

Godhood - Preface**1 THE GOD-HEAD**

PREFACE

This booklet is a study of the Godhead. The reason I have written this booklet on the Godhead is because there is a need among God's people to have a better understanding about the One we spend so much time and energies in worshipping.

2 The Godhead is the most important revelation to us in this hour. In fact brother Branham said it is the greatest of all revelations and you can not even get to first base until you believe that. Therefore, we should do all we can to know what it is that Brother Branham said about it. He told us that the purpose of the 7th angel messenger's ministry was to reveal the mysteries of God as we see in Revelation chapter 10.

3 From his message IS THIS THE SIGN OF THE END SIR 62-1230E

29-5 he said, I believe that the seventh angel of Revelations 10 is the seventh church age messenger of Revelations 3:14. Remember... Now, let me read... look... where I can read... Now, this was the seventh angel. But in the days of the voice of the seventh angel... (7th verse)... when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets. Now, you notice, this was a angel; and it's the angel of the seventh church age, because it says here, it is the seventh angel of the seventh church age. Found that... If you want to see who the--where the angel is, Revelations 3:14, it's the angel to the Laodicean church. 30-1 Now, you remember when that was told there, the angels and the church ages. And now in this, it'll dovetail right into these seven seals that we're coming to speak.

4 Now, brother Branham is pointing us to the fact that the whole ministry of this seventh angel is for one purpose and that is to reveal the mysteries of God which we will find out includes the most important revelation of all, the Godhead. Then he tells us that Jesus said it is not given for everyone to know these mysteries. And he defines for us what a mystery is.

5 Again from his message IS THIS THE SIGN OF THE END SIR 62-1230E

30-3, he said Now, listen close. The seventh angel of Revelations 10:7 is the seventh church age messenger. See? Now, watch. And in the days... Now, watch here. But in the day's of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished... Now, sounding forth, this messenger, the seventh angel here, is sounding forth his message to the Laodicean church. Notice his type of message. Now, it wasn't to the first angel (wasn't given that), second angel, third, fourth, fifth, sixth; but it is the seventh angel that had this type of message. What was it? Notice, his type of message: finishing all the mysteries of God that are written in the Book. The seventh angel is winding up all the mysteries that's lain loose-ended, all out through these organizations and denominations. The seventh angel gathers them up and finishes the entire mystery. That's what the Bible said: finishes the mystery of the written Book.

6 30-5 Now, let's note a few of these mysteries. And if you want to, write them down. First, I'll take what Scofield says here in Matthew 13. If you would like to--to type some of them down... If you haven't got a Scofield Bible, you might read what he thinks some of the mysteries are. Now, in the 11th verse: He answered and said unto them, Because it's given to you... (his disciples)... Because it is given to you to know the mysteries of the

kingdom of heaven, but not to them... but to them it is not given. (The mysteries) Here's the mystery: A "mystery" is Scripture--is "a previously hidden truth, now Divinely revealed, but which is a supernatural element still remains despite the revelation."

7 Then brother Branham goes on to list the mysteries which are to be revealed by this end-time seventh angel.

IS THIS THE SIGN OF THE END SIR 62-1230E

31-1 The 7th mystery is of God, even Christ, as the incarnate Fullness of the Godhead embodied, in Whom all Divine wisdom and godliness is restored to man."

8 IS THIS THE SIGN OF THE END SIR 62-1230E

31-2 That's some of the mysteries that this angel is supposed to wind up, all the mystery--all the mysteries of God... And the other one... May I say this with reverence, and not referring to myself, but referring to the Angel of God. The serpent's seed, that's been a hidden mystery all through the years. The grace straightened out, not disgrace, but real true grace. No such a thing as an eternal burning hell. You'll burn for millions of years, but anything that was eternal had never beginning or end, and hell was created. All these mysteries. The mystery of the baptism of the Holy Ghost without sensation, but the Person of Christ performing in you the same works that He did.

9 The mystery of water baptism, where the extreme trinitarianism has brought it into titles of Father, Son, Holy Ghost, and the mystery of the Godhead being fulfilled in the baptism in the Name of Jesus Christ according to the Book of the Revelations, that the church in this time was to receive. There's some of the mysteries.

10 The Pillar of Fire returning back. Amen. That's the thing that is supposed to take place, and we see it.

32-4 Oh, how we could go on naming the mysteries. Seeing that Pillar of Fire that led the children of Israel, the same one that struck down Saul on his road down to Damascus. And the same One, coming with the same power, doing the same things, and revealing the same Word, staying word by word with the Bible. The sounding of the trumpet means Gospel trumpet. And the sounding of a trumpet in the Bible means, get ready for Scriptural war. Are you getting it down? Scriptural war... Paul said... If you want to put this down, I Corinthians 14:8, Paul said, "If the trumpet gives an uncertain sound, how will a man know what to prepare for?" And if it doesn't have a Scriptural sound, a vindicated, a vindication of the Word of God made manifest, how will we know were at the end time?

11 Now, notice that brother Branham listed the presence of the Pillar of Fire on the scene again after nearly 2,000 years of absence. Brother Branham also told us the mystery of the Godhead was revealed in the correct baptism. Then if the ONENESS baptized right, why did we need a seventh angel to reveal to us this baptism?

12 The Oneness believe brother Branham was a Trinitarian, and the Trinitarians believe Brother Branham was a Oneness or Jesus Only. Now why do they still believe this way? Because so many who claim to be preaching what Brother Branham taught have actually swung totally into the Oneness teaching without even knowing it. Look at the tracts they pass out and I can show you the same tracts being used by the Oneness Pentecostals. But, why do the Trinitarians believe brother Branham was Oneness and the Oneness Pentecostals believe he was a Trinitarian? Because he did not speak their language concerning the Godhead, brother Branham said, Godhead Explained,

74 Many of you people listening to this would say, "Brother Branham is a Oneness." I am not. I think you're both wrong, both oneness and trinity. Not to be different, but it's always the middle of the road."

13 Now, if he was ONENESS, then why would he deny it? And if he is not, then his revealing the Baptism in the NAME of the Lord Jesus Christ must be different than the ONENESS formula for baptism.

Again in the following quotes we can see that Brother Branham denies being ONENESS and therefore how can we as his followers even think that he was ONENESS in his thinking and doctrine. Then why do so many that claim to follow him and His Message preach a Oneness doctrine? Please be honest and answer this question in your heart. Ask yourself, what is this middle of the road that he is talking about?

14 SHOW US THE FATHER 53-0907.1A

96 There's only one God. And I differ and disagree with the organization of Pentecost that calls the Oneness like your finger is one. That's wrong. Absolutely, it's wrong.

15 I WILL RESTORE 57-0309.1B

32 Now, of course, we people today, we believe that there's three, the Father, and the Son, and the Holy Ghost is the three persons of the one true God. It's three offices, not three Gods. But that same... Listen now, we think that was ridiculous in the Catholic church, but we went right down here at Pentecost and tore yourselves to pieces with it--set up another organization, started something else. Instead of coming like brethren with brotherly love and with unity, the first one begin to see the--that the three Persons of the Godhead was in one Person, Christ Jesus; He was the manifestation of God in flesh, not another man. And then you set up and got the little dogmatic idea of the oneness, so-called. Then you started on that, begin to harp on it, and you made God one like your finger, one, and you know that's wrong. You scholars know better than that. But what was it? It was because the palmerworm begin to eat first. Instead of setting and reasoning together when I come into the factions of the Pentecostals they set a table bigger than that, with their heads around, "You go this, and you can't go to this. You preach for them, you can't preach for me."

16 Brother Branham goes on to explain that the purpose of the seventh angel's ministry is finished after he reveals the mysteries which have to do with Godhead and the fact that the Son is not eternal and must have a beginning.

17 IS THIS THE SIGN OF THE END SIR 62-1230E

36-7 The Book that is written within is then completed when this angel ceases. Now, please understand this. When the seventh angel's message is completed, the godhead mystery, the serpent's seed mystery, all the other mysteries of all these things, eternal son-ship, as they talk about. How can He be an eternal Son, when eternity never began or never ends? And a son is something that's begotten of. How can it make sense?

18 Therefore, we can see the importance of our letting our own thinking go, and receive "Thus Saith The Lord."

There are eight major statements Brother Branham makes concerning the Godhead that if those who claim to believe Him as God's end-time Messenger Prophet would only let go of their Oneness doctrine, and look at these statements, they would have to change their doctrine concerning the Revelation of Jesus Christ. I will list these eight statements up front in this study and we shall delve into them in more detail as this study progresses. These seven statements are as follows:

FACT #1) Brother Branham never claimed to be a Oneness. In fact he outright denies being Oneness.

Godhead Explained,

74 Many of you people listening to this would say, "Brother Branham is a Oneness." I am not. I think you're both wrong, both oneness and trinity. Not to be different, but it's always the middle of the road."

19 FACT #2) Brother Branham said that God is not one like your finger is one.

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96 There's only one God. And I differ and disagree with the organization of Pentecost that calls the Oneness like your finger is one. That's wrong. Absolutely, it's wrong.

20 FACT #3) Brother Branham said that Jesus could not be His Own Father.

HEBREWS CPT. 4 141-126 -- 57-0901.2E

128 Now the Oneness took it, the oneness group of people, and try to make Father, Son and Holy Ghost, just one office and one place, and like your finger, one. That's wrong. God could not... Jesus could not been His own father. If He was, then He was a... Well, how could He been His own father?

21 FACT #4) Brother Branham tells us the only difference between the Father and the Son is that Sons have beginnings.

HEBREWS Chapter 7, Part 1HEB 292-25 -- 57-0915.2E

25 Now, the reason that there's a difference between God and Jesus: Jesus had a beginning, God had no beginning; Melchisedec had no beginning, and Jesus had a beginning. But Jesus was made liken unto Him.

22 FACT #5) Brother Branham speaks of God not even being in Jesus until He was baptized in the Jordan river. And then God leaves Him in Gethsemane to die as a mortal.

PARADOX -- 64-0206.1M,

282 And this little Boy, twelve-year-old Child, no wisdom at all, why, but just a twelve-year-old Boy. The Father didn't dwell in Him at that time; because He come on the day when He baptized Him, "He saw the Spirit of God coming down, see, and went in Him." But, look, this little twelve-year-old Boy, being the Word; He was born the anointed One, see, to be the anointed. And here He was. "Know ye not that I must be about My Father's business?"

23 Notice Brother Branham tells us that the Father did not yet indwell Jesus at this time. He tells us that God entered the Son at the river Jordan when he was baptized.

In the Message, ELISHA THE PROPHET 56-1002.2E

21, brother Branham said, "And Jesus, the baptism He had was the baptism of the Holy Spirit, which was in Him, that come on Him at the river Jordan after He was baptized in water. John bare record; he seen the Spirit of God like a dove coming upon Him. And notice. Then when he went up, he sent back the same robe that he was wrapped in: the Holy Ghost upon the Church.

24 And in the message, MANIFESTED SONS OF GOD 60-0518

88 He said, "In the Garden of Gethsemane, the anointing left Him, you know, He had to die as a sinner. He died a sinner, you know that; not His sins, but mine and yours.

25 Also from, THE RISING OF THE SUN 65-0418 He said, " When God looked down upon the body... (The Spirit left Him in the Garden of Gethsemane; He had to die a man.) Remember friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh, and He didn't have... If He'd went up there as God, He'd have never died that kind of death; can't kill God.

26 TESTIMONY WILLIAM BRANHAM 60-0210

40 Brethren and sisters, we're men and women, got to die, but the Spirit of God that's among us, is the same God that met Moses in the wilderness, was in Jesus Christ on earth, because the life of It proves It's the same

Spirit. It's doing the same thing. It's a promise of Christ. Oh, how... There's just no place to stop.

27 FACT #6) Brother Branham tells us the Body was not Deity, but Deity dwelt in the Body.

GOD'S GIFTS ALWAYS FIND PLACE 63-1222

93 The man, the body was not Deity, but Deity was in the body.

28 FUNDAMENTAL FOUNDATION FOR FAITH 55-0113

37 Now, when He was here on earth, He was a perfect example of everything of the godhead. He was the fullness of the godhead bodily. In Christ dwelt God. The body of Jesus was only the tabernacle of God. It's where Almighty God Himself lived and dwelt in a human being. You believe that, don't you? You have to, to be saved. You have to believe that.

29 FACT #7) Brother Branham tells us that when God birthed forth Jesus, there were two beings involved. One who is God and One who is the Son of God.

ATTITUDE AND WHO IS GOD? 50-0815

18 There He puts the first Bible. Oh, back in the days of--ancient days, they looked at those things. Today, He's got His Bible wrote here. But He wrote It in the heavens, that man would look up and realize that Jehovah the Creator lived above. And then I can see Him, He looked at that...I can see Him speak to this world hanging there as an icicle, whatever it was, way away. And He moved it over here. I can see this little Light go out. Now, WE GOT TWO NOW. The Father, and out of the Father came the Light, the Son. And I can see that Light moving over here and pulled the earth over near the sun to dry it off. And begin to...?... raise the water up, separating the land, earth from the water, and so forth.

30 Now, this in no way makes it two Gods. There is One God and he has a Son. The Scripture calls Him the "Son of God", never does it say he is "God the Son".

QA ON GENESIS13-13 53-0729

7 Well now, if you'll notice close now, in Genesis 1:26, let's get the first part first. God said, "Let us..." Now, "let us," us is a... "Let us make man in our own image." Our, 'course, we realize He's talking to someone; He was speaking to another being. "Let us make man in our own image after our likeness, and let them have dominion over the cattles of the field." If you notice in creation, the first thing that was created, of course, was light. You come on down through the creation; the last thing was created was what? A man. And woman was made after man. All right, the first... Last thing that was created of God's creation is mankind.

31 CURTAIN OF TIME 55-0302

22 They couldn't understand Him. He was a mystery, even to the Apostles. No one could understand Him, because there was two people talking all the time. -23 The Person Jesus Christ was talking, and God was talking in Him, also. Sometimes it was Christ himself; sometimes it was the Father that dwelt in Him. You see it? He--they couldn't understand some things He would say; He talked in riddles to them.

32 FACT #8) Brother Branham tells us that Jesus was a dual being, because God was living in Him.

SHOW US THE FATHER IT'LL SATISFY 56-0422

36 Now, it's many times it's been said that no man can see God at anytime, the Bible said so. But the only begotten of the Father has declared Him. Philip, here was very inquisitive; he wanted to see the Father. Says here He said, "I've been so long with you, Philip, and you don't know Me?" Said, "When you see Me you see My

Father." In other words, you see the Father express Himself through the Son. Him and the Father were one in the sense that His Father was dwelling in Him, not Him doing the works; He was a Son, Himself, the immortal, virgin born, Son of God. And then in Him was dwelling the God the Father, expressing Himself to the world, His attitude towards the people. See? Well, that's how Christ and God were one. God was in Christ reconciling the world to Himself. Now, He said, "When you see Me, you see the Father, and why do you say, 'Show us the Father?'"

33 JEHOVAJIREH 56-0429

53 "That's the reason people couldn't understand Him. Sometime it was Christ speaking... or was the Son speaking. Other times it was the Father speaking. He was a dual Person. He was one Man, the Son. God was in, which was tabernacling in Him. But what did He do? Did He go around saying, "I'm the Healer." Very contrary, He said, "I'm not the Healer." He said, "It isn't Me that doth the works; it's My Father that dwelleth in Me." And in Saint John the 19th chapter when He was questioned for passing a whole bunch of crippled, lame, withered, halt, blind people, healed one man laying on a pallet, the Father showed Him to go there and heal. Walked away and left the rest of them laying there, they questioned Him. A man packing his bed on the sabbath. Listen to what He said. Saint John 5:19: "Verily, verily, I say unto you: The Son can do nothing in Himself, but what he sees the Father doing, that doeth the Son likewise." Is that what He said? "I do nothing till the Father shows Me a vision first what to do."

34 LET US SEE GOD 59-1129

131 I said, "He was more than... God was in Him. He was a man, but He was a dual Person. One, He was a man; the Spirit in Him was God." I said, "God was in Christ." She said, "Aw, no." I said, "Look, lady, I'll take your own Scripture. He was a man, but He was a God-man. When He went down to the grave of Lazarus, He did weep like a man. That's true. But when He stood there, straightened His little stooped shoulders up, and said, 'Lazarus, come forth,' and a dead man, that'd been dead four days come to life again, that was more than a man. Man couldn't do that. That was God in His Son."

35 Now, that we have looked at these eight FACTS may we now, enter this study with open hearts to see just why God sent us a vindicated Prophet to restore back to us what was taught by the early church Fathers. In fact if you examine 2 John 3 and 9 you will find John was very specific as to the revelation that there is One God and He had a Son.

36 II JOHN 1:3

Grace be with you, mercy, [and] peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love. 9 Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

37 John is very specific and tells us that if you do not have the doctrine of Christ you do not have God, and then He tells us what the doctrine of Christ is, He says, you must have BOTH the Father and Son. And the word BOTH means TWO, not three, not four, not one, but TWO. And if you do not have TWO in reference to the doctrine of Christ you have not God. TWO beings, but only One is God and that One Who is God dwelt in the One who was not God, for He was the Son of God, not God the Son.

38 Brother Branham tried to take us back to this wonderful revelation of Christ, but most of his followers think they know more than he did concerning God and His Son.

Please keep in mind these seven major definitions of Brother Branham's as you read this study and you will not have any difficulty in changing your own thinking.

FACT #1) Branham never claimed to be a Oneness. In fact he outright denies being Oneness.

FACT #2) Brother Branham said that God is not ONE like your finger is ONE.

FACT #3) Brother Branham said that Jesus could not be His Own Father.

FACT #4) Brother Branham tells us the only difference between the Father and the Son is that Sons have beginnings.

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FACT #8) Brother Branham tells us that Jesus was a dual being, because God was living in Him.

39 We know Trinitarian thinking people lack understanding of Scripture because it is very easy to see that the Holy Spirit and God the Father are the self same person. We know God is Spirit and they that worship Him must worship Him in Spirit and Truth. But the real trouble comes with the ONENESS thinking people in this message that think they have the Godhead figured out when they are just as wrong in their thinking as the Trinitarians.

40 CURTAIN OF TIME 55-0302

22 They couldn't understand Him. He was a mystery, even to the Apostles. No one could understand Him, because there was two people talking all the time.

23 The Person Jesus Christ was talking, and God was talking in Him, also. Sometimes it was Christ himself; sometimes it was the Father that dwelt in Him. You see it? He--they couldn't understand some things He would say; He talked in riddles to them. Jesus finally said, when He was talking to them one day, how, "I came from God; I come into the world; and I go back again to God." And so the disciples said, "Now You speak plainly. Now we understand, and we believe that You know all things, and by this we believe that You are the Son of God. We believe on You, now, because You know all things; God shows You all things; and You need no man to have to tell You, because God just shows it to You. And that's the reason we believe that You come out from God."

41 CALLING JESUS ON THE SCENE 63-0804.2

44 There is One God, see, not three gods. Oh, how many of you Trinitarian people got that mixed up. And how you Oneness people got it mixed up, too, of Him being one like your finger. Uh-huh. See? They're, they both of them got it mixed up. See? That's right...., how could He be His Own Father? See? See, He can't be His Own Father. And if He had another Father outside of the Holy Spirit, and if God is a man, a person, then He is a... the Holy Spirit was His Father, and God is His Father, Matthew 1, so then He was an illegitimate child. See? So you can't make it either way, you, it's both wrong. He was God manifested in a flesh of His creative Son. See? Now, that's, God created the Son. 46 And when you Catholic people say, "Eternal Sonship," where do you get such a word? It doesn't make sense, to me. How can He be Eternal and be a son? A son is something that's "begotten of," how can it be Eternal? Eternal never did begin, it never does end, so how could it be Eternal Sonship? Oh, my! 47 If these denominations hasn't scrupled things up, I don't know what has. No wonder people can't have faith, they don't know what to have faith in. That's right. What we need is a good old-fashion, back to the Bible. That's right. Exactly right. That's right. Now, Jesus being man, physically, was tired, weary. Now laying there, tired; virtue had gone from Him. And then Him being God, He could only do what... 49 Now you say, "How could He be God and

be man?" See, there is the mystery. See, in body He was man, in spirit He was God. See? Someone asked me, said, "Then how did, who did He pray to in the Garden of Gethsemane?" I said, "I will answer you that when you answer this: Do you believe you have the Holy Ghost?" "Yes." I said, "Then Who do you pray to? Where is He at when you are praying to Him? When, you claim you have Him, and yet you're praying to Him." See? People just... they just get some little idea and run wild with it, you see, that's the way it goes. 53 Now, in Spirit, He was God. Jesus said, in Saint John 3, see, "When, the Son of man which now is in Heaven, yet standing here on earth, when the Son of man which now is in Heaven." How would you answer that? See, He said He was in Heaven then, and here He was standing on earth. See? Oh, my! You see, that, He had to be God, omnipresent. See? Sure, He is present everywhere. He knows every thought. By being omniscient, knowing all things, He can be omnipresent. See?

42 GODHEAD EXPLAINED 61-0425B

26-1 I thought God was His Father? Now, has He got two fathers, brethren? He can't have. If He was, He was a bastard child, and what kind of a religion have we got there? You've got to admit that God the Father and the Holy Ghost is the same self Spirit. Sure it is. Sure, it's the same self Spirit.

43 UNITING TIME AND SIGN 63-0818

102 What a day! What a time that we're living, this great mystery of God being finished: bringing in the Godhead, showing what It is; how these little isms, and went off and made Him this, and somebody made Him this, and somebody made Him that. But the Angel of the Lord come down and brought up all their isms, and pulled out that Truth out of it, and presented It. And there It is just as perfect as It can be:, no other way you could go. There It is, that's what He is.

44 Now, why is it that we will admit that God and the Holy Ghost is the self-same Spirit, and yet when it comes to differentiating between the Father and the Son we will not take those quotes and scriptures that Brother Branham said? I believe it is because the people have been influenced by wrong teaching. We have not yet learned to let our thinking go and receive ALL that the prophets say.

45 In LUKE 8:18, Jesus said "Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have." Now, the word "how" that Jesus uses here is the Greek word "POS" which means "the manner in which we hear". Jesus is warning us that even in the way we hear, we need to be careful, because we could be hearing but not perceiving, seeing yet not recognizing as He also said in Matthew 13:10-17 and Mark 4:11-12 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all [these] things are done in parables: 12 That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.

46 And in MARK 4:24

And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. Notice again that Jesus tells us to be careful what we think we are hearing, and tells us that the measure we use to weigh out the Word is the measure we will actually receive. Therefore, if you approach this Message with a filter of any sort, you will view it in that same manner.

47 In MODERN EVENTS MADE CLEAR BY PROPHECY 65-1206,

66 Brother Branham said, The Messiah had to come right to their group or He wasn't Messiah. Well, it's that way almost today, "If you don't see through my glasses, you're not looking at all." See? And so that's--that's just the way it--it is. We... That's the truth. We hate to think that, but it's absolutely the truth.

48 I realize in attempting to put down my thoughts in word form that I will receive some criticism. However,

after much prayer and deliberation, I felt led to write this booklet. I also realize that some have already preached on this subject and may feel that their sermon/s have covered this subject thoroughly. I certainly hope that is the case. However, my own experience tells me that I am able to comprehend things much better if I read it for myself. I have also found when people listen to a sermon, their attention span is not as good as when they read one. Therefore I wish to make available to the Bride of Jesus Christ the things spoken to us through God's Word and through His end-time Prophet on this Great Subject.

49 I do not claim to be an authority. There was only one Vindicated in this hour. I believe that one, and rest my soul on what he said, (I hope that you will do the same.) I will do my best to say only what God has already said either in His Word or through His vindicated Prophet. All I ask you to do is to read it, and pray that God will reveal to you the wisdom and understanding that lays within the Message of William Branham concerning the Godhead.

50 As a Pastor I recognize that God's people still have sincere questions. Therefore, in a sincere effort to help, I am simply stepping out by faith and sharing with you what God has placed upon my heart in response to questions I have been asked concerning,