalem. Citified. Makes you think doesn't it?

See, I think maybe I don't know. Well what am I thinking here? What do you think? Well, I'm going to back to nature, back-ba-ba-ba-ba-ba. No--city. Thank you. That's right, city. City boys, city girls. They have to bring their glory in, because of Him. Because the Lamb on the throne, and before they call and remember He's on the throne like the mediator. He never changes. Before they call, the answer comes right down blessing through him, like it always comes. Lovely city, beautiful river, crystal water, tree, fruit.

19 You're not convinced are you? No, I know you're not because I got the same lousy, rotten, stinkin', stupid, idiotic feelings. I'll be out in the country somewhere--under my vine, under my fig tree. City. City? Huh? Yeah. City. Is that what God wants? How come we don't want it? Huh? You know why? Used to the wrong cities. Ha-ha, I think that's it.

Do you know something? I was a little town boy. I like town. I was brought up naturally, that I would hate the city. Because, you see, little town kids are sort of taught that. They maybe not taught it but they sort of you know, get it. And in the area, you know, from the farmers and things, you know. You guys are nice farmers, but you can have your farm.

When I went to the city, I found out, hey, this is not bad at all. Cities aren't too bad. Now at my age, I like living in a small town near a city. Lots of fun shopping, and doing things. What I'm trying to tell you, you can't get away from that city. I don't care who you are because our mother is New Jerusalem, that's a city. It has foundations, whose builder and maker is God. And believe me, every brick that is a Word brick in that city, is going to love that city. And you ain't going to worry one little bit about a country or anything else. You are going to be so happy in that city because it's vista after vista. It's a city containing the country as it were. Beautiful, beautiful city. My, my. Just think how wonderful that's going to be.

20 Now, we read that. Now having read these verses we don't stop. There is no use in stopping ever, when the Bible is full of good verses. Right? So we go to James the 5th chapter and we read beginning at verse 1.

(1) Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

You Reaganites, and the rest of you. The curse of joining house to house and land to land and depriving the

people by fraud, will be reckoned with. Oh yes. Oh yes. We had the Anti-Trust law, the Sherman Anti-Trust law, but what did Mr. Reagan do? He told his Justice Department, ignore it. And do you know why he did? He had to, in the sovereignty of God, because the Jews must get the paper.

Stop and think. The Jews don't have the gold any more. They started that way, but they lost it, didn't they? Wasn't it true that Israel was the head of Babylon until it fell into sin? Who was the true head of gold? Israel. They had the gold. They blew it. Then the banking systems started the same way. It was the Jews in my understanding.

21 When you in England and places had the silver plate and the gold plate, and you didn't know how to keep it from robbers and things so they put it in a safe place. Then because that was worth money, it was collateral. So they issued a piece of paper. And said, "Joe Blow is worth sixty million dollars, or a million dollars in gold plate." Well, hey, I'll take care of this guy. He can live in this ...?... and give him this over here because I can have his gold. Now you have a system begin to start. Maybe I'm wrong but that's my understanding how it started. Now the Jews have no gold, they got paper. So, they will go to Rome. Have to.

(1) Rich men, weep and howl.

(2) Your riches are corrupted, your garments are moth-eaten. (Rich, you see rich increased in goods and don't have a thing.)

(3) Your gold and silver is cankered; and the rust of them shall be a witness against you, and eat your flesh as it were fire. You have heaped treasure together for the last days.

(4) Behold the hire of the labourer who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of the harvest.

22 How do you think Weyerhaeuser got a hold of all that virgin land out there and all those trees? Why are the red sequoia being decimated, completely wiped out? How is it a man out there, out west, I forget where, he bought a bunch of little what do you call it, when you go there and claims, little claims. And he buys all these claims for a hundred and thirty-five dollars. By the time the Government gets around to it, they have to buy him out, I think for a quarter million dollars for a politician's stupidity. Rivers polluted, everything else. What's done it? Money. Money. The gold and the paper. Now listen.

(5) You've lived in pleasure on Earth and been wanton; (How many years did it take the white man to come over here in America and ruin this continent? No time at all. Laid it waste. Never get it back. Do you think for one minute that people will vote to turn back to a system of true ecology? They can't afford it. You're going to eat you're fifty pounds of poison per year whether you want it or not. The word wanton is a word that signifies corruption, looseness, would disregard to consequences or what you're doing. You're wanton, you're profligate. So the country, the whole world has turned profligate. Now notice.) You have nourished your hearts, as in the day of slaughter. (You fattened up for the slaughter.)

(6) You have condemned and killed the just; and he doth not resist you.

23 Oh come on. Where are drugs coming from? Murder on the street, rape? You know the only person's got a chance today is your little minority. Your Hispanics, your Blacks, your ethnic over here, your ethnic over there, or the gays or this or that. They're the ones that have been now touted as the victims. What do think all this fight is about in the Supreme Court and over Thomas now? Because he's a black man that knows right from wrong and wants to see right regardless. And I doubt if he'll get on there because he knows that the minorities are now victims.

So you can get raped, sodomized, assaulted, cut to shreds and they'll just say, "Well the poor guy, you see, his

parents divorced and that did it." You haven't got a prayer. Everybody's a victim. You just got to be a minority. Psssh, come on for Heaven's sake.

24 Now listen ...

(7) Be patient (oh no, not now. After he tells me all that? Oh no. Well...) Be patient therefore, brethren, unto the coming of the Lord. (Because you ain't going to get any help, until then) Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, (What precious fruit? Hebrews 6, the herbs planted by God, the true planting of God.) and hath long patience for it, until he receive the early and the latter rain.

(8) Be also patient; (Like Jesus is patient. How about the patience of Jesus coming into our lives? Don't get excited. If you're the planting of God, you're the husbandry. You ain't going to miss out kiddo. Now you're going to have problems. You're going to have a lot of problems with all that pollution and all that wanton stuff out there. You are going to be plagued in your heart even worse than Lot. But he said...) Be patient; for the coming of the Lord draweth nigh. (Now watch.)

(9) Grudge not one against another, (In other words, what goes on in this world, don't let it creep into your life and become a part of it, so that you have this in your lives as Christian brethren. In other words, don't be like these things out there. Get away from all that stuff.) lest ye be condemned: behold, the judge stands at the door.

25 Behold I stand at the door and knock." Well Bro. Vayle, I think, maybe, Rev 3:20 ain't the same as this. You are ridiculously wrong. There is one Judge. And it's the same Judge. And He stands before the door. And He's knocking. And He said, "You that open the door can come and sup with me." You can come in the Judge's chambers behind the desk and the gavel, and I'll take care of your case before it ever comes to court.

That's what the Judge's chambers are all about. You think they're just for the Judge's friend where he says, 'We'll have a recess, and he takes you back and you have a little snifter with him because you're old pals. This is not a social whirly visit. This is a left hand and a right hand. This is a judgment unto the grace of God or cursing. You don't have anything to say about it because it's already been said.

26 All right, verse 9, of course, as I said, takes us to the book of Revelation and let us read chapter 4 here, 1-3.

(1) And I looked and, behold, a door was open in heaven: and the first voice which I heard as it were of a trumpet talking with me; said, Come up hither, and I will show thee things which must be hereafter.

(2) And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.

(3) And he that sat was to look upon like a jasper and a sardine stone: and a rainbow round about the throne, and the light of an emerald.

27 All right, Rev 5:1-7

(1) And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

(2) And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

(3) And no man in heaven, not in earth, under the earth, was able to open the book, even to look at.

Nobody could look at it to examine it. Didn't do them any good seeing they couldn't open it. So they just had to let it sit there.

(4) And I wept much, because no man was found worthy to open and read the book, neither to look thereon.

(5) And one of the elders said, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath

prevailed to open the book, and to loose the seven seals.

(6) And I beheld, and lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns, and seven eyes, which are the seven Spirits of God sent forth into all the earth.

(7) And he came and took the book out of the right hand of him that sat upon the throne.

28 Okay, Rev 10:1-7.

(1) And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, (notice the rainbow, rainbow, rainbow, rainbow. So who's the mighty messenger? God himself.)

(2) And he had in his hand a little book open: and his right hand--the right foot upon the sea, left upon the earth,

(3) And cried with a loud voice, as when a lion roareth: and when he cried, seven thunders uttered their voices.

(4) And when the seven thunders had uttered their voices, was forbidden to write the mystery (and so on. And then he said) Seal up the thunders.

(7) But in the days of the voice of the seventh messenger, when he shall begin to sound, the mystery of God should be finished, (polished off, completely consummated, absolutely perfect) as God hath declared the Gospel by his servants the prophets.

So you're going to have the Gospel completely finished and perfect by this man. And that would take a prophet, because it says right there that's what it is.

29 Now, Revelations the 3rd chapter, which I have quoted a minute ago, and in verse 20.

(20) Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come and sup with him, and he will sup with me.

And in Revelations 1, which is the 1st chapter, we read 12-15.

(12) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Now here's the church. And what about the church?

(13) In the midst of the seven candlesticks one like unto the son of man, clothed with a garment down to the foot, and girt about the pap with a golden girdle.

30 Now what does it tell you here? It tells you the days of the son of man have come back to earth. God himself is doing this great thing. Why? Because He is the one with the book in His hand. He's the Judge. You can't get away from the Bible and say well this is that and that's this and something else. Come on, the Bible runs in continuity. So we know who the Judge is. We know who this is. We know the days of the son of man. We have the mysteries open to us. And Bro. Branham said the Bride is waiting, breathlessly as it were, for the revelation of the rapture. And we have the revelation, and they're still standing back. What's going to come, What's going to come? It's come! No, oh you look, hey, either it is or it isn't.

(14) And his head and his hair were white like wool, white as snow; eyes like a flame of fire.

(15) His feet like unto fine brass, as if they burned in a furnace; voice as the sound of many waters. (And so on.)

And Bro. Branham said, "God said that was the Judge." And it is the Judge. So there you are. Now, in the light of what we have read, it is evident that God will require concerning humanity, every one born of woman (now we're talking about us, not about angels and archangels and this and that, we're talking about us--everyone born of woman) to stand before Him to be judged, even as Adam and Eve were judged in the beginning. There must be a confrontation and an answer. There has to be. Now, you can send your sins on ahead of time, or you can leave them to catch up with you. Now if you send them on ahead of time, it means you've had your confrontation; it's over. Now you can act like attorneys around the white throne. You'll be there; we'll all be there. You make up your mind which way it is.

31 The judgment of which we speak is primarily and principally the one that concerned Abraham in Gen 18:25.

Now, this is what we are looking at, and everybody should look at, and never mind anything else. I don't care what's on your mind, just forget it. The question, because all the families of the earth are blessed in Abraham, and Abraham is settling a question for all the families of the earth that are blessed in him.

All right, lets look at the question 18:25.

(25) That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

Now, it tells you, will there be a difference? Yes, there will be. God will not deal with the righteous as he deals with the wicked, but he will deal with the righteous and he will deal with the wicked. Now there you are. And it happened right before Sodom. And though this destruction, or cursing, was a physical death in Genesis 18, where the fire fell on Sodom and Gomorrah, it is actually pointing to Matt 10:28 to begin with. And here we read.

(28) And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

32 Now, which in turn, deals with Revelations chapter 20 and beginning at verse 11.

(11) And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

(12) And I saw the dead, small and great, stand before God; (Oh-ho) and the books were opened: now the book was opened which was the book of life: and the dead were judged out of those things which were written in the books, according to their works.

Now, there's a book of works there too, you see. How many books, who knows. Bro. Branham never said how many there were. Could be all just one great big book and all the little entrances, you know, like a great tome, t-o-m-e.

(13) And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them; and they were judged every man according to their works.

Now remember, works start right back there after the Garden of Eden, where Cain's works were evil and Abel's were righteous. And they both were worshipping God. A relationship to God was formed and pronounced. And as soon as the recognition of God was there, then there had to be the recognition of the Word, which was by revelation which Cain turned down because he didn't rightly divide the Word. He properly offered.

33 You can be baptized in the name of Jesus Christ, you can do every thing perfect, and if your revelation is off, you are off! Oh, you say, "I don't like that." Nobody asked you. I never asked you to my house for dinner, so don't try to come. Ha-ha, that's a simple way to put it, isn't it? So don't butt your nose in. With whom did God take council? When did he call on anybody?

See, this democracy spoils us. Yet in democracy, we still don't have a voice. We put a bunch of heathen in there like the Kennedy's, and they do what they want. They don't do what we want. Paul Harvey brought that out: No difference between America and Russia. We just vote the skunks in and they do what they want, and the other skunks over there aren't voted in and they do what they want. No politician can make a true decision. You're finished. Pray for America if you want to, be my guest, who cares. I'm not going to waste my time.

34 Did you read it? Well here.

(14) Death and hell cast into the lake of fire. That's the second death.

(15) And whosoever was not found written in the book of life was cast into the lake of fire.

So they will be destroyed, annihilated, body and soul. Now, you will notice that I said, God judges every one born of woman. And that is based on, over here in Genesis the 3rd chapter, I believe it is, if it isn't we'll make it right. 3:20. And it tells you,

(20) Adam called his wife's name Eve; because she was the mother of all living.

But it doesn't say one thing about Adam being the father of all living. Now watch that. So don't bother to put it in there, because you've no right putting it in there. It says Eve is the mother. Now, let's go to 1 John the 3rd chapter, which we read a while ago, and we saw something there about this fellow called Cain. The 12th verse.

(12) Not as Cain, who was of that wicked one.

Now where do you ever find in Scripture that Adam is called wicked, and of a wicked one? Because if Cain was of Adam, then Adam was a wicked one, and he was of the wicked one, but my Bible says different, which I'll read to you shortly.

35 Now lets go to John 8. John 8 is a good chapter. I love John 8. This one is really good. Starting at verse 38.

(38) I speak that which I have seen with my Father: and you do that which you've seen with your father.

Now here's Jesus, a son of Abraham, talking to other sons of Abraham and can be proven by genealogy. "Ha, I know you're Joseph's son, or I know you're illegitimate," or this that. I don't care what you are, what you prove. Well let's say He was Joseph's son. Joseph traces his ancestors right back to Adam. Right through Abraham, right back to God. Here's all these guys doing the same thing. Then you tell me that there isn't one lump, all messed up with serpent seed, two fathers, and everything else. My you just don't know your Bibles, you don't even know life.

36 Now he said.

(38) They answered and said, Abraham is our father. (What are you talking there boy?) And Jesus said, if you're Abraham's children, you'd do the works of Abraham.

(40) But now ye seek to kill me, a man that told you the truth, which I have heard of God: this did not Abraham.

(41) You do the deeds of your father. Then they said to him, We be not born of fornication; we have one Father, even God.

Ho, come on, if that doesn't tell you something, what does? Eve fornicated. Well you say, there's a difference between fornication and adultery. No there is not. You look it up and you're going to find for yourself. There's no doubt--there's actually no difference, except we pin it down that fornication is previous, for couples before marriage and adultery is when you're married. But I don't believe you can find in the Greek an actual difference. Bro. Branham pinned it down so that's where it is. Now, "we be not born of fornication." But they're talking about serpent seed right there, they're talking about going back to Cain.

(41) We have one Father even God.

(42) And Jesus said, If God were your Father, you'd love me: for I proceeded forth and came from God; neither I came of myself, but he sent me.

(43) Why do you not understand my speech? even because you cannot hear my word. (Therefore there's no understanding in you.)

(44) You are of your father the devil, and the lusts of your father you will do.

37 Now watch what he's saying right here. He's pinpointing it. As I came from a certain source, so you came from a certain source, which is beyond humanity. That's right. Cain was absolutely born of a devilish spirit, there's no way about it, incarcerated in that body there. Not that I'm going to make the devil a procreator. Don't think for one minute I'm saying that. He had to use animals. But none the less, it was this beast thing you're talking about at the endtime, the natural brute beast we are looking at.

Okay, all right. Let us divert here a bit and go back to Genesis 4:16-24. We find two races. We find a serpent race and we find a God race; or we find a God race and we find a devil race, because the word 'serpent' is not in there at this particular time. But going back to Genesis the 4th chapter and we go to 16:24.

(16) And Cain went out from the presence of the Lord, and dwelt in the land of Nod, on the east side of Eden.

(17) And Cain knew his wife; and she conceived, and bare Enoch: he built a city, and called the name of the city, after the son, Enoch.

(18) And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael was Methuseal: and Methusael begat Lamech.

(19) And Lamech took two wives: one Adah, and one Zillah.

(20) And Adah bare Jabal: he was the father of such that make tents and dwell in tents, and herd cattle.

(21) And his brother's name was Jubal: the father of all that handle the harp and organ, (workers of artifice and so on.)

(22) And Zillah bare Tubalcain, an instructor of every artificer in brass and iron: the sister of Tubalcain was Naamah.

38 That's the first girl you see named, for the mother.

(23) And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

(24) If Cain shall be avenged seventy-fold, truly Lamech seventy and seven.

Now I want you to notice something here. From this point on, there is no further genealogy of this man Cain. No genealogy. Now if he was the son of Adam, he would have to have a genealogy. No genealogy, just there it's it,

that's it. So, you see two separate groups of people: The children of darkness and the children of light; the children of the wicked one, the children of the righteous one. You can't change it.

39 Now, let's go to the 5th chapter of Genesis. See?

(1) This is the book of the generation of Adam. In the day that God created man, in the likeness of God made he him;

(2) Male and female created he them; and blessed them, and called their name Adam, in the day they were created.

(3) And Adam lived a hundred and thirty years, and begat a son in his own likeness, after his image; and he called his name Seth:

(4) And the days of Adam after he begat Seth were eight hundred years: and he begat sons and daughters:

(5) And all the days that Adam lived were nine hundred and thirty years and he died.

Now, just hold your finger there if you want; we go to the book of Luke. And in the Luke is the 3rd chapter, and in verse 23. It says.

(23) And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli,

40 And go to 37 and 38, the same chapter, just to make it shorter.

(37) Which was the son of Mathusala, which was the son of Enoch, which was the son of Jared, the son of Maleleel, which was the son of Cainan,

(38) Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

Now how are you going to get a genealogy of Cain in there? There's a genealogy which is of God, there's a genealogy which is of Cain, which is the enemy, the wicked one that sowed the tares.

All right, now, in Genesis 5, which we read, we go back. This is the book of the generation of Adam. So the Bible is going to be all about Adam, from this point on. Here's where you're going to get the understanding. This has to do with the children of God more than anybody, but the children of others are there also, mixed in.

(1) In the day that God created man, in the likeness of God made he him;

(2) Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

(3) And Adam lived and hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth:

(4) And the days of Adam after he had begotten Seth were eight hundred years: and he begot sons and daughters:

And so on. Now, you notice that he begat other sons and daughters, but their names are not listed. Their names are not listed. The genealogy is coming down from this one who was in his father's image, who was in the image of God, and that's it. So, there's where your lineage is.

41 Now, there's something I cannot explain here. I know it's in type but I haven't sat down to think it over, and if I do think it over, I may not do any good. But if you go to Genesis 4, you read.

(1) Adam knew Eve; and she conceived and bare Cain, and said, I've gotten a man from the Lord.

(2) And she again bare his brother Abel. And Abel was a keeper of the sheep, but Cain was a tiller of the ground.

And it doesn't say one thing about that man Abel, other than over here in the book of Hebrews the 11th chapter; and notice what's it says about Abel. And it says:

(4) By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

42 So therefore, we have something in here in a type, which I don't understand. But Abel does type Christ, there's no two ways about it. And Christ died leaving no seed. But there is a seed reckoned to him for his generation, which is the entire Bride. So, this one here, though it would be Abel definitively in the image of his Father, which would be the image of God, does not have seed, but bypasses life. And now laying aside his first born, (which he is, position, he has to because he can do not otherwise; it's gone; he's dead) we find now another one born, who becomes the firstborn of Adam on the grounds of the fact the other is missing and this one is bringing forth a lineage, which will be the human lineage--the natural, foreknown, elected, predestinated children of God.

Now that's why I see in Adam we all die; in Christ we're all made alive. Now, I can't type it, I'm just telling you, here it is, and I'm just leaving it there. But I want to show you something here that we are looking at the lineage of the firstborn, and so down the line to Christ, as it says in Gal 3:16.

So let's go to Galatians 3:16 and see this. Now, as I say, maybe later on I'll come up with something, maybe find something Bro. Branham said. Who knows? I'm promising nothing. Notice, verse 16 of Galatians 3.

(16) Now to Abraham and his seed were the promises made. He saith not, As to seeds, as of many; but as of one, And to thy seed, which is Christ.

43 Now, notice, with this we go to 1 Corinthians chapter 15, and we're going to look at the seed in verse 20.

(20) But now is Christ (Who's Christ? Seed. The seed of Abraham.) risen from the dead, and become the firstfruits of them that slept.

(21) For since by man came death, by man came also the resurrection of the dead.

(22) For as in Adam all die, even so in Christ all shall be made alive.

But notice, in Abel, he died for the other man's sins, his blood was shed and he had no seed. Typing Christ perfectly. His blood yet speaking. Now then, this one here, Jesus, never married. He died. And when he does, he redeems every son and daughter of Adam which were in him in the lineage which bore in the flesh. Setting up another type. But then again I'm leaving you blank because I'm blank myself. I'm not a typist.

44 But I see something in here I can't explain, but it's running true. One died, no seed, yet blood speaking, and we know he's really the firstborn one. Yet all come right back. And remember, he was in Adam, and yet he died; typing.

Now we got Jesus born in the human race. He was in God; He has no issue, no seed, yet He shall see His seed. A generation shall be counted to Him for seed. That's the generation right today because the life comes to full fruition here, right to the tree of life--the whole thing in him. I can't explain, just be on... I'm trying just to give you some ideas there.

Now, here is we get Bride and non-Bride. But all are saved, as it says in Gal 3:13-14.

(12) Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is everyone that hangeth on a tree:

(14) That the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.

those that are in the complete genealogy of the firstborn; the others are not. But in the firstborn, they are they that are also firstborn from the dead with Christ. And they're also firstborn from the sin and degradation (which we're going to read about their condition) and they go on to receive the Holy Spirit.

45 Now notice, the condition of all God's children are according to Romans the 3rd chapter. Now look at it. Because you've got one lump, and there isn't any difference as far as the flesh is concerned, or manifestation, or anything else until this change will begin to take place due to what lies within the seed. Now, in Romans the 3rd chapter, 9.

(9) What are we then? better than they? No, in no wise: for we have proven both Jew and Gentile, under sin;

(10) As it is written, there is none righteous, no, not one:

(11) There is none that understandeth, there is none that seeketh after God.

(12) They're all gone out of the way, they are together become unprofitable (rotten fruit); there is none that doeth good, no, not one.

(13) Their throat is an open sepulchre; with tongues they used deceit; the poison of asps is under their lips:

(14) Mouth is full of cursing and bitterness:

(15) Feet swift to shed blood:

(16) Destruction and misery in their ways:

(17) The ways of peace they haven't known:

(18) There's no fear of God before their eyes.

(19) Now, we know that what things soever the law saith, is saith to them who are under the law: that every mouth may be stopped, and all the world found guilty before God.

(20) Therefore by the deeds of the law shall no flesh be justified in his sight: for by the law is the knowledge of sin.

46 Tells you right there, there's nobody got anything before God. All one lump of iniquity. In the flesh there is no profit, that's why it's got to die and be resurrected and completely changed. It's gone; it's finished. Whatever could have been produced in the Adamic race, went. And you know as well as I do, sex is the primary mover.

Now, lets go to Genesis. That's where Freud was right, but he wasn't right all the way. Let's go to Genesis 6, and verses 1-3.

(1) It came to pass, when men began to multiply on the face of the earth, the daughters were born unto them,

(2) That the sons of God saw that the daughters of men that they were fair; and they took them wives of all they chose.

(3) And the Lord said, My spirit shall not always strive with man, for he is also flesh: yet his days shall be a hundred and twenty years.

(4) And then there were giants in the land; and mighty men of renown.

What happened? The sons of God, which are the sons of Adam, saw the beautiful, lush and... Marilyn Monroe,

overdone, perhaps, figures, and they lusted after them. Why wouldn't they? They're human beings. So they married these beautiful women, and the seed then became perfectly adulterated, until at the time of the flood, there was only one man who was a true human being, and that was Noah. And after the flood there weren't any more.

47 And today, we understand Mendel's law. We know positively, the dominant traits will take over, and the dominant traits have taken over until this age ends with natural brute beast. Where eight people make the ark and maybe a few million foolish virgins will give their lives; and maybe not even a few million, maybe a few thousand. So don't try to play it too big. So the earth is gone. When the end of all flesh comes up before God, and remember, there are different kinds of flesh. And when there's nothing left, and there's no admixture--pure animal--it's the end of all human flesh because there's no genes left.

Now, here today, you have got people that are desperately trying to combine the genes of a human being and a monkey in order to make a sub-human being. They've already got him. It's the truth, the same people that try to do it are they themselves. And they're making computers and everything else. It's the truth, I'm not lying to you. It wasn't meant as a joke, it just meant as honest to God fact. This is why you have the chapter written in the book of Isaiah, that He has to come a Saviour for all mankind, no different, but only the seed, firstborn, would receive Him and be in the Bride. The rest are merely in the book of life.

48 Okay, I won't read Isaiah 50 because time's gone on. But notice, as we read in Galatians 3:14, which sets forth the death of Christ that we may--and the giving of the Holy Spirit, we go over here to the same book, Romans, and we read in the 14th chapter of Romans 7-10.

(7) But none of us liveth to himself, and no man dies to himself.

(8) Whether we live, we live unto the Lord; whether we die, we die unto the Lord; whether we live therefore, or die, we are the Lord's.

(9) For to this end Christ both died, and rose, and revived, that he might be the Lord both of dead and living.

Now watch, if that is true, when Christ died, He bought the whole race of every single person that calls himself human or otherwise. Every soul belongs to Him, and He can do what He wants with it. Who art thou, oh man, to judge another man's servant? unto his own master he standeth or falleth.

He said, oh man, who are you to reply against God, that God can't say I reprobate that one and I take this one. Because the choosing was already done before the foundation of the earth. It's a matter of your lifeline. And if you're a beast, that's all you're going to get; and if you're an eagle child, you'll rejoice in the message. And it'll be cut and dry, and people will say, "Well, how can you believe that? That's cut and dry, that takes away the joy, it takes away this."

49 Hah, don't you understand what the book of Ephesians say? Lets read it and get it down pat. (And turn your tape over. Without even asking me, you can turn it over, when the time comes.) Listen, in the 17th verse.

(17) That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of (Hallelujah, and jump up and down, and joy, and oh this and oh that, and hey hey. Oh shut up. Huh? Just shut up and listen. Never mind the cockles of your heart, and how I'm going to do this and do that. Get it flat. A man came to Bro. Branham and said, "Bro. Branham, I don't have that joy." He said, "Son, the revival's over.") The God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

And He'll set you right back hunkering on your haunches, because the revelation will be so far from what you

ever understood or knew. Being two thousand years off a target, you'll sit there warped and dried in your own thinking, your own ways. But persuaded, that God has come on the scene.

50 Now, what's that got to do with the bringing out the balalaika and doing the hoopla? I want to tell you something, brother/sister, you can't have a spirit on you and hoop-idi-hoop-idi-doo, and at the same time gear yourself down to get the Word of God. But I'll tell you, you ever get the Word of God, it'll start doing something for you. Because the life is in the words, in the conduit.

All right. Now, where am I at? Oh yes, over here, in 1 Peter. Let's read about 1 Peter, that's a good book. They're all good books of course, but you know what I mean. What I want to look at here is 1 Peter 1:13, which is a beautiful portion of Scripture. All right.

(13) Wherefore gird up the loins of your minds, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

Now notice it's going to be a grace. And what is that grace? The spirit of wisdom and the revelation of the knowledge of Him comes into the Church. And when that comes into the Church, it absolutely has to be a revelatory message which brings on the resurrection, period, because that's what it says. And without that, you don't get that resurrection.

51 Now, hey, am I going to be running around, climbing walls, speaking in tongues, and doing everything, and disregarding that revelation that's going to put me in the resurrection? Let me tell you something; you catch this. You'll be so deadly serious, and so will I, there'll be no more room for fun and laughter and gaiety and this hip-hooray stuff because you'll be wanting to catch the resurrection.

Bro. Branham said, "We ought to so live as to meet our loved ones in the resurrection." I don't know how many loved ones I'm going to have in the resurrection, I want to meet him ahead of time and know I'm going to make it. I...?... waiting for any resurrection, far as I--at least I hope I got enough brains or something, to do that. Waiting for the revelation in the end-time, that's what we've been looking at.

(14) As obedient children, (Ah-ha, see, obedient children, children of obedience) not fashioning ourselves according to the former lusts in your ignorance:

(15) But as he which hath called you is holy, so be ye holy in all manner of behavior;

(16) Because it is written, Be ye holy; for I am holy.

(17) And if you call on the Father, who without respect of persons judge according to every man's work, pass the time of your sojourning here in fear:

(18) Forasmuch as you know you were not redeemed with corruptible things, as silver and gold, (that bypasses James, 5th chapter) and with your vain behavior received by tradition; (that bypasses anything you ever heard.)

(19) But with the precious blood of Christ, as of a Lamb without blemish and without spot: (The Bride is perfected by the blood, said William Branham.)

(20) Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, (In other words, foreordination and predestination.)

(21) Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.

52 In other words, this one here that came back in the Holy Spirit to prove that God raised Jesus from the dead, is what you have your hope and glory in right now, because glory is the estimation of God himself. So if you want to talk about glory, you better talk about essentiality and intrinsicity, based upon the truth of who, and what, God is, and what that God says about Himself, about us. Now you're getting somewhere. Could you do it

without this endtime spirit? Could you do it with just jumping and jumping up and down, and rejoicing? How, can you have a rejoicing of God, unless first of all you have the revelation?

You know, people are going to be just like Cain on that day when Cain faced God, and he said, "Where, what-whada-what's going on here?". "Well," he said, "How do I know what's going on?" You say, I can't believe people would be that way. That ain't people, that's beast.

(22) Seeing you have purified your soul in obeying the truth through the Spirit unto unfeigned love of the brethren, (The real love that comes by the Word of God, that's in your heart.)

See, I've preached this time after time, and I can prove it by the Word, in what Bro. Branham said. And I bet you people sitting here this morning, you still wonder about it. Because you want this wishy-washy something or other, this nice, nice, nice thing. Well, join the crowd from Canada, that now that they believe in the Presence, "Well, you see, it's Lee Vayle's horrible spirit that did it." Well, it wasn't Lee Vayle's spirit, it was actually Terry Sproule brought the whole thing out in the open. He's the guy that started the fire, I didn't start it.

53 I went to churches preaching, and I can name the churches. And I softly said, I'm going to preach this morning something you might not see and understand. And I told the folk, listen, if you don't see it, fine, no problem, follow your pastor. I had those pastors come out of that building, weeping on my shoulder and saying, "Bro. Vayle, you said it exactly right. I know it's truth, I've been trying to see it," then turn right around, walk off. They can't stand the fact that I stand and say, we've turned our corner, we're not on the fence. I'm not a nice guy because they make His Presence equal to serpent's seed doctrine.

...?... This is a hard question, is the revelation greater than the Revealer? Never! It's one and the same. Then make that a doctrine of serpent seed which was purely academic at this point because we understand and know. We're not even concerned. But I got no love, "Lee Vayle's got a bad spirit." How can I have a bad spirit and know the Word of God? Now, I can use it like a club and be a hypocrite, but I don't do it. You might think I do, but I don't do it.

(22) Love one another with a pure heart fervently:

(23) Having been born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides forever.

(24) For all flesh is as grass, (but you're different, you're going to die, but it won't matter, you're going to come back, because you're the seed of Abraham. See?) The grass withereth, and the flower falleth away:

(25) But the word of the Lord endures forever.

So, therefore, brother/sister, if you don't have this Word in here, you don't have eternal life, and you will not be in the resurrection unto eternal life.

54 Go ahead, believe what you want to believe. Old hateful Lee Vayle again, nobody can stand him. I can't stand myself, just join the club. Let's go get drunk, on the Word. Sure, come on, I'm not going to be faced by this, God give me strength to lie in the ditch out there and die when necessary. I mean it with all my heart. I'm not kidding you. I've been born, I told you, angry, and I remain angry. I'm an angry preacher, not from myself, who gives a rip. Just get out of my hair, and for God's sake, just leave me alone.

And the first person that tries to cut in on this congregation, when Brooks becomes pastor, I pity him, because I will rip him to shreds and put his name around the world. Let that be a warning to every single person who's heard my voice this morning, on this tape and here. Just leave me alone, that's all. Don't try to use me. It won't do you any good because I'm just a pile of horse manure, and I don't know anybody likes to stand on horse

manure. I have a reason for saying what I said. You want to challenge me? I name you names and places and dates without any trouble.

55 Now that's it, the long and the short of it. I have proved to you conclusively every single thing I've said quoting Bro. Branham, and not even quoting him, but going to the Word of God, knowing, that when you get in a certain position, there is no way you can change from that position. And when you get in a certain principle, there is no way you'll change the principle because the principle is doctrine.

All right. I hope you're beginning to see something. God has two hands. Two hands of judgment. The right hand is unto life, the left hand is unto death. Now, then, wherever God is, or whenever he comes on the scene as concerning humanity, He comes with both hands. Right? Of course not. Who's going to believe that? All through seven church ages, he's been the Judge with two hands. And today, He Himself is here, right on the scene, the Pillar of Fire, though I can't see him, he's not in this building. I don't believe that for one minute. And he's not over me.

And the goof-ball over there in Norway and the nut down there in Missouri. Well, I don't know where he is. But He's leading the Bride to the Millennium, because Bro. Branham said so. Sure, but He is here with both hands. Do you believe that God gave us a high priest? And that same God indwelt that one, preached after the order of Melchisedec. You believe we got one, then you have to understand Melchisedec back there, in a human frame, back to where he is again.

56 Now what am I trying to tell you? I'm trying to tell you this: The high priest was mediator and intercessor. Right? And if you have a high priest, he can't just have one hand, he can't even have a bit of his nose missing, and a little bit of his ear missing, and a little bit of a finger missing. No, no, no, no, he has to be perfect, even as a masculine man. But how are you going to have somebody on the scene with one hand?

In other words, there is no such thing as Him coming with judgment alone or with grace alone, because He's got two hands. So, whenever He comes and wherever He goes, it doesn't matter, and this is all in figures, because God is spirit, He uses both hands. He is Alpha and Omega.

Go over here to Genesis the 3rd chapter--and you can see this absolutely according to the Word of God, and we make no mistake about it because it is true--and beginning at verse 14.

(14) The Lord said unto the serpent, Because thou hast done this, thou art cursed above all cattle, every beast of the field; upon thy belly shalt thou go, and dust eat all the days of your life:

(15) I'll put enmity between thee and the woman, and between her seed and thy seed; it'll bruise thy head, and thou shall bruise his heel.

(16) Unto the woman he said, I'll greatly multiply thy sorrow and thy conception; (And so on, right on down the line).

Now what did he do? His left hand He dealt out every single one of those curses that were necessary, and on the right hand, He took and shed the blood of an animal and gave them skins for their covering and gave them grace. And gave them a promise of deliverance which would be greater than had they stayed in the present position though they sinned and got out of it. Because without that they never would know the grace of God. Here's where your predestinating foreknowledge of God comes in.

57 Notice, in Genesis, the 4th chapter, and in the 11th verse. And it says:

(11) Now art thou cursed from the earth, which has opened her mouth to receive thy brother's blood from thy

hand;

The same one that stood there, that blessed Abel, was the same one that stood there with the left hand and cursed the other fellow. And you are looking exactly at the present situation so today. Let us then examine 1 Thessalonians the 4th chapter. And I should never have to preach on something like this again. In fact, you don't even need it, but I'm doing it anyway. I hope. It says here, in the 16th verse.

(16) For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

(17) Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so we ever going to be with the Lord.

(18) Wherefore comfort one another with these words.

Now listen, this arose out of the question: What about us, the living, at the time of the resurrection, which they knew was going to be a time of trouble? He said, "Don't worry about it, the right hand says grace, and mercy, and marvelous things."

58 Now, notice, if you go with the continuity from the 4th chapter into the 5th.

(1) But times and seasons, brethren, ye need not that I write to you.

(2) For you know perfectly well that the day of the Lord cometh as a thief in the night.

(3) When they say Peace and safety; come sudden destruction, as travail upon a woman with child; they shall not escape.

(4) But you, brethren, are not in darkness. (There you are.)

He said, "When I come at that time, I'm coming with both hands." And the left hand is cursing, and the right hand is blessing; and God has two hands. He better have, we're made in his image. If God looked like anything, he'd look like a man. That was His ultimate, forming himself in human flesh. That's what it was, absolutely. Bro. Branham quote--taking that revelation of the 3rd chapter of the book of Revelation. The beginning of creation of God, God creating Himself in the human flesh.

59 Now listen, let's go back and see the same thing in Malachi. And you can not get away from it. There is no way you can change the Word of Almighty God. Malachi the 4th chapter.

(1) For behold, the day cometh, that shall burn as an oven, and all the proud, yea, that do wickedly, shall be stubble: the day that cometh shall burn them up, saith the Lord of hosts, leaving neither root nor branch.

(2) But unto you that fear my name shall the Sun of righteousness arise with healing in his wings. (Right hand left hand. What are you going to do about it?)

5 and 6:

(5) Behold, I send Elijah the prophet before the coming of the great and dreadful day of the Lord:

(6) And he'll turn the hearts of children back to the fathers, lest I come and smite the earth with a curse.

There you are, right hand left hand. Okay, 2nd Thessalonians We love this one. There you are. The 1st chapter and 7-10. Now.

(7) You who are troubled with this, rest with us, (That's relax under the seven seals) when the Lord Jesus shall be revealed from heaven with his mighty angels, (That's exactly true. The very picture on the wall.)

(8) In flames of fire taking vengeance. (Never mind that, let's read it the way it's really written. "And you that are troubled, rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels.")

(10) When he shall come (verse 10) to be glorified in his saints, and be admired in all them that believe (because our testimony among you was believed) in that day.

60 See? And at the same time, "In flaming fire taking vengeance on them that know not God..." They turn down Eph 1:17. Come on. They deny Him according to Peter. See?

(9) Who shall be punished with everlasting destruction from the presence of our Lord, (He's talking about the Presence now. And the White Throne is already started. We're before it. They're already condemned that there's neither root nor branch left. It's over. Right in this hour it's over. Right hand, left hand.)

And I'm preaching this way to get you out of your fear to understand the parallelism of Scripture, blessing and cursing. Right hand and left hand. When He comes it's the same God who does one thing to one and another to another according to seed and the just judgments of God. The Judge--left hand and right hand. Absolutely.

Over here in Lk 17:26-30. How's our time doing now? Oh good. Whatever you're doing is okay by me. But we're going to finish this up because that's how we do things around here. Maybe finished half-way, but we're going to get 'em finished just the same.

61 Okay, verse 26.

(26) As it was in the days of Noe, it'll be in the days of the Son of man. (There you are.)

(27) They ate, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

(28) Likewise also was the days of Lot; they ate, they drank, they bought, they sold, they planted, builded;

(29) The same day Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

(30) Even thus it'll be in the day when the Son of man is revealed.

It tells you that. Now listen, let's look at the days of the Son of man. The days of the Son of man means what it says. You want to see one of the days of the Son of man? What was that? That was the great prophet when He did the mighty miracles, when he proved who He was, when He vindicated Himself.

62 Okay. What's it say in Heb the 6th chapter? "Let us go unto perfection." And perfection means let's finish this thing off. How do you finish off? It tells you. Chapter 6.

(1) Therefore laying the principles of the doctrine of Christ, let us go onto perfection: (let us finish it) not laying again the foundation of repentance from dead works, and of faith toward God.

(2) Of the doctrine of baptism, laying on of hands, resurrection of the dead, and eternal judgment.

(3) This we do, if God permit.

Now listen, He's telling you, you're going to go beyond resurrection. You're going to be taken beyond it. There's going to come a point when everything is history up to this point. And that's Revelation 10:7 where this man reveals all the mysteries. And it's the seventh seal that goes into eternity, like a bursting Roman candle. Now watch, "This we will do, if God permit." Now, He permits it only on the grounds of a statement. It couldn't happen because it wasn't ready.

(4) It's impossible for those who are once for all enlightened, and tasted the heavenly gift, partake of the Holy

Ghost.

- (5) Taste the good word of God, even the powers of the world to come,
- (6) Having fallen away, they can never ever change their minds and come back.

Now, listen to me, where is the grace? It's in the enlightenment, the tasting, the partaking, entering into it. Literally, what Bro. Branham said in the Easter Seal, we are in the resurrection based upon vindication and He is living in us. It's over as far as we're concerned. We're at rest.

63 We can't seem to get our cotton-pickin' stupid heads screwed on right. God, I wish somebody, if you had it, I'd let you hit me with a four-by-four right now and scatter my brains and let God do something for me. But you can't do it anymore than I'm going to come down and try to do it for you. I guess we just pray for each other. That's all we can do. That's why it's a one-to-one confrontation. That's why I said, listen, I don't want a preacher or anybody bugging us in this church here. Leave us alone. Leave me alone. I'm going to go to heaven, I'll make it without you, don't worry. Make it with Jesus. If I go to hell I don't need to get you to help along. I can do enough on my own.

Hey, it's over. Attrition. Attrition has set in. There it is. Now it says, fallen away, they'll never come back.

- (6) They crucify to themselves the Son of God afresh, put him to an open shame.

Shame Him. Literally shame Him. The One their waiting for. "Oh, that's not the One, that's the devil doing that. That's not the days of the Son of man. That's not this, that's not the other thing, it's what we say." Shame Him. And ashamed of Him, who was the revealed Word, the Rhema/Logos. The hare-brains with the split lips and God knows, running around, Rhema/Logos ..?..

64 You think I'm mean? Sure I'm mean. I can't stand their crap--their stuff what their peddling. And they hate my spirit because I hate their spirit. Everything doesn't go, brothers, don't tell me everything goes. Don't tell me he suddenly jumped from the fire into heaven. Don't tell me that nonsense. You're sitting on some fence. Now you might think I sound terribly discouraged.

No, I got a phone call the other day, and he named a bunch of names. He said, "Lee I heard all those guys preaching Bro. Branham." He said, "When I heard you," he said, "It made all the difference. It was all over." So that make you feel good? Not necessarily. I'm not the kind of guy that feels extra good about any thing. I'll only feel good when I wake in His righteousness, in His glory, if I do. From now on it's unbearable, it's like Bro. Branham said, a pest-house--it stinks.

65 All he said here,

- (7) For the earth drinketh in the rain that cometh oft upon it, (we are God's husbandry.)

We are God's people, supposed to drink in the water that He gives every age--seven dousings. And at the endtime there's a Holy Spirit power dousing, and then there's a Word dousing. And they get so carried away with the dousing of the power that they don't have the Word.

Man wrote me. He said, "Bro. Vayle, 'Satan's Eden #12', you said gifts can mess you up." And he explained what I really meant which I didn't mean at all. See, always try to second guess something, know better than the guy who's talking.

I will send rain, the former rain in the time of the latter rain. And the latter rain, Bro. Branham said fell in 1906,

which was a restoration of the gifts. Is that right? Pentecost. And he said the former rain was a teaching rain. Is that right? Why did they turn down the teaching rain? Because of the gifts of the Holy Ghost which had messed them up and blinded them.

You say, he's trying to say, "Well, Bro. Vayle, that God's gifts are perfect." They are perfect. But they weren't in order. And when the Word came to put 'em in order the charismatics died and became chaff. And you don't get chaff in the rapture. Chaff burns.

I want to ask you a question. I want to ask you just one question. Did God say He would send strong delusion, or did He not say it? Now what's a strong delusion? Sure as the nose on your face, the gifts without the Giver. And if you have something then which is here apart from the Giver Himself and not in control, I want to ask you a question, what will it do with you? In plain English you will run foul.

66 Europe still believes the Pillar of Fire went back to Europe. But I can't believe that for two seconds. I've seen your adulteries over there and your popish spirit. They think we got it but they're wrong. The prophet was here.

In 2 Peter, the 2nd chapter, 4-10.

(4) For if God spared not the angels that sinned, but cast them down to hell, delivered them into chains of darkness, to be reserved unto judgment; (And remember, hell is moved from beneath at this time and souls are now in prison.)

(5) And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

(6) And turned the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that should live ungodly;

(7) And delivered just Lot, vexed with the filthy conversation of the wicked:

(8) For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with with their unlawful deeds;

(9) The Lord knoweth how to deliver the godly out of temptations, and reserve the unjust unto the day of judgment to be punished:

(10) But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignitaries.

67 And He's talking about the church when the Bible says you obey them that have the rule over you, who teach to you the Word of God. Now there's where your rule is Bob, it's in the Word, it's not in a preacher. So forget him or the door's there for you to just walk in the same way you came out. I kid you not. What does the Word say? Not what Lee Vayle says.

Why don't I try to rideherd on you? I followed Bro. Branham who preached the Word and stood back and see what affect it had on him, on me and on you. I've got only one challenge in this church, according to the prophet, to withhold communion, if I find one man seducing women having intercourse outside of his own family life, then we will kick you out of here. Now do you want to know the truth? I gave you the truth and you do what you want with it. But I'll not rideherd on you. Although God knows I should have rebuked some of you for some things. But I'll take it myself on the chin.

68 All right. Look in verse 5.

(5) And spared not the old world, but saved Noah the eighth person, a person a preacher of righteousness, bringing in the flood upon the world of the ungodly;

So there's two worlds there. There's the ungodly and there's the godly. And Bro. Branham categorically placed the foolish virgin with the ungodly. Did he or did he not? He did. The two worlds--godly and ungodly. And He saves them both. One for the right hand and one for the left hand. You gonna deny it? How can you deny the Word of God? After this morning you'll believe that Bro. Branham really put something on me when he said, "Somebody's got to tell them." Listen.

"But these as natural brute beasts, made to be taken and destroyed." Made that way. "Speak evil of the things that they understand not, and utterly perish in their own corruption."

69 What is their corruption? They don't have understanding which can come only by Elijah. Lk 1:17 (Where are you standing? See?) 22, 23.

(22) But it happened to them according to the true proverb, the dog is turned to his own vomit again; the sow to her wallowing in her own mire. (I put the 'own' in there because you see it's own in with the dog's own vomit, too.)

So what is all this stuff they are preaching and teaching these guys that are false? Their own, and it's vomit. It's half-digested food. It's the old crud they've been taught for years. Creeds and dogmas where there's no life, there is only one life. Bro. Branham said this message alone has life. That Peter's a marvelous man.

Okay. That's enough reading there. Here's the secret. It is Rev 3:20.

(20) Behold, I stand at the door, and knock: and if any man hear my voice, and open the door, I'll sup with him, come in to him and sup with him, and he with me.

In other words, there is at this hour, whether people want to recognize it, life and death has come to the world. Now I know that they say now just a minute here, buddy boy, it says, "I stand at the door and knock and if any man open the door, I will come in and sup." And that's all beauty and glory, but what if He doesn't open the door? What then? No communion, no fellowship, no life.

70 So He's still got two hands. You understand what I'm saying? You can't have a crippled priest. Come on, he's got to be perfect male. No blemishes. To have a beard or not have a beard in that particular area, some of those things didn't matter too much, if he did had to be cut a certain way.

So when Bro. Branham talked about certain haircuts, he wasn't out of line. Who'd ever think Bro. Branham got out of line because he just nailed things down. Hey, man, if you don't nail things down these days, somebody's going to steal it on you. And if you don't nail the Word of God down, they're going to steal it on you. Come on. That's exactly what he did. He himself said, I nailed it and clinched it, may God help me to clinch that nail I nailed down. Why? Because someone's going to steal it. The Bible tells you that. The seed that went upon the ground, the birds came and stole it away. The bad weather stole it, the weeds stole it, thorns and briars choking it stole it. It's got to be nailed down.

71 That's what we're doing today. The devil comes and takes it out of your mind. It is therefore Rev 3:20. It is therefore 1 Tim 5:24, "Some men's sins are open beforehand, going before to judgment; but some men they follow after." Then there is a judgment here when He is present. Even by the Holy Spirit without this hour, the judge was in the midst of the church by the Holy Spirit Himself and the Word, doing what He could. But at the

end it is the final judgment where the Judge Himself has come.

It is Matthew 25 and Matthew 27 which I read to you. It is Romans the 8th chapter. Let's go to Romans the 8th chapter and verse 28.

(28) And we know that all things work together for good to them that love the Lord, to those who are the called according to his purpose.

Right. What is that? That is Ephesians chapter 1. That tells you the predestinated in Christ receive the predestinated Holy Ghost and they are sealed to the day of redemption which predestinated ones, then when there's no more baptism with the Holy Ghost and the seed runs out, the Holy Ghost Himself comes down and seals them in for delivery, as Bro. Branham said concerning the box car. And the box car must be inspected and be in exact in order as to the exact content and how it's laid out. And that's church order of the shout of 1 Corinthians chapter 15.

72 Then you go on and read Rom 8:28-39.

(29) For whom he did foreknow, he predestinated to be conformed to the image of his Son, that he might be the firstborn amongst many brethren.

Notice firstborn. And notice that Abel was not, though he was the firstborn, he was set aside. He didn't have a lineage. Typing Christ perfectly. The only begotten one in who the lineage really would be. But the lineage came by him dying, sending his life back.

(30) Moreover whom he did predestinate, he also called: whom he called, he justified: whom he justified, them he glorified.

(31) What'll we say to these thing? If God be for us, who can be against us?

Then he tells you on what grounds.

(32) He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

(33) Who shall lay any thing to the charge of God's elect? It is God that justifieth.

(34) Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, (there you are, He's got two hands--right and left. Who's at the right hand? Where the blessing comes. What's the glories about? the blessings about? Christ. Christ is the mystery of God revealed. See?)

(35) Who shall separate us from the love of Christ? tribulation, nakedness, peril, sword, famine (and so on).

(36) It's written, For thy sake though we're killed all the day long; accounted as sheep for the slaughter.

(37) In all these things you're more than conquerors (and so on, right on down the line).

(38) For I'm persuaded, neither death, nor life, nor angels, principalities, powers, things present, things to come,

(39) Height, depth, no creature, nothing, can separate us from the love of God, which is in Christ Jesus our Lord. (And He is that Word. You can not change it.)

73 The judgment the Bride goes through, is not unto death but unto life and the judgment is refinement. And the refinement here is not in a Catholic purgatory. See? There's no money in refinement now. There's money though, if you go to purgatory and they pray you out, it'll cost you money. Because remember, the whole church has to go financial. And it started way, way back. They began selling indulgences even to the extent...

What's the Roman Catholic church going to do about itself? Did they ever repent of selling indulgences which

meant I am going to sin tomorrow, I'm going to pay for it now to give me the right to sin tomorrow. So if you give the Pope enough money you could kill a guy and say well, it's okay because I paid for it already.

You say Catholics don't believe that. You're a liar. I've got the books. Don't try to tell me. But you can't preach anything any more as far as hate. What's hate? I don't hate any Catholics. I don't even know any hardly any more. Can't tell 'em from Protestants anyway. Protestants don't protest. What'll they protest? Nothing. Bunch of cream puffs. Catholics got more protest on Protestants. Catholics won't ordain women, won't have homosexuals around if they can help it. Of course they got 'em, but what are they going to do about it? They can't stop the homos. But they try. They got a better self image these days, I think than the Protestants have. I would say so.

74 It is a self judgment and one that abides in Hebrews the 12th chapter, verse 1-6. And that's not hard, we've looked at this different times. And it says:

(1) Wherefore seeing we're compassed about with so great a cloud of witnesses, (that's what Bob spoke about, these ones that went in chapter 11) let us lay aside every weight, and the sin that easily beset us, (what is that? Unbelief.) and run with patience the race set before us,

How did any man ever have patience running a race? Life is so fleeting, it's going to be gone before you know it. Where's my 77 years gone? Oh everything I could have done and didn't do. And I'm still in the same boat. Everything I do tomorrow I'm not going to do just the same-- yiy-yiy-yiy.

(2) Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of God.

75 Now where did he get his joy from? The covenant. The covenant. What the covenant spoke which was between him and the father, which was before the foundation of the world, that covenant, He knew what was set before him. And as Bro. Branham said, as a Scripture which was given by the holy prophets was fulfilled, he as a human being knew that he qualified as that person because the prophets couldn't fail. Therefore we qualify with the prophet because the prophet can't fail. Who did it? Jesus did it. "I'm Jesus", that's what He told Paul. Oh my, sit down at the right hand of the throne of God."

(3) For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds. (What contradiction? They made him a liar. The children of Abraham made him a liar. Hey, man, they said, you're wrong. He said you're the children of the devil. He said, we're not, we're children of Abraham. We're not born of fornication, you're born of fornication. You're illegitimate. They tried to rub that in. Crazy people.)

(5) And have you forgotten the exhortation speaketh unto you as unto children, My son, despise not the training and chastening of the Lord, nor faint when thou art rebuked of him:

(6) For whom the Lord loves he chastens, and scourges every son he receiveth.

(7) And if you receive chastening, God deals with you as with sons; with what son is he whom the father chastens not?

76 Now I spoke of love up in Toronto. You say, well this doesn't preach a love. It sure does because the kid, the child that is given love, which doesn't cost him one lousy penny, but costs his parents or somebody trying to help him, he is merely paying for what he sowed. Hear what I said? He's paying for what he's sowed. Because God doesn't rap anybody over the head when he's right. But He makes you face up in His love to make you get where you belong and then you begin to pay for what you yourself have been doing. That's love. Why should

God turn aside and do anything for a brat that's running around screaming and messing things up?

I want to tell you something. I'm sorry for you young people raising a family. If you ever need to draw near to God, and bring your children up in admonition in faith of the Holy Spirit and search your hearts and the hearts of your children daily, through the exercise of the Word. I wouldn't be in your boots for one billion dollars because I see where our own granddaughter's gone and our great-grand-kids are going. I'm ready to even quit preaching, just go some place and just retire. But something compels me to go on.

77 If you're ever serious you better get serious now. Your kids will use every excuse in the book and out of the book. I'm not lying to you, I'm telling you. I don't think you know what is really going on. And you better control your VCR's and everything else you got, too. You got a TV, dump it. Dump it. You hear me? It'll get you. You think it won't? You kid yourselves. Dump it. I'm not lying to you. I don't feel even a great conviction telling you, I say it because the prophet said it and I know it's true. You're not going to change anything, brother/sister, because if that child is not seed you won't change it, but you are still responsible.

Something lies in here I don't understand. Why should I understand it? It wasn't given me to understand. Bro. Branham couldn't explain it, maybe, maybe somewhere and I didn't catch it. I don't know. But I know one thing, if there ever was a time to be serious with our families it is now. To pray with them and to help them. To discourage sin and to encourage righteousness.

78 And remember, the pleasures of righteousness will not turn to gravel in your mouth, it is only the pleasures of sin. You will have no regrets looking back on a life that was dedicated to God and He held you steady. But you will have regrets looking back on a life that wasn't dedicated. And you couldn't be held steady because you didn't want to be.

Let's go to 2 Corinthians the 2nd chapter. I beg you pardon, 1st chapter. 1-7.

(1) Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother, unto the church of God which is in Corinth, with-with all the saints which are in all Achaia:

(2) Grace be onto you and peace from God our Father, and Lord Jesus Christ.

(3) Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort;

(4) Who comforteth us in all tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

(5) For as the sufferings of Christ abound in us, so our consolation also aboundeth by Christ.

(6) And whether we be afflicted, it is for your consolation and salvation, which is effectual in enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

(7) And our hope of you is stedfast, knowing, that as you are partakers of the suffering, you should be partakers of consolation.

79 Now He tells you right here that there is no such a thing as anybody understanding the true consolation and peace and the wonderments of Jesus Christ unless pressures come in our lives. And when the pressures come in our lives, those things that upset us and are burdensome to us, very troublesome, and certainly vicious problems as we view them. As we allow the presence and power of Christ to help us, we will in turn help others. In other words, it is a growth process. It is a strengthening process. And the outer man can even be perishing, but the inner man can be renewed.

That picture, we should have it on the wall here somewhere. You know, Bro.--like that death head of Bro. Branham where you see those flames on the lilies there, the magnified lilies and those flames of fire. That's all

nine gifts in manifestation. And that death head is the outer man perishing and like a new person that's the inner man, being grown up. And that belt, all those things in there, symbolic, an actual heavenly picture taken by a camera.

80 "Oh but I don't believe that." Well, you don't have to believe anything. Ho my, just go ahead and believe what you want. Believe that there is protein. How--where the protein got there. Nobody knows but it got there, but I don't know, and because protein's going to be life. And yet they know there's no such thing as spontaneous generation. Oh God have pity. There's no such thing as--as gloofapooofasis, but there is a gloofous poofous just the same. Can you believe people can be that stupid?

Brute beasts. Already they got the creature, they are the creatures. They can run the computers, make the chips, everything else. And you notice how they just love to have dominion. So the more you try to make a man, that'll do for you what you should do for yourself. And you be somebody on top of that, the more you'll be entrapped and enslaved by yourself.

"Go to you rich men, weep and howl." You wait and see what happens to 'em. So I'm a great baptist...?... Just a minute. I don't care if you gave Moody Bible fifty billion dollars. I don't care what you did. I've got a Bible here. It doesn't matter what I do, I've still got a Bible against me or for me. Doesn't matter what you do. What's in here. Sure.

81 Listen, in winding up, winding down, let us look at the Judge Himself in John 5. Oh, it's not too bad. It's only one o'clock. My, how lucky you'll be able to eat far more when you get home and you needed your stomach to rest up. I'm doing you a great favor.

Verse 24.

(24) Truly, truly, I say unto you, He that heareth my word, and believes on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (That's what he said.)

Now, this is in the context starting up at verse 22.

(22) For the Father judges no man, but hath committed all judgment unto the Son:

(23) That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which sent him.

(24) Truly, truly, I say unto you, He that heareth my word, believes on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life.

(25) Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.

(26) For as the Father hath life in himself; so hath he given to the Son to have life in himself;

(27) And hath given him authority to execute judgment, because he is the Son of man.

82 What do you think of that? Days of Son of man are right here. Who's here? Judge. Judge. What is God doing today, what has He done? God has manifested Himself again in the sonship of God. God Himself in the form of the Holy Ghost, doing exactly what He did in the human body which was a body, the Lord Jesus Christ. Which body He glorified and raised up to the right hand of God which now is on the throne itself. For He took the book out of the hand of Him upon the throne. And the One upon the throne stepped down, and the Son stepped upon the throne, and now we have exactly what's going on. The Judge Himself is here.

And what do they do when they turn down the days of Son of man? They turn down the Son, they turn down

God. They're all mixed up it's pitiful. But that's not our fault. See?

The context is now is what I'm trying to tell you. What is going on is exactly to the Gentiles. But the beautiful thing is this, as I've told you before: In the book of Matthew it tells you that He does not quench the smoking flax and He doesn't break the reed that's broken, that's splintered, He doesn't break it, He doesn't cut it in two. But He brings forth judgment unto the Gentiles for they trust in His name.

83 Now what is His name? Jesus. Paul, Paul, why do you persecute me? Who are you? I'm Jesus. And the true revelation of this hour is of the Father. And you will notice that. The spirit of wisdom of revelation of Him. He's telling you. God Himself reveals Himself. The God of our Lord Jesus Christ, the Father of glory may give unto you the spirit of wisdom. And when you talk about the spirit of Almighty God, which this is here demonstrating wisdom and revelation, you got to go back to how it was in the beginning with the Apostle Paul.

And He tells 'em in Corinthians and in Romans it's a hundred percent by vindication which no man can deny. So at the end-time, you cannot deny Bro. Branham when he said, "This is the Judge." Now there you are. Now what is this one? He's got two hands.

Okay. Listen one more time. "Behold I stand at the door and knock." In the hour when your unions won't do you any good because they won't, your church will have to take 'em over to make 'em work. The hour when all men are destroying the financial system because our government is encouraging it.

And tell me who understands the federal reserve? I'd like to know. I've read many accounts. And you know what I'm told by the so-called great authorities? When our government wants to borrow money they go to the federal reserve which simply prints money. Let's say twenty billion dollars worth. So they put twenty billion dollars over here and lend it to you and me because we're the government. Then they put twenty billion dollars over here in their own pocket. Now you got a world bank system. Who owns it? Who owns the paper? Makes you think, doesn't it? Bro. Branham said Catholics got the gold, Jews got the paper.

84 Why is it every single time you got a Jew running federal reserve? I'm not a Jew baiter, I'm just asking questions. I've read too much in my day. Where Russ, you started late, I started at age 20. Read the books. That's why I can't go along with lot of things that maybe you believe like in the grounds of politics because it ain't going to get you anywhere. You just fold up and die with it, Russ. It ain't worth it. But the question is answered, who's got the paper? Jews. They got it. How did they get it? Well, I could blaspheme the poor Jews by giving you every example under God's high heaven, I wouldn't know what I'm talking about. But I'm quoting a prophet--legitimate, vindicated prophet. The Jews got the paper. Which is supposed to be based upon something tangible. How can bonds be based upon debt and be tangible? The only tangible thing is the debt, and that's a minus.

Why are people going in bankruptcy? Because they sign notes. I owe sixty thousand dollars and I got no dough for what I owe, so I can't pay what I owe. There's your note. Stuck. Jews got the paper. Can't get around it.

"Behold, I stand at the door, and knock." The Judge. And this is to Jew, to Gentile, just the whole world, but particularly the Gentile world. Now He said, "If any man hear my voice, and open the door, I'll sup with him, and he with me." Now he said, listen, "To him that overcometh I grant to sit with me in my throne, even as I also overcame, and set down with my Father in his throne." So He set down on the throne. So the voice of Jesus at this hour, the One that is from heaven that is speaking.

85 Now, what is happening? The Father is conveying the Word and authority and promise of the Son here in the form of the Holy Ghost right upon this earth. And the message is this: "I am standing at the door now, I am

the Judge." Perfectly reflected in the days of the Son of man, showing who it is. That one now that is in heaven, his voice being relayed down here to you and me, says I'm on the throne. And if you are listening now, at this end-time, because I am the head of the church and will soon be there as that physical head, you listen, and we will have this communion. Otherwise you are not going to get it. No way. But you're going to be judged. And we have the point of judgment at this hour, Bro. Branham said it.

Now we're going to close, so you can be happy. We're going to go to Psalm number 1. And this is the last I'm reading.

(1) Blessed is the man that walketh not in the counsel of the ungodly, (that's Cain number 1, who took after his father the beast, and Eve listened) nor standeth in the way of sinners, nor sits in the seat of the scornful.

But watch now.

(2) His delight is in the word of the Lord; and in his word doth he meditate day and night.

You say, "Bro. Vayle, you change that from law to word." What's the difference? You show me one word that's not law and one law that's not word, and I'll eat it. Because the Word of God abides forever, and that's a law. Right? Can't change it. Not going to change it. You go to 119th Psalm, you'll see everything in commandment. You'll see law.

86 Oh, let's take a look at it. Might as well keep you a little longer. I'm not too hungry. I'm not hungry at all. Say, "Well, Bro. Vayle when you get hungry you quit preaching." That's right.

(1) Blessed are the undefiled, who walk in the law of the Lord.

(2) Blessed are they that keep his testimonies,

"Thou hast commanded us... Statutes... Judgments..." All those words. Okay, let's go back.

(2) But his delight is in the law of the Lord; in his law doth he meditate day and night.

(3) And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. (Now that's a continuation of godly people through the ages.)

(4) The ungodly are not so: but are like the chaff (that the wheat comes up in, and the last age sheltering) and the wind driveth them away. (What's the wind? The Holy Spirit.)

(5) Therefore the ungodly shall not stand in the judgment, (when the judgment comes they'll fall. They can't stand.)

Remember the Scripture says, "Who shall abide his coming? For He's like a fuller's fire. He's like a furnace blast, a prevailing wind, a storm, a tempest, an earthquake, a thunderbolt. Who's going to stand? The righteous stand. When Moses went atop Mount Sinai with the protective blood, a seed of the Lord God, his first great and marvelous prophet, the meekest man that ever lived, a type of the Lord Jesus Christ, he stood there amidst the thunderbolts and the lightening and the earthquake, completely unfazed.

87 Elijah just stood there that morning, that night, whatever it was, earthquake, whirlwind rending the mountains, the rocks, fire descending, whirling itself like thunderbolts, stood right there. The still small voice came through. They're going to stand in the judgment, brother/sister. Nothing going to blow the Bride away. You better believe it. They're going to stand right there like a rock.

(5) For therefore the ungodly shall not stand, (there, no, they're going to be blown away like the chaff) nor the sinners in the congregation of the righteous.

There'll be, listen, they're separated right now. And the separation lies on the testimony of Paul. And Bro. Branham had a vision. He was literally carried away in the spirit out of his body up to a place which he himself I think would discern as being real. Where he hugged them and they hugged him. They said, "Well, you got to wait, you got to be judged. He said, "Is Paul going to be judged?" Yes. On what grounds? The Word. Well, he said, "I preached what Paul preached." They said, "We're resting on that." In other words, if there wasn't a man to preach Paul's word, identical word for word, and revelation for revelation, the dead could not come out.

You say, "Well, Bro. Vayle, I just can't believe that." Well, you don't have to believe it. Who asked you to? I'm not asking you to believe anything? I'm telling you. Not telling you to believe, I'm just telling you what's vindicated. I love it, personally. How many of you got to grouch about, if you're holding the grouches to those that are...

88 It's, you know, like Bro. Branham said about the little kid that talked to the atheist. She ate the apple and she said, "Does this apple taste good?" He said, "How could I know, you're eating it." She said, "That's the way it is with my religion," she said. I'm eating my religion you haven't got any, so therefore how can you taste or know anything about it?

Now notice verse 6.

(6) The Lord knoweth the way of the righteous: (The Lord knoweth the way. You say, well just a minute now, the Lord knows the way of the righteous. The Lord knows and so He knows what they're going to do and do it. That's not it at all. This is the foreknowledge that God laid down. He knows their way, which God Himself predestinated.) The way of the righteous: but the way of the ungodly (is also predestinated), it must perish.

Now notice the Judge, right here, left hand, right hand. Now this morning it's simple as

ABC. Which hand are you with this morning? Simple as ABC. He's here. What's the criteria? Paul's gospel. The revealed Scripture, the restored Word, the shout, a prophet coming to bring understanding and revelation. God Himself on the scene. And the Judge judging. Judgment is not down the road, it is now. Bro. Branham said you sing that song, "I'll go with Him through the judgment." It's the judging Word right now. Where do we stand?

89 Now brother/sister, I've not asked you to do the Word of God. Believe me, I've never asked you to do it. You say, "Well, Bro. Vayle, you wouldn't dare because you don't do it yourself." That's exactly right. Neither did Bro. Branham, neither did Moses, neither did Paul. No man ever lived the Word. He could live a part of it, that's true. Everybody lives a certain part, but no man ever lived that Word. Only Christ alone fulfilled that entire Word because He alone could do it. Yeah, we know that.

You say, "What about Paul?" Hey, what kind of a sinner was Paul? A murderer. Got all that back. Well, since the time of the blood-- that's a different story. No man ever lived it except Jesus Christ. But every one's seed will believe it. See that's the difference. We can believe it and we will if we are seed. And that makes the difference whether you're on the left hand or the right hand, that's where it starts.

Now though there's much growth--I believe in growth. I'm sorry that my life is wasted, much of it concerning growth. It sure hasn't been there. And yet maybe a whole lot more than I realize, given what I was born with in the first place and you the same way. That's why Paul said we don't judge each other. We don't have admiration

societies. We don't need admiration; we don't need admirers.

Look, if you're wrong, what good's it going to do you though men admire you? Look how they admire Hollywood--Madonna and all the filth that's going on. Paris, France looks like a garden of Eden alongside of Hollywood today, the filth. America leads the world in crime and everything else under God's high heaven. The nation that started out is sold into captive and idolatry. It will soon be wiped off the map. She's done every despicable thing in the book and continues to do so.

90 But why is the judgment of God upon her? Not because of what she's done but what she hasn't done. She has not received the prophet. She has not received the Word of God. Denied the very One she says she upholds. Say no to the Lord Jesus Christ.

Brother/sister, I just close in telling you the Judge is here. You can do what you want about it, I can do what I want about it. It is not going to change anything at all. On the left hand there is cursing, there is death. Even to the foolish virgin. Understand that. Only the Bride on the right hand. That has been that way and it always going to be that, right up to the white throne when the foolish virgin comes up on the scene, not having recognized but followed a seed in her heart of the yearning and leaning to God and His people and done those few little things like "Blessed are the merciful, they'll receive mercy." Glass of cold water, visit in prison. I don't understand that all, I'm not here to understand it all, but I know they will finally go in as those outside the Holy City. And they will not be counted as fodder for the burning. But billions will. But we have our chance and opportunity this morning to go to the Word and abide with the Word of God.

Let's rise and be dismissed.

91 Heavenly Father, we want to thank You again for the time that You gave us to be together here. The strength You give us, Lord, to preach the Word which we know to be Your Word indeed. We don't understand everything and we don't, perhaps we don't have to understand everything, every little jot and tittle, but we do know, Lord God in heaven, that there is Truth in Your Word and Your Word has been vindicated to us as a Truth for this hour.

And so Father, we know as the life has gone out of the previous messages, and the life is now in this and even the chaff is burned up and we see so many things even in nature where it's in a state of complete attrition. They tell me, Lord, I just don't know how it can be but I've heard that upwards of hundreds of species per day, which I don't understand, are either in danger or have died off already or are dying off. That shows a state of attrition right there. Nothing more coming forth. Then Lord, how much seed is there to come forth? I don't know.

92 Bro. Branham said twenty-five, twenty-six years ago, back in 1965 (and here it's '91--now we're past that, twenty-six solid years--he said), "The last one could have been in, or last one coming in." Looking as though he might go to find it. Who knows what's come in. But we know there's got to be a child training period, we know it is going to be over. And Lord, who knows when that's over. You said the world's going to go on eating and drinking and making merry, doing this and that. They won't even know a thing until the destruction comes upon the earth. But Lord, we are not of those who are blind to what is going on. Help us to have our hearts stirred for our own selves and for our families.

Lord, I don't understand a lot of things. Maybe I should understand more than I do and it's my own fault. But it's so hard to understand at this time how that there can be such a terrible hardness of heart every where when it comes to literally right across the board. Is it because we no longer can be moved by what happens in the world, no matter how gross or how dark, no matter how treacherous, how vile? So much is done until it seems that there's nothing else but that being done. Has that made us hard, Lord, like righteous Lot? Why did he sit in the

gates and endure it? Why did he even stay in the city? He must have got awful hard, awful hard somewhere down there, Lord. And I know that it seems like a great crust is forming upon hearts, minds and lives.

93 And if we're missing the tenderness and sweetness of Christ in this, Lord, then Father God forgive us and help us this morning in the rest of our lives with a tender heart and mercy of Christ. Be exalted at least in a few people in a Bride. Because if the prophet stopped praying for America in '56, I know he had a reason to do it. And I'm not going to try to have any compelling reason to go against him by no way. Nor would I want to even not do it by virtue of the fact that I'm lazy, which could certainly be true and is true. But I know if he didn't do it then we're just blindly doing something by our own will. But Lord, there is a beauty amongst your people I believe, and a loveliness and a quietness and a sweetness and a life to come out of this Word, Lord, which is love unfeigned.

These things Lord, I'm praying for sincerely this morning. And I'm ashamed to say it and I'm not ashamed to say it, such a lack, Lord, and yet such a fullness. Help the two to come together, Lord, in our hearts, minds and lives, that's all I'm asking now. Bringing it right down to the final wire. Help us to bring it together, Lord, in lives that are dedicated to You in human bodies. And hopefully, O God, we'll be glorified to go on to further sanctification, to further limits with You, Lord, knowing the depths of Your wonderment, Your beauty, Your wisdom, Your true essentiality. That love which we know lies in that Word revealed, O God, and can be in us somehow, some way.

94 Heal the sick amongst us, we pray, Lord. Bless all those that need your care. Strengthen homes, Lord, and strengthen hearts. Give children more grace, Lord, to live godly; parents more grace, Lord, to help the children because we know in the final analysis they're responsible to a certain time and then the responsibility's over, there's nothing they can do. But in the time that it can be done, Lord, I pray in the name of Jesus Christ, may something be done, Lord, whatever it costs, because love is going to cost while the other pays the price out of a poor sowing which could end in a death.

Help your people this morning, Lord, that's all I ask. Whichever way they need help from this point on, You know the best. But open our eyes to see that help coming. Bless us and take care of us. In the holy name of Jesus Christ we pray, Amen.

Now you got your little papers back there you take with you. I think Dave was going to hand them out, I don't know. Just before you go, there's a little thing there. And if anybody wishes to do something about helping Bro. Bob, that's good. And the rest of you, you remember to look for a house. Things are moving rapidly. The Lord bless you.

'Take the name of Jesus with you.'