

Worship

1 Heavenly Father, we're grateful for the opportunity for coming together and singing today and knowing in our hearts we worship you Lord, You're the only One worthy of worship, we worship You and praise You for Your goodness and your kind consideration, in these last days Lord, You have fulfilled Your Word in such a way that only those who are willfully blind and will not watch and listen unto the hour, are deceived and turn away their ear from hearing the truth. But Lord, we know that to us You've granted that ability to have an open eye and an open ear, and You've also given us an open mouth to praise You and we appreciate that. And may the praises that come forth, come forth with a sincere heart based upon the Word to glorify Your great Name Lord, and be acceptable therefore to You.

So, we ask You to help us in the service this morning, that Your Name may be glorified, Your Name may be magnified, made great, and that we in turn accept God, our acceptable position before You, which has been known before the foundation of the world placed in the Bride as individual members with its own specific place Lord, and may we rejoice in that, that we have a place that was already foreknown and now through predestination will come into a reality that is going to be very surprising and very wonderful, far beyond what we could think, we got a little glimpse in Your Word here. But we know that is not to be compared with the Word brought into manifestation, especially in our lives, that we being that part, how great and wonderful it is, that we could stand back and see the promise of Elijah, the vindication and see this Word manifested and fulfilled. And that was a great and wonderful surprise. It was marvelous in our eyes, how much more Lord when we ourselves are a part of it, when this mortal puts on immortality and this corruptibility puts on incorruptibility. And then we go in Lord, that beautiful millennium that'll have the interim being the Rapture, the Wedding Supper and coming back and all these magnificent displays and fulfillments Lord. We know that the prophet said that, "You reveal Your Word by bringing it to pass." And that's what we're looking for now, that bringing to pass revelation in us, and coming forth in that new day. We believe Lord, that we are a part of it, and we thank You for it. You've opened our eyes and You help us. Now may Your Name be glorified, in Jesus' Name we pray. Amen.

2 Now, I want to talk a little bit about worship, and read a couple of verses particularly the Psalms just to give us a little spurse. [Psalms 29:]

(2) Give unto the Lord the glory due unto his name; worship the Lord in the beauty of holiness.

Also in the 45th Psalms, we have another verse there: verse 11,

(11) So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him.

Now, of course that in my understanding is said to the Bride. And so therefore, the Bride stands today washed in the waters of separation, without spot without blemish. Perfectly justified and no guilt... those things implied so she's all glorious within and without. So therefore, the king greatly desires thy beauty. And, for He is the Lord and worship Him. As I have mentioned time and time again that, Jesus was never handed sovereignty by God. He was never handed omniscience by God, omnipotence by God. Now, His essentiality being love, Holy Spirit, that was there. There's no misunderstanding that. Neither can there be a misunderstanding that it says, "Though he were a son, yet he learned obedience." [Heb 5:8] Neither can there be in the Bride any presumption. Bro. Branham condemned presumption, back in 1962 or '64, when he preached down there in Southern Pines.

3 All right, we also go to the 99th Psalm and in verse 5,

(5) Exalt ye the Lord our God, and worship at his footstool; for he is holy.

Now, you'll notice in there that... of course you couldn't have worship without an actual precept of understanding. Now, Bro. Branham made a statement that becomes more and more pertinent and valuable to us as time goes on as we feed on this Message, the Message or the revealed corrected Word that he brought to us. It is this: "You cannot worship and serve God apart from a prophet."

4 Now, that's a very outstanding correct statement that I'm sure is not in any book. Bro. Branham himself is the originator in that particular sense. Now, this statement comes from Deuteronomy 18: which you very well know, that is the result of the people themselves deliberately putting themselves in such a position as to establish this with the blessing of God. And you know what I'm saying, I'm saying that man wanted this. He wanted a prophet. They did not want to deal with God directly anymore.

They said, "You use Moses. You use a prophet. And you'll notice in there that is perfect for Deuteronomy 18: Especially when it say,

(15) The Lord your God raise up a prophet (like unto me) from the midst of your brethren, (and him you are going to hear in all things.)

And in there then we find this statement concerning Jesus and in a finality, even though it is required that a prophet be on the earth, a prophet of God to present the truths, so that men can worship and serve God, and coming through a prophet. You'll notice the finality of this: heads-up in Jesus the great Prophet. Most people are very loath to put Jesus in his correct office; which is a prophet, and thereby they make Him God the Son. And they become so wickedly foolish in their perverted minds, their reprobate lives, that they cannot even read the Scriptures that makes Him the Son of God. And sons have beginnings, and they are begotten. And the son is never the father, though the Son can in turn be a father. Because only males can be fathers. They can't even read. They can't even see the prophet vindicated to lead them.

5 The question then is: how much is God worshiped? The answer is: unless you come through a prophet, that brings you to that prophet standing between all men and God, the Lamb. There couldn't be worship. So this statement comes from Deuteronomy 18: and is the result from the people themselves deliberately putting themselves in such a position as to establish this with the blessing of God.

Now look, what do you think is going to happen? The people themselves have decided this. They wanted and God says, "Fine, that's the way it is."

Can you understand now why at the end time they're going to come and say, "Lord, Lord have we not cast out devils? Have we not done many wonderful things?"

And He said, "I don't even know you. I never did."

6 All right. Thus absolutely everything that has come from God, or will ever come from God for the people, must come by a prophet. God manifesting, God speaking, God delivering, God redeeming. That hit you didn't it? Right between the eyes. Redeemed by the precious Blood of Jesus, and who was He? Prophet. God even redeeming by THAT prophet. All relation-ships by prophets and Jesus the great Prophet. The complete Word, whereas they were a part of the Word building up (Right?) to His first coming in flesh upon earth; and fulfilling His ministry, which had the accepted John the Baptist. They would of had a Messiah and set up a Kingdom. Course, how could you do that when the majority of the nations were serpent seed? How do you set up a Kingdom with rejected King and only two or three following in His train? So you see the picture there.

7 But notice this: the first prophet with any record or word that came from God was Moses, who never came on the scene until about 2000 years after Adam and Eve were placed in Eden. Yet we have the Book of Genesis which is given us in history form by Moses. Whom we might call the great prophet historian recorder. Prophet historian recorder of Genesis. So what we are getting at is this: for 2000 years God was dealing with people, and people dealing with God. And the dealing on both sides was definitive or governed by special protocol of spiritual rites (r-i-t-e-s) and attitudes, as seen in the narratives, or the narration of Genesis as we read about great particular and wonderful patriarchs and servants of God, noting even one was Noah, a prophet, but you never had anything left in writing from that period.

8 Now, it was there what I'm telling you, prophets were there, man dealing with God, God dealing with man, and it came only in a certain mode. But yet nothing was written. Then Moses became a historian as God gave him, no doubt by vision, like a great moving picture. That's not strange because Satan himself had a great moving picture. He took Jesus high up on a mountain, and showed Him all the kingdoms, like a great film stretched across. Bro. Branham called it, "A great panoramic." And so now no doubt God took Moses aside and He just rolled back the camera and the film of time. He took him right back to the Garden and brought him right up where he was. And that's right. And being a prophet he had perfect recall, and being a scribe he had perfect recall again. So in two perfect recalls, we got a perfect record here, and we find people worshiping. Yet any specifics are not recorded. Moses had to look back and bring it up to date. Now, if Moses did that what would hinder God if William Branham was designated a great prophet, what would hinder him from being a prophet recording historian? Looking back and telling us what all transpired. What the conditions were and why.

9 Now you see, religion has not even allowed such thoughts as I am speaking from Bro. Branham this morning to become a part of their lexicon. Except to admit that did happen! "But you see, it doesn't have to happen now, because we have the Word." As I showed you last Sunday, Pentecost does not care two-bits for the Word, they never did. They admit to it. They will tell you it is true. But when it comes to division, an allocation, true revelation and true spiritual experience, because the re-birth is an experience. They settle for some obscure phenomenon that isn't even for them. And they pray and they fast and they start to get answers, and they haven't got a clue to the rain falling on the just and the unjust. And they haven't got a clue that if they are even identical looking twins, in spiritual things one is a phony. Now, how are you going to tell anybody that? My, my, my, my.

10 Now, until Moses, we find nothing written in detail. Moses is the first one to expose what went on. But when the detailed Word came forth, it was based upon what was previously there from God, because God's giving it to Moses and telling him what happened and everything that occurred. Because from God, because neither God or the Word changes. And therefore God can only accept from man, what is in His divine omniscience and essence. Now, it doesn't say, 'omnipotence'. Because omnipotence is not actually brought in to play as momentous. But omniscience is, because here you find a quintessence, and that's a shoddy word that is almost blasphemous of innate intelligence and wisdom, where there is a perfect functioning of all of those elements. And you don't find a computer that has a chip that you've paid big money for, that suddenly goes blooey and throws everything out. Uh uh, never, never, never ever surmise that.

11 Now, the subject is worship. In Genesis worship is not defined, but it is just said. It was there, it was simply done. And at sometime and place in God's own way it must have been revealed to the people by God Himself, because we know that God will not accept worship that is not defined by Him. Now, we know that's the truth, because God in the form of human flesh which was His pre-existent Son that came forth from Him, that was that light a complete personality of spirit that He talked to in the Garden of Eden. Took upon Himself to divest Himself of every single thing but the Life itself. It was compressed and brought down into a male sperm, that attached Itself to a female egg both of which were created. And that One speaking in Him said, "Your worship to Me is vain, because you haven't come by spiritual protocol." That which is laid down has to be correct. Now, if God is to accept prayer on an incorrect basis, (Now watch it,) If God were to accept and take it into Himself

which He would have to, then you would be planting error in God. "Well, Bro. Vayle, I don't really think so."

12 Hey, just a minute, you're asking Him to accept your prayer based upon an error which is a lie? You think that wouldn't defile God if He did it? He would certainly be defiled, if He accepted your prayer and took it in, on the basis we're talking about.

"Oh," you say, "Just a minute Bro. Vayle, what about the fact that these guys out there can pray. They're praying exactly on the Word?" But they are not praying in the spirit of truth and revelation. They're not worshipping the same way. And the Bible distinctly says, "That God is amongst the people, the rain falling on the just and the unjust." And He allows them to have gifts, and He allows them to have answers. But their worship is in vain, and we're talking about worship: To be acceptable in order to worship God, to give him praise to be in a position in His court, wherein He is amply glorified by the people.

13 So, we find here then we know the book of which is given us as Genesis is a history form by Moses that we call this great prophet, historian. And the subject of worship is finally brought to us in a little way, a little manner speaking of it there, and we know that regardless of what we do not find written in the book of Genesis and what is not recorded by Abraham and the Fathers and those various patriarchs, has been given to us by looking back on history and that worship had to be defined by God, because God never changes. And, as I say in human flesh He declared He would not accept worship from anyone (that is pure and true worship from anyone and give it to their credit, pound it down,) unless they were acting in a thorough, thoroughly defined way that was defined by God Himself.

14 Now, further more worship of God is fully compatible with man. Now, that's the thing right there you have to understand. So many people have an idea that because God is sovereign, God cannot tolerate sin, God cannot tolerate disobedience. All these things that God cannot tolerate, man has put it into complete disadvantage; so that man is barely tolerated, and the toleration comes by reason of a sacrifice, and from that time on you better watch your p's and q's or you might find yourself out on a limb, and be a dog returning to its vomit, the sow to the wallow. And hear the words, "I never knew you, depart from me you that work iniquity."

15 Now, you see that is one hundred percent misplacing of everything that we've been teaching. And yet you can quote it, and it's in the Bible, and you can believe it, and you are believing wrong and your worship is one hundred percent vain. In fact the legalist is the worst person in the world to be around, because he'll drive you to the place (because of his conscience)

he's free to do it under greater oppression than anything or anybody could drive you. That's why I said, "I'm with the Frenchman, when you see a do-gooder run for your life." That's why America is in debt and is going to down the drain. That's why Communism in its right sense never works, because it's a do-gooder. The imposition of a will by some one else's conscience thinking and believing they are one hundred percent right, that's why the pope could finally say, "I'm infallible." Catholics themselves don't even believe it, they got more brains than that. So what kind of nut is the pope? Insane! Face it insane! He's not a man with a simple mind.

16 A truly simple mind holy is holy Anne up there in Ontario, and this is an honest to God record. She looked at the well. What's a well for? Drop a bucket in and bring up water. The well's dry. Nobody can get water. Holy Anne simply says, "A well is a well, drop the bucket and get water." She drops it, it goes splash, she brings a bucket full of water. The next guy tries it, no water. This is a record, brother/sister. You can sit there and say, "Oh money, money, money. Well if we can't believe that, He didn't part the Red Sea. Right? If you can't believe that, He never brought down manna. The record is absolutely clear. A simple little country girl they called holy Anne, could drop down a bucket in a dry well and bring up water. My God, wouldn't it be great to have a taste of that water. You understand what I'm saying? God fused by the Holy Ghost the two elements, H₂O. Two hydrogen one oxygen. Man you talk about water distilled by God. You talk about no impurities. Now see, she was simple

minded, she was an insane. She was so simple, reasoning went and followed its true course. There's a well. A well is for water. Let's get it. The Word is for food. Pile Word upon Word make me mortal. Let's eat it. No we sooner go to convolutions. Phew, my God have pity. There's not one of us getting dizzy by doing too many good turns, but we're getting dizzy by putting too many wrong interpretations on the Word. And you know, when you get dizzy you might as well have high heel slippers and fall off the narrow path. Because we will. Let's face it. You say, "Well Bro. Vayle I've got a little gyroscope in my convolutions." Well, I could accept that in a very, very limited sense.

17 Now, in Exodus we begin to get a definition placed on record. A record that writes what was previously not written, but none the less there. Because the narrative of Genesis, the book of history tells it. "They worshiped God." And God accepted the worship. So they understood what was necessary.

Now, this is categorically so, because Jesus condemned the worship of Pharisees and Sadducees Israel, because it was contrary to the Word. The written record. He said, "In vain do they worship me, having for commandments the doctrines of men. The traditions of men, the teachings. Now notice, particularly of Jesus Himself, the person in whom God was incarnated, plainly declared He knew Abraham and commended him as a true worshiper. He said, "Abraham knew and understood Me, He didn't do the things you're doing." And He was talking about worship. And the record is in Genesis. Abraham himself then had to be a prophet. Or was it judged with a prophet? Because he worshiped according to what was truth or reality in the eyes of God, because it came from God.

18 Now of course, Abraham was a prophet, and apparently of the same order of Moses in Num 12: 6-8, where is says,

(6) (If I the Lord speak to a prophet, I'll speak to him with signs and dreams and visions.)

(7) My servant Moses is not so...

(8) I'll speak (to him face to face,) even apparently, (I'll stand right there and I'll make myself manifest in a Pillar of Fire, or a cloud or some way that he'll know that he'll know absolutely I'm standing there and he can see me.)

That doesn't mean somebody else is going to see Him. Because this man is a seer. S-e-e-r. Seer. A see-er. In other words, he has the capability of seeing what you and I are not able to see.

And that doesn't just mean mentally, that means actually in the realm of the spirit.

Like Bro. Branham said, "Bro. Vayle can you see that Pillar of Fire hanging there?"

I said, "No. I can't see it, but I see the man that does see it, and that's good enough for me."

19 Now, Abraham could of been even beyond Moses, in the office of a prophet as God appearing to him apparently. So let's just look at the book of Genesis here, and see worship as written in the narrative. And it's in the 12th chapter and we're looking at 1-3.

(1) Now the Lord has said unto Abram, Get thee out of thy country, and from thy kindred, and from the father's house, unto a land that I will shew thee:

(2) And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

(3) And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

Now listen, that's not just to the Jews. This goes to... Abraham was not a Jew. He was from the Ur of the

Chaldees. He was a Chaldean. You only find Jews named after the tribe of Juda, and then again you'll find that in itself is a mistake, because you'll find in geography at the time of Jesus, there were Judeans and there were Galileans. And so you're not looking at something here, because you can throw this right back on the Jews. Although we find the very definitive historical truth of this in the Scripture. It's 2000 years and we're looking for the Gentile to see this completely filled in them as God goes by Israel.

20 Then in 13th of Genesis in 14-18,

(14) And the Lord said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

(15) For all the land which thou seest, to thee will I give it, and to thy seed for ever.

(16) And I will make thy seed as the dust of the earth;: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

(17) Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

(18) Then Abram removed his tent, and came and dwelt in the plain of Mamre, which is in Hebron, and built an altar... (See? Now he's worshiped the Lord . So we find that he's built that altar in worship.)

Then in Gen 15: 1-21, we find the story here of Abraham... he said that God comes to Abraham in a vision now. Not apparently, but in a vision. So he treats this in two ways. He's a man of vision, he's a man that sees God apparently.

21 (1) ... Fear not Abram: I am thy shield and thy exceeding great reward. (I'm your protector and your provider.)

That's a tremendous statement right there, because all we know of God, according to El Ella, is the strong One bound by an oath. Well the strong One bound by His Word, what does that mean to me? It means nothing, unless He gives me a Word and He's bound to it. So, now we find the Word a blessing coming forth, because God is omniscient and omnipotent, but essentially He's love. So, now He says, "I am your protector and I am your provider. Now, my this is a fabulous thing we're looking at.

(2) And (he) said, Lord what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

(3) And Abram said, Behold, to me thou hast given no seed: and lo, one born in my house is mine heir.

(4) And, the word of the Lord came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

(5) And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, (and the sand if you can count it: And he believed in the Lord.)

22 Now, what kind of a man believes in the Lord that says, "You're going to have seed like sand." You see now, in other words, it's qualified. It says, they can't be counted. Now, what about sand? Sand is shifting. You might get one pile of sand counted, and next the sand begins to shift. In other words, they are not numbered, you can't keep track of them. Only God knows, like He puts the stars in and out. "He calleth them all by name." He puts His sheep in and out, calling them by name. "The foundation of God standeth sure, having this seal, The Lord knoweth them that are his." [2 Tim 2:19] Election. So these words here, aren't to be taken in a literal sense, and yet in a literal sense. There's a connotation there.

(5) ... So shall thy seed be.

Now, here this man is the father of nothing, and Sarah passed age. So, yet he's going to have this child, and the progeny that comes from him. And that is by election, because Abraham is the first truly called out one in

Scripture that you know about. The promise of God stands in election. "The Lord knows them which are his." Foreknowledge. Now, He said, "The children that are going to inherit the kingdom, the children of God, they've got to come through this lineage. Let's face it, Abraham had a soul from God. It's all typical here.

23 So, it says here,

(6) He believed the Lord and it was counted to him for righteousness.

On down then it says, Abraham made a sacrifice according to what God wanted. Take a heifer, take a she goat, take a ram, a turtle dove and a young pigeon, and God told him to do it. And so he did it, and he killed them. And he laid them piece upon piece and he kept the fowls of the air away.

(12) (But) when the sun (went) down, a deep sleep fell upon Abram; and lo, an horror of darkness fell upon him.
(13) (And God) said unto Abram, Know of a surety that thy seed shall be a stranger in the land that is not theirs, and shall serve them; and they shall afflict them four hundred years;
(14) And also that nation, whom they shall serve, will I judge: and afterward (come forth) with great substance.
(15) And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age.
(16) But in the forth generation (a generation was 100 years at that time,) they shall come hither again: for the iniquity of the Amorites is not yet full.

It took 400 years to get the iniquities, the Amorites, where God could strike and destroy them. All right. Have we got some type here?

24 Now, in the age of the Roman Catholics, the dark ages, age number one. We go to Luther, age number two. We go to Wesley age number three. We go to this age, age number four. We've had four generations of church ages. God is about to strike, because the cup of iniquity has to be almost full to the overflowing. And the diseases and the penalties which are attached to it. Now, let me tell you something about diseases: for years you've heard me say how that the earth will never cleanses its self, because they can find no more antibiotics in the earth. There's nothing in the earth anymore they can use to kill certain germs. I think there's one drug left. Now, you know what they've done? They've gone into the ocean, and now they are finding things in the ocean that can clear up diseases on earth. Now, let it trickle it back in the ocean. What do you got?

God's not going to let it go that far. He's [man] going to repent. The word 'repent' means sorry. God is going to say, "Look it's enough." Going to come back and purge the whole thing. That's why the sea is going to have to boil. That's why it's going to be dissolved into oxygen and hydrogen. That's why the flames are going to shoot a thousand miles high to kill every germ.

25 "Oh I wonder why God would do that.? Why doesn't God just wave his magic wand and say, 'Here there, here there.'" Hey, look it. Why don't people shut up? Why can't they listen? The prophet said so. That takes care of it. And he told us why. That takes care of it.

"Oh God should do otherwise. God should do otherwise."

You see why people are not getting their prayers answered? How can a people with that frame of mind worship God. Phony, humbug. Shall we go home, blow our brains out? Or shall we have faith that we're with Him and He's with us? He's faithful, he's depending on God, we're depending together. But I'm giving you a picture here. Oh my, it's not the sweetest thing you've ever heard of isn't?

Now, God comes there in a Pillar of Fire, smoking furnace and a burning lamp. God Himself passes through making the covenant. And He said, "Unto thy seed I have given this land." Yet the Bible says, Abraham never

had one place that his foot stuck, or trod that was his. He's going to get it in the resurrection.

26 All right. Now, in the record of God dealing with the elect Abraham, (now God's dealing with the elected Abraham,) and the predestinated Abraham, the one that God dealt with, out-lining His dealings fulfilled here. He's dealing with God, God deals with him, he deals with God.

We find certain requirements set forth by God, and we see Abraham obeying by faith those re-quirements. Yet, the word 'worship' is not mentioned until Genesis 22: and 5. Now it's going on, something's happening, because God is an object of worship. Now, He became God, the instant He became a Father. Because there was one who could worship Him. And remember, it's always blessed be the God who is the Father, or and Father. Not blessed be God and Father. It's blessed be God who is the Father. And the emphasis is put on God as sovereign, which is higher than Fatherhood. Yep! Because out of Him who is God, omniscience, omnipotent, and love, comes forth His Son.

27 All right, the 5th verse it says, [Genesis 22:]

(5) (Abraham says,) Abide here with the ass; and I and the lad will go yonder and worship, and come again to you.

Now, this is the time where Abraham, (and I won't read it, because it's the story of the son offering up his son, and you know all about it. So as you have read and know Genesis 22: the willingness of Abraham to give up Isaac, we see an act of the worship of God which entailed obedience unto sacrifice giving all that he had of himself to God, because if the son was gone, he was finished. Because God already said, "You're going to die at a ripe old age." And this was the only one who could carry on. So Abraham saw himself gone. He gave up himself and every-thing to God, contrary to the rich young ruler. See why the rich young ruler couldn't get any-where? He wanted to worship, he wanted eternal life. He couldn't go along with the protocol, he couldn't go along with what was set down. He couldn't go along with the sacrifice. He couldn't go along with believing God. Now you notice, Abraham does believe God, (See?) contrary to the rich young ruler. And he could do it because of his faith.

28 Now watch this: in the original spoken seed word of Genesis 15, where God made this promise of this Son and the seed, which is explained to us by Paul in Hebrews 11. Now, here's the revelation behind worship and what worship is. So, in the 11th chapter of Hebrews verses 17-19.

(17) By faith, Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son. (Or the only one that could fulfill the bill, was now going to be taken from him. So, the page returns to a blank, which it was before God spoke. See?)

(18) Of whom it was said, That in Isaac shall thy seed be called:

Now watch, look at this man's spiritual reasoning. Now you can reason spiritually if your senses has been exercised, unto righteousness, if you have taken the Word into your mind, So it supercedes your own thinking and your own spirit. So that your mind, and your spirit, and your soul, which are all spiritual, come to one thing; you can spot instantly what is going to come from a certain thing. Now, even elders are supposed to have something like this, because you're supposed to be able to spot trouble down the road. Now, Abraham knew instantly, there was no problem in giving up his son.

(19) Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

29 Now, this is over also in Romans the 4th chapter, it tells you here concerning Abraham verse 16,

(16) Therefore it is of faith, that it might be by grace;

In other words, your faith allows God to give you this thing for nothing. Now, you say, "Just a minute Bro. Vayle. You said a while ago that you want something from God, and God wants something for you." I'm going to tell you something, "God doesn't not want something from you for God, He wants it for you for your own sake." Because all that you and I can take with us at the end of the trail is our character. Now I tell you, I can prove it by Scripture right today... "He that is righteous, is righteous still; he that is filthy, is filthy still," and that's what they take with them where they're going. Character. Character.

Why does America not have any character? Because your parents very stupidly desired everything material for you. Neglected the spiritual. Pampered you. Taught by teachers the government owes you a living, has opened the door to hell. And the gates are ever wide, and the path succubus, you can have a million rotten lousy dreams and pleasures on your way down. But you'll pay the price for every single one.

30 Now, it says right here in Abraham, "Who when hope was gone, hope dawned in faith, he might become the Father of many nations."

Now listen, "According to that which was spoken so shall thy seed be." Original spoken word.

And then when God said, "Take thou thy son, thy only son, and offer him as a blood sacrifice to me." Abraham didn't have any qualms. Sure he hated to do it. He didn't like the idea of doing it as though the child, the young man would be hurt. But he didn't care what anybody thought. Even his own son. He said, "God made this original promise, there is nothing that is going to stop it from coming to pass. And I've got to kill him, the minute it's necessary, he'll be raised from the dead. I don't know whether five minutes or ten minutes or he goes to dust and ashes, it doesn't matter he's going to come back and he is going to be married." Let's find out where his marriage took place. [Bro. Vayle searches for the correct Scripture]

31 It's Genesis 22, where Abraham offers his son, and he calls the name of God, 'Jehovah Jireh' the provider. Because remember, the Lord provided for him, and that's what God said, "I am your shield, I'm your strength, I'm your protector, I'm your provider." Now watch, And God said,

(17) That in blessing thee and in multiplying thy seed as the stars of the heaven, the sands of the sea shore;

(18) And in thy seed shall all nations... be blessed; because thou has obeyed my voice.

(19) Abraham returned unto the young men, rose up and went to Beersheba; (down the road they went. And it says here,)

(20) And it came to pass (now watch) after these things, (Instantly.mAfter the sacrifice was made. Which wasn't made. See? Now, he's typing something. It was told Abraham, "Behold Milcah hath borne children unto thy brother Nahor.)

Now, jump on down to 23.

(23) And Bethuel begat Rebekah:

32 Now, what do you see here? You see a woman kinsmen of the son Isaac at the time of the sacrifice which wasn't made. So, therefore in drawing my type let me assure you at this time where the Son of man is crucified unto the people. The kinsmen bride woman Rebekah, is already here waiting to be married to Isaac that was not actually killed, but went through that certain rite.

So Jesus is not crucified again, it cannot be done. But at this time, His Bride which came out of His side, which is a part of Him absolutely standing here right now. There's a beautiful type there that I can absolutely see with all my heart.

33 Now, here is a perfect example of being committed to the original spoken Word seed. No matter what event, or events, or other word appears and would seemingly be out of place, when compared to the original. But it is actually a part of the original and gives an added clarity or definition, that's why people will tell erroneously, there are two accounts in Genesis of creation of man, and it's a lie. There are not two accounts. It is the same account, where they are made into one spirit body, then put into one human body, and then separated for propagation. You see?

So much of the Word makes people think that God is off track. There's an error somewhere. Like I said many times, "Jesus came on the scene, He said, 'I say, it's written.'"

Once it was an eye for an eye. Now, "I say no, no longer an eye for an eye."

"Well then God changed."

God did not change. Look at the record. At the end time He doubles unto her double. It's not just one eye now, it's four eyes. Where do you find God changing? Now, the God of our imagination changes, phsst! That's every two minutes.

That's like the lady, she used to believe in... nobody could marry, divorce and re-marry. Until her beautiful young sister was ditched by a rotten filthy husband she never should of married. Well, she told my wife, "Sister Vayle, looks like we've got to change our doctrine." She said, "Because we don't believe in marriage and divorce and re-marrying, but now here's my sister. "Oh, Pentecost, how I love thy name. Thou hast exposed thy shame."

34 All right. See carefully Gen 15: 1-6, which we read. That's God coming to Abraham here in Genesis 15: 1-6. And he said, "I don't have a son, (he said) therefore I need this son."

And God said, "Alright the son you require is the son you are going to have."

And this is going to be as the stars of the sea shore, and all these wonderful things in there. But when you go to Gen 22: 2, "Take now thy son, thine only son and offer him up for a burnt offering, go to the mountain I'm going to tell you of." Well, that looks like we're running into trouble. It looks like there's a contradiction. Has God changed His mind.? No, there's nothing there at all, this change. This positively comes to pass. Then you read Gen 1: 26-29, when He creates man and says, "Take over the whole earth, and then be a sovereign in the manner which I've sent you. And in Genesis 3, He kicks him out. They're no longer sovereign, they're all dying. So it looks like a contradiction. It looks like something is wrong, but it's not. The Scripture is not contradicting. There's explanation there. There's clarification there. There's an opening in the mind of God, that we might know the things of God; the things that are to be given us, the mysteries might be known, and so on.

35 So, let's go to Heb 11: 8-10. Now watch,

(8) By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went.

(9) By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: (Just like we are with Jesus.)

(10) For he looked for a city which hath foundations, whose builder and maker is God. (Now, there you are.)

Now, what I'm trying to show you is this: you start out with a minimal revelation, And as God increases that revelation and takes you up the trail toward the destination, and puts you on the path to that destination, it looks many times as though there's a problem. But see here it tells you that Abraham was looking for a city, and I don't care what you and I read in Genesis. So here's where I differ, I suppose with ninety-nine percent of all the preachers in the world, and understand the doctrine of Alpha and Omega. I don't care what you think it says. You

find by revelation and the fulfillment what that original spoken Word really is. And back there, when it said, what it said. In Genesis, over here it tells you, "That Abraham looked for a city, whose builder and maker is God," which is Revelation the New Jerusalem, verse 6, and 21: 1-2. The city coming down.

36 Now, no wonder people say, they don't understand the Bible and don't believe it. As Bro. Branham said, "It's a jig-saw puzzle." Get one place out of joint and you got the cow picking grass at the top of a tree. But you see what I'm trying to show you? It's what Bro. Branham spoke of in, 'Spoken Word is the Original Seed'. There is no such thing as God not fulfilling His Word. And if you don't know what the seed really is, for heaven sake plant it and wait a while till you see it come up. And you know what the plant really was of that life was there. And of the life that was there, ends up as a City called a Bride. You say, "Well Bro. Vayle, that's strange." I never said it wasn't.

37 Now, let's go to 1 Corinthians 15th chapter, we can begin to see a little more. Beginning at verse 20.

(20) But now is Christ risen from the dead, and become the firstfruits of them that slept.

(21) For since by man came death, by man came also the resurrection of the dead.

(22) (For it says in identical manner as in Adam they die and in identical manner so they become alive in Christ.)

(23) But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his coming.

(24) Then cometh (at) the end, (he delivers the kingdom back to God.)

Paul confirms every inch, every word of what was in that original spoken Word. Now, what I'm trying to show you is this: that you cannot worship outside of that original spoken Word, because from Genesis, no matter what you think it says, no matter how you read it, it ends up in the New Jerusalem with the Bride, the Lamb on the throne still mediating. And the Pillar of Fire above the throne, and it's a great eternity of worship and glorifying God. See what I'm telling you about? You've got to worship God according to spirit and truth.

38 Now, before we continue let's look at the word 'worship'. The Hebrew word is 'shachah'.

it means to depress, prostrate, fall down. (Angels prostrate, fall.) Depress, is a word that means to press down, or lower physically. And also it's a word of spiritual values. Lowering your spirit.

Bring down yourself in humility. Don't think yourself so great. "Though He were a Son, He learned obedience." "Think not that I can't presently call twelve legion of angels. No, no, no. no.

He was a child, He grew in stature in favor with God and man. Mature. The word prostrate means to fall flat, face down, demonstrating humility, abject submission, complete subjugation. In the Greek it's 'proskuneo'. Means to prostrate oneself, paying homage. It's also the Greek word which means to kiss the hand, like in a fawning manner, like a dog licking somebody's hand.

39 Now, listen carefully so you can get what I'm going to talk about. This sounds terribly negative, this sounds tyrannical, this sounds like the, 'eye for an eye', the complete justice with no leeway. It sounds like God's Omniscience, Omnipotent, but how much love is there? See?

So, it sounds terribly negative, it suggests a vast gulf between, that needs bridging. There's not a merging, there's not an empathy, there's not a oneness. The Bible says differently of course, so you see, you got to watch. It suggests appeasement, trying to appease, worship by appeasement. It suggests fear, it suggests rejection, uncertainty. It suggests a slave basis, or a servant basis, rather than a son and a sheep shepherd complex. This is absolutely not so. It isn't true.

40 Now, to my understanding from Hebrews 11, worship begins and ends with a true revelation. And a live or die attitude toward the doctrine of the sovereignty of God, wherein Spoken Word is Original Seed, and can never fail to bring forth. And therein lies the reason that man can come to God in total reliance upon Him. Not abjectly

and fearfully, but under a mutual compact of which we had no part of in the beginning, that God just says, "I'm going to do it." And worship is based on: He's going to do it for me, He's going to do it for me." It's based on sovereignty. Nobody, but nobody can worship God unless they understand the doctrine of sovereignty. That's where Bro. Branham got off track with this age, the do-gooders, the legalist. The pope is a legalist, the Catholic church is legal, the Pentecost's are legal, they're all legal. They are going to oppress mankind into the three and a half years, leading them right into devil worship. The pope is already the conscience of the world. Man of the year! Hogwash! He's not my conscience. I'll see myself in hell, and him in hell too before I bow down. May God give me strength till I have to be boiled in oil. No man is my conscience. You've got to get something from God, and I'm not saying we're there in the depth of what I'm talking about. But I know what I'm talking about. (You see?)

41 Now, here it is again, in my understanding from Hebrews 11, worship begins and ends with a true revelation, and a live or die attitude toward the doctrine of the sovereignty of God. Wherein Spoken Word is Original Seed, and can never fail to bring forth; and therein lies the reason that man can come to God in total reliance upon Him. Not abjectly or fearfully. And completely denying any and all circumstances. (You see?) And anything in the Scripture that you can't understand you don't play the ends against the middle and try to figure it, you stand with that original. Because I've shown you that's where it ends. Oh, brother/sister I can tell you right now, the mistake I made by not realizing the doctrine of Alpha and Omega, and I'll tell you about it. If I've told you wrong, and I'll make the whole thing right. Just one of these days, nothing much to it, but I was wrong. Because I was not listening to what I know here. (You see?)

42 Now, completely denying any and all circumstances, any previous understanding of the Word, any further embellishment that you think would detract from it, or say, "This is some kind of a growth and it leads over here." No, no, no, no, no. No way! You can only worship and serve God through a prophet and that prophet is not only a fore-teller, but he is a forth-teller! And that's what Moses was a fore-teller and a forth-teller. Because he could go to God and get answers, and Jesus was the same way. Paul was the same way. William Branham is the same way. And William Branham admitted it. He said, "I am a prophet, a preacher." Because he was not a fore-teller, he was the forth-teller. His forth-telling events and the things only proved that he had the right to reveal the Word of God and restore it to us. Oh my, it shows where we are at the end time. Don't get confused brother/sister what reality is.

43 Now, completely denying any and all circumstances as to their dominion over him and stand still and let God work on his behalf. To lie prostrate to subject one's self to God by the Word. As Paul the apostle said, 2 Cor 10: 4,

(4) For the weapons of our warfare and not carnal, but mighty through God to the pulling down of strong holds:
(5) Casting down (reasonings), and every high thing that exalteth itself against the knowledge of God, and bringing into captivity(to Christ.)

That is true worship. Absolutely. We are in a position brother/sister to walk into the millennium living! Do you understand what I'm saying? I don't know I'm going to make it. I'll be honest. I'm not typed as Caleb or Joshua or somebody in the Bible. Don't think for one minute that Lee Vayle is in the Bible. Except that he's some kind of a nut maybe down here that you don't recognize. And I don't know what's ahead of me. But I'm telling you flat right now, the evidence is in. Won't say, "Well Bro. Vayle what if somebody made a mistake." I'm not Sheeley, the false prophet. Who said, "Well, you know, everybody makes mistakes. Even a prophet makes mistakes." And if I find Bro. Branham made a mistake... this is, this is, this is, my authority. Huh. Another goofball.

44 Watch how the women are attracted, not to the men physically. I know one church that lost two women already. Their husbands are back west. There the women go again, that's the church. Can't tell them anything,

women's lib. They're liberated to go to hell. Jesus said, "Take my yoke upon you." Get under the yoke of the dominion of the Word, the spirit. Enter into true worship, be a part of Eternal Life. No, no. They prostrated themselves alright, to the devil, to the filthy organization to bring forth their bastard seed. But the church refused to have a further spiritual sexual affair with God, to bring forth Christ. I'm talking the truth just like the prophet. He's as rough as I am, let's face it. A whole lot rougher, he had some good boxing matches and knocked a lot of guys out.

45 To lie prostrate, to subject oneself to God by the Word. To humble oneself under God. In other words, to learn to get out of the way. Or as Bro. Branham's favorite verse, one of them; "Be still and know that I am God." [Ps 46:10] To rely on God, to act on our behalf that He is our Shepherd. To be another Abraham, our defender and provider. So while you are lying flat on your face, you don't need to worry. While you are lying prostrate no problem. Even the three Hebrew children proved that in the fiery furnace, and Daniel in the lion's den. Why isn't there more? Because true worship is almost a thing that is completely eradicated from the face of the earth.

46 So, to rely on God to act on our behalf that He is our Shepherd, taking care of the sheep is a great part of worship. And in my thinking, far supercedes vocal praise as an exercise in worship though it is good.

The first part is daily life. That's that worship. Daily worshiping God.

The second: praise is a testimony to the goodness of God.

You really want to see what I believe in Scripture? All right, let's go to Romans. I read Romans before I'm not going to read that again. That's Abraham and Isaac, where he held on in faith. He didn't believe his own body, he never recognized Sarah's body. He only recognized the Word. And one day their bodies were changed back to complete perfection. Nineteen year old kids as it were.

47 Now, listen to the 8th chapter of Romans,

(28) And we know that all things work together for good to them that love God, to them who are the called according to his purpose.

Notice, predestination. Notice right there, the relationship is based upon the predestination, the purpose of Almighty God.

(29) For whom he did foreknow, he also did predestinate to be conformed to the image of his son, that he might be the firstborn among many brethren. (Go back to Abraham, that's what he's talking about.)

(30) Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

(31) What shall we then say to these things? If God be for us, who can be against us?

Lie on your face prostrate. What does it matter? Let the Roman chariots run over you, sudden death is sudden glory. Put you in a bag of cowhide with snakes and throw you in the water, like they did in Europe under the persecution by the Roman Catholic church. And they said the Protestants hurt us, we didn't hurt them. What are they talking about? They're only now beginning to confess their faults. Why? Because they know by confession they can make friends with the Jews and everybody, and sweep them all. "Oh, we're all buddy, buddy, buddy." I'm not buddy, buddy to anybody. I'm not even buddy, buddy to my kids and no buddy, buddy to this church. You know it. I haven't got nobodies ear and nobodies got my ear. Let's face it, I'm an individual, I stand all alone. You're an individual, you've got to stand all alone. Predestination makes you a queer bird, makes you a speckled bird. You're out there just bending over ready to get kicked. Yeah. Why? Because you're kneeling down and bowing down. Bowing down is part of worship. (See?)

48 (31) What shall we then say to these things? If God be for us, who can be against us?

(32) He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all these things?

(33) Who shall lay any thing to the charge of God's elect?

In other words, who dares condemn me? God says, "I'm righteous." Who is he that condemns me to death? Forget it. Christ died for me and is risen, and I'm risen with him. He's at the right hand of God, the very thing I've been talking about. Confidence. I'm in this with you Jesus. You're the big brother that had the original oath, I'm just a small part of the contents; the greater contains the lesser, so Lord I'm looking to You. That should give anybody rest if we just believe it. Keep him in perfect vision.

(34) ... Christ died (and) is risen again, who is even at the right hand of God, who also making intercession...

(35) Who shall separate us from the love of Christ? Tribulation, distress, persecution, famine, nakedness, peril, or sword?

(36) As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

(37) Nay, in all these things we are more than conquerors...

Because I've got a persuasion, I've got a confidence, I've got an assurance. Not death, not life, not angels, not principalities, not powers. Nothing present, nothing to come. No matter how high, no matter how deep, nothing created, can separate me from the love of God, which is in Jesus Christ our Lord. Then you tell me that man that God's going to lie about His promises to you and me? Now that evokes worship. That evokes worship, audible praise; that evokes a life that fires upward. That's a life that puts Word upon Word, until the headship is truly not only a filler of the baptism of the Holy Ghost but an absolute filling.

49 Let's look at worship again. In Psalms the 103rd, we get some Scripture here that is very beautiful. And it says,

(1) Bless the Lord, O my soul: and all that is within me, bless his holy name.

(2) Bless the Lord, O my soul, and forget not all his benefits:

If God wasn't a good God, the best thing you and I could do is forget Him and hope He'd forget us. Otherwise, we've got to approach Him on the grounds of appeasement; which means: Lord I've got to do something to gain a favor with you. Hogwash! Anybody born of God has already got favor. You mean to tell me that God below a woman? A woman naturally until this age, that as soon as that child was born there's nothing she could do but bond to the child. Now they've got to talk about bonding, so that now, there's something might happen, do not be a bonded...

Oh God, what perversion.

(3) Who forgiveth all thine iniquities; who healeth all the diseases;

(4) Who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies;

(5) Satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's;

(6) The Lord executeth righteousness and judgment for all that are oppressed.

(7) He made known his ways unto Moses, his acts unto the children of Israel.

50 Now listen, this is what God is really like. But the children of Israel didn't understand it.

They saw His acts. They didn't understand anything about the acts. They didn't understand vindication, they didn't understand the Word to come. They refused to believe that Word would put them in holy land and keep them there, where God could bring them up under, what you might call selective breeding, under a genetic program. That's what He wanted. He said, "Don't you dare marry outside of the tribe. Kill all those heathens, get rid of those. If you've got an obstreperous child, he's serpent seed, get rid of him. "I'll make you a great nation."

They wouldn't do it. Bro. Branham said, (In Marriage and Divorce) "God's going to create again, not by sex but by a resurrection." Bringing the dust all back. They misunderstood. They saw the acts. They said, "Give us acts, give us acts. More of this, more of that." Pentecost, same thing, same thing. "Oh, we can do it, we can do it. According to the Bible, we can do it, we can do it, we'll take over now." They're gone, they're gone. Let me tell you something brother/sister, 'Leadership' a very important message.

51 (8) The Lord is merciful and gracious, slow to anger, and plenteous in mercy.

(9) He will not always chide: neither will he keep his anger for ever. (Now get that flat.)

(10) He hath not dealt with us after our sins: nor rewarded us according to our iniquities.

(11) For as the heaven is high above the earth, so great is his mercy toward them that fear him.

(12) As far as the east is from the west, so far hath he removed our transgressions... (He didn't say north to south you can find them, he said east to west. East to west never meets, just keeps going, and going, and going.)

(13) Like as a father pitieth his children, so the Lord piteith them that fear him.

"Ah, (you say,) I thought the mother pitied." The father has got a greater pity. Sometime you may find that to be true, if he's a true father. Because we see where a mother would want to stand between the world and her son, the fathers knows that the children got to go out some day. And all he can do is pity. He's got to let them stand on their own two feet and he hopes that some day come back as peers, stand as men and women.

Okay, we go on. So, in Psalms 103 we see where true faith in the Word of God, where men bowed low before God, humbly let Him take precedence and rule in their affairs, that this worshipful behavior brought on vocal praise, or worship by praise; thus worship involves who God is and His faithfulness and depends on Him and then praises Him for the victories that He has wrought.

52 You go to Psalm 91:

(1) He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. (See? There's that shield again.)

(2) I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

(3) (Now) Surely he shall deliver thee from the snare of the fowler, (because there won't be any fowlers worth a snare. Hogwash!) and the noisome pestilence. (Because he cut it out long ago. No. It's still here.)

(4) He shall cover thee with his feathers, (eagle feathers) under his wings thou shalt trust; (Pick you up and float you on.) his truth shall be thy shield and buckler.

(5) Thou shalt not be afraid the... (What! "Oh no, there's no terror at night, that went out." Women's lib took that out too.) nor the arrow that flies by day;

Well, I'd sooner have them fly by day than by night, at least you can see them coming. What's he telling you here? He's telling you the true worship to God understands who God is. His sovereignty extended towards us. What His heart desires are, and what He will do for those who enter into His Word. And no one has entered into His Word like they are at this hour, because there's going to be a company walk out of here. I want you to understand that there's a people that's going to walk out of here. The bend in the road has already turned upward, the gravitational pull of sin has lost its clutch. And the gravitational pull of righteousness is taking a Bride up. Hallelujah, that's the truth.

53 Now, then let me impress upon you what we noticed in the beginning, to worship God is to recognize that He is a Person, and His sovereignty, His greatness, His singleness as an individual, so there is none in heaven and earth that compare to Him, and there is none beside Him. It is this Majestic Person that we praise and worship, and we fellowship on His terms, because He's a good God. Because there's none like Him, just because of who and what He is, Omnipotent and Omniscient, and on Love. And if that is revealed to us right there we find ourselves worshiping Him, because He's above everything, and there's nothing you can do but come under the

swell of it, the thralldom. Anybody that doesn't is strictly from the pit of hell. I'll tell you flat, he's a serpent seed. He's a spawn of Satan, He's a Cain. They're those that say, they worship God. And they do. But like the inscription on the stone over in Greece, "To the unknown God." They worship ignorantly and the worship is not accepted.

54 Look it over here in Isaiah, chapter 25 and 1-9.

(1) O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things; thy counsels of old are faithfulness... (Notice, thy counsels of old. How old? Old as God Himself.) are faithfulness and truth.

But Lord, it starts and says this here, and over here something else. It doesn't. Abraham had a true revelation. Yeah! Looking for a City that has foundations. Come on get with it brother/sister, get with understanding, Alpha and Omega. Get with understanding Spoken Word is Original Seed. Can't be taken back, can't take the life out of it. Got to come to past.

(2) For thou hast made of a city an heap; of a defense city a ruin: a place of strangers (and so on.)

55 Oh well, I'm not going to read it, but let me show you something over here. Matthew the 4th chapter, 8-10.

(8) (And) the devil taketh him up into an exceeding high mountain, and shows him all the kingdoms of the world, and the glory of them;

(9) And (he) said (I will give you) these things... if you will fall down and worship me.

Fall down, humble yourself, get under my dominion, get under my control, you listen to me. You do what I want. I'm your guide. I become sovereign, this is it, I'm your ultimate. There's your churches right today and nobody believes it. What did Jesus say? And Satan said, "All these thing I'll give thee, the whole world."

(10) (And) Jesus said, Get thee hence Satan, it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve (And here is the Great Prophet talking, "You cannot worship and serve God outside His Word.")

56 I've had letters, I get them I'm not very often, people turning from the Message. They think they're going on. They're going on alright. They're going on to where they left off, they went back, like the rabbit went back to the hole in the fence that he came out of. The dog to the vomit.

Say, "Bro. Vayle, you shouldn't say those things." I shouldn't? Then who should say them? Who's going to say them? Everybody's got this dandy little thing called 'love' you know.

57 All right. I have been setting forth what I feel constitutes a principle of worship. And I believe this is all in the light of John the 4th chapter. The woman at the well, verses 19-24. And I won't have to read all of it. It just says over here in 23,

(23) ... the hour cometh, now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

Why did He say that? Because the Holy Ghost was going to be given to water the seed and the Word of truth vindicated was going to come. How are you going to miss? God is a Spirit. And they that worship Him, must worship Him in spirit and in truth. Why does He say, "God is a Spirit?" It's linked to us. We got to have of His Spirit. Unless you're born again, by the Spirit of God, you'll never understand any of the truth of God, and therefore you cannot enter into the protocol. Into what God has laid down and what constitutes true worship. See?

58 Now, balance that off with Matthew the 15th chapter, because here's where we got to go. And the 15th chapter 7 and 9, it says here,

- (7) Ye hypocrites, well did Esaias prophesy of you, saying,
(8) This people draweth near unto me with their mouth,

Great big praises of worship. "Hallelujah Jesus. We love you Jesus, glory to God. There's no one like You. Glory, glory, glory, hallelujah." And the faster you say it, and the more you say it, and the more you concentrate, the 'hipper' you get. Now believe me you can ... like they say, "I'm getting a high in Jesus." Look I have been Pentecostal. I know exactly the truth. The psychiatrist will tell you, the psychologist, "That you can... emotion can swing into faith, and by sheer emotion you can see healings." You can get off a bed of being crippled. As Bro. Braham said, "Healing lies within you, don't carry it too far." A shock can heal you. A woman in a wheel chair, crippled, bore the baby crippled, lived on in England on the banks of a river; there's a little (you know) a bank there, a levee a dike, she saw the kid tumble, she screamed and jumped out of her chair. How can a woman a hundred and twenty pounds lift a two ton car? ("Why don't everybody have the ability to do it, we've all got a dream?") There's something in man called a spirit. You better not forget it, and I better not forget it.

- (8) ...their hearts far from me.
(9) (And) in vain they do worship me, (Why?) teaching for doctrines the commandments of men.
(10) And he called the multitude, (and said, "Hear and understand, get this flat, you think you worship me? You do, but I'm not taking it.")

59 It is correctly seen that worship in itself set forth by God, and believed and entered into by man, is not only a vain act, but men will be accountable for worship apart from the truth of God himself in His Word. What I said here, you can see from Scripture, that people know the Bible. You can worship God, and you should worship God and they enter into it by their own understanding of Scripture, and their own way of doing it and they say, "Well that's got to satisfy God," and it's not going to do it. But a true seed of God's spirit filled, will have no problem, for he is a part of the living Word himself from the beginning. And worships God in spirit and in truth, for he is a part of Him to whom he's giving worship.

As is said, "My soul that magnify the Lord." [Lk 1:46] Who said that? The mother of Jesus. "My spirit does rejoice in God my Saviour. For He has esteemed my low estate, and here He is lifting me up." And she is worshipping God like a house of fire caught in a wind storm. Every word spiritually anointed. She was worshipping right. Because it was the truth.

60 Bro. Branham said, "God is the object worth it." The question now comes, can we worship the Lamb? If He is an object of worship, is He therein such an object of worship? Can we worship Him? Jesus was worshiped in the Bible, Acts 28, Luke 24, He did not set it aside, and in Revelation you will find in verses 8 to 14, that they worshiped Him who was dead, and is now alive and lives for evermore. You can worship Jesus Christ... because God has exalted Him, and given Him a Name above every name. That every knee must bow and every tongue must confess, whether heaven, in hell, or any place else, that Jesus Christ is Lord, to the glory of God the Father.

So, people say, "Well I praise the Lord, I worship Jesus." I cannot see one bit of harm in it. I don't see where there's any Scripture against people praising Jesus, for who He is, and what He did, but I do admit; there is a special emphasis on worshipping God. Knowing the relationship of God above all, knowing the relationship of Jesus, you cannot worship Jesus as God. You can honor and praise Him and extol Him... [blank spot on tape]

61 We are getting ready for the crossing over; for the millennial temple worship, which is going to be led by Jesus Christ Himself. Who said, "No worship is allowed here, that is based on anything but my Original, Spoken, Vindicated Seed Word." You do, and I do what we want. And I'm going to tell you, that's the truth. We have it in our possession this morning to enter in.

62 Let's rise and be dismissed. Almighty and wonderful God, we come through the Holy Name and through Jesus Christ Himself, the One now on the throne while the Great One the Father is here putting all things under the feet of Him whom He has exalted above every name, of which every knee shall bow, and every tongue confess, the things of heaven and earth or where ever they might be, that Jesus Christ is Lord to the Glory of God the Father. We see this thing worked out, we accept it. We don't understand everything, and Lord we don't even want to understand. We just want to come to the place of understanding that You said it, that's it, and what has been declared by vindication is the true revelation is the harvest, that's it. Help us Lord, to just put everything else aside, like Paul the apostle did, nothing else matters this is it. And it is it, because it is it, cannot change reality. That is therefore Oh God worship You in spirit and in Truth. And the live or die atmosphere of the revelation of this hour, the settling down that this is it, and nothing can be added or taken. And we now Lord, contrary to our own selves as human beings, not as though we ourselves had anything to do with coming to this position as though we authored, but bringing us now to the place of righteous, unrighteous, holy, unholy, filthy, clean. Entering to that place Lord of worship, going right in to the Wedding Supper, further worship, adoration, union, coming back to the millennium, temple worship, further worship, greatness of God manifested, and we in that.

63 And Lord, it behooves us to enter into the channels thereof now, knowing that since this is by grace, and Thou art Sovereign, we should be a people of true humility. Who truly prostrate ourselves at Your feet, who bow low in the simplicity of our understanding, that we must bow to Your goodness, Your kindness, Your sweetness, everything You've done, that we're receiving it, and going on to the glory You've prepared. Whatever we lack Lord, we're looking to You to make up, because we can't do it ourselves. Whatever we don't know and we need to know, You will show us Lord, because there is no way we can know. And Lord, our strength is of You, if You don't give us strength Lord, we could never do it.

So Father, we're looking to You, the great Rema Logos, And we're looking through Your Son by whom and with whom we're standing, by the eternal covenants that You've made in Your Omniscience and Your Love towards us, and will yet come to pass. So therefore Lord, we hope that we have worshiped You this morning as we ought to, and we'll continue to do so. And under the King Eternal, Immortal, Invisible, the Only Wise God be all power, honor and glory through Jesus Christ our Lord. Amen.

"Take the Name of Jesus with you."