



The Way of God

1 Shall we pray. Heavenly Father, we are very grateful tonight for the fact that You are here, there's no doubt in our minds that have been proven conclusively, and also by revelation we know that which has been proven. Your way Lord astounds us that makes us marvel that is so accurate, so good. And though Lord, all could be deceived, we are not deceived, because we are of that election. We are so happy for that. We rejoice in You Lord, Thou art our strength's, our high tower, our exceeding great reward, our courage, our all things Lord. And this is wonderful, we're so grateful that God is our refuge. And this is true for us Lord, that Your Presence is against the gates of hell, and the gates of hell maybe against us, but You are against that which is against us. We have ...?... even the raising judgment us, we shall condemn, we become instruments of judgment that shall not prosper. We are grateful for that, we thank You for it. Now, Lord we commend ourselves to You this evening hour, with joy in the Holy Spirit in Jesus' Name. Amen. You may be seated.

Now, I'll try not to be too long tonight for various reasons, one of which is I want to try to keep from getting a little bit too tired, especially in the throat. And also to not get into too much material.

2 Now, tonight I'm going to deal on, 'The Way of God'. Instead of a devotional message which would be fine, we're going to look at the subject of 'The Way of God'. And we'll begin with reading Psalm 95: and 10.

(10) Forty years long was I grieved with this generation, and said, It is a people that err in their heart, (See, they don't have that heart knowledge,) they have not known my ways: (The thought there is that they did not know My ways.)

The 103rd Psalm, and this is the 7th verse, which is one we're all familiar with,

(7) He made known his ways unto Moses, his acts unto the children of (men).

Now, Moses knew His ways, the children of Israel did not. They saw His acts. That's all they saw, they couldn't put the two together.

3 Then in Proverbs 16: and 25, we read here,

(25) There is a way that seemeth right unto a man, but the end thereof are the ways of death.

And over in Amos the 3rd chapter, quoting the one Bro. Branham used so much, verse 7.

(7) Surely the Lord God will do nothing but he revealeth his secret unto his servants the prophets.

So, we're looking at the ways of God as delineated in Scripture. Now, this message will not attempt to detail the ways of God, as though I've had a revelation that dealt thoroughly with the subject. Rather it's an attempt to tell of a certain peculiar way, that is actually started in Genesis in the Garden of Eden, and is carried through out the Bible, even to this hour. Now, looking briefly at our Scripture, which we've read, it is most definite that this way, that we are perusing includes a prophet.

4 In Ps 103:7, the prophet Moses is mentioned. And then in Amos it says, "Surely the Lord God will do nothing but he revealeth his secret unto his servants the prophets." In other words, what God is doing when in manifest will be the preliminary to, and contain a secret which would be a revelation.

So, looking at this thought, 'The Way of God', is we're looking at it tonight . Most definitely includes a prophet, a prophet must be there.

And you'll remember when I taught on Thursday night in Columbus, that we showed you very, very conclusively that there cannot be a prophet man, unless the prophet God is there. No Way! Prophet man is not existent without prophet God in the same arena.

We also noticed, in Ps 103:7, that miraculous manifestation is not a means of revelation, although it is a part of the way, but God attracts attention by means of the miraculous, or the stupendous, the phenomenal or whatever He's doing, and the revelation is separate.

5 Now, finally from the context of Psalm 95 and 10. Both God and His way are disproved, or disapproved of in an Exodus period. So that you get that, I want to repeat that, that you will notice that there is certain Scripture here, that lets us know in an Exodus period, both God and His way are disapproved by the people. That same Psalm, [95:] verse 7,

(7) For he is our God; and we are the people of his pasture, and the sheep of his hand. To day if you will hear his voice,

(8) Harden not your heart, as in the provocation and as in the day of temptation in the wilderness:

(9) When your fathers tempted me, (and) proved me, (put me to the test, did not approve of me.) and saw my works.

(10) (For) forty (long) years was I grieved with this generation, and said, It is a people that do err in their heart, and they have not known my ways:

(11) Unto whom I sware in my wrath that they should not enter into my rest.

And remember, the Exodus period under Moses, types the last Exodus out of Babylon in out of this earth into the millennium. And of course it is in 2 Thessalonians the 2nd chapter, beginning at the 3rd verse.

(3) Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

(4) Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, showing himself that he is God.

Now, he's pulling a real bluff and he's got the people nailed in, where he wants them with his affirmation. Now that's the situation. Watch,

(6) And now ye know what withholdeth that he might be revealed in his time.

(7) For the mystery of iniquity doth already work: only he who now (hindereth) will (hinder,) until he be taken out of the way.

(8) Then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his (presence).

(9) Even him, whose (presence) is after the working of Satan with all power and signs and lying wonders.

(10) And with all deceivableness of unrighteousness in them that perish; (Now listen,) because they received not the love of the truth, that they might be saved.

6 Notice, the Exodus takes place after there is a revelation, which has to do with what we saw here, back in the time of Moses, the Bride going away.

Now, you can only run true to a form, because it says, "They never did know His way."

Now, if they didn't know His way back there, how are they going to know His way today, if His way is not the same today as it was back there? The alpha, omega principle. The fact that, "He's the same yesterday, today and forever," and that God does not do one thing, but has not been

previously done before and stays within the fashion. So, before there can be a falling away, before there can be, that One coming in manifestation, which is the mystery of iniquity, then there would have to be the manifestation of the mystery of Godliness, So that there would be our conclusive patterns, because God cannot vary from His pattern.

So, with all deceivableness, they're going to leave the truth, which could save them. And for this cause, God will send the strong delusion that they should believe 'the lie'. Which, 'the lie', was, "You shall not die, but surely live."

7 Now, remember the thesis with the Roman Catholic church for centuries has been, through the successions of popes, "They will bring righteousness upon this earth, until he, to whom they are the vicar can come back and take over." So you are going to see some pretty stupendous things at the end time. And you better not be a part of it. You better know how God does things, which I'm sure you are all aware of it by now.

Now that we understand this much of the subject, 'the way that God does things', we go to Scripture for illustrious proof of this principle, and we see how it works. We're going to see exactly how God works, through this prophet God's ministry the miraculous and the understanding of what He is doing, and the entering into the understanding whereby the individual and individuals are saved.

8 In the book of Exodus the 3rd chapter, and verses 1 through 12.

(1) Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

(2) And the (messenger) of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

(3) And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

Now notice, don't get mixed up in your language. You'll notice it says in the 2nd verse, the 'messenger' of the Lord. And then it says, that... this messenger was in the burning bush. But in verse 4, it says,

(4) And when the LORD saw that he turned aside to see, God call unto him out of the midst of the bush,

So God was His Own Messenger. God's His Own Prophet, He's His Own apostle, He's His Own pastor, He's His Own teacher. I'm not getting steamed up. But I got reason to be. Let me tell you this church, there's some of these attitudes could drive me to distraction, or almost suicide, but I get with this Word. The Word of God begins to slant into a something happens, let me tell you I'm putting you on your guard. You're going to need it. Your going to need it. Don't sit here. I never preach anymore without having... come right down. Last Sunday was going to be my last sermon for a long, long time. You listening? Let's get this Quincy. You heard Terry Sproule preach, I never coached that boy, but his ministry lives, because of one preacher. Look at that.

9 Listen, Quincy you've heard grace is God, plus nothing. God's His Own Messenger. Somebody tells you, "Jesus Christ is God," doesn't know his book. "God was in Christ!" ...?... God's His Own Messenger. I said, "God's His Own Messenger, He's His Own prophet." He may need a sounding board, He may need pastors, He may need teachers, but they better be in the mode. Don't get up here and talk to me about somebody's got authority. Don't you parrot it in your seats because I know what goes on. I'll meet you down that road, I'm telling you God's His Own authority. You better blink your eye-balls. God help this church, doesn't smarten up and begin getting in the right track. You think old Lee Vayle is kidding you? I've got news for you; I'll meet you down that road as sure as Lee Vayle stands here and you sit there, and every word on this tape is going to come back if I've lied to you. Every word is going to come back even if I've told you the truth. There is a way that

God's got. And we're dealing with God tonight, we're not dealing with Lee Vayle or William Branham. That's right, that's right.

10 He sent a Messenger did He? He was the Messenger. God spoke out of that bush.

(4) ...(He) said, Moses, Moses. (You think God doesn't know our names?) (He) said, Here am I.

(5) ... Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

(6) Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

The Pillar of Fire wasn't God, but it was God. Jesus wasn't God, but He was God. God we're wrapped up in a door-knob. And God we're wrapped up in William Branham. God was in the prophet. Let it sink in, don't be scared. Get out of your fears once in your life. I don't have any fears. I get mad as a fire-cracker up here and let you have it, but I got no fear. I'm not afraid of one or all of you put together. I've made my peace today. The gates of hell are against me, I care less. I don't say I care less, as though I care less. Just be sure you aren't part of it. Just be sure that we're part of the gates of God, right? Oh yeah, yeah, oh yeah.

11 I'm the God of Isaac. Afraid to look upon God. Nobody can see God and live. No man can see God living, no way. I believe that goes straight down to glorification. I don't believe anything has the power to see God. Jesus Himself said, "No man can see God." "Why do you call Me good, there's none good but God." They saw everything that there was of God, when they saw Jesus. God poured into Him everything He was. We're looking at the same thing here God in that burning bush.

(7) (The) LORD said, I have surely seen the affliction of my people which are in Egypt, and (I've) heard their cry by reason their taskmasters; I know their sorrows;

(8) And I am come down to deliver them out of the hand of the Egyptians, and bring them out of the land unto a good land and a large, unto a land flowing with milk and honey; (Down there, He names the names.)

(9) Therefore now, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.

He saw it all along. He said, "This is the day of reckoning." What about Quincy? What about this church? What about all the churches that say they believe the Branham Message? The vindicated Message of Almighty God, God being His Own Prophet, using a reflector. You're looking down the road, aren't you? Forget it. This is as though judgment struck this hour.

12 "Oh, Bro. Vayle, I've got away with things of the past". Did you? Come on, it's judgment tonight. It's not down the road. I go around the country, I watch women getting their heels higher and higher. Can't tell them anything. Get them down, so you don't wobble. I'm not a fool, I may look like one, act like one, but I'm not really. Don't tell me that was the time God saw it. That's the time He saw too much. He said, "The cups full, I'm going to wind it down."

(10) Come now therefore, and I will send thee unto Pharaoh, that thou mayest bring forth my people the children of Israel out of Egypt.

Now, He tells them who they are. My children of Israel. Not denomination. Israelite. Israelite's are what? Princes with God. In the last day there will be a certain group of people talking a certain way, and God hears them.

13 There's a fellow in Pennsylvania, and that's nothing Ohio, and they're all around saying, "Pray, pray, pray, that'll do it." I got news for you, "It won't do it." It's a certain talking you're doing with each

other. Until this Message gets a hold, we're all gossip and everything else is put out of the way. All innuendos in additions, well you know how you inundate a thing with this and that. They talk a certain way, He said, "Those are my jewels." There're the Israelites, "We understand each other."

(11) And Moses said unto God, Who am I, that I should go unto Pharaoh, and that I should bring forth the children of Israel out of Egypt?

(12) And he said, Certainly I will be with thee;

"Now Moses, how did I tell you I'm going on down, and tell you to go down, and we're doing both the same job, unless there was somebody there with you." How could He not be present today, if He's here to raise the dead, and the dead haven't been raised?

Somebody says, "The Pillar of Fire's gone back." I care less if you call Him a Pillar of Fire, just call Him a Spirit, God is Here! Elohim is Here! The One that raises the dead. I know He's is, because the dead haven't been raised. The sweet Spirit hasn't come into the church. You say, "Bro. Vayle you need one." I've admitted that all my life, what about you? Huh?

(12) ... Certainly I'll be with you... When thou hast brought forth the people out of Egypt, (you'll) serve God upon this mountain.

Listen, God makes Himself and His purpose known to the prophet, but based on a former prophecy. "All Scripture given is the inspiration of God." So therefore, every succeeding Scripture in its hour is based upon the precedent of the unfailing Word of God. Now, that same God said, "Four hundred years I'm going to bring them out. Four hundred good years am I going to this thing go on and on, I'll let it go on," He said, "I'll just let it go." But He said, "There's a day coming." Now, this was that day.

14 Now, Exodus the 4th chapter, 1-9.

(1) Moses answered and said, But, behold, they will not believe me, nor hearken unto my voice: for they will say, The LORD hath not appeared unto thee.

"Oh, that's a great cock-and-bull story you got there Moses. What you got up your sleeve? You going to take us out and mess us up? What's this plan? We haven't seen God."

(2) And the LORD said, What's in your hand? And he said, A rod.

(3) He said, Cast it on the ground, And he cast it on the ground, and it became a serpent; and Moses fled from before it.

(4) And the LORD said unto Moses, Put forth thine hand, and take it by the tail. And he put forth his hand, and caught it, and it became a rod in his hand:

(5) That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath appeared unto thee.

Now, that never happened before. You didn't see too much happen back there in those days, before Moses came on the scene. You saw God appearing to His prophets, a little sign here, a little sign there. About the best sign of all is when, the fire came down and ripped off Sodom and Gomorrah. Took them right out like pssst, like a blast. They say the mark is still there. You can find it right today in the ground. That's why ?Belakowski? build his theory of the worlds in collision and instantaneous creation. And he took everything in the Bible, even where the fire came down when Elijah called it down, he traces it right there. But he put it down as a phenomenon. Not some phenomenon it's all of us, God Himself doing it.

15 Where did this all come from? Serpent by the tail. Well any sign will do. Any sign the supernatural will do, as long as you know something's got to be doing it, that man can't do it. Not some cheap magician trick.

(6) ... Put thy hand in thy bosom. And he put his hand in his bosom... and it was leprous.

(7) ... Put it back in again, (white as snow and so on.)

(8) And it'll come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign.

(9) And it shall come to pass, if they will not believe also these two signs, nor hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land.

Now, in here, verse 21 also,

(21) And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, (I'm warning you, it won't do Egypt one bit of good, it will harden them, it will blame them. It won't do one bit of good. "Go on down anyway.")

16 All right. These verses is the start of the so-called contest with Pharaoh. Now, this all carries right on, what was done here. In the miracles, in the signs and wonders, right on over to the Red Sea. The complete defeat of the Egyptians, the miracle of man and water, in health and blessing. But all Israel saw, was the works which they liked to a degree, but only two people over twenty years of age, plus Moses could understand... what God was it, was to believe Him. In a Pillar of Fire, God leading a people a prophet, who could sit still and just listen and follow. That's what the prophet said. I'm quoting absolutely William Branham, prophet of God. There was a prophet. He was a prophet, he was the prophet closer ...?... Because I can tell you right now there is just no such thing as not being a prophet.

And he said, "God gave them a prophet." The Pillar of Fire was there. To lead them on out and lead them in. But they wanted a law.

"Bro. Branham, how many songs should we sing?"

Well I guess that's all right.

"Bro. Branham, how long is the service?"

Well, it's really not a bad question.

"Bro. Branham, what can I do to be immortal?"

Ask him a good one.

"Well, how about pray?"

How about memorizing the Bible. The only people I knew who had photographic minds missed it. Do your alms work. Do everything you can. Won't do. It was what God wanted to do. And they turned down God flat. They liked the miracles.

17 Now notice The Way of God:

(a) Give a prophetic promise.

(b) Raise a prophet at the right time.

(c) Manifest Himself in His Word to the prophet, who would then be used of God in a proven ministry.

(d) The prophet would explain what was going on.

(e) Now it was up to the people to grasp what was being done, what and for what purpose of grace.

The Word was been given, which Word would separate them from all nations and take them to where God could be their God. Because He said, "This Word is what makes the difference." Between your ...?... and that's Thessalonians. Isn't it? Well isn't? Let's find out.

18 I quoted you out of Deuteronomy, I think where He said, "This Word is going to make the difference. He said, "They're going to say, 'this people is such a great people, because they got such a law, they have got such a word.'" What does it say over here? Well, it says over here, that they had not the love of the truth, that they might be saved, they believed the lie. Yeah! Couldn't stand still.

Remember last sermon I preached on? Time of the Resurrection, they couldn't stand still. Ephraim could not stand still for the first-born coming out of the ground. If you're Bride you've got no trouble.

(f) Israel disappointed of both God and His ways.

Now, that's a record. That's a record. I didn't make it up, I quoted you. Now, these Scriptural facts that I am giving according to this Message, and the truth as found in Scripture as in Hebrews the 3rd chapter, and 7-19. Now, don't get so shaken when I whopped you heads off at the beginning of the service, if you can't get this part. I'm a tough customer, you know it and I know it.

19 Verse 7,

(7) Wherefore as the Holy Ghost saith, To day if ye will hear his voice,

(8) Harden not your heart, as in the provocation, in the day of temptation in the wilderness:

(9) When your fathers tempted me, proved me, and saw my works forty years.

How much is too much? It's too much when God lets His Word stand a certain length of time in His grace and His Word. And He said, "I've showed you long enough. You're blinded now, and you're gone.

(10) (Now) I was grieved with that generation,

What generation? The generation that went out. There's a couple of generations you've got to get your eyes on. The generation that's in Israel at the time they're a nation, the generation that's here when we come out of Babylon. Remember only two, that are over twenty got over into the homeland. Two, all the rest died. God let them die. They weren't fit to keep. None the less they were the foolish virgin. That's right, they were. Prophet said so. I'm not giving you a lot of gas.

(10) ... err in their heart; they have not know my ways, (he said, ("There's not room in you for in your heart for my Word." Same God.) they have not known my ways.

(11) I swear in my wrath, They shall not enter into my rest.

20 They had every reason to know the ways of God by absolute vindication of the Presence of Almighty God the Word of truth. And they made Him a liar. Can God prepare for ...?...? Can God bring water out of a rock? Can God bring down manna? And when the manna came down they said, "Yuk, who can take it?" Yeah, you know I'm going to say something, it's the truth too. Who comes to this church and is fed up with Logos? Who comes to this church and is fed up hearing about God? Already there's talk, you've had too much. And seeing Him alone will put you in the Resurrection, my brother, my sister. I didn't come here to snap your heads off for no reason. You've got it coming. If not you people here take the tape, go ahead, put it across the land. I'm not through preaching, America. When I'm finished God will take me.

Kind of strange it took a Canadian to come down here to have a land of adoption. To be identified with the prophet, the connecting link, with the Flame of Fire, called the Spirit of Prophecy. You do what you want with it. I know I've got it. Fight it all you want, if you're so inclined to fight. See, he told me what to do, and I'm telling you what to do. Get into this Word, my brother, my sister, [Bro. Vayle taps on his Bible several times] get into this Word, get into this Word. Until it doesn't matter if the sun rises or sets. For the watch dogs of hell blacken your ears day and night. For the fiery serpents nibble at your heels. Don't think it's not coming. Don't think it's not coming, there's a squeeze coming down.

21 [Hebrews 3:]

(11) I swear in my wrath, They'll not enter into my rest. (No way.)

Now listen, we're not talking about millennium. It's not just the Holy Ghost baptism. This is the rest, the millennium. "I want to be their God. I want to be My people. I'm going to care for them." Do you know, that while they had decent kings and Israel walked before God, three times a year every male went up to the feast day, never once was Israel attacked on a feast day when all the males were gone? You've got a big God, if you just knew it. He's bigger than any of us thinks He is. I'm glad I love Him today more than I ever loved Him. I'm glad I know His grace then I ever knew His grace. You may think I'm up here just so hard bitten that I don't know the things of God; I want to tell you something. I almost called for a little testimony meeting tonight, that's because I love Him so. But you know my stand anyway, I've never loved Him, like I love Him tonight. I've never known Him like I've known Him tonight. The deeper the waters, the better I know His depth. The higher the flames of war, the higher I know His love. Sure I wouldn't lie to you. I'm not William Branham. Don't try to put me with those boys. But I wouldn't lie to you.

22 (12) Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

(13) But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.

(14) For we are made (companions...)

You know something? If my wife was a long distant companion, my heart would likely get fond for somebody else. You know what I'm trying to tell you here? Companion means He's here.

He's here. God was there my brother, my sister. And He proved that He was there. And He told them a love story, and they turned it down. They had a better way. See! They didn't like a prophet. Most people don't like those things, good thing we do.

(14) For we are made (companions) of Christ,

23 And you know in Heb 1:9,

(9) Thou hast loved righteousness, and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows. (Which are companions.)

Christ anointed for you and me. What good was His anointing? To this point, nothing. All for you and me. But God is here now to put all things under His feet. Paying back to Him, who loved us so dearly He gave His Own life. A man did it. Oh different from us sure, but a man. A man did it. You wonder about the love of God, the love of man? See it in Jesus. Yep!

24 Also, in 2nd chapter of Hebrews the 12th verse,

(12) I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

On the strength of whom was the name of God declared amongst us by God Himself?

Because, that one that died upon Calvary standing there for you and me. And the One that put Him to the test is here amongst us. And you know what, the great gift of God is to Jesus? Well, I'm afraid you're going to laugh yourself sick at this one. But it's you and me.

But you say, "Bro. Vayle, I think I could of done better than God." That's where you are wrong. You see, you couldn't of mixed the grace, you couldn't of mixed the proportion of love, you couldn't of done it.

"That God should love a sinner such as I should yearn, (should literally yearn) to call someone like me to enter into His bliss. Not resting until He should draw me nigh, how wonderful is love like this."

Jesus died upon Calvary, procured a price and now God is here to give that gift back. Oh sure, there's nobody who's going to say, "I'm worthy." I've been teaching all along for literally the last two, three months, whatever it is. Started the end of April, was it? Or the end of March? Into April, May and into June, telling you, you look at yourself you're dead anyway, so why bother looking. This Word never reflected you, yet it reflects Him. Brethren, first-fruit, many more like Him owed that gift of redemption.

25 Oh, look it, [Hebrews 3:]

(15) While... To Day if ye will hear his voice, harden not your hearts, as in the provocation.

(16) For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

(17) But with whom was he grieved forty years? was it not with them that had sinned, whose carcasses fell in the wilderness?

(18) And to whom sware he that they should not enter into his rest, but to them that believed not?

Bro. Branham said, "There is only one sin, unbelief." But this church is still categorizing it, aren't you? "I don't pray enough." Well, certainly nobody prays enough. But, I'm not saying that to excuse us. Look at yourself. What are you going to do until the Rapture to make yourself better?

Tell me. You've already heard that maybe too much deep teaching might be making you miss a few things. Tell me, what are you going to do? Oh, I want to know. I'm a teacher.

26 The Scripture says, "Obey them who have the rule over you, who teach to you the Word of God." And they say, "Them." ...?... I know my Bible, brother/sister. I know my Bible. I'm a teacher. The prophet said so. Never said I was a false teacher. Said, "I knew back there, I see you're seed." Where am I off the Word? Unbelief.... Oh, God in you are going to do it are we?

If any message ought to kill that, Bro. Terry Sproule should of killed that one.

He said, "Establish a principle." For remember, that same week I said, "God was not a law, and life is not a law." God has laws, and life has laws. But God is not a law, and life is not a law. Now, how are you going to get it? You got to operate something? Wouldn't even believe. You see, are you trying to tell me that all Israel had to do was believe, that's the secret? And if there's anything anybody has to do, it would come from the faith, and God would have done it. Because of faith, because if it's faith it is no longer works. If it is grace, it is no longer works no way, grace by faith.. Do you follow what I'm saying tonight? Time to take the 'forty-five' and blow some holes in the head. To make some new holes.

Bro. Branham said, "Get rid of your own thinking." Let your minds go, The best way is a 'forty-four'. The man in Canada got taken back to bondage and he blew his head off. You say, "Bro. Vayle, you're guessing." I'm a pretty good guesser.

27 "He swore in His wrath, their carcasses fell in the wilderness."

You know why? They started falling in the first place, because they got into fornication. Idolatry. Mixed multitude. Never forgiven. The others that fell were foolish virgins. What about the end time? Chaff, that's not foolish virgins that's chaff, sorry. Don't try to kid me, there's nothing my brother/sister in chaff. Ump, ump, ump. Foolish virgins one time had oil, but the oil went plumb out of the Word. Foolish virgin died, chaff burned. Unbelief. What you got to do?

This is the works of God you believe on Him whom He has sent.

"I want to do the works of God."

Believe on Him that has been sent. Believe on a prophet that was sent by God. Lindsay wrote a book on 'A Man Sent From God.' Pentecostals will burn because of that book, because they endorsed it.

28 Men like that guy down in Florida said, "I'll expose him if you push me." If he does that discerning, that's a major spirit. Brother/sister let me tell you something, "That man tonight is in the never-never land.

As Bro. Branham said, "Let them pour acid in my stomach, then put that oath upon me that Knights the Columbus say, they'll do to a Protestant, but don't give me ten minutes in that, or the great tribulation either."

Where are those men? You say, "Bro. Vayle...? Don't Bro. Vayle me. I believe this Word whether you do or not. Are you with pastor Moses, who went down to Egypt and he said, "Gentlemen I have news for you. I have a Word from God, hallelujah. We're going to pray Pharaoh into the kingdom, and when he becomes one of us, hallelujah, our troubles are over, and we'll just stay here." Yeah, you'll stay there all right. That wasn't Moses' message. "Get out!" Didn't believe in getting out. Ok.

29 Notice: Next the prophet would explain what was going on. Then it was up to the people to grasp who was doing what, and for what purpose of grace. God's doing it. And what purpose of grace? "Oh," said God, "Moses listen, tell those people ...?..." "Oh I've heard their groaning and I'm going to send you down...get them Moses, get them Moses, get them Moses." Is that what God's going to do to us? Grace, grace. Constantly doing something nice for us. I can talk rougher than a ...?... God's still going to do it. I can sound meaner as four horn bulls up here, you know, in fly time even. They get pretty pesky at that time. I know a little bit about farming, not that I'm a farmer. Been around animals.

Is that what He sent a prophet for? Tells us He loved us, I'm going to do something for you. Stretched His hand. You know what, the word confirmed it with an oath. That word was not confirmed. It means, He interposed Himself. God Himself came down. Raised His hand and said, "Time's run out. Little Bride time's run out. I love you." Israel didn't believe it. They wanted a law.

Now hear me, I'm quoting prophet, William Branham that you say you believe in. I don't do much quoting. If you know doctrine you don't have to, the quotes comes to you as you need them. The great filer in the computer of the soul can pull them out, He called the Holy Ghost. And the Scripture is called, "Bringing all things to remembrance what I said." And if its not in your memory, He can't bring it out.

30 All right. It's up to the people to grasp who was doing what, and for what purpose of grace. The Word was then given in which Word would separate them from all nations and take them where God could be their God, under the explicit conditions of the covenant. Ours is millennium brother/sister, where the devil is tied with the chain of circumstances. The guy could say to this

?lamp? , "Will you dance with me." Doesn't even hear me. "Will you go to the beer parlor and drink with me, and we both get drunk?" He's not interested. The devil can come by in that great millennium day, run loose like the wild-man that he is, and try to seduce and persuade each one of us and we say, "What are you talking about? You don't seem to get through to me. What are you saying? What is that anyway? Why don't you try some other planet, this one is occupied by a strange people, who can't respond." That's the hour. He interposed Himself and raised His hand and said, "Time's run out."

31 All right, listen, Israel disapproved, they disapproved of God, they disapproved of God's ways. Bro. Branham hit it right on the head, the Pharisees said, "Oh if He was that one, he would of come down the corridors of heaven with a beautiful red carpet, and He would of come to us and said, 'Oh great Caiaphas...'"

Oh great pie in the face He would of said maybe. God should come down the corridor to any man. God came down as His Own name, my brother, my sister. Yeah! He was His Own man. Oh Yeah!

Now, he's his own man. He's his own prophet. Oh yeah, He's his own apostle. He's his own teacher. He's his own pastor. He's his own evangelist.

"I'm a great teacher..."

Who are the great pastors? Let me tell you something about pastors; they got carried away in that first century, because Paul said, "The elders come and get us to get together and I want to talk to you." And the elders said, "They were somebody." So the pastors changed their names from shepherd to elders. And now there's a chief authorities. That's why Joe Coleman found it. Why was it shepherds? A place to make him a great man, because he was a shepherd. You're being cut to pieces very thin tonight with a razor blade, if you caught what I'm saying.

32 Here's the Bible, will you come and stand beside me and preach it different. I give you a chance, anybody to come up. Stand right here. I'm not lying to you, I'm telling you the truth. Happens I know certain things you might not be aware of. I've a little gift. That gift is not just a gift of God that knows Scripture, but is also a gift to read the right book at the right time. It's true, I'm not lying to you. I don't have to read book after book, after book, then I find those little goodies. And that's the doctrine of gnosis, [Intuitive apprehension of spiritual truths, an esoteric form of knowledge sought by the Gnostics.] I know something. And the pastors have it today, and the teachers have it today. And this Message is full of it. Now if you've heard what I said, you people know, you can be in very tough shape listening to people.

The prophet said, "Be certain of God." Oh I could vindicate myself surely on the strength of what the prophet said to the witnesses, I never ever told you to listen to me in a following, never once have I told you. And I'm telling you less even than ever. Where would you go to follow me? Have I taught you exactly how it is that I know that I have no guilt before God, and I have no fear? Can I transmit something and tell you how to get it? Can I tell you how I got it, that you might get it also? Can I tell you how I stood in the presence of the prophet and he said, "Bro. Vayle, I saw you coming?" That can't do anything for you. Nothing I can do for you. There's One here that can turn on the Light. Oh yeah! That's been telling you about Him. I never point to myself. Once in a while I talk a bit about myself, phfft, anybody can do that. Just forget it. But He's here. I know He's here. Now listen, there's your proof right there. Exodus time, exodus time.

33 All right listen in Moses' day it was God present to back up Moses. Right! In Moses' day God was present to back up Moses, but in Jesus' day God was there to back Himself up, or to prove who He was. If you don't believe, "Who I am," you'll die in your sin. He said, "Moses gave you manna, I give you bread that will not perish. Drink my blood, eat my flesh, you got Life in you." They couldn't

take it.

So all John the Baptist had to do was to explain, John's own presence and mission as being Isaiah 40, and Malachi 3, the forerunner of Messiah, who is Emanuel. Even Elohim in human flesh.

34 John as prophet, one, explained what He was all about. Number two, pointed out God in human flesh. Then that One Jesus, proved who They both were. Just like in Moses' day. Right! Yeah. But what happened? They disapproved and killed both John and Jesus. Yet, the principal was there. Oh yeah! Just as God always did things. The Word coming to the prophet, God manifesting Himself, proving it was He.

Listen, "I got something for you: Hear my prophet, he that receives who I send, receives Me. And he who receives Me, receives the One who sent me." So, we're all one. In this great wonderful cyclotron tonight, all one. Oh yeah! Don't fire all way Quincy. You're two inches from death if you only knew it.

35 You say, "How do you know it Bro. Vayle?" Why do you think God gave me that meeting? It wasn't yours, it was mine. Right? Or wasn't it? Did you put it on? I got you over a barrel, it wasn't yours. Nothing to do with you. Nothing to do with Columbus. Nothing to do with one man. And I sat back and did nothing, literally nothing. But I knew that ?meeting? I'm not lying to you. I said, "God if you don't do, nothing." We're not ignorant and I'm not boasting, because I do know things from God the odd time. That was the meeting I begged for, four years ago and I couldn't have it. The meeting I watched for all these years and I couldn't have it.

Now, let me tell you something; there wasn't one minister out of line with each other and nobody knew what the others really knew. But I didn't know. But God knew. Simplicity, He's here. What is He doing, now that He's here? Apply that to the church, take it through the Word, you've had four sermons. You believe what you want, that's your privilege. I believe what I want. And I believe from that meeting the pressure is coming down as it's never come down.

36 The gates of hell against the crucial 'Living Revelation' that He is here. But He won't tip His hand any longer, He's tipped it and the next show down in Mount Zion, which is Rapture. I'm going to be a part of that Rapture, going to be a part. I don't know who's all going to be there. I believe the prophet said, "You believe you're going to be there, I'm going to be there." Absolutely. I believe a lot of other folk going to be there too. There may be very few in number when you consider those of all the ages. Certainly they'll be few in number, considering all the ages. The prophet told us that, let's not be ridiculous. We're going to be there, by the grace of Almighty God. Now listen, but only the elect. Only the elect will ever understand what God is doing

37 We go to Luke chapter 1, and verse 17,
(17) And he shall go before him in the spirit and power of Elias, (and) turn the hearts of the fathers to the children, (even) the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

And a prepared people is elect. The prepared vessel is election. Only the elect, only the elected, no one else will receive the Message. Only two over twenty got into the Promise Land. All the rest had to die, and only those under twenty got in, because their minds were still - not versatile, but pliable to where they could grasp it and go on in.

38 Bro. Branham said, "You turn this down, you put your ear to the door, and they'll run a needle through it, it called an 'awl', and you're marked, and you'll never hear again." And that's what happened, that mixed multitude, because Korah, Dathan, Abiram rose up and they said, "Ha, what is this talk about one guy having it all? We've got something too." And they did have some-thing,

and they died. Yeah! And Moses glorified himself, and he died. Woe betide whoever glorifies himself and say, "I will make it, watch me I have something." We will do it this way, we will do it that way. God said, "Moses speak to the rock."

And Moses forgot all about the grace that was one day in his heart when he said, "Oh God if you kill them, kill me." He forgot it was all a matter of grace, and he smote the rock. I won't work, my brother/sister, because where the law fulfilled in Christ, what law are you going to fulfill? And that law was not because you did something; the law was death, because man has sinned. When Jesus died, we're not Seventh Day Adventist, Pentecostal Missionary Alliance, seven day non-sense, cults. We're elect of God, we understand, we're talking of life. He fulfilled that law of condemnation that said, "Death." And He died, because that's what the law did. There wasn't one thing that anybody could do, Jesus Himself couldn't do. He was done in. Yeah! He was done in. Hanged on a Roman tree. Freely gave His life, sinless for you and me. What are you going to do, my brother, my sister? I'm not saying go out of here and go to the bar room down town and murder somebody.

39 Listen, if there ever was a day that there should be fruit, that should be now. If there ever was a day that should be charismatic possibilities in the right way and the church order, it should be right now. If there should be any such fruit...or character, put them together, it should be now. If there should be any interest in God, it should be now. If there should be obedience, it should be now. But that won't do it. See? That won't do it. Say, "Certainly." You don't think for one minute I'm sitting back on my uppers and thinking that I shouldn't have more ...?... Mercy me no. The more I see Him and see His love and grace, the more I can hate myself. But I've taken my last look, because it doesn't do any good. I can hate myself till dooms-day, that won't do it. Only believe. See? Where now Christ was alive should appear.

40 Now, this was supposed to be a short message, but there's no such thing as a short message with me, so forget it. So I'm going back to the Garden of Eden hopefully, to try to show you the roots of how I see this all started as to this way of God, which is in these words, how that He manifests or interprets His Word by bringing it to pass. And still needs someone to explain it so to let the people know exactly what has gone on and what is to come. Yeah! Yeah!

Now, you tell that to the guy out there and he'll laugh at you. But that's the Bible, that's the Bible. The prophet told us the very thing I'm telling you tonight. Repeating it. So no one can fail at this little bit at least.

41 All right. Now, Then the people entered to what, is there for them and becomes the fulfilled Word of God. Now, this part which I'm going into is partially negative. Now, now I can do that. It must be the Lord helping me, because I said it, and I'm going to give you the Scripture on it. I got it right here. Okay, [Romans 5:]

(12) Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

(13) For until the law sin was in the world: but sin is not imputed when there is no law.

(14) Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

Adam in his sin, Jesus in His measure of Life, yet Adam was actually a type in the negative. Follow what I said? Right. So I'm giving you some negative here tonight. Don't feel bad. But I want to show you this precept started right back in the Garden of Eden.

42 Okay, we go to Gen 2:18-25. Okay. Now, this is the kind of thing I like, because of its tremendous interest to me.

(18) And God said, it is not good that the man should be alone; I will make him an help meet for him.

(19) And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

(20) And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

(21) And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

(22) And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man.

(23) And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man.

(24) (And God said,) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

(25) And they were both naked, the man and his wife, and were not ashamed.

All right. Now notice, Adam said, "This is now bone of my bones, and flesh of my flesh she's woman, because she came out of me."

God said, "Therefore shall a man... therefore, because of this thing how it was done, and everything else, and the presentation of her in him, he'll leave his father and mother and cleave unto his wife, and they shall be one flesh."

Now, and there was no condemnation but only the condition stated, they were both naked and they were not ashamed.

43 Now, let's look at verse 24 again,

(24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

a) Adam was not born. He did not have a mother, except mother earth. Oh yeah. Mother earth. Huh? Sure. The earth was his mother. Doesn't the woman build the baby for the life? Man has a life let's face it. Ok.

b) He had a father. Lk 3:38 says, "Adam was the son of God.

c) Adam knew only God in a personal way, as He's his progenitor. And not the earth, for the earth is inanimate. The earth was his bedding ground. (The earth was his bedding ground.)

Bro. Branham said, "You were in your father's loins." You could not have fellowship. But one day through holy matrimony in the proper bedding ground through your mother, that seed came forth. Bedding ground.

44 All right. Gen 2:7,

(7) And the LORD God formed man (out) of the dust of the (earth,) and breathed into his nostrils the breath of life; and man became a living soul.

All right. Because of this, he must of known how his body got here, for he was in a spirit form originally, according to Gen 1: 26-29, where Eden at that time, they were told to replenish the earth. There you've always got to start with something. See? Something started.

Let's go back to Genesis 1, and make sure we get all this in here.

(26) And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, (and cattle and so on.)

(27) ... created man in his own image, in the image of God created he him: male and female created he them.

(28) ... blessed them, and God said unto them, Be fruitful, and multiply, ...have dominion over the

fish of the sea (and so on, so on. But just ...what you're going to have is in the line of fruit and those things in the garden.)

45 Now watch carefully, [Gen] 2: 24-25 again,
(24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.
(25) And they were both naked, the man and his wife, and were not ashamed.

Gen 2: 16-17,
(16) And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
(17) But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

With the result of [Gen] 3: 19-20,
(19) In the sweat of thy face shalt thou eat bread, till you return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.
(20) And Adam called his wife's name Eve; because she was the mother of all living.

All right. You understand what we're saying here? Let's look at it again, so you'll understand. First of all He said, "And the LORD God said, 'Of every tree you may eat, but of the tree of the knowledge of good and evil, you shall not eat of it, because the day you eat that, is the day you die, and you go back to the ground and you lose Me. You're separated from me. We don't stand here talking anymore. You and I are finished.'"

46 Then He says over here, He said, "It's a woman that's going to do it." And the condition were, they were naked? Serpent seed. But I'm not preaching on serpent seed. I'm just showing a law.

Now listen, God being His Own Prophet, and there being only two people, He says to Adam in Gen 2: 24,
(24) Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

He said, "You're going to leave Me for her. You are going to leave Me out because of her. I'm going to get the cold shoulder, the boot." That's exactly what He said.

47 Now then Adam is stumped. For here are three unique things:

- Number one: A warning of death.
- Number two: A prophecy of leaving.
- Number three: An act that leaves God and brings death.

It's all the same thing. Isn't it? I'm thinking too fast ...?... you understand what I'm saying here? See, I want to show you how this all starts. And I took you right back to Eden, to show you that God said it. God was His Own Prophet in prophesying, and God stood right there, and saw it gone, and the interpretation of the Word, (that we're talking about tonight) was manifested as to what it was, serpent seed. Sexual intercourse. He said, "You're going to leave Me out, You're going to take the woman, you're going to do it together, you're going to leave Me out." And they did. Because God was going to give the bodies, while they breathed the life that God gave them, and spoke them into existence, like Bro. Branham said. Whew, blew on it. Not quite that simple I don't believe. Much more ...?...

So that now God has got to produce the bodies out of the ground. But before He does, He's got to

put the spirit in there, that they by-passed. Now then, they ought to be fruitful. They ought to multiply, but death works. And omitting God, is prophesied concerning the act that makes him cleave to the woman.

48 Now here's what I'm getting at: the prophecy was there. Only by its fulfillment allowed in and through the two of them manifested what it was all about. It's the only way. So only the explanation by God opened up to them, what was now presently with the human race. See?

Then God moves to Gen 3:14-15. So we go to it. See now, watch what happens.

(14) And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, (eat dust all your) life.

(15) And I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.

Now, who's doing the prophesying? God's his own prophet. On what basis? On the basis of the first prophecy, "You're going to leave Me." It's going to be sex. It's going to be with the human race. It's going to be the fall.

Now, the next ...?... I'm going to redeem them. Make sure it's going to go down. Now, you tell me that's not what exactly what happened, when Jesus came on earth to redeem us. Prophet-God. Death-explanation. The whole thing.

49 Ok, now, we're looking at this: Moving into [Gen] 3:16. I read it to you. Now he goes on,

(16) Unto the woman... multiply thy sorrow and thy conception; (See? Leaving God out. Cleaving to the woman. Sex. That's why men leave, certainly, to have their own homes and all.)

Now, it's going to be sorrow. Your husband rule over you. See, that's the new covenant unto her.

(17) And Adam said, Because you've hearkened to your wife, (there's going to be sorrow and the wresting of food from the ground. The earth is cursed because of you. See?)

Now, there's only one way for everything to come back, and that's for the curse to be lifted, and come back where a human body should have been, which is out of the grave in the resurrection. Then the earth can be turned around and things begin to happen the way they should. But notice the law that we showed you here. How does everything we said that the prophet said, God brings it on and comes on the scene. And there's a prophet and God begins to manifest, to attract your attention. The prophet begins to tell them and let them know what's going on. And when the people have been brought into that realm of that Word of God, then they begin to be the living Word of the hour. And brother/sister that's what it's all about tonight. I mean the Word of God has been full, been fulfilled.

50 In Mal 4:1-6 when He said,

(5) Behold, I will send you Elijah the prophet before the coming of the great and (terrible) day of the LORD: (The dreadful day.)

Now, He said, "There's a day coming." There's got to be. A day of wrath. But He said, "There's a great day when the Sun of righteousness arise with healing in his wings;" And that's immortality. That's the resurrection. So He is here to raise the dead at this hour. See? And there had to be a prophet. There had to be God. Now the prophet's gone. He's got to go. He's got to be gathered to his people.

There was never a church age messenger that didn't go off the scene. They all got to go off the scene. So that the Word of God becomes fully effective in the Bride. There comes a time when God must take over, and God would begin to lead, and there won't be one thing that that Bride has, that the prophet didn't give. And give it perfectly and be revealed perfectly to that Bride. See? "He must increase, and I must decrease." And that's exactly what happened the prophet said.

51 So, here you've got your picture. God's way of doing things. Just what the prophet taught you, just what is going on at this hour.

Now the question comes: the Word of God is here to manifest it. It has been proven. And that Word said, Bro. Branham spoke three times in the Rapture tape, "Thus it has been spoken, and thus it will be." It's out of your hands and my hands, except one thing, 'to believe'. That's all. You don't have to know the intricacies. You don't have to know every little thing that happens. Certainly not. I wouldn't know everything that happens. I have a little potential you might say, very small, infinitesimal, to have mine own understanding which satisfies me of what is going on. Because these are the thing I look at. I don't look at those things out there. I don't worry about a charismatic move. I don't worry about pastors. Others can take care of those things, evangelists. One of those things I have is this: the prophet said, "Don't look back, don't look forward what is going on." And I don't set in my heart and say, "Lord you've got to show me." I just say, "Lord that's just what the prophet said, 'Is there something you'd like to show me.' Is there something that I can see." And it started two years ago.

52 But every time that I come back to the simplicity of that Word, how God does things, He comes on the scene. And today a prophet on that scene with Him. God will be His Own Prophet. He will vindicate Himself, He will prove Himself, He will show Himself. See? There God Him-self transformed into the very Word. And that Word now is true 'transubstantiation', because it's the Body and Blood of Jesus Christ, because the Life is in it. And you and I partaking by faith brother/sister, what else could we be but that Word? What is it all about, for that God to come the scene, and that prophet to come on the scene, and to bring the very thing to pass, that God said must come on the scene? I ask you, "What is coming on the scene?" Resurrection. Immortality. Rapture. Who's going to do it?

"Amazing grace, how sweet the sound that saved a wretch like me. I once was lost, but now I'm found, was blind but now I see."

53 T'was grace through all six church ages, it's grace tonight. See? It was grace that blinded Israel's eyes, that He might bring them in. Under His Blood covenant of flesh, under the fifth seal. He won't lose one of them. But now the mystery of the Gentiles has run out. The Gentiles are being blinded, God's turning back to Israel.

Oh, brother/sister, all the songs that Bro. Branham sung, they're all in tonight. I don't know how you feel, by the message did you any good or not. Time I wack around this room... maybe nobody gets any good. Maybe I'm the only guy that gets therapeutic action up here, I don't know. I hope not. But I hope you see brother/sister, that we haven't been fooling, and we haven't been fooled. You're dealing with God tonight. Oh yeah! It's not to throw chills down your spine. It's not to throw you out there somewhere in the peripheral. No! It's not out there. No it's not to uncoordinate you. But to get you to realize, He's got to be here for somebody. And who knew back there when Jesus was upon earth? Twelve, one is the devil, few on the outside. Who was in the upper room? A hundred and twenty. Who's at the end-time?

54 I saw Bro. Branham, I told you this before, (I'll tell you again we'll quit and go home) I saw him up in Portland, Maine, when we were up there together in a campaign, he came into my room or out

of his, I forget which, we turned the TV on to see Oral Roberts, we saw him. Saw the thousands, thousands, thousands, thousands and I saw the tears flow down his cheeks and he said, "Lee I could have all that," but he won't let me. Oral, fine man, lot of fine men in the world today.

I got a tape from a Dr. Manners, one of the greatest-- he's called the greatest synthesis in the world, in other words, he learns everything from everybody and puts it together. Lowell University you know, just below Chicago out there. He was out at Oral's, and he was telling years ago when we were kids, and some of you were kids at that time, when hospitals were two stories high and three stories high and maybe four, five. Oral's is sixty-three. They're sixty stories high the hospitals now. One piece of machinery one equipment, over a million dollars. Oral's come a long way. Virginia Slims never put a girl that far, "You've come a long way baby." Oral's come a long way. I read my ads. I can make fun of them. Oral's come a long way.

55 Well Bro. Branham... [makes a whooshing sound] ... came all the way down. I'm going to tell you something, William Branham and a Bride are immortal. And they are the whole purpose, this Bride of Almighty God in this hour, because He's come right down here to prove it. I'm not against Oral really, why should I be? He reads my handwriting, I read his. Had an expert teach me, his name is William Branham. I don't have any problem with that. But I want you to know this my brother/sister, that man cried, he was human just like you and me. Yeah!

There are lots of thing you can look at... seen it all... I can take these gifts, I can do something about it. I saw him the day he talked to his wife, and he'd just talked to her, he said, "You know, Mede if I used my gift like a lot of them did, and had all the money coming in like they have, we wouldn't have floors like you can almost drop a knife in the cracks." The wood had separated. A wood built by a genuine contractor, that charged him 25,000 dollars and put a floor in where the...come on. Hardwood is kiln-dried, it doesn't separate. You look at that floor where the dust and the lint gets in, and you know it looked pretty cruddy in plain English. And he said, "Mede," he said, "You know we could have beautiful rugs, (he said) I don't have the money. I couldn't charge if I tried, there's no way I could do it." See?

56 That's what we're talking about tonight brother/sister. There's a lot of big things out there, that's fine. There's a lot of ways people could go and do an awful lot of things. That's true. But we've got God on our side. Because a little handful of people recognize when a man of God comes on the scene, and he tells us the way of God. Not like Israel who saw the works and turned down the way. Nah! They said, "We'll go it alone. We've got our own ideas, our own schemes."

But God was on the scene. "Hey, I want to tell you something. I want to drown all those Egyptians. I want to knock out all those people in that land over there. I want to take you where your shoes don't wear out, and your clothes don't stink, you won't even need a bath. Where I'll feed you luscious bread in the morning, and the Pillar of Fire at night to keep you warm, and a Cloud to keep you cool by day. And if you get thirsty, I'm going to bring water out of the rock for you, then have a few testing's down the road, but I want to take you in. From there on just hover you, like a hen with her chickens." "Oh Jerusalem, Jerusalem, thou that killeth the prophets, stones ...?... I, I wanted to do it." He said, "But you wouldn't let Me do it."

57 Is the Bride willing tonight to just let Him do it? Not taking one thing away. This Message doesn't take one thing: As Luther had greater glory than Catholicism, and Wesley greater glory than [Luther,] Pentecost greater than Wesley, so this Message has the greatest of all this. And it's not that you've run out of justification and sanctification or any virtue, but you're in the presence of the Living God, who will now do what nothing, no matter to what extent it is done will ever do. No one but God can raise those dead, and change our flesh and He's here to do it. And He's here the way He's specified. You follow me? Not one person, if you understood half of what I said tonight can leave this building and put one word back on me or this church, and say, "I didn't understand."

Because I believe you did.

Do you want me to read again what I read to you, those points? I don't have to read them, you know? God, prophet, manifestation, explanation into the reality the Bride becoming the Word of that hour. Right? Let's rise.

58 Heavenly Father, we thank You again for Your mercy and grace. Can't thank the Lord for my explosiveness at all, but I do believe Lord, I have preached Your Word, if I've preached it unkindly, or in any other way than to simply put it across, which I can admit that I will do many times. Lord I cannot take back anything that was said ...?... no matter how it was said. I cannot take back what I see in Your Word here, right from the book of Genesis, starting with the negative, which I have every right to do according to Paul the prophet in Romans 5, and show exactly how it is Lord.

And if I have aggrandized myself, which I have not intended to, forgive me. If I have lowered the people Lord, forgive me they might be raised up oh God. We know time is short, and if I was told by the prophet, somebody's got to tell them, perhaps he did not mean to go this far, that is possible Lord, if I have gone too far forgive me. But not one word Lord can I take back at this moment I do not believe I have to. But if there is something, You show me that I should correct a little here, a little there, I'm only too glad Lord, because lips can blunder. Mouths can speak those things that they do not really intend to, because their thoughts go racing down the road.

So any little incident something in there Lord, I pray that You'll hear me now, and forgive me and let the people know, to what is really being driven at tonight. If they really believe this Message they know now what the apostles [said,] "There's no place else to go." They cannot go back, they cannot go forward. They got to stand still and see the salvation of God. They've got to stand in Your presence Lord, we've got to stand there and recognize that. We know that Lord, we know that You're here in grace and mercy. The prophet said so, "You're here in grace and mercy." And grace and mercy does not impute iniquity. I know Lord, while all those things are in there which would of condemned us and we would of died, but we're looking at You tonight in grace and mercy and seeing the reflection come back, and seeing Christ formed. Seeing God Himself in flesh, and we believe that tonight Lord.

59 Now, Father tonight there may be sick among us, I don't know. I appreciate the brethren coming and praying for me. So we pray for those that are home sick and those Lord, and those who couldn't make it, because of sickness, and this and that. Perhaps tonight even are those like Lloyd, having some problems, I don't know. We pray oh God tonight. Lord Jesus maybe the sweet spirit is not here, It'll come, absolutely and we know it will be all over the place, but we know that still at this point there is no lack, because the prophet always prayed. And we believe tonight Lord, for healing. I believe for more for myself, being able to cope for Sunday coming up oh God, being able to preach. Heavenly Father, help to that end.

Bless Your people oh God. Lord in heaven, bless them because, leaving here tonight if I was their enemy, which I am not, nor do I want to be anybody's enemy. And I do not want anybody for my enemy if that is possible, which I do not know, nobody knows but You Lord. I would not want anything but blessing oh God. When the chips are down, the hour is here, I would not be able to stand, I know I couldn't stand and say that's something that they deserve, although that could be true, many ways I deserve things too Lord, and I know people in grace and mercy and love say, "No, let it not be." We stand in the same tonight Lord, with grace and mercy toward each. To believe for each other, to love each other, somehow, someday oh God, so that grace and mercy would be abundantly manifested. And each one of us show more fruit and more understanding, because we need it.

Now unto the King, Eternal, Immortal, Invisible the only Wise God, be all power in honor and glory

through Jesus Christ our Lord. Amen.

60 The Lord bless you. We're ready to go. And I'll say this again. I will not take back any-thing I said, no way, no way shape and form. It's on a tape, I'll sign my name to it, and I'll stand on the record. I have preached the truth and only the truth. And there's no great one amongst us, except Him. Yep!

Let me tell you something brother/sister, you and I may think we're somebody, the day's going to come where we're going to have to prove it. Oh God, I don't want that. I don't want to have to prove anything. Because I'll just prove what I am in the flesh. I'm not interested... Let's sing...

'Take the Name of Jesus with you.'