

#1 Various Subjects

1 Shall we pray. Heavenly Father, we thank You for Your Presence tonight, and yet we think of those words wherein You spoke and said, "This people honor Me with their mouths, but their hearts are afar off." And we trust Lord, our hearts are not afar off, but our words of our mouth, the meditations of our heart, the reality of Your Presence, all goes together, Father. We would not want to be those who literally would blaspheme Your Name, taking Your Name in vain, carrying it in vain, and talking about the reality of Almighty God here. Understanding certain portions of vindication, and yet Lord our hearts be not with it. We trust Father we shall not be of that number, because we know, Lord, there has to be some people like that, but we trust we are not of them, and may it never come in our midst Lord, and may we always grow in grace and knowledge of our Lord and Savior Jesus Christ, and come up to that positive portion that Bro. Branham spoke of, away from the negative. So, Lord God, we also know that it is... It would even be better for those, if they did speak with their mouths concerning Your glory, they're far better off we know, Lord, than those who positively come against that. But Lord, there again, our eyes are not upon them, but our eyes are upon You, and upon us, our relationship to You. Quicken our hearts tonight, Lord, with reality, we give You praise, in Jesus' Name. Amen. You may be seated.

2 Now tonight I'm just going to go through certain thoughts that have come to me during the week, what's going on in the world, and what's actually happening today, and what - how so we're looking at some of the scripture, which I realize that people do not understand, how much we can cover I do not know. That's why I sort of facetiously call it potpourri, or you could just call it an olio, which is something like an aromatic stew, where you have good ingredients. And so we trust the ingredients are very good, though we're not going to go into any particular continuity of thought.

First of all, and this is going to be apart from one, two, three, four, five, six, seven, eight, nine, ten, I was just thinking and wondering why it is that the President Clinton has such a tremendous time as he's having today. What happened to that man? And I came to look at his unigrational [?inaugural?] speech, where he quoted from the Book of Galatians.

3 Now he's a Southern Baptist, so-called, I don't if they belong to any church or not. I know he has a mentor, some theologian that gave him the wrong idea that until a child is born and actually crying it is not a human being. It's just a bunch of junk. Now many people misunderstand Bro. Branham, when he said, "A child that's not born, and till it comes forth and cries is nothing but, you know, muscles and nerves, you know, agitated and moving and jerking."

But they forgot that Bro. Branham also spoke of the time he talked to a Mormon person, when he was hunting cougars, I think, up there in Utah, or something anyway. And this man was bemoaning him the fact that he and his wife were going to have a child and the child was stillborn. And he said, "You'll see that child in heaven." So you see, the child was already a soul, an entity. And so people misunderstood Bro. Branham.

But, let me read to you what Mr. Clinton said. [Galatians 6:7.]

(7) Be not deceived; God is not mocked: whatsoever a man soweth, that shall he also reap.

(8) For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap everlasting (life).

Now years ago when I spoke on confession, and the solemnity, and the reverence, with which we must hold the Word of God, I used the scripture which I cannot find now, because it is too loose as to the exact wording that is in mind, that I had in mind, or try to have in my mind. And it has to do, God speaking, "Who are you to have My words in your mouth? What are you doing with My Words?"

4 Now, this is not just praying now. The Bible speaks of those who disobey and turn on the Word of God, God will not... If you turn your ear from hearing God's Word, God will turn His ear from hearing you, but that's not the one. There's a verse there in the Bible that speaks. And I say that Mr. Clinton went too far. And now the Day of Judgment has come, because what he sows, he's reaping.

And that doesn't go just for Mr. Clinton; that goes for this nation. This nation has left God, 1956, the Day of Judgment took place, and now we are a matter of forty-three years later. I don't think that Bro. Branham expected us to even come to the year two thousand. He spoke concerning there never was a civilization, or empire, or government that lasted two hundred years. We have lasted actually over two hundred years, but he wasn't staying that as though he had Bible for it. He was merely indicating.

And so I was thinking that this week, this is where Mr. Clinton made his mistake. If he'd have just stood up there, and not invoked God, or the Word of God, he might not be in this mess today. Because "Be not deceived, God is not mocked." And he was literally mocking God. "What you sow you reap."

5 Now, anybody can mock God. Even David mocked God, because he knew better. We just thank God for grace. I wouldn't say that Mr. Clinton could not have grace, but that's something that I don't know about.

All right, we're going to look at number one, bringing to you tonight, and you recall how we brought to your attention that the atheists and evolutionists, that's your pseudoscientific, finally agreed to allow the creationists, or allow creationism, a point in education, by permitting them, or permitting the point to be taught, that in nature there is truly design. But they refuse to let anybody say there's a Designer. That's the stupidest thing in all the world. They know that without chickens, you don't have any eggs. Now science might turn around and make some pretty good substitutes, but they won't hatch. So these people that say that are ridiculous.

Now notice, in a recent Popular Mechanics magazine, and I ripped it out, but I forgot to highlight it. So therefore, as I went through my various papers, I didn't check carefully, and I lost the exact words, but I'm going to try to give you exact as I can. Most people believe in the Big Bang. Belekovsky evidently believed in that when he wrote Worlds In Collision, and most people do believe in the Big Bang. Now listen to me. It's proven scientifically, if the Big Bang was a hundred thousandths part of a second too soon or too late, we wouldn't be here. Who started the Big Bang just right? See this makes me want to scream! I can't understand how anybody can be so stupid! And expect us to be stupid, and our government. Do you realize that man ?McCulla? we sent down there to Washington was a Presbyterian Christian so-called, and he was happy to kick prayer out of the schools? May he not rest in peace as far as I'm concerned. Not that that would really save anything. I'm not his judge, but I tell you, I can judge, because the record is right there, and ?McCulla? turned on it. So much for science so-called.

6 Number two: also recall we have discussed cellular therapy. It is now acknowledged that each cell has an innate intelligence apart from every other cell, but is perfectly in harmony and knows its place amongst all the others. Isn't that strange? My, the Pentecost especially are up in arms. They didn't like that.

Three: this brings us to a new development in organ transplants. A doctor (I didn't bother writing his name down,) now wants to use pig organs, not just tissues from the lungs and other portions, or genetically engineered parts, but he wants to literally use pig organs, because they're so close to human organs. He's looking for someone who

really is desperate enough to try it.

How come everybody fought Dr. ?Neans?, and I know Dr. ?Coolans? still living down in Mexico, and I know him very well. And I've had, who knows, forty, fifty shots of cellular therapy shots, so I'm loaded, or was, with prenatal shots for brain, for kidney, lungs, and especially in my back for cartilage, and you heard recently how they're putting cartilage back in? O God, and this is what we're putting up with. These smart doctors, these smart politicians, these smart people that know everything. You watch pretty soon though, they'll be doing it, and they're doing it right now without...

7 Hey listen, the Mormons, it's acknowledged that twenty-five percent of the men, have continually practiced polygamy, and I've known it, for over thirty some years. And now they're admitting it; it's being practiced widely, it never was stopped.

So, and I threw that in there, because people positively are doing things they shouldn't be doing, so do you think it's going to be long, or don't you think it's going on even now, in spite of the government trying to promote and say, "Don't fool with cellular therapy, because we're going to take pretty soon get little girls pregnant, give them ten thousand dollars for a good fetus, and we'll take those prenatal cells and inject what the man wants, what the woman wants." ?Neans? proved that. And it's been proven scientifically, I think, in the Caymans, I'm not sure, I think that's it, where they took isotopes, and they ?printed? then the cells, which they loosed in the body, and if it was a liver cell, it went to the liver, a kidney cell, go to the kidney's, and a brain cell, go to the brain. And when that little cell goes there, it begins building life around it, and it replicates itself. Giving you healthy tissue. And that is known to be done right now. How come they faulted ?Neans? sixty years ago, and they faulted the Church Age Book and laughed, and said, "Why if you get an injection of those cells, you'll die!" Look at me, I've had maybe fifty of them, I'm dead - I may stink but I ain't dead. And furthermore, I'm not stupid. So I just want you to know what's going on in the world.

8 Four: about a year or two ago, statisticians came out with the figures that thirty percent of the people own seventy percent of the wealth of the world. About three weeks ago, I saw those figures changed. And I still think they're wrong. Ten percent own ninety percent. That's six hundred million people. I doubt it. I doubt it. I think it's like those that are going to make the Rapture. One thousandth of one percent. That might be closer to it. Let's get down to the nitty-gritty. Rome owns the gold. And the strange thing is it's at one of the lowest points in history. So they can buy all they want. While the American dollar is a base of every other dollar in the world. And we're riding high right now.

And that's why, with the Jews having all the paper, and ask one question. When the stock market fell 1.9 trillion, that's roughly 2 trillion dollars, was that just written on the books or did money actually change hands? And when you buy and sell stock, and you give your money, and issue a check, what really happens? Nothing really, it's a big ?kabal?, because they're simply dealing in paper. It is meaningless and valueless. Why gold should be so great, don't ask me, I'm not an economist, but somehow in the economy of God as I showed you some time ago, from the Garden of Eden, the first thing mentioned were those rivers out there, was much fine gold, and bdellium, and precious gems. And so you saw what the world goes for. Minerals of the highest order, and anything that man can contrive to use those minerals and other substances of the earth for, and that makes commerce in the whole world. That's why you see Revelation 18, with Rome, the head, the Babylon.

Yeah, I'm sure that less than ten percent own it, I just put it down. How many... let's say there's ten million Jews. Do you think ten million Jews actually own it? Hah. You put it down to about fifteen of them, maybe twenty-five, or something like that.

9 Number five: since there is so much perversion in this Message seen today, and so many queer personal ideas,

I want to acquaint you with a truly queer and perverted opinion I ran across right after Bro. Branham passed away, so if it surfaces, and believe me it has surfaced, in this hour, you can begin to understand it's not just some loony thing you're hearing about, it's being going on for thirty some years.

There was a certain fellow who used to go to a certain church in Indiana. South Ben is where it was. The pastor was Bro. Carl Baker, but it had nothing to do with him. In his church there was a young man there, I won't mention his name, because I know his name, and I can see him right before me in my mind's eye. He fell in love with a woman that he was sure God gave to him. This was his wife. Well, she wasn't so sure, so she married somebody else. He was crying on my shoulder. And that's his wife. I said, "Now hold it. That's your wife and God's going to give her to you?"

"Yup," he said, "He will."

"You mean God is going to kill that girl's husband and give her to you?"

He said, "Yeah."

I said, "You're nuts."

He was nuts. If you or anybody have any of these crazy ideas that God gave a certain woman to you or something, you better not be a nut with it. I know a certain guy who - and this was a doctor's daughter, a very lovely girl. Brian knows who I'm talking about. Knows the story better than I do. He kept badgering her that "God gave you to me, God gave you to me!" He convinced her.

John had the same thing in England. A man tried to persuade their daughter, "Oh, yeah, you're my wife, God showed me, God showed me."

10 Well, this poor girl, and a nice girl, a very lovely girl, I know her. She married this guy, and her honeymoon ...?... years later, and I don't know she still has a life after her kids have grown up. Loony's? That's the devil, my brother and my sister, don't anybody ever tell you young lady, any man, we had a... oh my Lord, you got them all over the place. You got them all over the place. And it isn't just that, it's everything.

So, I'm just laying this on you now, because it came across my mind that you ought to know some of these things, on the very grounds that it doesn't get better, it gets worse! The conditions around the ark were worse! Until God had to take eight people and shut them in the ark, and there was no light except a tiny beam from above, from the Sun of Righteousness. And if you and I don't get surrounded by darkness before this ark closes us in, I don't know I'm even living in here talking to you. There's something wrong with my thinking. Well there's nothing wrong with my thinking, because I'm telling you, it's getting darker and darker. It's going to get worse and worse. In the meantime, it's going to get better and better. And the better and better depends on you and me, because when all these things come to pass, look up rejoicing, because your redemption draweth nigh. And the redemption draweth nigh is what? The changing of your body! You're already redeemed as far as your souls concerned. The redemption of Eph 1:13.

11 So all right. Six: I want to read you an article from the paper and then ask you if you recall me having made a statement that is right on track with this, and the immorality and the seduction of the hour. Now, you women that like macho men. Do you know that today women favor girly guys? DiCaprio is way ahead of Connery. And if Connery, a twenty-five year old boy today, he'd look sick alongside of DiCaprio, the little feminine looking little boy. I don't know why he hasn't got long hair, but I thank God he hasn't.

"Given a choice between a dooly looking Leonardo DiCaprio and a ruggish Sean Connery sort, women may naturally be drawn to the man with the more feminine face, researchers say." Now, you know the Scotch are pretty tight people, John. "A group of Scottish psychologists studying sexual behavior reports that women tend to prefer the faces of men with more feminine features, because they're perceived as gentler, more trustworthy."

Remember I told you people that the boys started wearing long hair, and they're getting around the girls, and there was more and more sex, because the women let their guard down, because they looked like... Do you remember me saying that? Who remembers that? Ah-hah! Brian remembers it. It's on the tape somewhere. Yeah, I told you. Here it is right here proof. A feminine looking man. Pretty boys. But they still have testosterone and they're just as rotten or rottener than the bravo macho guy. Because they sneak up on you with seduction the way the devil did from the Garden of Eden.

12 Seven: you recall how that I've emphasized repeatedly, emphatically, that Satan was created as the highest order of creation of spirit beings, and was placed by God, actually foreordained to it, and led in worship, and since he was created to that end, he still leads in worship, and as in the Garden of Eden where he spoke for God, and interpreted the Word to Eve, he still does today, and has a place even now amongst us to pervert all he can of this Message. Satan has a five-fold ministry, just like God has.

Now this to me is a very, very strong point. And I simply can't understand why it seems, at least to me, maybe just seems that way - it's not really right, but I doubt it. That people cannot understand that Satan is actually leading in the worship of God, and using everything he knows about God, and yet in the leading of worship, leads people away from worship by a wrong or perverted revelation.

Now that's not hard to see from Acts 20. In there you'll notice that Paul said, "For three years now I've wept daily concerning you, because I know what's going to happen." He said in verse 26:

- (26) I take you to record this day, (I'm) pure from the blood of all men.
- (27) For I have not shunned to declare unto you all the counsel of God.
- (28) Take heed therefore unto yourselves, and the flock, over which the Holy Ghost made you overseers, to feed the church of God, which he hath purchased with his own blood.
- (29) For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.
- (30) Also of your own selves shall men arise, speaking perverse things...

13 That's iniquity! The iniquity found in Satan was perverting the scripture. They're not going to come in and say, "Look, I don't believe this, I don't believe, that's haywire, that's the other thing." They're going to take the very things that this Message stands for and change them, pervert them. These people are nasty, because they're of the devil.

- (30) ...(And they're going) to draw away disciples after them.
- (31) Therefore watch, and remember, that by the space of three years I ceased not to warn (you) every one (day and night) with (prayers).

And in 2 Corinthians 11, Paul speaks of the Bride being seduced through her mind. And then in the 12th chapter, I believe it is, because the 11th chapter you don't need all of it. Ah, no, the 11th chapter it goes on to say:

- (12) For such are false apostles, deceitful workers, transforming themselves into apostles of Christ.
- (13) And no marvel; for Satan himself is transformed into an (apostle, into a prophet, into a teacher, into a pastor, and into an evangelist.)
- (14) Therefore (it's) no great thing if his ministers be transformed as the ministers of righteousness; whose end

shall be according to their works.

And what are their works? Perverting the scripture, to lead people astray after them. So you've got a lot of this going on today, and it's right amongst the Branhamites, if it weren't so, I ask you, who is leading the Deity cult? Who made Bro. Branham Jesus Christ? And that spirit's so strong, that me sitting there, and a very tight, uptight type of conservative, that if anybody ever said he's Jesus Christ, I'll kick his teeth in, even though I might not be able to do it. Like the old gal said, she said, "I'll bite him. If I lose my teeth, I'll gum him."

14 Well, I felt the same way, yet I sat in a meeting where that spirit was. And I heard Bro. Branham saying that he was Jesus Christ, right in that meeting. It drove me insane. See him outside, but in that pulpit, "I'm Jesus Christ."

And I found out there were men from Canada who brought that spirit with them that made Bro. Branham Jesus Christ. Said, "Bro. Branham, those people have made you Jesus Christ."

He said, "I know Bro. Vayle. And furthermore, they will engrave a medal, whereby they will say, "William Branham is Jesus Christ," and baptize in my name." And they've done it. Bro. Branham himself said in Tucson, "There'll be seventeen varieties preaching in this Message." Before he died.

So I want to ask you a question. Do you think for one minute that Satan cannot be leading the so-called Bride, that is, in its worship? If that's not the truth, you tell me, where did Oneness, and Trinity, and Twoness, or anything else come from. I'm talking now of false doctrine, not the true oneness of Godhead.

15 Number eight. We go to the positive for a change, which deals with vindication. How clearly have you read Deuteronomy 18, in the light of Exodus 20? Let's go to Deuteronomy 18. And it says here, as we well know [verse] 16-17.

(16) According to all that thou desirest of the Lord thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the Lord my God, neither let me see this great fire any more, that I die not.

(17) And the Lord said unto me, They have well spoken that which they have spoken.

All right. Ex 20:18.

(18) And the people saw the thunderings, and lightnings, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

(19) And they said unto Moses, Speak thou with us, and we will hear: but let not God speak with us, lest we die.

(20) And Moses said unto the people, Fear not: God is come to prove you, and that his fear may be before your faces, that ye sin not.

(21) And the people stood afar off, and Moses drew near unto the thick darkness where God was.

16 Now in there, when Moses drew near into thick darkness, he stood in the midst of the flashings of lightning and thunder, and the Pillar of Fire stood there. Now I want you to notice this. The people said, "Now Moses you go up there, and you take it for us. And you come back, and that will be precisely what is going on that we don't want to see, but it is going on."

So therefore I want to submit to you today, as never before tonight, that when you and I saw a vindicated prophet - I was fortunate, most of you weren't, but you've seen the films, so therefore you are privy to it. But those of us who did see it particularly, saw the vindicated prophet, and heard him speak, we literally saw God and the Pillar

of Fire, though it was denied us, actually in that measure that the prophet had it, but because the prophet was that to us, we actually saw and heard God. I'm going to prove it. Bro. Branham said, "When you see God descend from the heavens and stand before groups of men and declare himself as ever he did."

I want to ask you a question. Are you willing to take that position tonight? Or are you just kind of playing around in the waters? That you're not sold out, that you literally are a part of the seeing of the Pillar of Fire, seeing God, and everything that can be known of God, when you and I saw a vindicated prophet, and heard him. And even though you see it on film, and you see it right there, printed on a picture. That's not something that's foolish. That is scientific reality.

17 Remember again, when you see God descend from the heavens and stand before groups of men and declare Himself, as ever He did, that is God positively, accurately, a hundred percent, the Pillar of Fire to you, because the Pillar of Fire is in that man.

I know most people don't want that. See, that's what I say, they can't take the doctrine; they'll want to switch around. Like one fellow, and oh, he's very famous in this place, oh my, they run and kiss his feet all over the country, got a great big church and building another one. He says, "The Bible says as God." Uh-uh. It's not as God. We're not making it a bleak reference anymore. We're not looking at something as though as it were. That's not as it were, that is! And it were, was.

Same guy wants gifts in his church. Put in microphones. Right in the presence of people who became witnesses. And they walked out on him. And he lied to me, and he said, "Oh, there's no mikes in my pews." He said, "That's not the bad thing," he said, "the bad thing is we're not getting any messages."

The two people who heard him lie over the telephone, said, "If that man can lie, I've got no faith in him." Walked out. I can get you their names if you want, no problem at all.

18 But you see, he said, "As God." So if as God, and something else comes on, as God. No, this is God! You ain't looking for anybody else, either! Oh, yeah, the world's full of it.

"Oh the Bride is going to perfect the Bride by love. Oh the Elohim of God." You watch the oneness go to the Elohim of God. Sure, why? Because God was in Jesus, that's God. Oh, but He's in us also, because God poured it all into Christ, and Christ poured it all into us, and so we're the Elohim - well, come on, if God lost Himself in Jesus, and Jesus lost Himself in us, we're worse than the Catholics! Which part of God are you? Hah! We'll let that one ride.

These verses vindicate perfectly Bro. Branham as said, "When you see God descend from the heavens and stand before groups of men and declare Himself as He ever did." To see a vindicated prophet, to see God veiled in human flesh, is exactly, not just as seeing God, but literally seeing and hearing God in a Pillar of Fire. In this hour we, or some of us, have seen God, not a man only. I'm one of those. Mitch, you saw Bro. Branham, didn't you? You were there. Joe, you were at some of the meetings, weren't you? Yeah, you were up there, north for some of them. Steve was too small; he wasn't born yet. May, you were there, and ...?..., you were there too, in the Carolina's, weren't you, in some of his meetings there?

19 All right, now that's fine. So that makes us a privileged class. Oh, I don't think so. I want to take you over to the Book of John 24, and see where you fit in. That is the 20th chapter of course, and verse 24 I'm looking at. Here's what it says about you.

(24) But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

(25) The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I see in his hands the print of the nails, and put my finger in the print of the nails, and thrust my hand in his side, I will not believe.

(26) And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.

(27) (He said) to Thomas, Reach hither thy finger, and behold my hands; reach hither thy hand, and thrust it into my side: and be not faithless, but believing. (Ah-ha, that was a slap in the face, wasn't it?)

(28) And Thomas said, My Lord and my God.

(29) (And) Jesus saith unto him, Thomas, Because thou hast seen, thou hast believed: blessed are they that have not seen, and yet believed.

So where's your faith tonight? In other words, you can be like the Apostle Paul, who never saw Jesus. Whereas, as Bro. Branham said, the other disciples could say, "We ate with him, we slept with him, we lived with him!" But Paul had a fuller revelation. And I believe the generation that never saw him, has a far fuller revelation than those that did see him. Because now the Word has become fuller, richer, and realer.

20 Number nine: now I want to go to the Bible, and with you show you again how to read in spite of interpolations in the Word. Although this is not exactly interpolations. But a description. Which description taken out leaves bare subject matter. This is called parsing. As when you parse a sentence. You break it down into subject, verb, and object. One is the subjective, one is the verb, one's the accusative. And when you parse a sentence, you strip it to get the exact meaning. You take out all the frills, the interpolations, and little things in there.

Now, we did that over here in 1 John 3, to give you an idea... It says:

(9) Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. (That's the ninth verse.)

(10) In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God... (Now right down to verse twelve.)

You see, everything... that in there, "neither he that loveth not his brother", why throw that in there? That's an embellishment. See, parsing it, you throw that out. Not that you are going to leave it out. It's legitimate. You want to boil it down.

(12) Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

21 So, I showed you how interpolations, or things put in there for the sake of description, or actually also for the sake of hopefully making it clearer to you, can become a problem. And it's a problem usually because you're taught wrong! And the teaching starts in Sunday school in religion, and it starts in the school, because they teach you too many times fables instead of reality. Although the school is a better place to learn and be savvy, then in religion. Because in true schooling, you can't pick a bone! You can't philosophize; two and two are four, three and three are six, five and five is ten! H₂O is water. Not H₃O, H₂O. See? Not H₂O₂. Won't do it, you get some kind of acid I guess in that thing. Won't work. But you see in religion, which is a faith subject. It's devilish. So, you read your Bibles, because you're taught wrong.

Okay, we're going to go to Ephesians 1. And you'll see how Godhead is completely messed up. Beginning at verse 3. It says:

(3) Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places:

(4) According as he hath chosen us in him before the foundation of the world,

Now, I want you to notice first of all, there are two noun phrases. "Blessed be the God and Father" and "of our Lord Jesus Christ." So God and Father, and Lord Jesus Christ, are in there. But you will notice that, as I say they're not in apposition, and one distracts from the other, if you don't know the reason why it is in there. Now, the actual truth is, parsing "Blessed be God the Father" or "God and Father who hath blessed us with all spiritual blessings in heavenly places."

22 Now, what Paul is saying here in plain English, is that there are many fathers. Jesus said, "You better not have any father and call a man a father, but your Father in heaven."

Religions, religious founder fathers, Confucius, Mohammed, Joe Smith, the what do you call him? Utah Mormon. All around you find people that are father figures and heads of religion. But notice what he's saying here. He's saying, "Blessed be God the Father of the Lord Jesus Christ," pinpointing this One as the Father of that One, that One alone is the Father, because this Son is vindicated to be the Son of God, so that's why he's saying, "Blessed be God the Father of the Lord Jesus Christ." Not another father! Not somebody else. Not anybody else. Just this One. God vindicated through vindicating the Son.

That's why the Bible all the way through: "Blessed be the God of Abraham, Isaac, and Jacob."

And yet people will be thinking it blasphemy to say, "Blessed be the God of William Branham, that's the One that I recognize." Because he, like Paul, pointed to that Son, that was vindicated by God to be the Son of God, to the Vindicator being God, that's what we're lined up with. You follow what I'm saying?

23 So, if you don't look at the interpretations and descriptions, and you get lost in them, you end up a Trinity. Jesus isn't God. He can be worshipped, because he's worthy. He can be acknowledged, he can be glorified, he can be eulogized, he can be thanked, he can be loved! But he's not the Father. Without this Son we don't have access to the Father, I'll get into that a little later on if I have time. But the thing is this: now watch.

(3) Blessed be the God and Father, who hath blessed us with all spiritual blessings in heavenly places:

(4) According as (God) hath chosen us in (God) before the foundation of the world, that we should be holy and without blame before (God) in love:

(5) Having predestinated us unto the adoption of children by Jesus Christ to (God) himself, according to the good pleasure of (God's own) will,

(6) To the praise of the glory of (God's) grace, wherein he hath made us accepted in the beloved. (Now,)

(7) In whom we have redemption through his blood,

Now, you say that's got to be the Son. You'd have to prove that by knowing the Greek or knowing something I don't know of. But let me tell you something, "In whom we have redemption through his blood," I'm going to ask you. What is the blood of God? Jesus. Bro. Branham quoted that from Acts 20:28. Because that's exactly where it's found. And it says:

(28) Take heed therefore unto you, and all the flock (of God), over which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

24 The purchased price was His Own blood, which was Jesus. Jesus was His life, like you and I don't have it. That tremendous life, that God could take a part of it, and literally give it. So which way are you going to read it?

Huh? You see, if you look at your descriptions, and don't know what you're reading, my God, you could be a Trinitarian, a quadritarian, well, no that wouldn't be it. Well, yeah. Quadruplized, or quantified, God knows what. [Eph 1:7.]

- (7) ...according to the riches of (God's) grace;
- (8) Wherein (God) hath abounded toward us in all wisdom and prudence;

Now, I want to tell you something. Where did God abound? He abounded in Jesus Christ.

- (10) That in the dispensation of the fulness of time(s) (God) might gather together in one all things in Christ, both which are in heaven, and on earth; even in him: (Now,)
- (11) In whom we have obtained an inheritance,

Now, you're looking to see right down the line, how that you get every single thing that God had for you, planned for you, and when man went astray, it was all brought back so you could be positioned as the children, which you are. Two gods? Two gods, my foot. There's one God.

Now, you see, you could look around and say, "Redeemed by His Own blood," and you could say, "Well, now, just a minute. God's Own blood, that makes Jesus God." Uh-uh. Nope. A vindicated prophet said otherwise.

25 So all right, I just wanted to bring that to your attention because in here you'll notice it's... like here, as I say, God and Father and Lord Jesus Christ are not noun phrases in apposition. In fact, Lord Jesus Christ is used only to indicate what Father is being testified to. So we can put aside Lord Jesus Christ and simply read it, "Blessed be the God and Father, who hath blessed us." So even as there are millions of fathers, father founders, in this kind of, and that kind of faith, there is only one, the God and Father of Christianity that we recognize, and that is the One Who Fathered Jesus and testified to it by infallible proof. And also, let's just go over here to Ephesians 4, and prove our point. Verse 5.

- (5) One Lord, one faith, one baptism,
- (6) One God and Father of all, who is above all, and through all, and in you all.

So, there's one God, there's one Lord. And you can call them both Lords. But you can't call both God. Because it's utterly impossible. So how many people are mixed up on that?

Point number ten: it was brought to my attention, "What about I came from God and I go back to God?" Bro. Branham saying we came exactly like Jesus did, except He did not bypass His theophonic, spirit body, word body, that form, but we did. Thereby He had remembrance, which we don't.

And that's proven by scripture, because Jesus said, "Give Me back the glory that I had from the beginning."

And God said, "I'll not only give it back, but I'm even going to glorify You even more."

We there were with the sons of God, and all the stars rejoicing, and clapping our hands, as I brought out very, very clearly in Who Is This Melchisedec, and showed the whole thing right on down, the sons of God, that is the born ones of Almighty God.

26 Now, what we want to look at is that in the scripture where Jesus did not bypass His theophany, but He came down here to take on Himself the form of flesh. Now, in John 16, I think it is, 27-28, He said:

(27) For the Father himself loveth you, because ye have loved me, and (you) have believed that I came out from God. (Now notice.) I came out from God.

(28) I came forth from the Father, and am come into the world (again): (and) again, I leave the world, and go to the Father.

Now, if you come out of something, come out of God, you must have been in God to come out. I cannot come out of a house, unless I'm in the house to come out. So therefore, He came out of God. Exactly what Bro. Branham said. A light formed, when there was nothing to form from but God. So therefore, a great portion of God, whereby He would bring forth the Son, a prelude to bringing forth many sons, this Son being responsible to bring all the sons into glory with Himself. So He remembered that glory. That's why He could stand every test. Then remembering He was sent to bring many sons into glory, do you think for one minute He would let us down? Oh, no way, shape, and form. He'd die, rise again, and plead for us. God would have to throw away His Son, to throw us away. See how beautifully this comes out to us?

Now, He said, "I came forth from God." Now if He came out of God, then comes forth from the Presence of God, He's going to go back to it! Now this is one God with that great Son.

27 So, John 1 says, "The only begotten Who is in the bosom of the Father hath declared Him." Right again, Bro. Branham used that scripture, to show the Son went back to the Father. Father, Son, Son to the world, God in the Son, God going back, the Son going back to the Father. And the word 'bosom' is like the word 'chad' which is a harbor. So now, the Son is harbored by the Father. All enemies are going to be put under His feet. And He's going to run it all.

So all right, the next thing we go to is Jn 8:42. These are not necessarily in order, but I think they work out pretty good that way. 8:42.

(42) Jesus said unto them, If God were your Father, (you) would love me: for I proceeded forth and came from God; (Now He said, "I proceeded out of God and came down here.")

Can you get it any clearer that this is not God the Son, but the Son of God? Now, isn't it true, that because you were taught wrong, you read it wrong every single time, and you couldn't begin to get Godhead, until recently? Sure, Bro. Branham messed us up at a one point. More than one point. Because didn't know what he was saying. "Why," he said, "years ago, I used to think that God hated me, and Jesus loved me. Come to find out it's the same person." Oh, brother. That's not a Jesus only statement, though God knows it is. He wasn't saying that. He was saying the same God that he thought hated him, was in Jesus loving him! Wasn't just God so loved the world that He gave His only begotten Son, He was in the Son!

28 Now listen to me. You think it's unusual or any way a stretch of your mind, that God in that Son could cause that Son to die and take on the sins of the whole world and die that terrible death, when you consider that the Holy Spirit in a measure, was in Polycarp to stand in the flames? Or John the Beloved to be boiled in oil? Or Isaiah to be sawn asunder? To Paul have his head cut off? Peter crucified upside down? And the saints when the Roman Catholics persecuted them, they threw the women and men into sacks of leather with serpents, and threw them in the ocean. I stood there in ?Bruges? where they cut the heads off of martyrs and rolled them in the river, and you know something, that's the only picture on the camera that didn't turn out, of all the trip in Europe? The devil's still working. It was the devil did that; it sure wasn't God. I can tell you that. Where they ripped up women and children, and threw the fetuses to pigs? Where there's nothing too despicable to do? What made those people stand there except God in them? By the Holy Spirit a measure! Not God! But a measure of God.

Eleven: now recall when Paul said, "One Lord, one God," there was two of them. Notice the scripture says very

clearly the head of [woman] is the [man], that doesn't mean a thing, because that's down here on earth. But it's spiritual also. But I'm talking now in series, where you might call an order. But it does say the head of man is Christ and the head of Christ is God. So therefore, Jesus is not God. And no amount of the Spirit of God in us, and no number of the children of God all combined with Jesus, ever approximates God. Because the Pillar of Fire is still above the throne, even when the Lamb is on the throne. And Jesus now on the throne of God has God down here, the Father, Elohim, Jehovah Elohim, putting all things under His feet and getting the Bride ready for the great coronation day.

29 Now, notice. Paul in Ps 110:1, speaks of "The Lord said unto my Lord, sit thou on my right hand, until I make thine enemies thy footstool." Paul used this and many others in Hebrews 1 to show that Jesus was indeed the Son of God. And I'm not going to read it all because our time's actually running out very rapidly. But you can read the first two chapters. But before reading, we look at the fact that before Ps 110:1 could ever come into existence, you had to have Isaiah 53. After that you could begin to see the future Kingdom of the Millennium, with the greater Son of David on the throne, and the Pillar of Fire above the throne.

This understanding makes us to see what Bro. Branham brought us by true revelation. And that was when time has thoroughly been exhausted, it's after the White Throne period, and the new heavens and the new earth have been given us, and Zion is upon the earth, fifteen hundred miles square at the base, and fifteen hundred miles high, and all the rest of the world is inhabited. But only the New Jerusalem has the Lamb, and the Bride, and the hundred and forty-four thousand virgins, and the Pillar of Fire above it, and all the rest outside.

Now you show me where there's three gods, you show me where there's two gods, there's only one God. See? But you can't get that until you begin to stop reading your Bible with the ignorance, which your head was pumped full of. And the iniquitous scripture, the perverted scripture that you had.

30 Now, much of that has come through the apostle's creed. When did the apostles ever have a creed? The Catholics are great on this. Even the Protestants are great on it, repeating the apostle's creed. Where is it, where is it in scripture? It's a bunch of baloney. The Trinity doesn't exist.

So in here you can see the 144,000, you can see the wise virgin, you can see the Lamb, you can see the two Lords - the Lamb and God - Son of God, and Almighty God, and all the rest. And He still sits there, because He can never be anything else but that great Redeemer, Who redeemed us, the nail scars are still there, no problem with that, they have to be there, but above there will be the Pillar of Fire, and before they call He answers. One God.

Okay, twelve. I mentioned many times the Jehovah Elohim complex, especially in the Book of Isaiah, but let us see where its beginning is, which is in Gen 2:4. Now remember, God said to Moses, "By My Name Jehovah was I not known." And that throws people for a loop, and I think most of us arrived at the conclusion that that was not known to the people as great numbers, but only to maybe just a few people. So all right, in 2:4. Now it says,

(4) These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the heavens (and the earth),

31 Well, there's a thing there that we have to look at, and number one, we might as well take the word 'day'. Now that word 'day' doesn't necessarily mean one day, or just a thousand years. It's a figure of speech of space determined by association. That's what it is. It's like today we have the day of the Lord. Well, what does that really mean? We're into it - actually we're into right now, where God's come down and setting everything in order, putting everything in order for the Millennium. Does that end then? No, you've got the White Throne and all.

And there's something I want to bring to your attention right now. Bro. Branham went to the Feast of the

Trumpets, I think it was, I'm not sure. And he talked about seven being fulfillment, which it is, it's completion. And then he said, "See now, this goes eight. This is eight. It's one, two, three, four, five, six, seven, starting all over again." Right? The Millennium. Now the point is this: if eight becomes number one, why? It shouldn't even be numbered. Shouldn't there be two, three, four, five, six, seven, and so on?

I submit to you, and I'm not THUS SAITH THE LORD, and I'm not William Branham, but he's the one that brought that up. He said, "It's now one." The word in the Greek is Millennia, which is plural. Everybody wants seven to end it, that's it. But Bro. Branham said we go to an eight.

So I'm just letting you understand here, that isn't it absolutely possible, and after seven church ages we're getting a new start, and that one really wouldn't be there with infinity or eternity, because it doesn't have a number. But I'm just looking at the picture here that's letting you know we don't have all the answers, we've got to wait for some of them, but there's really something going on that's really continuous and wonderful at this particular time, and I associate with this word 'day' here, because it doesn't mean twenty-four hours or necessarily a thousand [End of side one.] years; it's a space of time.

32 So when it says, and here also it says, 'generations', it means the history or the birth, or the descent of the family. So it says right here that the generations of heavens, the birth of them, and all of this thing here, what we're looking at, where Bro. Branham said, "Let me draw you a picture. Let's look over the balustrades of heaven, and this light that came forth from God, the Son of God, God creating by Him, did all these tremendous things out here, where the earth curled for hundreds of millions of years, or billions, the rivers were formed, the Mississippi, the Ohio, and all of these by great glaciers and things," and Bro. Branham talked about it all. A piece of the earth, like he said, spun off from the sun, and fell millions of years cooling and sizzling. And the Father stood back and said, "That's great."

Now, that's what you're looking at here. These are the generations of the heaven and earth in the day they were created. In the days and the time it took before God could put a man on the earth. Before then, He was only Elohim! Elohim is God! Love, but nobody knows it. It's all omniscience and omnipotence. It's the austere God, hiding in darkness, no one can approach unto, invisible, eternal, immortal, inscrutable, absolutely bound by His Word, don't spit on the street, you're dead if you do, one word against it, you're annihilated. Inscrutable God, Creator, can do anything He wants, nobody can stop Him, don't get near Him, don't try to get near Him. Don't talk to Him. See, why? Because He's the law. God in His Word's one. Unchangeable, can't change His mind. Impregnable. There He stands. See? That's Elohim. But inside is Jehovah, which is the love.

Now this inscrutable Elohim has got everything ready; now He's called not Elohim, but Jehovah Elohim! Because why? He's going to change! From the inscrutable, unknown God, the only Person Who knows Him is Jesus, His Own Son, and notice He's Jehovah. Joshua - Jehovah Savior. He's God coming forth mightily in this One, as He does come forth. And it says: [Genesis 2]

(5) Every plant (in) the field before it was in the earth, and every herb of the field before it grew: for the Lord God (Himself) had caused it (to not) rain upon the earth, (because) there was (no) man to till the (earth).

33 Now, see when it's all done, He's doing all these fine things, all the needlework, now He's Jehovah Elohim. See?

(6) ...A mist (went up)...

(7) And the Lord God formed man of the dust of the ground, breathed into his nostrils the breath of (lives); and man became a living soul.

This man, through the Holy Ghost, now is a propagator of God! That's exactly what it is.

(8) And the Lord God planted (this) garden... (and so on and so on.)

Now, so all right. To me, for the first time in scripture in the Old Testament, here in 2:4, "The Lord God created, the Lord God did this, did that," you find Eph 3:9.

(9) And to make all see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Christ (Jesus):

The beginning is right back here, in the Jehovah Elohim complex. Why? Because all this was made by the inscrutable God through the Jehovah element placed beautifully in His Son. As the Son did it all.

34 Now, "Let us make man in Our image." And the whole thing is all laid out there. Everything in its order. Now God takes that spirit man, puts him in a body to till the earth. And you see the grace of God manifested. And you'll even see where Eve claims the grace of God. She said, "I have gotten me a man from the Lord." Didn't say one thing about Elohim.

And I want to ask you a question. Is this the start of the lie of the virgin birth? Where the gods come down and seduce women and have babies by them? Is this why people can't stand, or the Jews cannot stand the thought of a woman having a baby by the Holy Ghost? Jews can't believe that. That's heathenism.

When Eve said, "I have gotten a man from the Lord."

And Cain said, "I am not serpent seed." Huh? He knew he wasn't like Abel. Oh, no comparison.

And when he killed Abel, why did Eve say, "I have gotten me another seed." She had this seed right here, now she's got another seed. The another seed he killed. And the serpent seed will always kill the seed of God. I don't say as though I know that Eve was saying, "You know, this child of mine is really virgin born, because I didn't have sex with Adam, but I got him anyway." Denying the fact that he was the serpent seed, because why would Cain deny he's serpent seed?

Did I just hear the voice of Clinton? "I want to tell you right now..." There's no doubt about it. There's no doubt about it. He'll cover up every single time and lie about it.

No, I don't say that this is the beginning, as though I know this is the beginning of the myth of the virgin birth. But it could be the beginning of the lie, and the myth of virgin birth, in order to discredit the true virgin birth. Because there had to be one. Just think it over. I'm not saying you got to believe it, I'm just saying look at it. There's a thought there that we could look at. See?

35 Now, we read Ex 6:3, and you'll notice in here in Ex 6:3 - no we didn't read it. We didn't get to it yet. So okay, Ex 6:3, we got to go to. And God is talking to Moses, and at this point I haven't had to use the board, but - here he says:

(3) And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, (that's Elohim with the great position of the sovereign of God.) but by my name JEHOVAH was I not known to them.

Now, we know that Eve said, "I've gotten a man by Jehovah." We know that Abraham called the place, and called God 'Jehovah Jireh'. At that attempted assassination of his son, by sacrifice. But let's look at that word 'name'.

That name doesn't mean a strict appellation, where you're going to call a man a certain thing, but it also means when you are taking a name and saying, "By my name I was not known," in this case you go to the understanding that that word can convey, which is conspicuous position.

So God says to Moses, not as though this is now a revelation to all the people, though it does become, this is where God says, "I am going to be conspicuously Jehovah."

Was He Jehovah when Eve said, "I've gotten a man from Jehovah"? Oh, no He was degraded to being a scumbag.

Although Bro. Branham said truly correct, "Even the rottenest harlot bearing a baby, the sleaziest woman, can say, "I've gotten a man from the Lord," because that's the law of nature that God laid down." But I don't think she was just saying that only for that reason. See, I'm a little suspicious and a little bit rattier than Bro. Branham. A whole lot.

36 So, God says here, "Moses, I am now going to reveal Myself as the most auspicious Jehovah. Which no one ever really knew Me by! The Savior, the Shepherd, the Healer, the Sanctifier, the Provider, the Banner, the Peace! All of it!" This is that side that people want to call the female side. Hogwash! There's only male and female in life according to the DNA and the RNA, and that is not spirit! That's physical. I challenge anyone to prove me wrong on that one. Because you can't see spirit in a magnifying glass. Or under any kind of a scope, magnified to the trillionth degree! Because it can't be seen. It could only be known when it takes on a body. Bro. Branham said male and female spirit, and that's their aura, I would look at it as that way, it is definitely for procreation.

So all right. Now, the conspicuous position denoting honor, authority, character, that would be essentiality and intrinsicity, what I really am. Now remember, I can prove that. God said to Moses, "Now I'm going to tell you something. I'm going to send you down there, but he's not going to listen." He said, "He's not only not going to listen, he's going to make it harder for you. You stand right there. And I'm going to taunt him, and let him just go his whole limit, because I'm going to ...?... and show him Who I am. And show you Who I am."

Now you follow me? So I'm right in what I'm talking about tonight. Hundred percent right, what I'm telling you. Not what the scholars told me, and I told you recently. What in the Word of God. What's in this Message.

37 So all right, we find in Ephesians, and I'm going to give you a little illustration here now, to get this perfect. The 3rd chapter.

- (1) For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,
- (2) If (you) have heard of the dispensation of the grace of God which is given to me to you-ward: (Oh, that's terrible I read that way then.)
- (3) How that by revelation he made known unto me the mystery; (as I wrote afore in few words,
- (4) Whereby, when (you) read, (you) may understand my knowledge in the mystery of Christ) (Now here it is.)
- (5) Which in (the) other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;
- (6) That the Gentiles should be fellow-heirs, of the same body and partakers of his promise in (the) Christ by the gospel:
- (7) Whereby I was made a minister,

Now Paul said, "Listen." And I can take you back, and here it is, in Gen 17:4-5: "I'll make you a father of nations." Gen 18:18, Gen 22:18, 26:4, "I will make you a father of nations," right down the line, and then He says in Christ, "In thee shall the Gentiles trust." And that's to Abraham.

Now Paul said, "It was known." They knew it's in the Bible. But they don't know it like they know it now!

And that's what God said to Moses. "They knew it, but they don't know it like they're going to know it now!"

Let me tell you something. They never knew it as the people in Jesus' day knew it, and no age knows it like our age knows it. Yeah. Because this is the time God Himself comes down, as He came down to His sinning children in the garden, that He may rescue them, give them redemption, but we to a new age, and a new world. So all right, we clear that point up. See?

38 So as we notice in Gen 2:4, Elohim became Jehovah Elohim in dealing with His creature of creation, and His sons, especially in conjunction with man, until Eve's understood the humanity and beauty and love of God, and so she said, "I've gotten a man from Jehovah." God of grace, just the same. You know a lot of people think they... like the Catholics think they got a man from God. But I got news for them... how many minutes do we got left? Eight? Fifteen? Oh, we got lots of time. All right. No, we don't have lots of time; I'll save that another time.

We're going to go now to a point that was brought out to me some time ago, not too long ago, in Hebrews 5, dealing with Melchisedec. In 5:6,

- (5) So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, today have I begotten thee.
- (6) As he saith in another place, Thou art a priest for ever after the order of Melchisedec.
- (7) Who in the days of his flesh, offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;
- (8) Though he were a Son, yet learned he obedience by the things he suffered;
- (9) And being made perfect, became the author of eternal salvation unto all them that obey him;
- (10) Called of God an high priest after the order of Melchisedec.

Now being made perfect, how can you make anything more perfect than that which is perfect? What I am looking at here is that the perfection means that Jesus went through everything. No stone unturned, no Word left undone, completely finished when He said, "It is finished," it was over. He'd done it. The perfect sacrifice to God.

39 As Pink wrote: "The satisfaction of God." God was satisfied. And if God was satisfied, He could never be dissatisfied. It's over. Made perfect. Made perfect through suffering. In other words, He came up all the way, stood every test, stood right there, conscious of the two worlds, everything there. And He stood right there and paid that price.

Now after the order of Melchisedec, the mystery of Melchisedec, Genesis 14. All right. Verse 18, is it?

- (18) And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God.
- (19) And he blessed (it), and said, Blessed be Abram of the most high God, possessor of heaven and earth:
- (20) Blessed be the most high God, (who) hath delivered thine enemies into thy hand. And he gave him tithes of all.
- (21) The king of Sodom said, (and so on.)

Now Bro. Branham... here's what Scofield says about that. He says, "Melchisedec type of Christ, priest, King, strictly applies to priestly work of Christ in resurrection, Melchisedec presents only a memorial sacrifice and wine. After Melchisedec," and so on, right on down the line.

40 Bro. Branham said, "Without father, without mother indicated that because Jesus had a mother and a father, this had to be Elohim Himself." The only birthless person in all the world was God. Who did not have a birth, except when He gave birth to Himself as God, bringing the Son forth to worship Him. And the angels, and other things. But He had that in Him, because He was sovereign, therefore He was God. Sovereignty is God. God is sovereignty. Period. One God, sovereign. Okay?

So there is this sovereign God, Who is Elohim. And Bro. Branham said, "That was Elohim manifest in a flesh". And the flesh manifested was called Melchisedec.

Now Bro. Branham said that never came again until the same One Elohim appeared in Jesus. The question then arises, how in the world can He be a priest unto God if God is in Him? See, because if this Man is literally God in flesh, then would He be a Priest unto God, God Himself being there? I don't see any reason why not. If God is simply in the Man. And the Man Melchisedec set forth without father and mother, taking up a residence in this One, actually makes Him God in a person of a Man.

Now let's just talk about Jesus. Do you think that Jesus didn't pray to the God within Him? Do you think He didn't worship the God within Him? Don't you think He was priest to the God within Him? Certainly He was. Why then would not this One, Melchisedec, the form of flesh now, be Priest unto God? He would be. And He's the One that took the bread and wine as symbols. And therefore in the High Priest administry of Christ, when God left Him, and went up to heaven, He now becomes that person, full priest unto God, which if Melchisedec was not, but like Bro. Branham said, God took a handful of dust and breathed into Him, stepped into Him, this could have been the same in this particular case. And there's no record of any, but he following this man.

41 So I look at it very simply, and see and hear that because this was God indwelling that person, and that flesh was doing that actual ministry, that was actually God Himself in the High Priest, Who would actually now come into Jesus, and perform the same thing.

So therefore, I can see what Bro. Branham was talking about, and it would not be anything too great for me to accept God in a man, and especially so in the Prophet of Whom Moses said, "God will raise up a Prophet like unto me, in Whom you will trust."

Now a question comes up in this particular order here, Bro. Branham is being quoted by Bro. Hall on Godhead here, and these quotes are all before 1958. 1958, when Bro. Branham started with The Serpent Seed, to preach all the way through to sow the entire seed of the Bible from the serpent to the prophet in the former rain. In September, I think it was, in 1958, he preached The Serpent Seed. Not because this was before 1958, but I want you to notice all of this was before 1958. Some of these quotes I will read to you, and before I read them, I just want to read to you one thing, which is Lk 1:26-35.

- (26) And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
(27) To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. (All right.)
(28) And the angel came, and said Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women.
(29) And ...she was troubled at his saying, what manner of salutation (that was).
(30) The angel said, Fear not, Mary: for thou hast found favor with God.
(31) Behold, thou shalt conceive in thy womb, and bring forth a son, and call his name JESUS.
(32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
(33) And he shall reign over the house of Jacob for ever; and of his kingdom (there'll) be no end.

(34) Then Mary (said), How shall this be, seeing I know not a man?

(35) And the angel answered and said, The Holy Ghost shall come upon thee, the power of the Highest overshadow thee: therefore that holy thing be born of thee shall be called the Son of God.

42 Do you hear what I read there?

(35) The Holy Ghost shall come upon thee, the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.

Every single thing I read from Bro. Branham is nothing but that. So don't try to put anything to it, which everybody's going to try to put to it. Because Bro. Branham simply was embellishing and giving you his viewpoint from the understanding that when God came down to the womb of Mary, He created the sperm and the egg that developed into Jesus Christ, that was the man Jesus Christ, not God. And God inhabited Him at the River Jordan. So no matter what you think Bro. Branham is saying, you'd better go to the very end of it, where it says, "The Father dwelt in the Son, being the tabernacle."

So let me read some of the things that's here. [He Swore By Himself, 12/12/54.]

[147] Anybody knows that the blood cell comes from what? The male. Is that right? The life lays in the blood cell, the blood cell is coming from the male, not the female. And there is where life is, is in the male sperm.

[148] Notice. Then God Himself came into the womb of virgin Mary and wrapped Himself in a created blood Cell. Hallelujah.

Now he's talking about Luke. He said, "He came in the womb of the virgin Mary." He said, "Thou shalt conceive in thy womb. And that holy thing born of thee shall be called the Son of God. The Holy Ghost shall come upon thee. The Holy Ghost shall come upon thee in the womb." Create a blood cell, sperm and an egg. He said He wrapped Himself. Now remember also when the baby came forth, he called him little Jehovah. He wasn't big Jehovah; he was little Jehovah.

[156] See, what -- what caused this thing back there in the beginning? Blood. Blood, life was in the blood. Back there is what caused the beginning. Now, take it away, God Himself was to come down.

[157] And He made Himself real little, come into the womb of Mary, created around Himself, a wall, which was a blood Cell (A man know nothing about It.), created this blood Cell. The blood cell pushed to another, another, another, another, all the nerves and everything come together. And God Himself living in this, making a tabernacle, and He dwelt in Christ.

43 It's sounds as though Bro. Branham's trying to tell you something that's not in the Bible. See? But notice, you see:

[157] And He dwelt in Christ.

Who is Christ? Talking about the Son of God. So, is he telling you that God created this cell, and wrapped Himself and God came forth? God became born?

[218] What happened to the blood cell? Did it just perish or run out? No, sir. It sprayed. It loosened up. It loosened up, so many sons could be born. No sons could be born by this one blood Cell, this one Man. This one spirit came on the inside...

And he calls Him Man. How can God be a man? Well, the first man was God, that's true. But only on the grounds that every specie brings forth like after his own kind, so if you and I are here as sons and daughters of God, and we got eyes, nose, ears, throat, kidneys, lungs, everything else, blame it onto God. It has to be in the bloodline. It came from God. God said, "I don't want anybody to make an image of me." And when the time for the image to come, what was it? It was a man, Jesus. The image of God. See?

[218] This one spirit come on the inside of the blood Cell, created around and around Him, like that. No one ever had entered, never would they before. But God Himself came down and was made a Baby in a manger; He came up, and was made a Man.

How? Remember, God spoke of God in Sonship? And the God in an office? God can't be born. The Bible said, "God is not a man to change His mind." See, so you got to put your scripture together.

[218] Everything was wrapped around that one blood Cell. And it was pierced like that and broke on Calvary; sin scattered it. God raised him up for it...

44 Now it doesn't say God raised Himself up, it said God raised him up. Are there two gods? A bigger God than God? So that God raised up the God the God? Are we now to gnosticism, where the Word of God is speaking in Isaiah, "I am the Lord God, I created everything, I and I alone," and a female voice says, "Shut up you idiot, I created you!"

Come on, that's gnosticism; I've got the book! This is the junk that Iraneous fought. And you could take this and put this into a place where Bro. Branham is saying something absolutely blasphemous in the Word - but he's not, you got to listen to him. He said, "Was made a Man."

[218] And God raised Him up for justification.

So what's he talking about? He's talking about Who and What God was, and certainly is manifested in this Son of God. The One that died for us. And He's the blood of God, because the life of God was in Him, what else is He? Here it is: [Law, 01/15/55.]

32] In this case, it was not only the life of a human, but it was the Life of God. God the perfect One Who came into the womb of the virgin Mary in the form of the Holy Spirit, the Creator Himself bottling Himself up in a blood cell...

In other words, God absolutely putting everything now of Himself into the blood cell. Here's where you're going to see God come forth, this is the ultimate of Almighty God.

[32] He had no earthly father. Mary was not touched by a man. She was a virgin. God Himself overshadowed her, in other words the immaculate conception.

45 Now, he's wrong on that. Immaculate conception means Mary didn't have sin. Most everybody misunderstands the word 'immaculate conception'. It doesn't mean that Mary was sinless. See? Mary actually didn't have sin with sex or anything else, but she was a sinner, she had to get saved like anybody else.

You see, they fought the Catholics on this, the one, she said, "No, Mary was sinless."

"What about her father?"

"Sinless."

Hah. "Where'd she come from? From David?"

"Yeah."

"Was he sinful or sinless?"

"Well, he sinned."

She's not immaculate. She wasn't sinless. But she didn't have a male.

[32] That God Himself created a blood cell.

And life came from male, not from the female.

So it's telling you that the life of God came to Mary, period! In that egg, that sperm, and came forth, she being a female incubator. That's what it says here.

46 [32] The life comes from the male. And if the life comes from the male, and God was a male in this place, the Holy Spirit, God Himself then came down in the womb of a woman and formed Himself in the blood cell. (God's Own life!) Oh, my. Believe that and watch what happens to your blinded eyes. Believe that and watch what happens to your cancer.

In other words, you got to really believe the virgin birth; that God Himself actually came down. And by spiritual, call it intercourse, call it what you want. Spiritual insemination. God Himself actually formed that blood cell, and God Himself made sure that that life of Him, positively, with no interference, nothing else, would come forth as the pure life of Almighty God in that One, that Elohim Himself inhabited, that this One died upon the cross, and God raised Him.

[32] But in this case... Here it is. In this case, it was not only the life of human, but it was the life of God. God the perfect One come in the womb of the virgin in the form of the Holy (Ghost), the Creator Himself bottling Himself in a blood cell... He had no earthly father.

See, right down the line. He said, "Believe this." If you could believe that, that God actually created that blood cell, that created the sperm and the egg, you can actually believe that God wrapped Himself around, completely, everything there, except she was the factory, she was the womb. It's a hundred percent of God. This is the Son of God. The One Who bypassed.

[32] The blood cell that God got in there Himself and created, like He did in the first cell, created Himself a cell. It began to spring forth life and brought forth the Son, Jesus Christ. (Notice, it brought forth the Son, Jesus Christ.)

47 So to me, Bro. Branham was trying to tell us something here; everything took place in the womb of Mary. And I'm going to be very honest with you. I do not understand all of his language; I do not understand the necessity of his language. To me, when he said what he said, God created it, and what it says in Luke, that is a hundred percent sufficient to me, rather than any other embellishment. But I know of no place in the later years, where Bro. Branham in the Seals, or places, began using such a detailed description, as in here.

[32] And when a Roman spear, by sin and condemnation, pierced His sacred heart at the cross, broke that cell into a spray, tearing down the middle wall of partition, bringing the believer into the body of His Own Being through the shedding of the Blood...

[Christ, 02/21/55.]

[42] Now, in the Blood of the Lord Jesus... God came down out of glory, brought Himself into the womb of a woman. And there, God, the Creator, wrapped around Himself and created a Blood cell, the virgin not knowing any man.

Is the wrapping around a significant description of some act in there that was necessary to bring about the procreation? Is it a matter then of God Himself doing the protecting, so that this One positively would bring forth the Son that He wanted? These are things that I haven't got an answer for; I'm just reading what Bro. Branham said. I do not understand everything he said. But I can understand more and more what he's saying. He said,

[42] If you don't believe that, you're still in sin. She had nothing to do with a man. God, Himself... Christ was not a Jew. His Blood was not Jewish, it wasn't Gentile. It was God's Blood. The Blood cell came from the Male, the Male was God.

So he's telling you right there how God could come down and procreate with Mary. And it seemed to me that the driving force is here. That this Son is a hundred percent of God, period. Where neither Adam nor Eve, nor any of us ever approximated it. Although we had a part in it through Mary the virgin. So that she through the chemistry of her body, was able through that chemistry to supply the body of that One that God Himself took precedence, or shepherd power over to see that He would be born, so that later He would inhabit Him. As the scripture says, "God has charge over thee, lest thou dash thy foot against the stone."

48 So I can see here more and more what he's saying here. He's not saying for one minute that God is His Own Son, or the Son is His Own Father.

[42] The Blood cell came from the Male, the Male was God. The Bible said we're saved through the Blood of God, no sex in it at all. There it is.

Now, that's another reason he's saying this from Acts 20:28. [Expectation, 10/01/55.]

[19] Jesus made it so simple until the weakest Christian could do it. Look when Jesus on earth: He was the Son of God, don't you believe that? He was conceived in the womb of Mary and born of virgin birth. Almighty God overshadowed Mary and created the Blood cell that brought forth the Son, Jesus Christ. (Doesn't say He brought forth Himself.) And God tabernacled Himself, Jehovah, in that body, in His Son.

Now see, there is the nitty-gritty and the whole a hundred percent thing. So the only reason I can understand why Bro. Branham said all these other things, "The Father dwelt in the Son, being the tabernacle," that's what he says here, very simplistic, very perfect, is because he wants us to know that this Son, the Son of God, has nothing to do with mankind whatsoever, and is in the perfect image of Almighty God Himself, though in a measure He did take upon Himself the form of Abraham, and the children of men, that He might be the High Priest and the Brother, because you got to be a kin to be a high priest, in order to redeem us. But he's putting the whole thing absolutely right upon God.

49 [Position Of A Believer In Christ, 02/27A/55.]

[47] Under law, under shadows, they get in under the shedding of the blood of goats and bulls, which we went through, which could not take away sin. There was life in animal. How could life and spirit of a dead animal, coming out of the blood of life -- the cell of life, breaking forth the blood that was shed, ever that life ever returning back in an animal? or to a man? The life of a lamb, or a heifer, or a goat, or an animal sacrifice, the blood has been broken for our sins... That's why it never returns back and have anything to do with a human being. It could not. (Now watch.)

But God, from the foundation of the world, foreordained that Jesus would come the perfect Lamb of God, into perfect cell that God Himself created, to bring Blood into the world, to offer that Blood.

This one therefore being a hundred percent of God is the blood of God. And that blood being shed, procreated by God, furnished by God, gestation by God, using Mary, coming forth into birth in a manger, coming forth living a life, absolutely perfect, living that perfect sinless life, God seeing that being the blood of God that could be shed that you and I have perfection, and therefore have no sin.

So that's why Bro. Branham is saying all this.

[47] But God, before the foundation of the world, foreordained that Jesus would become the perfect Lamb of God, into a perfect cell that God Himself created... (Now he leaves out the wrapping around and all these things,) ...to bring the Blood into the world to offer that Blood.

50 That's what he's saying. And the more you listen to him, the more it gets clearer that this is the whole thing. Can you believe that this is all of God and man had nothing to do with it? And that's what's wrong with everything that came from God. Man wants to put something into it. At the end time you can't add a word or take a word, or you're finished. You're out of the Lamb's book of life, to take a word out, you're into all the tribulations, and Lamb life doesn't go there, if you put a word in.

[47] And if you can turn Him down in this hour, a love that the sinner, that was in the Blood cell with His love and the Holy Ghost Himself, after that offering of that man, come back and possess the believer... He brought eternal redemption.

And so all of these quotes, though some of them as I mentioned here are very puzzling, and even as I read them, they were puzzling to me till I began to see what Bro. Branham was actually saying here. And the life that was in the blood cell of Jesus Christ and none other than God Himself. The life of God Himself, and God was in Him. But God left Him on the cross, but was still the blood of God. Why? Because the blood harbors the life, and the life was nothing but the blood of God. It never had a thing in Him of Mary, the egg. And never had a thing in Him of any male, the sperm. Not a thing. A hundred percent totally apart but had to be carried in a borrowed womb, in order to bring redemption, so "Behold, a virgin shall bring forth a son. And you'll call his name Jesus, and he shall save the world from their sins." See?

51 [Fellowship, 02/12/56.]

[50] The debt that he should pay, he feels that in his own soul.

And the life that was in the Blood cell of Jesus Christ was none other than God Himself, and when that Holy Spirit was in Christ's Blood came back on him and makes him a new creature in Christ Jesus. Therefore man's spirit is blended out, and God comes in and takes over.

So what Bro. Branham is saying here actually boils down to nitty-gritty, as we had nothing to do with Jesus Christ. Everything had to do with God. And that One came and offered Himself upon a sacrifice, the cross. And that life that was shed was the very blood of Almighty God. And the blood that was shed, propitiated, opening the way for us to have communion with God. And the only way to have communion with God, be taught of God, is being born again by the baptism with the Holy Ghost, and so now that life comes back upon us and we're perfectly, and perfectly one with Almighty God. And it's all of God. No man, no woman, no nothing. No hail Mary's, nope. No joint privilege with Christ. What do they call her? Joint justifier or something. No joint redemptrix. Forget it, it's all gone.

52 Bro. Branham said, "If you can see that, you can really say, that's it." And disassociate yourself once and for all from any part that you have, had now, or later, play in redemption. You can be healed. Why? You know why? Because the same One that your Redeemer is your Healer, and if you had nothing to do with your redemption, you've got nothing to do with your healing, you've got nothing to do with your keeping, none of those things, that's all in God's hand, you have only one thing given you, you're a vessel with the privilege of having God's Word that you can believe it and obey it, you can live it. You won't be perfect. If you were, you wouldn't need a mediator. If you were perfect you wouldn't need a Savior. If you were perfect you wouldn't need anything.

In other words Bro. Branham is trying to show us the wholeness of God, even as he opening the Seals, like a man overcome, he said, "It was Christ all the time."

So you see what we're driving at. Sorry to take your time, long tape, put it on a hundred and twenty, and forget it. Because each day, and I'm sorry it's the truth, but each day just leaves me more and more tired, and more and more unequipped to handle the Word of God at all. It's just getting too much. And you can understand that, if you can't, you wait till you're eighty-three, and you have in your home a situation which is very, very difficult, because of more than one thing. Number one is illness, and the second is love, you just can't do too much. All right, let's bow our heads in prayer.

53 Heavenly Father, at the closing of the Word this service, we go to Foot Washing and Communion, as Your grace was with us in the Word of God, we humbly ask You Lord and hopefully believe that we have handled the Word correctly, and seen these things now and put them in their true light, because some things are very, very difficult, and yet, we are able to see them if we just believe you, and know what the prophet said was right. What did he mean? What did he say? And we believe now we have seen the truth and understand it, O God, and we praise You for it. Help us now in the Communion Service, in Jesus' Name, we pray. Amen.

54 Communion Service

Now, in the Book of Hebrews 11, speaking on faith, it says in the 4th verse,

(4) By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

Now, the excellent sacrifice of Abel was the shedding of the blood of an innocent lamb. And by the shedding of the blood, and only by the shedding of the blood did Abel have a voice. That voice was the voice of communication with God while he was on earth. And when he died, he still had a voice, because of the blood.

And you can see the illustration there in the 16th chapter, I think, in the Book of Luke, where the rich man died, and being in misery, and in flames lifted up his head, and he communicated to God - this is a parable of course, he communicated to God in this parable - and he said, "Now I'm in this terrible place here and Lazarus is in the good place. And Lazarus ate my crumbs and I treated him like a bum, because he is a bum, and no doubt he's still a

bum, so why don't You have him come over here and dip his finger in water and give me some help?" This fellow's a corker. He's a sinner.

55 And God said, "He can't, there's a great gulf fixed." He said, "He can't come over here, he can't communicate with you. In fact," He said, "at this time you can talk to me and I'm talking to you, but I'm not listening to you. But I'm listening to Lazarus."

Now, Lazarus had a voice back there to God and can communicate because of the blood, because I'm putting him with Abel. But you see, the rich man, he turned on God. He's the rich man that Bro. Branham spoke of, the rich young ruler that couldn't give up his goods, that built many barns to hold his goods, and he died! See, he turned on the blood. So the rich man could not communicate with God. Oh, he could talk, but God couldn't answer him. Just say, "No dice, no way, no way, no way." But Lazarus is different.

And that's the way it is with the blood. The blood gives us the privilege of speaking to God, and we do. Absolutely, without the blood you and I couldn't pray. Without the blood you and I couldn't get an answer. Without the blood you and I'd be condemned.

Now, the beautiful thing is when we die, because of that blood, and it's called a speaking blood, we can still communicate with God, on the highest level ever, until we actually become glorified. And Bro. Branham proves that. Because in the vision beyond the curtain of time, he's not in the Presence of God, or of Jesus, but he's in the ineffable glory, where he is with those of the Seventh Church Age Message. And they're young, beautiful people. Everybody redundant with the beauty and glory of God, and the fountain of youth, just marvelous, scintillating with life and beauty. And the ninety-year-old woman hugged him and said, "My precious brother."

56 And the angel said, "Do you know who that was?"

He said, "No."

"She was ninety-one years old when she got saved in your ministry, now look at her now."

Sixteen, eighteen, nineteen years old. In the beauty of youth, in the joy of youth, in the power of youth. And it's because of what? The blood. Because without the blood, William Branham and none of those people that are there now, and you and I, could not approach unto God for redemption and receive the Holy Ghost. Because when you're truly under the blood, the blood speaks for you and me, and the Spirit answering to the blood comes down and fills us with Himself. And no matter if you and I were in the grave, that's just our bodies there. We have access to God in the range, and the medium, the place where God places us, and notice, it gets higher and higher. Until one day, because of that blood shed, and because the efficacy, the Lamb with the wounds upon His hands, in His side, the thorns on His brow, the riven side, the Lamb on the throne, and what? The Pillar of Fire above the throne. And there before we even ask He answers.

57 So see what the blood does? It takes you all the way from "Ask and you shall receive". If you have faith as a grain of mustard seed, you can say to this mountain, "Be removed." But over there, you don't ask anything. Now, it's always God talking to you, and blessing, and opening your eyes, that's why I'm convinced that even the New Jerusalem is a place of further revelation, and further sanctification. I don't believe for one minute that anybody under any consideration can ever exhaust the glory of Almighty God, the riches of His grace, the beauty of His Word, and what He is continually unfolding and doing, because no man can measure infinity. No man. No man can measure God. No man can think the thoughts of God. They must be given to him. When man turned down the blood of the covenant, trampled it underfoot, that blood was to see that the covenant Word of God, which is God Himself operating on our behalf, for our good, would come to us, and never, ever be taken from us.

So tonight when you and I take the emblems of the shed blood and the broken body, remember without the breaking of the blood cell, the body, that one born of the virgin, God Himself, His Own Father, through creating and putting that life in there, that breaking, the shedding of blood, confirmed a hundred percent the covenant, which we now have through the baptism with the Holy Ghost, irrevocable. That's what it means tonight, the emblems. And if He had not died upon Calvary, that life could not have come back upon us, we could not have been sealed into God, Who definitely, of His Own will, and He cannot change, must give us, as the Father, everything that lies within Him, which is infinite. That's what is signified by the speaking blood. Yup. Every Old Testament saint, that's Bride, is somewhere in a glorified body. In a dimension. Don't get puzzled, and don't ever think for one minute, that anything that God ever did is not a means to an end. Because it is. And that end is God Himself, legislating, ministering, in your life and mine, Himself to us, and all the things that lie within it. And remember, all that lies will be manifested. Certainly, because this whole thing comes into Logos. Can't get away from it. It's got to be there for us.

58 And so here we take tonight these emblems that signify we understand this, we are a part of it, and this tells us we're talking to God, our voice is heard, our lives are open, we're in communication, in fellowship with Him, and this says, "These are those emblems that have done it for us."

At this time then shall we rise. The brethren come forward. Now you know how we all come from your right hand, my left hand, and circle around. We have one serving the bread, and two serving the wine, because it makes it much easier. Shall we bow our heads in prayer.

59 Heavenly Father, as we come this time to actually participate in that which we have been talking about, it is really too wonderful, and it seems to the world, and even to us at times, is this something so simple that could actually mean all of that, the shedding of the blood of that righteous One, to give us the covenant promises, what lies within You, O God? Even those things which eye hath not seen, nor ear heard. And even that which though hinted in the Word, will be so greatly more amplified. Does this signify that that One, how we now honor and respect by these emblems means all of this? And we know Lord that it does. We know that it does. Even as one teeny drop of seawater could contain everything and the billions and billions of tons that's in the sea, shows us that this is true. And we're honoring You, and it means we believe, Lord, and if there's any unbelief in us, help us to believe as we've never believed before. Because Bro. Branham did tell us, vindicated prophet of God, to believe this, what we've heard tonight and what we know now, gives us healing. Gives us all we need, which is in You. May we recognize that, Lord, and cease from being people that simply partake. As James said, "People who look in the Bible as in a mirror, and go away as though they had not looked in it." Having beheld it, now forget.

Lord, tonight, help us not to forget. Whereunto we have repented to take on Your mind. Let it have the preeminence. That's what I want, Lord, and everybody here wants it too, we just don't know how to express it. Perhaps many things we just don't understand or haven't entered into it. Help us, Lord. Would not one of us miss anything. In the Name of Jesus Christ, we pray. Amen.