



The Projecting of Love

1 Shall we pray: Heavenly Father, we thank You again for life and liberty Lord, for the good things in life that You placed within vessels here that have become sacred unto You, known before the foundation of the earth, all things having been prepared and all things now coming to a great climax in this last hour. We cannot praise Thee enough. We adore Your wonderful Name. Be with us in this service Lord, that You might receive honor and glory because You are worthy in Jesusâ€™ Name, we pray. Amen. You may be seated.

2 I wonder if we just turn the tapes off a second because some announcements now. Weâ€™re going to go into the projecting of love again and this is will be about number 7 or 8, and I want to take it from a couple phrases in Scripture especially starting with 1 Jn 3:11, and weâ€™re going to do our best to show you what I have in mind here and you just try to follow me as basic major principles are laid out. And remember, Iâ€™ve never ever tried to fool anybody. Iâ€™ve always stood here and told you the truth and Iâ€™ve said and people donâ€™t understand this, say, â€œBro. Vayle, how can you say that people will die under your ministry?â€• because they donâ€™t understand it. If you donâ€™t understand what I say especially when it comes to projecting love you get an erroneous idea entirely, and you substitute your own thinking and you can just go plumb off course.

3 Now weâ€™ll look at this subject very carefully tonight from reading first of all one little Scripture in 1 John 3:

(11) For this is the message that (you have) heard from the beginning, that we should love one another.

Now weâ€™re going to go over here to Matthew 19, Bro. Branham preached Marriage and Divorceâ€¦!

(8) He (said) unto them, Moses because of the hardness of your hearts suffered you to put away your wives: but from the beginning it was not so.

Now those two verses of Scripture you understand already that I have read them in order to bring out the phrase thatâ€™s contained in both; â€œfrom the beginning.â€• Now in the case of Mt 19:8 which was concerning marriage and divorce and remarriage, really divorce and remarriage, Bro. Branham took us back to Adam and Eve and showed that it was the introduction of sexual intercourse that brought about divorce and remarriage. In the beginning it was not so for Adam had only one wife which was Eve and had he put her away he would not have been able to marry again. See? He wasnâ€™t able to marry, so therefore, God had not made any supply for anyone to marry, divorce and remarry. That is not the original plan of God. In the beginning it was not so. And he told us exactly what it was that brought all the sin and problems in the world. Now so we see this is Godâ€™s way, God joining together and no man either putting himself asunder or allowing anyone else to put the two asunder but woman introduced the sensual act that put the world into sin and brought about a divorce even from God because there was a separation. In other words, they did not have the communion that they once had. Now, that is a beginning that Bro. Branham took us back to.

4 And you will notice in here that John takes us back to another beginning which we found in 1 Jn

3:11.

(11) (And) this is the message that (you have) heard from the beginning, that (you) should love one another.

Now, in this beginning thatâ€™s mentioned here in 1 Jn 3:11 we find actually there is another beginning that is before that one in 1 Jn 3:11 and weâ€™re going to have to look at this which John is presenting here as a vital proposition. Now, what we see here is that it is the message or revelation of how unrighteousness and hate entered though it was not that way before because this is what he is saying.

(11) â€˜this is the messageâ€™(youâ€™ve) heard from the beginning, that we should love one another.

So youâ€™re going back to something that was in the beginning that propagated love that had everything to do with love. Then something happened such as in the Garden of Eden that began to work upon and destroy marriage. We find something that began to destroy what was in the beginning. Now, reading again then, [1 John 3:]

(11) For this is the message that (you have) heard from the beginning, that we should love one another.

5 Now, there is a great danger in taking Scripture as a major premise or a major principle that when it is not that and it should be either subject to another principle or it becomes also or it could be a minor principle. Like Bro. Branham said, â€œHealing is a minor doctrine, and you donâ€™t major on a minor.â€• Now always this Scripture is used in an isolated manner and has become a very major premise or thesis and this Scripture does appear to be a major premise or thesis so the mind stops and gives it its full opportunity for an acceptance on that basis. Now what Iâ€™m telling you is this if you say, â€œThis is a major principle, this is it, if we get this we have this and this;â€• you could be a hundred percent wrong because there could be a principle before it that in disregarding you mess things up. Itâ€™s like sex. Sex before marriage is wrong. After marriage itâ€™s fine. See?

So what you can do you can get yourself in a bad situation if you donâ€™t understand what weâ€™re talking about. Now the mind, therefore, that accepts this first without context and understanding is willing to set everything else aside and view this one verse here as the original message. Say, â€œThis is the message that you have heard from the beginning, that you should love one another.â€• Then right there you say, â€œWell, thatâ€™s the original message.â€• By no means is that true. This is not the original one. See?

6 There is another verse in 1 John that speaks as of from another beginning that we will find is literally the basis for 1 Jn 3:11 that says this is the beginning; thereâ€™s another beginning. So we look at 1 Jn 2:7, 8. Now listen!

(7) Brethren, I write no new commandment unto you, but an old commandment which (you) had from the beginning. The old commandment is the word which (you) have heard from the beginning. (Now over here youâ€™re learning something about Word, so therefore, verse 11 of 1 John 3, is contained in 1 Jn 2:7.)

(8) â€˜a new commandmentâ€™(again) I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

Now heâ€™s telling you here, â€œAll right, what Iâ€™m doing is Iâ€™m going to tell you what was previously said which was already on record but evidently you donâ€™t understand it.â€• Heâ€™s talking about the light here that is shining. Now, so the original revelation that is set before us takes us right back to the beginning of beginnings.

(7) Brethren, I write no new commandmentâ€but an old commandment which (you) had from the beginning. The old commandment is the word (that you) have heard from the beginning.

7 Okay, letâ€™s go back then to John 1 in the Gospels. â€

(1) In the beginning was the Word, and the Word was with God, and the Word was God.

(2) The same was in the beginning with God.

(3) All things were made by him; and without him was not any thing made that was made.

(4) In him was life; and the life was the light of men.

(5) â€the light shineth in darkness; and the darkness comprehended it not.

Now, all right now, youâ€™re going right back to the beginnings which 1 Jn 3:11 is set in and weâ€™ll show you that because we go to verse 12 afterward. Weâ€™re not going to take it right now. Weâ€™ll go to verse 10, 11, 12, 13 and show you. Now, [John 1:]

(6) There was a man sent from God, whose name was John.

(7) The same came for a witness, to bear witness of the Light, that all men through him might believe.

(8) He was not that Light, but (he) was sent to bear witness of that Light.

Now youâ€™ll notice that John was sent as a Light to bear witness to the Light so that people believing John would believe the Light that superseded Johnâ€™s light which Johnâ€™s light was a witness to Him, and so therefore, there would be the superseding ofâ€by Christ Himself which means He would have the preeminence. And thatâ€™s what weâ€™re looking at tonight; weâ€™ll look into it.

(9) (Now) that was the true Light, which lighteth every man that cometh into the world.

(10) He was in the world, and the world was made by him, and the world knew him not.

(11) He came (to) his own, and his own received him not.

(12) But as many as received him, to them gave he (the authority)â€to (be) the sons of God, (not to become, you already are or you arenâ€™t. Predestination doesnâ€™t alter anything. It only puts it into the

physical form that which was already foreordained.) even to them believe on his name: (Now remember, you don't believe unless ordained to believe.)

that
you are

(13) Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

(14) And the Word (became) flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) grace and truth.

full of

8 Now with this we go back and read, of course, 1 John, the epistle, we have the very same thing.

(1) That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;

hands

(2) (For the life was manifested, (that means thoroughly proven as to what it was) and we have seen it, and bear witness, and shew unto that eternal life, which was with the Father, and was manifested unto us;) (Now that goes back to John 1:)

you

(3) That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with Father, and with his Son Jesus Christ.

the

(4) these things write we unto you, that your joy may be full.

(5) This then is the message which we have heard of him, (going back to the very beginning) and declare unto you, that God is light, and him is no darkness at all.

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Now if you don't get that you don't get 1 Jn 3:11. If you botch this up you will botch up 1 Jn 3:11 because this beginning supersedes that beginning. Now let's watch, very carefully keep your thinking cap on and go with me. Now we can begin to see that revelation from God and of God is the foundation of the church. Matthew 16; He said, "Whom do men say that I the Son of man am?"

"Well," they said, "some believe this and some believe that."

But He said, "Who do you say?"

And he said, "Thou art the Christ, the Son of the Living God."

And He said, "Flesh and blood has not revealed it unto you but my Father which is in heaven, and upon this foundation, revelation of the true God, I will build my church."

Then every timber that goes into the church has to be built through revelation and the substance and the reality and the conduct, the manner, and the decorum and everything has to be Word. Now Bro. Branham said so, I'm just elaborating. All right.

9 Now, if we fail in revelation we fail in everything else. Now let's go right back to John 3, and

begin to see it.

(16) For God so loved the world, he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

(17) For God sent not his Son into the world to condemn the world: but the world through him might be saved. (All right, that's very good.)

(18) He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

All right now that tells you. It tells you what unbelief will do. It will bring condemnation. Now where does the condemnation come from which is essentially unbelief? What is it? It tells you.

(19) And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

(20) For every one that doeth evil hateth the light, (Notice, hateth the light,) neither cometh to the light, lest his deeds be reproved.

Now to come to the light simply does not mean, "Hey, I'm going to bring this to you and you check it over." I don't care if you do check it over; coming to the light means you receive it.

10 A man said to Bro. Branham, "Well, if I saw you raise the dead, I wouldn't believe it."

And Bro. Branham said, "That's exactly right; you're an unbeliever."

Are you getting the picture? Faith is a revelation but it has got to come from God and if you're not in the position to receive it, if you're not one of the believers, you're not going to. Now it says they won't come to the light. It tells you right here, for men love darkness. Well, if they love darkness then what does it say? It says,

(20) For every one that doeth evil hateth the light,

Listen! Everyone that doeth evil hates light. Do you understand what I'm saying? You don't understand what I'm saying and I don't understand what I'm saying because we're still back in the woods. We're too nice. It's never mind God. Spit in His face. Phooey on the Word! We got as much understanding as a God knows what, and at this point our praise and our attitude is just like dry peas falling on a dry cowhide because we don't accept it. You don't accept it.

People still don't believe when Jesus stood there and said, "If I had not done the works no other man did they had not sinned but now they've seen and hated both me and my Father."

And they said, "We... oh we love Him, oh, we're 'hmm.' Tell that to the Full Gospel Businessmen; tell that to Pentecost, tell that to a Baptist, tell that to any Protestant or any Catholic. "Well, so much I love Him, I'll die for Him." And they do, too. Bro. Branham said, "Well, sure, 'heathen mothers throw their babies to crocodiles in love, too.' See? People don't believe this Word. I'm not finished, not by a long shot. I take this word by word.

11 Now letâ€™s be real sober minded and full of awareness. We rebased upon our major thesis of original divine revelation and remember, Christ is the mystery of God, number one revelation. Number two, preeminence: number three, back to Eden. Right? Donâ€™t forget that. See? All right. Based on the major thesis of original revelation we go back to 1 John 1 and listen to it.

(6) If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

Say, â€œcast out devils.â€•

â€œDepart from me.â€•

â€œprophesy.â€•

â€œGet out of here.â€•

â€œdid miracles.â€•

â€œGo on.â€•

â€œOh, I brought in souls.â€• Many more are the children of the desolate than she that has a husband. Now listen to it.

(6) If we say we have fellowship with him, (weâ€™re on speaking terms, weâ€™re communing, thereâ€™s a relationship, a brother/sisterhood, and we are walking) in darkness, â€œ

Which means we refuse to accept what is presented and to be known according to scriptural ways of God doing it: the truth is there. And they wonâ€™t take it no matter what happens. And theyâ€™ll say, â€œWell, we love God.â€• Liars! Do you want to go home now? You can if you want, look, I donâ€™t give a rip. Iâ€™m ready to quit preaching anyway. Who believes? Believe any creed, dogma, and hogwash, but donâ€™t believe the Word; canâ€™t stand certain phraseology.

(6) If we say we have fellowship with him, and walk in darkness, (weâ€™re liars) and the truth (is not in us):

12 Letâ€™s go to Hebrews 2. Letâ€™s see this, beginning in verse 9.

(9) But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by grace of God should taste death for every man. (No sir, every word â€œmanâ€™ is not in the original.) the son. The

(10) For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of salvation perfect through sufferings. their

(11) For both he that sanctifieth and they who are sanctified are all of one (source): for which cause he is not ashamed to call them brethren,

(12) Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

(13) And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

Now he's telling you right here something. There's your fellowship. There's the acknowledgement. There's Christ, the Head. And it tells you right there there's no such thing as headship outside of a proper revelation. So then how can He be back to headship without the prophet in a true revelation? I want to know some answers. People won't acknowledge headship. They're not interested. See?

(14) Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might (bring to nothing) him that had the power of death, that is, the devil;

(15) And deliver them who through fear of death were all their lifetime subject to bondage.

You say, "Well, that's great." Only if you're in the light, only if you have the truth. See? No other way, you can't do it.

13 Then we go back to 1 John, the 2nd chapter this time, reading verses 7 to 10 again, a little further than the last time.

(7) Brethren, I write no new commandment unto you, but an old commandment which (you) had from the beginning. The old commandment is the word which (you) have heard from the beginning.

Now he's warning you that everything he's going to tell you about went plumb back to the original which was the Word, not something new. There's nothing new here at all. Bro. Branham said, "You add one word; you're finished." Moses already said it, way back in Deuteronomy.

(8) Again, a new commandment I write unto you, which thing is true in him and in you: (Now listen! Which is true in him and in you:) because the darkness is past, and the true light now shineth.

He put you on par with light which is revelation, truth, which is fellowship and the whole thing on par with Jesus in the midst of my brethren. "In the midst of his brethren," he said, "it's true in him and in you." He said, "The darkness is past and the true light now shineth," that's of the hour. The other's gone.

(9) He that saith he is in the light, and hateth his brother, is in darkness even until now.

(10) He that loveth his brother abideth in light,

14 Now they're getting the cart before the horse. "Well, I love. I've got light." That's a lie from the pit of hell because the minute you come against truth, you'll blow up, you can't take it, you say just like the man said, "I don't care if William Branham raises the dead; I won't believe." The false prophets come right along and say, "Hallelujah, join the crowd. We love Him, bless God, we love Him and He loves us. Don't you notice the miracles, what He's done for us? Well, I'm all for Him." That's not the criterion.

Now heâ€™s putting hate and light, hate and darkness, and love and light, right together. And he said, â€œIf youâ€™ve got one, youâ€™ve got the other.â€• And if you donâ€™t have the one, and you got the other, what is spurious. Oh, you say, Bro. Vayle, â€œLet love be without dissimulation,â€• which is hypocritical. And a hypocrite is a man that wears a mask to fool people. How do you think women get fooled? They give sex for love and men give love for sex. Phhhh on them! So do the church members and the people in the pews, and the preacher and the whole stinking bunch are in the filthy adulteries is what they are in, as the Word of God says there are, and the shame of their nakedness has appeared already.

(11) He that (hates) his brother is in darkness, and (walks) in darkness, and knoweth not whither he goeth, because darkness hath blinded his eyes.

You say, â€œWell, there you are; itâ€™s a brother.â€• Let me get to that, just hold your thoughts right there on what a brother is, thatâ€™s a physical brother because heâ€™s going to talk about Cain later on and Abel and they were twins.

They put that thing back there. I think they got that messed up on us; theyâ€™re not getting that air here. That box that turns it on, Bro. Day, up there; if you can put a little more air on, you can put a little more that would help us, okay. Now, I think you should take that little face off there and you can get right in there and do something about it. Now,

(10) He that loveth his brother (abides) in light, and there is none occasion of stumbling in him.

15 Okay, we go now to 1 John 3:

(10) In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Now right in there we come to the thought that people would say, â€œWell, there you are. There can be a person that calls himself a brother, and he hates.â€• Well, you hit the thing right on the head; heâ€™s just calling himself a brother because it tells you that. He that neither doeth righteousness is not of God and he that hates his brother is not of God. All right.

16 From 1 John 2: we read it again.

(10) He that loveth his brother abideth in light, and there is none occasion of stumbling in him. (What was the stumbling that happened to Eve? She got off the Word. It wasnâ€™t her sex act. It was getting off the Word. That brought the sex act. So letâ€™s get the principle right.)

(11) But he that hateth his brother is in darkness, and walketh in darkness, (contrary to the Word)â€•

And the serpent came and said, â€œYea hath God said. No, thatâ€™s not what God means.â€• And he took her plumb off the Word. He was walking in hate though he got sexual satisfaction. And any one man that wants sex outside of marriage hates the woman because he humbles her, the Bible says, and makes her a pawn. No wonder women are risen up and said, â€œWeâ€™re no longer sex playthings,â€• and so on. Women have got their bellies full of it. I donâ€™t blame them but they went the wrong route. See?

Now, as the children of God are manifest, who's a child of God? And who's a child of the devil? There's something that they do and what they do has to do with love and hate. And there's something beyond the doing. It's the revelation that prompts the doing, then the hate comes and the manifestation of hate or the manifestation of love. All right.

17 Then from 1 Jn 2:10, 11 and 1 Jn 3:10 it is axiomatic that truth and love are Siamese twins and darkness and hatred are Siamese twins. And you cannot have truth and hatred; you can't have it. Neither can you have darkness and love. It's right here. It says it. It's cut clear, you can't mix them. So we see the principle. There is no way around this so we go back to 1 John 1.

(5) This then is the message which we have heard of him, and declare unto you, that God is light, and in him (rebirth, as well as, in His person) is no darkness.

What was it that came out of God in the first place? Light. Let there be light and there was light. And that separated darkness from light and it began a separation in the sense it began to show something.

(6) (Now,) if we say we have fellowship with him, and walk in darkness, we lie, and do not the truth:

See? You can't do anything pleasing to God no matter what the Word says if you're off the revelation. And there's no way that you will show love, the love that God wants, for He has esteemed His Word above His Name. Something's wrong with people and with the church.

(6) If we say that we have fellowship and walk in darkness, we lie, and do not the truth:

(7) But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

18 Now you're getting to the place where you can do things in a wrong way, be caught in traps and the blood will cleanse you because you're in the light. That's why I'd say if you have—if you say that—that's why he says over here so clearly, it says, if we say that we have not sinned we make him a liar, the truth is not in us. If we confess our sins, he is faithful to forgive us and cleanse us from all unrighteousness. In other words, the Bride stands perfect through the blood of Jesus Christ the Lord. Blood Bride: the Bride that's in the light that has the understanding! Okay. [1 John 1] Now, notice in the 5th verse again

(5) This is the message (you) have heard of him, (that's was the original) I declare (we) unto you, that God is light, and in him is no darkness.

So therefore, we now come to another precept, and that is that darkness is hatred. That's right. There's a hatred and hatred is darkness. All right.

19 Now in this message, this message we're preaching is about the beginning. And we go back then and take a look at this beginning that we started with which is 1 John 3.

(10) In this the children of God are manifest, and the children of the

devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

(11) For this is the message (you have) heard from the beginning, that we should love one another.

That's exactly right. Now is that a commandment? Or is it on the same grounds as Mt 5:48, "Be ye perfect"? What I'm going to tell you is this, there is no way that you can manifest love that is pleasing to God toward anybody that you have a difference with on Scripture, it's a matter of life and death because you're going to start fighting for your life. You can't do it because the Word of God says so. That's plain and simple.

(11) This is the message (you) heard from the beginning, (we) love one another.

(12) Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

Now, that takes us back to the beginning. The beginning here has to do with what did Cain do that brought about the death of his brother?

20 Well, let's go back to Genesis 4. Now we've gone through this time after time after time but there's nothing like every time to renew our minds, to get our understanding. All right.

(1) And Adam knew Eve his wife; and she conceived, and bare Cain, and said, (I've) gotten a man from the LORD.

(2) And she again bare his brother Abel. (Twins, Adam Clark saw that.) Abel was a keeper of (the) sheep, (and) Cain's tiller of the (soil or the) ground.

(3) And in (the) process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD.

(4) And Abel, he also brought of the firstlings of his flock and of the fat thereof. (Now they're both offering to God. They're both worshipping God. Now let's watch it.) the LORD had respect unto Abel and to his offering:

(5) But unto Cain and to his offering he (didn't have) respect. And Cain was very (angry), and his countenance fell.

Now he got mad. Now he's really upset. Madder than a hatter. What's he mad about? He's mad about what he did that displeased God and his brother did something that pleased God. So his brother had a knowhow, a revelation about something from God that pleased him. All right. [Genesis 4:]

(6) And the LORD said (to) Cain, why (are you angry)? Why is (your) countenance fallen? (Sulky and grumpy.)

(7) If thou doest (not) well, shalt thou not be accepted?

Now he said here, literal translation from the Septuagint, "Thou hast offered well, but thou hast not rightly divided therefore thou hast sinned." So I don't care what anybody does from this Word, I don't care two bits or one iota if you're off the Word, you're sinning. Your best intentions are going to take you down to hell. Your finest motives will only betray you. You've got to know what the light is, then you've got to come and say, "Okay, that's the way it is." That's why people don't like the understanding of saying like this fellow from Chicago, goes around saying he's very insulted by people say, "Are you in the message?" Well, I'm not insulted. Ask me. I'll say, "You better believe I am if it's the last thing I'm going to accomplish." I better be in it. Why does he talk about Bro. Branham as a prophet of God that brought the truth? You know why he does it? So he can go around and say Bro. Branham is wrong. "Well," you say, "I believe Bro. Branham is a great man of God, oh yes, yes, but he was wrong." Trying to trap both. You listen, you'll get seduced. But I'm not finished; you wait till I get the Book of Revelation on this.

(8) "Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and (he killed) him."

21 Now that's a fine thing; isn't it? Two lovely Christians, absolutely, if you go back to the beginning, these are Christians in 1 John, see, we're at the beginning, see how the first two Christians were, so-called. Yeah.

(9) "Where is Abel (your) brother?" he said, "I (don't) know!" (Liar!) Am I my brother's keeper?"

(10) "(So) what (have you) done? the voice of (your) brother's blood (cries) unto me from the ground."

(11) "now (you are) cursed from the earth, which opened her mouth to receive thy brother's blood from thy hand;"

(12) "When (you till) the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond (shall you) be in the earth."

So who's bringing all this trouble here in the earth? Not your shepherd farmers and the guy that loves the land; these bunch, these Canaanites out here that do it because everything they do is going to turn to destruction. Paul said, "He'll destroy those that destroy the earth," then the Christian won't destroy the earth. He won't be destroyed. This birds are.

22 And Cain, what does he say? Oh, I'm sorry. Forgive me?

"Why," he said, "You're treating me like a dirty dog. No man can take what You put on me. Why," he said, "You drove me from the face of the earth this day, and from Thy face I'll be hid. Why, "You're turning me out. What kind of a God are You anyway? Well, all I did was get rid of that bum there that gave a wrong offering as far as I'm concerned."

Now if he had the wrong idea, Abel did, and Cain can get rid of him, then Cain, he's got to be the one that's it. He's got it made. Oh, come on; get your thinking cap on. You don't think that's the truth? You're sitting here, you're wondering if old Lee Vayle's really got that right? You just wait awhile and find out I do have it right. Oh, you bet your life I have. I'm not standing up here giving you a bunch of hot air.

Now he's caterwauling. See? He doesn't want to take it and he gets on down here

where he gets married and builds a city, he is married and builds a city, has a bunch of prodigy, and then one of his descendents kills somebody, old Lamech, he kills somebody, young fellow maybe took a crack at him and he killed him. The boy might have injured him somehow maybe accidentally he killed him.

“Why,” he said, “if Cain is avenged sevenfold,” he said, “then Cain’s avenged seventy fold,” he said, “Lamech, he’s going to be avenged sevenfold!” Ah, how did he put it? “Avenged seven fold, Lamech seventy and seven fold.” You know how that each generation gets worse here? Off the light, you come to the place where you stand as though you knew it all and you’re going to take over whether God wants it or not. All right, that’s as far as I’m going to read there. Now all right.

23 In the light of what we read let’s go back to 1 John 3:

(12) Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother’s righteous.

What was the evil work of Cain? Offering to God apart from a true revelation of the Word because the firstfruit offering is in the Bible. The Bible says, Thou! He said, “Abel offered unto God a more excellent sacrifice than Cain,” so therefore, Cain’s sacrifice was excellent.

And God said, “Thou hast offered right but you haven’t divided.” So therefore, Bro. Branham set the church in order and put the gifts in a room, it’s wrong to gifts any place but in that room. Now until it’s set in order it’s not wrong, when it’s set in order that’s a different thing. But William Branham could never get his church set in order. So now what do you got? Many will come in that day and say, “Lord, we’ve cast out devils.” False prophets; and they’re going to suffer for it. They’ll go to the lake of fire, according to Scripture. Now, notice in the 12th verse it says,

(12) “wherefore” because his own works were evil, and his brother’s righteous.

(13) (Now) marvel not, my brethren, if the world (hateth) you.

Now hold it! Look at it! Wherefore he slew his brother, so if Abel was a brother of Cain, then Cain was a brother of Abel. Yeah, come on, that’s no riddle. That’s the way it is. But notice, the next verse doesn’t call him brother; it calls him “the world.” So one word off is Satan’s kingdom is the world. So you got a bad problem there. Now, Cain is the world. Right, it says so.

24 1 Jn 4:4-6.

(4) Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

Now you got little children of the world. You got a brother brother, and the brother brother goes to brother world, brother and world. Now come on, just read the way the Bible is. “Well,” you say, “I don’t like that.” You don’t like it?

Well, let’s go back to Matthew, the 15th chapter and let’s find something you do like. You won’t like it. We got people sitting here that understand a lot of the teaching. I beg your pardon, the 7th chapter!

(15) Beware of false prophets, which come to you in (sheep) clothing, inwardly they are ravening wolves.

(16) (You know) know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

How do you like a mixed metaphor there? You got animals with grapes hanging on them now. So all right, we're looking at the truth here according to Scripture. Brothers? Yet what is world? Sure, because they're physical. That's what it is. Now.

(4) Ye are of God, little children, and have overcome them: because greater is he (that is) in you, than he that is in the world. (Now listen!)

(5) They are of the world: therefore speak they of the world, and the world (hears) them.

(6) (You) We are of God: he that knoweth God (hears) us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

Now we got a spirit of truth and a spirit of error. We got two brothers. They become a brother and the world in contradistinction, and now we got truth and error. Now we've got one group listening to one and another group listening to another and it's the same Word. And one's in darkness which is hatred, and one's in light and has love. Now I didn't make this up. I'm just telling you what the Bible says. All right.

25 Notice, rejection of light inspires murder. Cain refused light, he become full of hatred, and hatred gave way to murder. Let's go back to John 8 and find out. Let's see if it runs true to form.

(30) As he spake these words, many believed on him.

(31) Then said Jesus to those Jews which believed on him, If (you) continue in my word, then are (you) my disciples indeed;

Now he said, "Listen, you're believing but I'm going to tell you something, you can go off. You better continue." Say a lot of them listened and then they turned right away. They wouldn't go on. The seventy left him. The crowds left him.

He said to the twelve, he said, "Will you leave me?"

They said, "No way." See? They had to continue.

(31) (and) if (you) continue

(32) (you know) know the truth, and the truth shall make you free.

And freedom in the Scripture is the ability to be right; you're no longer in bondage. That's why we're getting to the place where we're going to leave these bodies and we're going to be glorified. Do you understand what I'm saying? All right, that's good. Now,

(33) They answered (and said), We be Abraham's seed, and were never

in bondage to any man: how sayest thou, (We) shall be made free?

(34) (He said), Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

(35) â€ˆthe servant abideth not in the house for ever: but the Son abideth ever.

(36) If the Son therefore shall make you free, (youâ€™ll) be free indeed. (Now heâ€™s talking about is the truth. Heâ€™s talking about revealed Word.)

(37) I knowâ€™(youâ€™re) Abrahamâ€™s seed; but ye seek to kill me, because my word (has) no place in you. (Neither did the Word have any place in Cain, so he killed Abel.)

(38) I speak that which I have seen with my Father: and (you) do that which (you) have seen with your father. (See? He took the world by sex and now he wants to kill. Children becoming cannon over fodder.)

(39) â€ˆIf ye were Abrahamâ€™s children, ye would do the works of Abraham.

(40) But now ye seek to kill me, a man thatâ€™told you the truth, which I have heard of God: this did not Abraham.

(41) (You) do the deeds of your father. Thenâ€™they (said) to him, We be not born of fornication; we have one Father, even God. (They was hitting back there about Cain and Abel. They werenâ€™t stupid.) knew he

(42) Jesus saidâ€™If God were your Father, (they would have to trace themselves back to Adam, see, right back through Enoch) ye me: for I proceeded forth and came from God; neither but he sent me. would love came I of myself,

(43) Why do (you) not understand my speech? even because (you canâ€™t) hear my word.

(44) (You) are of your father the devil, and the lusts of your father (you) will do. He was a murderer from the beginning, and abode not in because there is no truth in him. When he (speaks) a lie, he own: for he is a liar, and the father of it. truth, (speaks) of his

26 When did the devil back away? The devil didnâ€™t back away from God anymore than Cain backed away from God. And Iâ€™m going to tell you neither will people back away from God; the same as these wouldnâ€™t back away from God. And you would beâ€™ [John 8]

(45) And because I tell you the truth, (you) believeâ€™not.

(46) Which of you convinceth me of sin? (Find me, can confute one word I say) And if I say the truth, why do (you) not believe me?

(47) He that is of God heareth Godâ€™s words: (Thatâ€™s exactly what John

said quoting Jesus.) ye (are) thereforeâ€(you) therefore hear them not, because (you) are not of God.

(48) Then answered the Jews, and saidâ€(Say we not well that (you are) a Samaritan, and hast a devil? (Fap, Youâ€™re not even of our religion, get out of here.)

(49) Jesus (said), I have not a devil; but I honour my Father, and (you) dishonour me.

Now listen! He told them flat, â€œYou leave that Word, and you dishonor me. If you failed to take the light, you dishonor me.â€• â€œOh, we love you Jesus, hallelujah, weâ€™re going to be there worshipping you forever.â€• This world is going up to cannon fodder, brother/sister, an atomic power fodder, five billion people or better. You better believe it because theyâ€™re lined up right now ready for it.

(50) â€(I seek not (my) glory: (but) there is one that seeketh and judgeth. (Thereâ€™s One seeking right now; the Judge. Look it, the people honor and glorify Him, give Him preeminence.)

(51) (Truly) I say unto you, If a man keep my saying, (heâ€™ll) never see death.

(52) â€(the Jews (said), Now we know (you got) a devil. Abraham is dead, and the prophets; and (you say), If a man keep (your) saying, (heâ€™ll not) taste of death.

(53) (Are you) greater than (Abraham) our fatherâ€(which is dead? â€(the prophets are dead: (Who do you make yourself)?

(54) Jesus (said), If I honour myself, my honour is nothing: (itâ€™s) my Father that honoureth me; of whom (you) say, that he is your God: (Bro. Branham said, â€œThe very God you say you worship and you going to come and destroy you.â€•) love, is

(55) â€(you) have not known him; but I know him: and if I should say, I know him not, I (should) be a liar like unto you: but I know him, and keep his saying. (Thatâ€™s the same thing.)

27 Bro. Branham would have been a liar if he would have been a Trinitarian. If heâ€™d of gone to Oneness, heâ€™d of been a liar and a blasphemer. His ministry had to parallel the Lord Jesus Christ.

(56) â€(Abraham rejoiced to see my day: and he saw it, and was glad.

(57) â€(the Jews (said) (Youâ€™re) not yet fifty years old, (have you) seen Abraham?

(58) (And) Jesus said, Verily, verily, I say unto you, Before Abraham was, I am.

(59) (And) they (took) up stones to cast at him: (They wanted to kill him and)â€(Jesus hid himself, â€(went out of the temple, (and) passed by

(them).

So, all right. There it is. There is, therefore, no life apart from light. No life apart from light. Then how are you going to be talking about someone who proves he's a Christian by love when you haven't even got the truth? Your love is hogwash. It's the same crud that a man gives a woman to get sex out of her and it's the same rotten reciprocation the woman gives because she wants a little fondling, a little bit of love. That's why the church is a whore. Let's wrap it up. She's filthy. But the Bride keeps herself and doesn't care for a handsome Joe-blow coming by with a pretty mustache and all that crap, little pretty feet, dance you plumb into hell. All right.

28 Let's go to John 1, that's the Gospel!

(4) In him was life; and the life was the light of men. (That life will shine light. If you're born again you're going to have the truth.)
and the life was the light of men.

(5) And the light (shines) in darkness; and the darkness (Couldn't take it.)

Why? Because darkness is hatred; it can't stand it. So if you're in light you got to have love, you simply can't be bereft of love if you are in the truth. And if you're in darkness you can't help but hate. Oh, you say, "Bro. Vayle." Don't Bro. Vayle me because there's counterfeits. Just counterfeit as sure as I'm standing here. All right.

29 We saw John 8:

(39) They answered and said "I, Abraham is our father. (And he said), If (you) were Abraham's children, (you) would do the works of Abraham. (See?)

God denies, Jesus Christ denies that they are of God.

30 Let's go to 1 John 3: now,

(12) Not as Cain, who was of that wicked one, (he was the son of the serpent) and slew his brother. And wherefore slew he him? Because
his own works were evil, and his brother's righteous.

(13) Marvel not, my brethren, if the world hate you.

(14) We know that we have passed from death unto life, because we love the brethren.

Now what's he talking about? Those that are with the beginning in the revelation. Then a man say he believes this message and goes all around through Pentecost with all the stuff we're supposed to come out of? There's a man up in Canada tackled a friend of mine. He's a friend after a fashion, he believes as we believe. So he began talking, they cornered him on the Presence, they got real nasty with him, and these real nice lovely brethren that talk about love and how Lee Vayle and you guys got such awful spirits. So they got real angry with this fellow.

So he said, "Just a minute now," he began quoting what William Branham said.

That's the trouble with you; they said, you all quote William Branham.

Well, he said, all right, let's just nail it down. He said, if you're not looking for what I believe, then what are you looking for?

They said, Gifts in the power of God in manifestation.

31 Now let's take a look at that. Now come on. Let's not worry and get right to the Scripture and let's find out who's right. Now says, Ask for rain in the time of the latter rain. And that's the former rain. Now listen, brother/sister, if you're to ask for bread at the time your house is full of bread then God is warning you, you don't have the bread that you evidently should be having at that time when you got a lot of bread. And the power ministry was the latter rain and the former rain is the teaching rain so if you ask for what God tells you to ask for you're asking right.

Then if you're staying with what you have already had, rejecting what God wants you to have, where are you? Oh, you say, Bro. Vayle, now you're nasty. Oh come on, then let's throw the Bible in the gutters, spit on it and do anything you want. Let's burn it up. Let's get out of here, and burn this shack down or turn it into some kind of a discotheque or something and get some money out of it. For God's sake, let's do something because you can't shoot your mouth off, brother/sister, in four different ways out of four different corners. Either we've got a Word or we haven't got a Word. I'll tell you why I preach this after awhile, don't get excited. [1 John 3:]

(14) He that loveth not his brother (abides) in death.

32 Well, just a minute, just a minute. What can you offer that gives you life? Nothing! The proof is God gave you something by the fact that you believe a Word that's been revealed. Now you turn on that Word, what have you got? Nothing! I'm not trying to be logical. Read your Scripture. Read with unveiled face for once. It's evident that brethren, evidently, that you love are of like-minded faith and it doesn't say that you hate anybody but hate is involved because I'll show you later, so don't get too nice.

Now let's note carefully that Cain deliberately and arbitrarily "Now listen to me!" that Cain deliberately and arbitrarily took authority over God's revelation and God's sons and set out to destroy both. You say, Bro. Vayle, you see, ah! Don't see nothing, honey-child, you're ignorant and dumb and stupid, and I ain't got time for you because you're trying to make something nice. This isn't nice. Cain deliberately, arbitrarily planned and executed his plan that he would absolutely take authority over God's revelation, God's authority, God's sons, and destroy them in doing it.

Say, Well, well, you know, well, yeah, yeah, hmm, yeah, that was Cain. That's the world, one Word off. That's his mother, the prostitute Eve, so that makes you shudder the word prostitute Eve doesn't it? You shouldn't shudder so bad since I've explained this to you. You should understand it's a spiritual context. She became a prostitute to her husband and he stood with her, brought every son of God into bondage. Now with Christ having made sacrifice then you don't sell Him down the river or crucify Him to yourself afresh or there's no more repentance.

33 Darkness and hatred and Nicolaitinism. Well, come on; come on, what's Nicolaitinism? Ruling somebody, taking authority over them instead of God, making your own popes, and your own elders, and your own junk heaps, presiding this and that.

Darkness and hatred and Nicolaitinism is the harvest of rejected revelation. And what shall be our attitude about this if we are the sons of God? â€œGod, you know, well, you see, Bro. Vayle, as long as theyâ€™re sweet and kind and gentle.â€• So is a wolf to her babies but beware the mamma gopher and her babies. Thereâ€™s a different story, isnâ€™t it?

34 Letâ€™s read the book of Revelation 2, the First Church Age which weâ€™re back to.

(1) Unto the (messenger) of the church (which is in) Ephesus write; these things saith he that (holds) the seven stars in his right hand, who (walks) in the midst of the seven golden candlesticks;

(2) I know thy works, thy labour, thy patience, how thou canst bear them which are evil:

Cain! Perverters of the Word, women cutting their hair, â€œOh, itâ€™s all right, whatâ€™s that got to do with it anyway?â€• Why if they cut their hair they began taking their clothes off. Thatâ€™s what itâ€™s got to do with it. It shows sheâ€™s a prostitute, she cut her hair, then she took her clothes off and proved it. Now she canâ€™t take her clothes off fast enough until men are embarrassed. They canâ€™t get their pants off as fast as the women get theirs off. Pardon the language, Iâ€™ll just show you where it is. You talk aboutâ€™oh God. [Revelation 2]

(2) â€and tried them which say they are apostles, and are not, and found them liars:

And Bro. Branham explained it. He said, â€œHey, those apostles came by and the church of Ephesus said, â€˜Hey, listen, you birds, youâ€™re a bunch of liarsâ€™.â€•

â€œOh,â€• they said, â€œjust a minute now, you dare to call us liars. Why are we liars?â€•

â€œBecause youâ€™re not saying what Paul said.â€•

(3) And hast borne, thy patience, thy labour, for my nameâ€™s sake laboured, and hast not fainted.

(4) Nevertheless I (got) somewhat against (you), because (youâ€™ve) left (your) first love.

(5) Remember therefore whence (you are) fallen, and repent (from), and do (your) first works; or else I will come unto thee quickly, and will remove (your) candlestick out of his place, except thou repent.

So heâ€™s telling you right here, repentance, a change of mind has everything to do with the first works, has everything to do with where they fell away in the first place, something happened to their minds. 2 Corinthians 11, weâ€™ll get to it later on.

(6) But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate.

You know Godâ€™s a hater? Oh, the Bible says, â€œGodâ€™s love.â€• Why? Because in Him is no darkness. He doesnâ€™t get mixed up with His Word. He doesnâ€™t have to fuss with Himself. He doesnâ€™t fuss with you and me. â€œMakes the wrath of man to praise Him.â€• Godâ€™s rolling gloriously. People donâ€™t think He is; they think theyâ€™ve got God stymied. Godâ€™s not stymied. He hates the deeds of the Nicolaitans.

(7) He that hath an ear, let him hear what (He says to) the churches,

35 It is evident here that these people understood what weâ€™re talking about. Again let us understand Christ the mystery of God, revelation, preeminence and back to Eden, so letâ€™s read the two verses here.

(2) I know (your) works, â€(your) labour, (your) patience, (you canâ€™t) bear them (that) are evil: (you canâ€™t stand that bunch of guys that are Cain: you) tried them (that) say they are apostles, and found (theyâ€™re) liars:

(3) â€(you) borne, (you got) patience, for my nameâ€™s sake (and) laboured, and hast not fainted. (Well, there you are. See right there, the revelation. Now notice in verse 6.) you got

(6) But this thou hast, (you hate) the deeds of the Nicolaitans, which I also hate. (Youâ€™re giving Him preeminence because you side with Him. And watch verse 7.) Him.

(7) He that hath an ear, let him hear what the Spirit saith unto the churches; (he) that overcometh I (will) give to eat of the tree of which is in the midst of the paradise of God. life,

Immortality, back to Eden, revelation, preeminence, back to Eden. Where do you stand tonight? See? Now weâ€™re back to Ephesus, back to the Ephesian church. Bro. Branham said, â€Thereâ€™s got to be an Ephesus.â€

36 Now where did Ephesus fall? It fell in the 2nd verse, the 4th verse, â€You left your first love.â€ Okay, letâ€™s go to 1 John 2:

(18) Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know (itâ€™s) the last time.

(19) They went out from us, but they were not of us;

They went out from us? Then itâ€™s not the bunch we left; they were with us, and Iâ€™ve tried to show people everywhere if weâ€™d only understood the Presence as Bro. Branham taught it, weâ€™; these people would not have made him God, would not have made him this, would not have done this and the other thing. They would not have been into the errors theyâ€™re into. [1 John 2]

(19) â€if for if they had been of us, they would no doubt have continued with us: but they went out, that (it) might be made manifestâ€they were not all of us.

(20) But (you) have an unction from the Holy One, andâ€™know all things. (You know these things; youâ€™ll not make a mistake, the elect will not be deceived.)

(21) I have not written (these things) because (you do) not (know) the truth, because (you) know it, and no lie is of the truth.

(22) Who is a liar but he that (denies) that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

Heâ€™s telling you right there, they donâ€™t understand that Godhead made Him both Lord and Christ, already they were going to turn Him into a trinity. There isnâ€™t any trinity. They still donâ€™t understand, â€œThe Lord said to my lord, sit thou on my right hand.â€• Still donâ€™t understand it, and theyâ€™re not going to understand it I can tell you that.

(23) Whosoever denieth the Son, the same hath not the Father: (and so on)â€!

(24) Let that therefore abide in you, which (you) have heard from the beginning. If that which (you) have heard from the beginning shall remain in you, (you) shall continue in the Son, and in the Father.

37 Then whereâ€™s your hate going to be? You wonâ€™t have it. Except the deeds of the Nicolaitans, you wonâ€™t stand their stuff. If Iâ€™d of been any younger Iâ€™d of thrown the three guys out of my room in the motel that tried to pull that stuff on me. Oh, they want me to be the king of the east, â€œOh, Bro. Vayle, the people will come to you and ask questions.â€• They want to make me an authority. And preachers say, â€œWell, Bro. Vayle, you preach to preachers because the crowd, the people donâ€™t understand you.â€•

If this church does not understand let me tell you one thing, I wonâ€™t be back next Sunday or the Sunday after, or the next Sunday or the next Sunday; youâ€™re finished. Iâ€™ve wasted my time. Iâ€™m not a preacherâ€™s preacher. Iâ€™m not some authority. Thatâ€™s why you people better start talking the Word together. Iâ€™ve been after you to do it. When are you going to start doing it? All of you! Not some of you, all of you. Get with it! Iâ€™ll tell you I stick my neck out here; Iâ€™ll tell you more about it. Iâ€™m not mad at you; just telling you. You got all kinds of time for everything, maybe you got big something out in the world. What if you gained the whole world? Let me tell you, this is the hour that somebody can gain it, an antichrist. Well, join the antichrist. You cut your throat. Join the crowd. See? Iâ€™m reading. Okay.

(25) â€!this is the promiseâ€!heâ€!promised us, even eternal life.

(26) These things have I written unto you concerning them that seduce you.

38 The son of the serpent, a seducer like his dad, a killer like his dad because when he messed with her the human race died; spiritual separation. Donâ€™t you long to be in that realm of purity and be something inside your heart crying for? The seducer did it. He took it away from you. The great Emancipator is going to give it back. One lied and they believed he was truthful. One told the truth and they made them a liar: same thing right today. Same thing right today: photographed.

(27) But the anointing which ye have received of him (abides) in you, and ye need not that any man teach you: but as the same anointing (teach) you all things, and is truth, and is no lie, even as it hath taught you, (you) shall abide in him. (Truth is love, darkness breeds hatred. Sure.)

(28) And now, little children, abide in him; that, when he shall appear (be made thoroughly manifested), (you) may have confidence, and not be ashamed (at His very Presence)â€!

Sure, 2 Corinthians tells us about that; â€œIâ€™ve espoused you to Christ, but as Satan

confused Eve isn't afraid Satan's got you in your mind," he said. And the secret of the Word is repent; get that mind lined up with what? The Word. Get the mechanics because that's the conduit of the Spirit. "You receive the Word of God you become the living Word of God in your flesh," the prophet said it was true, and he said, [1 John 2:]

(29) If ye know that he is righteous, ye know every one that doeth righteousness is born of him.

39 What does that mean? It's exactly what he said in the 8th chapter, he said, "You can't understand me, you people." He said, "What I'm telling you I got from God; it is a revelation, and what I'm doing is of God," and He showed His love which was to stick to the Word of God. And He showed His truthfulness. "Why," He said, "if I deny knowing Him I'm a liar just like you."

You can't stand here and know the truth tonight then you're a liar with the rest of them. You say, "Oh you can't know it." Well, I do know it as far as I'm concerned. You say, "What if it's not it?" Then I'm known as far as I'm concerned. You say, "Bro. Vayle." Don't Bro. Vayle me; I've turned a corner as far as the prophet said so. I can't look behind me anymore. Turn a corner and see how far you can look. Come on; go on this building out here, that's pretty well east there. Come on, turn around and go on the south side and then you go ahead and look north. X-ray eyes won't do it. The devil will though if you want to get with him. Now I'm trying to close off. Not too successful but that's all right.

40 Let's go to 1 Jn 4:7-21.

(7) Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

(8) He that loveth not knoweth not God; for God is love.

Oh, great. What's love? An orgy? What's love? Giving something everything he wants, doesn't matter what anybody else wants. Is somebody loving you letting you do what you want so you're not responsible? Well, there's something wrong with this word "love" then that people use it. Love evidently here is the highest form that absolutely that God Himself is into because He's the highest form. It must be essentially the character and the way the character brings out his characteristics. Not a hypocrite.

(9) In this was manifested the love of God toward us, because God sent his only begotten Son into the world, that we might live through him.

(10) Herein is love, not that we loved God, but he loved us, and sent his Son to be the propitiation for our sins.

Now let's take a good look at that. "Herein is love, not that we loved God, but that He loved us. Herein is love, not that we loved God, but that He loved us;" so therefore, everything that we manifest in love is contingent to the fact of His love. It must be a reciprocating factor or an attribute that comes out of what He did in us. Now,

(11) Beloved, if God so loved us, we ought also to love one another.

(12) No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

(13) Hereby we (know) that we dwell in him, and he in us, because he hath given us of his Spirit.

41 Whatâ€™s that got to do with it? I thought you had a criterion up here called love. Oh, we got another criterion back here, and he says in here, â€œIâ€™ve written these things not because you know the truthâ€; donâ€™t know the truth, but you do know the truth, for you have an unction from the Holy One, and the anointing you receive teaches you all things.â€ Then it must teach you about love.

It must put it in perspective because Cain was serving God, oh yeah; he went direct to the Bible. He got the first fruit offering out of it. He refused to listen to God. He took over Godâ€™s authority and Godâ€™s revelation, and then he killed his brother. He was a real Nicolaitian. You bet he was. â€œThese Nicolaitans,â€ I said, â€œthey try to get mean;â€ I said, â€œyou justâ€™re not going to get me, boy.â€ Iâ€™m no authority; I preach this Word here and thatâ€™s all thereâ€™s to it. If people want the tape, itâ€™s their tough luck they can do what they want.

42 Well,â€ he said, â€œwe know because we got the Spirit.â€ [1 John 4:]

(14) And we have seen and do testify that (God)â€™s sent the Son to be the Saviour of the world.

(15) Whosoever shall confess that Jesus is the Son of God, God (dwells) in him, and he in God.

Now you got something else here. Then you got a confession. You got the Holy Ghost. You got a revelation. You got a confession. Then what happened? Something happens to you. Love begins to come out. You got the ingredients.

(16) And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God _____ in him.

(17) Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

Oh, thatâ€™s great. Can you get that from love? Try and get it.

â€œI love you, Lord. I love you, Lord. Never mind, never mind in the Bible. â€?...â€

â€œWell, sir, sir, listen, hereâ€™s the Bibleâ€™sâ€

â€œOh, never mind. I love you, Lord, I love you, Lord, I love you, Lord.â€

What about this? Now Iâ€™m reading, Iâ€™mâ€™; you havenâ€™t got the point youâ€™ll get it.

(16) And we have known and believed (that) the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and _____ God in him.

(17) Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world.

43 Now we missed the judgment and can stand there and say, â€œIâ€™ll tell you why, because as He is so are we.â€ Now just a minute letâ€™s watch a little further. William Branham stood

there and in that great drama beyond the curtain of time, and he said, "I want to see Him."

And they said, "No, you can't see Him," the voice, the man talking, said, "You can't see Him; He's going to come to you, and then He's going to judge you according to what you preached."

And he said, "I preached what Paul preached."

They said, "We're resting on That." Boldness in the Day of Judgment. Now where's your love? "Oh, Lord, I loved everybody. I was!" God bless you, I want you to love everybody and be very nice but when it comes to this Word you better have the guts to say what this Word and know one thing you'll be condemned no matter what you do if you're off this Word. You can talk Jesus, Savior, the Holy Ghost, gifts and miracles and everything under God's high heaven and off of this Word, and I showed you in Ephesians, there is no life, proving the prophet a hundred percent true: "Outside of this message there is no life." You say what you want and you do what you want I'm preaching that here, and that's what I want you to understand. If you don't want it, go someplace else and when you go don't come back. You say, "Well, Bro. Vayle, what if I repent?" Then you're telling me right now you've got a doubt that you go, then why do you go, why don't you repent now? Huh? Did you hear what I said? Want me to go over it again? I'll do it for you.

I said, "If you go don't come back."

You say, "Bro. Vayle, what if I change my mind? What if something happens?" Then if you think something could happen to bring you back to where you are now, why are you going? You have left your ultimate. Repent now because if you don't go then why bother coming back; there's no way to come back. I don't care about Lee Vayle and this church here; I'm telling you the truth. I'm quoting Hebrews 6; there's no repentance. The Ephesian Church had to repent. And at the end time there's one message for Laodicea, "Repent, repent, repent. Change your mind, change your mind." See? All right.

44 We'll still reading in that 4th chapter [1 John] and we're coming along, let me see, I got down here.

(18) There is no fear in love; (for) perfect love (casts) out fear: because fear hath torment. He that feareth is not made perfect in love.

Now it tells you something here, now you're getting fear and hate. Now why did these people hate you? Because they're scared and they figure they can eliminate you in their dying they're going to do their worst in their death condition they're going to try to get rid of you. Because they think if they get rid of you then everything is fine. Well, it's not because God is still in the driver's seat.

Now what's he say to you and me? "Well, let me tell you something," he said, now he said, "there's nothing for you to fear because your love based upon the Word knowing that He loved you first and gave you the Word and fulfilled It, sent the Holy Ghost, you got a revelation, then you have boldness, you're afraid of nothing."

45 Why are you afraid of dying? Now I would be afraid to die right now if I looked at myself but I don't look at myself. I wouldn't like to be shot by a bunch of guys that are out there shooting me or something but it's all right. I mean I really feel it's all right. If it's time here, close your eyes and blow your brains up and you'll be gone, and hallelujah, on the other side, there it is. I'm not afraid because I am going to the other side. I will not stop this side of Jordan; neither

will I sink in Jordan because I'm heading for the New Jerusalem because I believe the Word. I'm standing with John. I'm standing with Paul. See? All right.

(19) We love him, because he first loved us. (That's from Malachi 1, of course.)

(20) If a man say, I love God, and (hates) his brother, he is a liar: â€!

Now what do you got? How are you going to hate God? You're going to hate what He loves and love what He hates. Well, come on, it's in the Word here. Just read the way it's written. Didn't God love what He gave Abel? And didn't He love what He gave Cain? And Abel loved what God gave him which was the revelation. And didn't Cain hate what God gave him? And then didn't he try to kill? And did he kill? He certainly did it. Abel didn't have that trouble. Abel stood with the truth because like the book in Revelation says, â€œThey loved not their lives unto death.â€

â€œIf you kill me,â€ he said, â€œI got to go, but I can't change.â€ That's what the Roman Catholic Church did their best to destroy people to make them repent because the great Saint Augustine, Saint, my foot, even the Catholics got doubt about that bird. And not because he's enunciated the saying, he said, â€œIf Paul â€!if God stopped Paul in his raging how much more than can the church convert the sinner that rages against it,â€ by putting them through the inquisition, burning at stakes and everything else. Good old Cain. And don't you know, Vatican means va-ti-can which is the house of Cain. Go look it up. Where do you want to put your lot tonight, with Christ or antichrist, brother/sister? Not some sentimental hogwash.

(21) And this commandment have we from him, That he who loveth God (loves) his brother also.

And that's exactly true. See? That lines with the Word. Okay.

46 Let's look at 16 to 21 [1 John 4]

(16) And we have known and believe the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

Now just a minute, you can't get in the image that Bro. Branham â€!?... and the baptism answers to the blood. And the baptism is the anointing so that you know the Word as It is given, if it's the right Word or not. You won't give it but you'll know what's given because that's what it says the anointing is for. You don't have the Holy Ghost to give the Word, the prophets had that, then a five-fold ministry takes off. But you can sit there and know something is wrong, even if it's a misunderstood statement. You'll balance out and say, â€œHey, well, let's look at this thing.â€ See?

(17) Herein is our love made perfect, (and so on) (I won't have to belabor those points. All right. Now listen! Verse 21 again.)

(21) And this commandment we (have) from him, That he who loveth God love his brother also.

Now if we are one in Word, we will love or we are blind and only think we are in the Word and the Word in us. Now that's my stand. I said, I stuck my neck out here that we have a people who has one thought in mind which is the Word, and that Word will consequently make you to destroy every barrier you have between anybody, so that no matter what it comes to, your husband,

your wife, your children, your aunts, your uncles, your mother, your sister, your father, your anybody, the Word takes precedence so you stand with the Word and not with anything against the Word.

47 Now I hate to say this but I've belabored it and I'm going to go over it, but I've left everything and told my wife, "Look, girl, if I ever leave God, you leave me." How much more fair can I get before anybody? And when I started going through my private hell awhile back, Marilyn stood there, the Dalton church, when I said to her and her dad, I don't know what they want, my language a little bit colorful and I said, "What do they want out of me?" I'll tell you what they wanted. They wanted me to deny what I preach, then I'd be a nice fella. Oh, I'd be the pope of glory, hallelujah, but I'm not a nice fella, but I'm a jolly good fella, except I'm not jolly and I'm not good but He is. And my stand is this, when this Word that we stand with is real there will be a love that you and I barely know the meaning of because it's in a Word but a reality is coming but it starts with the revelation.

The revelation of a heathen mother was to feed the baby to a crocodile, she fed it. A man heard a voice one time and saying, "The offering of blood is acceptable, kill your two little boys;" and he killed his two little boys. You say, "That's idolatry and insanity." That's true. Are you any less? Now that you've got a sound mind, you say you're a child of God, where do you stand? What will you and I do? Not run around the world or try to convert the world. The seed's run out. Let's face it. How much good would it have done for the apostles to go like a raging lion around the world if they're off the Word? What good would it do the churches under the face of the man to stand in the "if" brought forth a wrong seed? Then nothing holds except the true Word.

48 Now, I'm going to close off because I think it's just about the right time again. I told you many times how Bro. Branham and I talked about this thing called love and he said, "Well, Lee, can I ask you one question because we're getting nowhere?"

And I said, "Bro. Branham, I've been through this hundreds of times, I preached this dozens of times, you've answered nothing, gotten nowhere."

He said, "Well, Lee, I have one question."

I said, "Sure."

He said, "Have you ever done anything for God you wouldn't do except you did it for Him?"

And I said, "Absolutely, that's right."

Bro. Branham said, "That's love." Is that love? That's what it's all about.

Would Cain do it? No! Would Abel do it? Sure! See, there's something in there, brother/sister, let's get it, it starts with truth, it goes to light, it goes to life, then life answers back to it, and if your life doesn't answer back to it, there's something wrong.

49 Now listen! Can life do aught but love? Can light do anything but love? I ask another question. Can darkness do anything but hate? And there's the answer. They say, "Aw, but Bro. Vayle, there's such love over there." Then go there. Go there. Go there. Judas stayed with Jesus for the three and a half years. He suddenly saw the great love, the great ministry, the great everything the Pharisees had and he must betray his Christ.

There's an end time message in Hebrews 6, when that end time message is given the

people can never change their minds again. They have put the ear to the door saying, "I will listen only to this and nothing else. I've become the bond slave." Then if the world does that then what about you and me? You don't need to change the tape. I'm finished. There's where you love is.

Now brother/sister, I'm finished, except for the Communion service and foot-washing. But don't worry, I'll be back with number nine, this is number eight because I want to weave in what is called tender-heartedness which is beautiful. Common compassion which is beautiful. Helping and sympathetic and empathic which is wonderful, and it's all part of a Christian life but it's not that great thing we're talking about. It's merely character and attributes and for years we've known of nothing! [Tape ends]