

Twins - Chapter 3 - Seed**1 SEED**

To begin our study on Seed, and the difference between the two seeds, which make up the two natures of the Twins, we have already examined the source of these two seeds, or the nature of the life that dwells within these two seeds. In this study we will begin by examining what Jesus is speaking of concerning the sowing of good seed and the sowing of bad seed in the same field, in a parable He tells in Matthew.

2 Let's examine this parable concerning the Two-Vines or two-seeds as we read from MATTHEW 13:24

Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then, hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

3 Notice Jesus points out the fact that two very different types of life (seed) will be planted alongside of each other in the same field. The field represents the world, and the sowing is done first by the owner of the field, and then his enemy comes into his field and imitates his sowing, but with a different life (seed).

4 The facts of this parable are as follows:

- 1) There is one field that the seed is placed; ie, a woman, we are husbandry,
- 2) There are two sewers, or sources of seed the owner of the field, and his enemy.
- 3) There are two seeds sown, identifying two different life forms and natures. Wheat and tares.
- 4) The tare seed is an intrusion but is allowed to grow up alongside of the wheat until the harvest, for the sake of the wheat, until the wheat is mature enough to withstand a separation.
- 5) Separation warfare always
- 6) There is to be a binding and bundling of these tares.
- 7) The tares are destined for burning.
- 8) The Wheat is to be gathered but not bundled and is to be placed in the storehouse of the owner.

5 Notice the two seeds are allowed to grow up side by side until the time of the harvest. Then a separation is to take place. First there will be a gathering together of the seed, which the enemy sowed. The Tares will begin to

gather together first.

6 Jesus uses the word "deco" in describing this binding together. The word actually means to bind by placing under obligation. Now, this binding is needed in order to control the assembly of tares. And by placing the people under obligations, which take them from the word, we see that organization has bound the people, keeping them from searching further for more light than what is available in their church. This is done through programs... Look at every big church and you will see that the people are not content to come and here the minister preach, but you will find many programs going on in those churches. The larger the congregation, the more programs to keep the people content.

7 After the tares are bound, Jesus tells us they are then placed into bundles. Now in using the word bundle, Jesus is telling us that there is a certain characteristic concerning the binding together. Although the word for bundle, is a word which can mean "binding," Jesus used two different words in describing the process which is to take place.

8 He says the reapers will bind them into bundles. He never said into one bundle, but into bundles. Thus we see the word "bundles" further defines the process that these tares must go through, before they are ready for the burning. They are bound first and then bundled. The use of the plural tells us that there will be many different bundles, just as we see there are many different denominations. They are gathered first. This gathering could suggest a very loose coming together, but by adding the word bundle to further define the binding process, Jesus shows us "form and symmetry" and "purpose" will be involved in how they will be presented for the burning.

9 A bundle is not just a rag-tag collection of sticks thrown together in any old direction. But a bundle suggests to us that all the tares in each bundle will be lined up together, all going in the same direction. Their Union into a bundle or (assembly) will make them, "a more efficient means," by which to burn them all.

10 And so we see how organization, is the means by which the tares are gathered and assembled together. The church is bound first by a false word, and then by organizing around that false word, they assemble the people into a more efficient, and profitable means by which the whole group can be readied for the burning.

11 Thus we should see clearly that the False-Vine is the organized church. For organization is what binds them together. Then, if this be so, one of the main attributes of the false vine will be its ability to organize in numbers and thus utilize efficiencies to preach their false Gospel.

12 Now a bundle does not represent a loose knit organization, but one, which has structure and symmetry. Every stick is heading in the same direction, and they are there for the same purpose, and they must conform to some standard in order to fit within the bundle. Now, let's see if this is not exactly the picture Jesus Himself speaks of concerning the two seeds.

13 MATTHEW 13:36,

Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of man; (Jesus is called by the title Son of Man 84 times, which is more than any other title used of Him in the scripture. This title, Son of Man, signifies a prophet. Therefore we see that a Prophet will come forth, sewing seed).

38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels (messengers).

40 As therefore the tares are gathered and burned in the fire (by messengers to the tares); so shall it be in the

end of this world.

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend (Those who would stumble others) , and them which do iniquity; (Those who know to do right and will not do it).

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. (This is tribulation period)

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

14 Now, in the Epistles of Paul, we are told of two types of children. Obedient children and children of disobedience.

15 I PETER 1:14

As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

16 EPHESIANS 2:1

And you [hath he quickened], who were dead in trespasses and sins;

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

17 EPHESIANS 5:6

Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience.

18 COLOSSIANS 3:6

For which things' sake the wrath of God cometh on the children of disobedience:

19 We must understand what Paul was telling us when he spoke of the children of disobedience. He did not say disobedient children, but he called them children of disobedience. In other words these are children who were brought into this world through a disobedient act. Thus they were the product of disobedience. And if the product of disobedience, they then are the seed of disobedience. We now know that the seed-life pictured here in this parable speaks of real people, the children of God and the children of the wicked one, sown by the devil. These are serpent seed as John tells us in I JOHN 3:12 Not as Cain, [who] was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

20 Now, if Cain were the son of Adam then John could never have spoken such harsh and critical words against him, because Adam was the Son of God. But we know that Cain was conceived by the disobedient will of Eve with the Serpent.

21 Dr. George Ricker Berry in his Interlinear Hebrew-English Old Testament (Genesis-Exodus) shows the literal linear translation of the Hebrew *Nasha* as the word seduce. Other translations quote Eve as saying, "the serpent beguiled me and I did eat."

22 Now, whether we choose to use the word beguile or seduce they both have the same meaning. Strong's concordance, defines this Hebrew word as a primitive root to lead astray, to mentally delude or "morally to seduce". Webster's tells us the word seduce, means "to persuade in unlawful sexual intercourse especially for the 1st time".

23 You can never come to a full and clear understanding of predestination and election until you see both sides of the picture. Paul makes this clear for us in the Book of Romans chapter 9. Here he speaks of Jacob and Esau

both born of the same parents, and yet one was a vessel of honor ordained to be so, and the other a vessel of dishonor. Paul let's us know that even before the children were born, that the purpose of election might stand, God said, Jacob have I loved and Esau have I hated."

24 ROMANS 9:11

(For [the children] being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

12 It was said unto her, The elder shall serve the younger.

13 As it is written, Jacob have I loved, but Esau have I hated.

14 What shall we say then? [Is there] unrighteousness with God? God forbid.

15 For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

16 So then [it is] not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

17 For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth.

18 Therefore hath he mercy on whom he will [have mercy], and whom he will he hardeneth.

19 Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed [it], Why hast thou made me thus?

21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

22 [What] if God, willing to shew [his] wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction:

23 And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

25 Scofield, recognized the very near resemblance of human stature that the Edenic serpent possessed in Eden and noted so in his footnotes on the curse. If you notice the serpent was an upright creature until after the curse.

26 GENESIS 3:14

And the LORD God said unto the serpent, Because thou hast done this, thou [art] cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, (Off go the legs) and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; (Now, this tells us the serpent had a seed) it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire [shall be] to thy husband, and he shall rule over thee.

27 Now, why would God curse the woman in child bearing, if she ate an apple. What do apples have to do with this curse in conception.

28 Another thing we might consider in understanding this doctrine of the serpent seed, is that there were two trees in the garden.

29 From paragraph 17 of Brother Branham's sermon Preparation where he said, In the garden of Eden there were two trees: one was Life, one was knowledge. Man left the Tree of Life to eat off the tree of knowledge.

30 GENESIS 1:11

And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his

kind, whose seed [is] in itself, upon the earth: and it was so.

12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

31 In verse 11 and 12 we see the law of reproduction. Every seed must bring forth after it's kind. This word kind spoken of in verse 12 is a Hebrew word *myn* and is pronounced *meen*. The word means specie and refers to nature. "Let every seed bring forth after it's own specie or nature". Therefore, God's Law of reproduction speaks totally against hybridizing. For hybridizing would bring together two different specie or natures and produce a life that is not natural. Then we can see that God's Law of reproduction is meant to be a protective law that would preserve the specie or nature that He placed in the seed.

32 Now, up to this point we also see in these two verses of scripture that God has placed these seeds upon the earth at this time by His spoken Word. They are not yet planted in the earth but the scripture plainly says they are upon (up - on) the earth.

33 Now, we know that you can not see Life, you can only see the attributes of life, such as the color, or scent, or other attributes such the texture, growth rate etc. Therefore life is a spirit. It is invisible, and can only be seen by it's many attributes which it displays. When God spoke these words, the seeds that He placed upon the earth were yet in spirit form. There were no manifestation of these seeds at this time. But God's Word laid out the ordained path in which they were to multiply. And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.

12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.

34 Now, it would appear here that the reproduction is already taking place, but it is not. At least not in the visible sense of the word, for we will see later in verse 14-15 that the sun is not yet created, and if no light of the sun, no life can manifest itself upon the earth.

35 GENESIS 1:14

And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.

17 And God set them in the firmament of the heaven to give light upon the earth

18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that [it was] good.

19 And the evening and the morning were the fourth day.

36 Further more, we will also see in Genesis 2:1-2 that these seeds are to be planted in the earth and when they are planted in the earth, then they will grow up out of the earth as God's law dictates in verse 12.

37 Notice in verse 12 that the earth is to bring forth. That means that they would have to come forth out from the earth, but to this point the seeds are only up and on the earth. They have yet to be planted. But we see in verse 12 the order in which they are to come forth.

38 Thus we see the following:

#1) In Genesis 1:11 we see the spoken Word (logos) going forth and producing seeds.

#2) These (logos) seeds are placed up and on the earth

#3) They are waiting there planting in order to spring forth into manifestation up and out from the earth.

39 This then is the order in which they are to come forth.

40 Then if we carefully read on in chapter 1, we see all the animals and all the creatures of the sea being spoken into existence and then, finally man.

GENESIS 1:20

And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven.

21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that [it was] good.

22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

23 And the evening and the morning were the fifth day.

24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that [it was] good.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his [own] image, in the image of God created he him; male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.

30 And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein [there is] life, [I have given] every green herb for meat: and it was so.

31 And God saw every thing that he had made, and, behold, [it was] very good. And the evening and the morning were the sixth day.

41 Now, if we continue reading in chapter 2 we shall find that this is not another account of creation, but a continuation of the same creation account. In chapter one, we see only God's spoken Word going forth, and speaking into existence, spirit beings. But in chapter 2, we see God clothing these spirit beings with the dust of the earth.

42 GENESIS 2:1

Thus the heavens and the earth were finished, and all the host of them.

2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 These [are] the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens, Notice this word generations is used. It is a Hebrew word, towldah

pronounced to led aw, and means the proceedings, or the account of or the results of the creation.

5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not caused it to rain upon the earth, and [there was] not a man to till the ground.

43 Now, I want you to notice then, that we are only given an account of the creation up to this point, as the spoken word life, (the spirit life) of each seed and animal. We know this to be true because we are told that this account of the proceedings is before it was in the earth.

5 And every plant of the field before it was in the earth, and every herb of the field before it grew

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Now, in chapter 1:26-27 we see that God had already created man in His Own Image.

44 Now, notice here that up to this point God had created man in His Image. And we know that, "God is a spirit, and they that Worship Him must worship Him in Spirit and Truth", because that is what Jesus told us Himself in John 4:24.

45 Now, we see in Genesis 1:26 God speak it, And God said, Let us make man in our image, after our likeness: And in verse 27 God performs what He spoke... 27 So God created man in his [own] image, in the image of God created he him;. Then in chapter 2 we see God cloth man in dust, giving him manifestation 7 And the LORD God formed man [of] the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

46 Before we go any further, let's just clear up a few things right here. God is speaking and God said, Let us make man in our image, after our likeness: Now, who is He talking to here? He says, Let us! And then He says our Image! Who is the Image of God in the first place?

47 Hebrews 1: 1-3

God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
2 Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of all things, by whom also he made the worlds; Who being the brightness of [his] glory, and the express image of his person, (The expressed image... or the out-ricing or etching of God.) and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

48 And the AMPLIFIED version says of Him, "He is the sole expression of the Glory of God, - the Light-being, the out-ricing of the Divine, - and He is the perfect imprint and very image of God's nature,"

49 HEBREWS CHAPTER 1 1-32 -- 57-0821

129 Now, here's what happened. Oh! (excuse me), This just gets me right where I love it. See? The Logos, and this Great Fountain; this Great Fountain of Spirit which had no beginning or no end. This Great Spirit began to form in the creation, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.

50 From the Sermon, QA ON GENESIS 53-0729

14-21 out of God came the Logos, which was the Son of God; then out of the Logos, which was the Word ("In

the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us."), out of the Logos came forth the--the man.

14-23 Oh, I got a beautiful picture in my mind now, if you could take a little trip with me. I believe I've talked on it before, but to get this to the place where you'll be sure to see it. Now, let's take a little trip and go back for a little while. Now, don't think about how hot it is; let's get our minds right on what we're going to talk about and think now. Let's go back a hundred million years before there ever was a star, moon, or anything in the world. Now, there was a time when there wasn't nothing here; it was just all forever and eternity. And all of ever and eternity was God; He was there in the beginning. Now, let's go out here on the edge of this banister and look over and see these things happen.

51 15-26 Now, "No man has seen the Father at anytime." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See? Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, Who covered all space of all places at all times. He was from everlasting from everlasting; He is the beginning of creation. That's God. Can't see nothing, can't hear nothing, not a move of an atom in the air, not nothing, not no air, no nothing, but yet God was there. That was God. (Now, let's watch for a few minutes, and after a while...) No man has seen That, now; that's the Father. That's God, the Father.

52 15-28 Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in. Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That was the Word of God. Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder...

53 15-32 Now, in St. John 1 He said, "In the beginning was the Word." When the first... "And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it. Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence. She whirled for hundreds of millions of years, forming clinkers, and burning, and forming like it is today: still burning, still breaking atoms. If the atomic bomb would ever get let loose, the atomic chain would take--this earth would be like the sun, yonder, just bursting and blowing. And if you could stand over on another continent and look off at this, it would look like another sun, where the atoms was a-burning this earth, if that chain would ever get let loose and it just start turning, whirling like that. Millions and millions of miles reach these big flames of billions of Fahrenheit, of--of--of heat that goes off that sun.

54 16-35 Now, watch this now. Beautiful... Now, He made the sun. Then the first thing you know, a big clinker fell off of it, weighed about, just about like this earth, went "Spew..." Then this Logos here now, the Son of God, is watching it. He lets it fall for a hundred million years and He stops it. Then another one flies off, and He let's it flew off--fall for millions of years, then He stops it. Now, we're standing, watching it come into existence. Now, He's got something in His mind. And what's He doing? He's writing His first Bible. The first

Bible that man ever looked to was the stars, the zodiac. And it's a perfect... just... It dovetailed with this Bible here. It starts off, the first of the zodiac is the virgin. Is that right? The last of the zodiac is what? Leo, the lion. That's the first coming of Jesus; He came through a virgin; the second, He comes as the Lion of the tribe of Judah. See? He write it on up, the cancer age, and everything down through. Now, He put that all in the sky and placed it out, all these meteors, pieces of earth, or sun, hanging off here. Now, when science goes to looking for those missiles that fall, that don't disprove God; that just proves it to me. See, that just makes it more real. Now, now notice, all these missiles hanging out there away from that hot sun, and going out through the air, 'course, they've collected. And first thing you know, it began just a iceberg.

55 Now, in getting back to this creation scene, we pick up in chapter 2 and verse 8

And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. 9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; Now, let's stop here just for a moment, and I would like for you to notice that God is now planting. The Scripture tells us that God plants, and then out from the ground comes forth every tree that is good for food and pleasant to the sight. I can just imagine all the color and aroma and beautiful fruit coming forth from this garden.

56 But if you carefully notice all the trees that were planted in the ground by God were good for food or the sight. But let's read on, because we find that there are two other trees which are found also in this garden but we do not know how they got there, because these two are not said to be planted. .

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also (is) in the midst of the garden, and the tree of knowledge of good and evil.

57 Now, let's skip ahead to verse 15...

And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

18 And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

58 Now, remember, in chapter one everything God spoke forth, all life forms that God spoke forth did come forth in a spirit form only. But now, God is bringing them also into manifestation by clothing them of the dust of the earth. Therefore, just remember this...The Spoken word is the original seed. Now, we promised that we would examine where these two other trees came from. As you have seen in chapter two, God planted every tree in the garden except two of them. These two trees are different from all other trees, because all the other trees were planted, but these two trees were not planted. So, where did these two trees come from, and what or shall we say who were these two trees.

59 In order to be able to distinguish between two of anything, we must have a way to categorize them. Since the Law of reproduction was that every seed must bring forth only after it's own kind, then we have a principle laid down. And that is this, if every seed has a life within it, and every seed can bring forth only after it's own kind or nature, then we must look at the nature of these two trees which were not planted and see what their nature tells us about them.

60 After all, in any field of science we designate differences based upon what we can see. This is called empirical data which is observable data. We can tell the difference between a maple tree and an oak tree by empirical data. The shape of the leaves, the nature of the bark, the shape of the tree, etc. This form of science is called Botany, which is a branch of Biology that deals with plants, their life, their structures, their growth, their characteristics, and thus their classifications. Therefore, if we are to understand the differences between these two trees which were in the garden but were not planted there, we must begin by examining their characteristics in order to be able to define their nature.

61 The first one we shall examine is this tree of Life. Notice its name speaks of life. It is the Tree of Life. Now, if we are to find anything out about this Tree we must go to the Source of Life, which is God Himself, and He since he is the Word, then if we are to find out about this tree of Life, we must go to the Word of God.

62 We already know that God is the Source of all Life. In the beginning God was a great fountain of Life as we see in PSALMS 36:9

"For with thee [is] the fountain of life: in thy light shall we see light."

63 We also found that John recognized this attribute of God as well. John 1: 1 In the beginning was the Word, and the Word was with God, and the Word was God.

2 The same was in the beginning with God.

3 All things were made by him; and without him was not any thing made that was made.

4 In him was life; and the life was the light of men.

64 God was alone in the beginning, and in Him was Life. And as He began to bring forth this Life, it first went into His Son. So we see, God, the great Fountain of Life, began to bring forth His great plan to fulfill Himself, and He began this fulfillment by bringing forth first a Son. We find in JOHN 5:26 "For as the Father hath life in himself; so hath he given to the Son to have life in himself;"

65 Now, one thing that we must not forget, Adam was not forbidden to eat from the Tree of Life. He was only forbidden to eat from the tree of knowledge. In the Book of REVELATION 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God. So we see that God wanted man to eat from the tree of Life, but before he could, he had already partook from the tree of Knowledge, and when he did this, he had to reap the promise, "The day you eat thereof, that day you shall surely die."

66 GENESIS 2:16

And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. Therefore, man could have eaten from the tree of Life. But notice what happened after he had eaten from the forbidden tree of knowledge. GENESIS 3:22-24

And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken.

24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life..

67 Therefore, God sent forth a fiery sword in the hands of the Cherubims to keep, protect and guard the way of the tree of Life. Man could not eat from the Tree of life in his fallen condition.

68 Now, so far we haven't seen too much concerning this Tree of Life. We know that in it are the essential

characteristics of Life and this Life came from God who is the fountain of Life. But why is it described as a tree. That is what throws men off in their search for the truth. God uses types and shadows and men then are left to themselves to decipher what is not meant for them to know. Remember in Matthew 13 Jesus said "it is for you to know the mysteries of the Kingdom, but for those on the outside it is not meant for them to know, therefore, He speaks to us in parables." Therefore we must know what the symbolism of this Tree represents.

69 PSALMS 1:1-3

Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight [is] in the law of the LORD; and in his law doth he meditate day and night. And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

70 Now, there is no doubt that the scripture metaphorically speaks of men as trees. We found this in the first Psalm, where a righteous man is likened to a tree that is planted by the river of water, and we find it also in the Book of Jude where it refers to the natural man.

71 JUDE 1:10

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

72 And we see trees represent men in general as we see in MARK 8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

24 And he looked up, and said, I see men as trees, walking.

73 But Who then is this tree of Life? We find our answer in the Book of ISAIAH 53:1 Who hath believed our report? and to whom is the arm of the LORD revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.

74 Now, all Bible readers know that this speaks of our Lord Jesus Christ. And so we see then that He is the tree of Life that was in the Garden. Then who was this other tree, the tree of knowledge. Well, we have already seen in the Book of Jude that those who are called brute beasts are also called trees. but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they are trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

75 Therefore, if the scripture speaks of men, both the righteous and the unrighteous, as trees. Then if they are trees, they would have to be descended from trees, for every seed must bring forth after it's kind. Now, don't think it strange that men are likened to trees, after all men are also likened to wheat and tares, and as the grass of the field. But for this study we will look only at the metaphorical view as trees, since we are dealing with these two individuals in the Garden of Eden that were not planted there. Now, Brother Branham taught us that these two trees were Christ and Satan. From the Church Age Book, he said, "We start with the fact that there were

TWO trees in the midst of the garden. The Tree of Life was Jesus. The other tree is definitely Satan because of what came forth of the fruit of that tree. Now then, we know that both of those trees had a relationship to man or they would never have been placed there."

76 Another thing we must understand is if one tree was the Tree of Life, then the other called the tree of Knowledge was also the tree of death, "for in the day you eat thereof, that day you die" is what God said.

77 We hear brother Branham tell us the same in the message, The Pool Of Bethesda 50-0811 "In the garden of Eden, there were two trees. One of them was the Tree of Life. When man eat from that tree, he'd lived forever. And the other was the tree of knowledge, which was the tree of death, which was the tree of sickness."

78 FAITH ONCE DELIVERED TO SAINTS 53-1129A

42 Now, the Tree of Life, I believe, was Jesus Christ. "He that eats My flesh and drinks My Blood has Everlasting Life." He is the Tree of Life.

79 EPHESIAN CHURCH AGE - CHURCH AGE BOOK CPT 3

97-4 But what is the Tree Of Life? Well, first of all we would have to know what the tree itself stands for. In Numbers 24:6, as Balaam described Israel, he said they were "trees of lign aloes (perfume trees) which the Lord hath planted." Trees throughout the Scriptures refer to persons, as in Psalms 1. Thus the Tree Of Life must be the Person of Life, and that is Jesus. Now in the Garden of Eden there were two trees standing in the midst of it. One was the Tree Of Life, the other was the Tree of the Knowledge of Good and Evil. Man was to live by the Tree Of Life; but he was not to touch the other tree or he would die. But man did partake of the other tree, and when he did, death entered into him by his sin, and he became separated from God. Now that Tree back there in Eden, that Tree which was the source of life, was Jesus. In John, chapters six through eight, Jesus sets Himself forth as the source of eternal life. He called Himself the Bread from heaven. He spoke of giving Himself and that if a man ate of Him he would never die. He proclaimed that He knew Abraham, and that before Abraham, He WAS. He prophesied that He Himself would give them living waters that if man drank he would never thirst again, but would live eternally. He showed Himself as the GREAT I AM. He is the Bread Of Life, the Well Of Life, the Eternal One, the TREE OF LIFE. He was back there in Eden in the midst of the garden even as He will be in the midst of the paradise of God. Some have an idea that the two trees in the garden were just two more trees like unto the rest of those that God had placed there. But careful students know that this is not so. When John the Baptist cried that the axe was laid to the root of all trees, he was not talking of simply natural trees, but of spiritual principles. Now in I John 5:11 it says, "And this is the RECORD, that God hath given to us eternal life, and this life is in His Son." Jesus said in John 5:40, "And ye will not come to Me, that ye might have life." Thus the record, God's Word, states plainly and clearly that LIFE, ETERNAL LIFE, is in the Son. It is no other place. I John 5:12, "He that hath the Son hath LIFE; and he that hath not the Son of God hath NOT Life." Now since the record cannot change, be taken from or added thereunto, then the record stands that THE LIFE IS IN THE SON... Since this is so, THE TREE IN THE GARDEN HAS TO BE JESUS. All right. If the Tree Of Life is a person, then the Tree of the Knowledge of Good and Evil is a person ALSO. It can't be otherwise. Thus the Righteous One and the Wicked One stood side by side there in the midst of the Garden of Eden.

80 Ezekiel 28:12b-

Thus saith the Lord GOD; Thou sealest up the sum,(though sealest up the Token, the pattern) full of wisdom,(fullness of Wisdom) and perfect in beauty.

13 Thou hast been in Eden the garden of God; every precious stone [was] thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created.

14 Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

15 Thou [wast] perfect in thy ways from the day that thou wast created, till iniquity was found in thee. (the word iniquity here is a Hebrew word *evel* and it speaks of un-right-wise-ness and having a wrong word in his mouth)

16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane (or polluted) out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

17 Thine heart was lifted up because of thy beauty, thou hast corrupted (perverted) thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.

19 All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

81 MATTHEW 5:45

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

82 EPHESIAN CHURCH AGE - CAB CHPTR 3

92-3 Now to get the real meaning of what we are about to go into, I must caution you to ever keep in mind that religion (spiritual matters if you like), is composed of two parts that intertwine but are as opposite as black and white. Religion and the spiritual world are made of those two trees which had their roots in Eden. Both the Tree Of Life and the Tree of the Knowledge of Good and Evil stood in the midst of the garden and no doubt their very branches intertwined each other. Thus in the Ephesian Church is that same paradox. The church is made up of good and bad. Two vines make the church. They are like the wheat and tares, growing up side by side. But one is the TRUE. The other is the FALSE. Now God will speak TO each one and He will talk ABOUT each one. He will call them the church. And only the elect will really know which is the true Spirit. Only the elect will not be deceived. Matthew 24:24, "For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect." So way back there in the early church (a very short period after Pentecost) the false vine got to intertwine itself around the True Vine and we find these deeds of the Nicolaitanes. And that spirit is going to be found fighting the True Vine until it is destroyed by God. Now have you got it?

83 RESUME OF THE AGES - CAB CHPTR 10

366-2 From our studies we have already learned that much of the Revelation is totally misunderstood because we have not formerly known that the `church' spoken of and spoken to in this book does not refer to the pure `ekklesia' the `elect', the `body of Christ', the `bride', but it speaks to the entire body of people who are called Christians, whether they be true or merely nominal. As all Israel is NOT Israel, so all Christians are NOT Christians. Thus we learned that the church is made up of two vines, the true and the false. The two vines are motivated by two kinds of spirits; one has the Holy Spirit while the other is endued with the spirit of antichrist. Both claim to know and be known of God. Both purport to speak for God. Both believe certain very basic truths and differ on others. But since both bear the name of the Lord, being called Christ-ians, and by such name-bearing obviously claim a relationship to Him (God calls it marriage), God now holds them both responsible to Him and therefore speaks to each.

84 LAODICEAN CHURCH AGE - CAB CHPTR 9

359-1 Now we can see why there were two vines, one true and one false. Now we can see why Abraham had two sons, one after the flesh (the persecuted Isaac) and one after promise. Now we can see how that out of the same parents two boys came forth as twins, one knowing and loving the things of God, and the other knowing

much of the same truth, but not of the same Spirit, and hence persecuted the child that was elect. God did not reprobate for the sake of reprobation. He reprobated for the sake of the elect. ELECT CANNOT persecute elect. ELECT CANNOT harm elect. It is the reprobates that persecute and destroy the elect. Oh, those reprobates are religious. They are smart. They are of the Cain line, the serpent seed. They build their Babels, they build their cities, they build their empires, and all the while calling on God. They hate the true seed, and they will do all they can, (even in the Name of the Lord) to destroy God's elect ones. But they are needed. "What is the chaff to the wheat?" No chaff, no wheat. But at the end, what happens to the chaff? It is burned with fire unquenchable. And the wheat? Where is it? It is gathered in His garner. It is where He is.

85 PERGANEAN CHURCH AGE - CAB CHPTR 5

175-4 But what do we have in this our day? Multitudes are working signs until we have a generation of sign seekers that know little or nothing about the Word, or a true move of the Spirit of God. If they see blood, oil and fire they are happy; it matters not what is in the Word. They will support any sign, even unscriptural ones. But God has warned us about that. He said in Matthew 24 that in the last days the two spirits would be so close together that only the very elect could tell them apart, for they alone would not be deceived.

86 TRUE VINE AND THE FALSE VINE 55-0607

30 Notice those two spirits, leaving from there. Watch how it's dominated the world. Here they come out of Genesis. Watch any thing you want to; watch the world order; watch everything. As it comes through Genesis, it comes up through a process, and now, it's done gone up here, and blooming out in the seed to produce the same thing it was in Genesis. Here's the false vine; here's the true vine. And they're both growing side by side. Did you realize, that Judas Iscariot was treasurer of the church, out of the same tribe of the Lord Jesus? He was a big man, brothers with the rest of them, set in the same pew, sang the same songs, worshipped the same God, preached the same Gospel, and was Judas? Do you realize that same spirit moves right up through the church? But where Judas showed his colors was at Pentecost, just before Pentecost, before they really got borned again. People don't believe tonight, many of the people don't believe there is such a thing as an experience of being born again. They say, "It's all in you mind." No, it's in you heart, brother. That's right.

87 REVELATION CHAPTER ONE 60-1204M

5 Now, we're--we're sorry that our church is not larger; someday we're hoping to have it. And these last four days, especially, studying for this, upon the historical part of the--of the Book of Revelations, I have run into things that I never thought was really ever happened. And it's even brought to me a--a feeling that, after this Seven Church Ages, I have been through that, I would like to have another such series of bringing up the--the true church and the false church together and just through the history and Scripture; as one time I endeavored on a sermon to take the true vine and the false vine found in the Bible.

88 REVELATION CHAPTER ONE 60-1204M

68 As I have said before now, in this we're going to try to give a little breakdown now of the Book, according to the histories and so forth. And each time when you see me referring to pages that I have written here, it's stuff that I have taken from commentaries and so forth. Now, the writer of this Book is John, Saint John the Divine, wrote to the future generations (A). (B) Directed to the seven angels of the seven distinct periods of the Christian age, a age from the days of the apostles to the coming of the Lord. And the... Now, the ages appear in succession, each one, from the ascension of our Lord to His coming again. Each church age is the--described of its spiritual condition. (E) Each church age can behold itself by its Scriptural and spiritual speaking unto them; as the Spirit speaks, each age can behold itself. Each age bore the true vine of Christ, the wise virgin; and each age bore the grafted vine, the foolish virgins.

89 EPHESIAN CHURCH AGE 60-1205

154 But... thou... But this thou has, that thou hatest the deeds of the Nicolaitanes, which I also hate. The true

vine hated the formal deeds of the Nicolaitanes; so did God. What was deeds in the Ephesian church, in the church of Ephesians, became a doctrine in the Pergamos church. In Ephesus the first church, it was a deeds, in the next church it become a doctrine. Can you hear it? Do you understand it now? It was a deed in Ephesus, and watch, over here in Pergamos it became a doctrine. It just started here in a little baby form. Now, in a minute we're going to find out what that was. Here is Paul's wolves: "deeds of the Nicolaitanes."

90 THINGS WASN'T SO FROM BEGINNING 61-0120

16 Now, you farmers, you Texans, Louisianians, and what you may be here, any one that's got common sense, that ever seen a vine grow, knowed that the vine does not bear fruit. The branches of the vine is what bears fruit, but it gets its life from the vine. Jesus is our resource of Life. Yes, sir. Now, we'll notice then if Jesus is the resource of our Life, that's He's the true Vine. The very life that's in the vine is in the branch. And if that vine puts forth a first branch, and that branch is--a bunch of grapes comes forth on it. If it ever puts forth another branch, it will be a bunch of grapes. It'll put forth another branch, it'll be a bunch of grapes. And it'll be the same kind of branch on to the end of the vine. O God. (Now, I need my half hour; just getting ready...?...?) Amen. Every time that vine puts forth a branch, it'll be like the first branch. Why? Because the life that's in the vine will put forth the same type of branch. If the first vine brought grapes, the next won't bring pumpkins. The next won't bring citrus fruit. And then, after while on down like that, it won't do it. If the true vine puts forth a branch, and if Jesus is the Branch in the first, or, the Vine. And the first branch that brought forth, they wrote a book of Acts after it. Is that right? The Pentecostal church, the real Pentecostal church... And it wrote a book of Acts, with signs and wonders following the believer. If that real true Vine brings forth another true branch, they'll write a book of Acts behind it. Yes, sir. E-17 Here in Arizona not long ago, I was looking at a tree in a man's yard: a citrus tree. It had nine different kinds of fruit on one tree. It was... Every one of them was a different fruit. It was a orange tree to begin with, but it had pomegranates; it had--it had lemons; it had grapefruit, all different kinds of citrus fruit. Why? They were grafted in there. They were living off of the life of that tree, but they could not bring nothing but what they was. They couldn't bring oranges, because they're a grafted vine. But every time that tree brought forth a true branch from itself, it was an orange tree; but oranges it bore. That's the way today. We've grafted Methodist, Baptist, Presbyterian vines into the true vine, and living off of the strength of it. But it can't bear nothing but creeds and denominations. But if that vine ever puts forth another branch, it'll be interdenominational, powered with the Holy Ghost, just exactly like it was on the day of--of Pentecost. Back to the beginning. Amen. I better quit. Amen.

91 ANOINTED ONES AT END TIME 65-0725M

52 These trees--the true vine and false vine... You've heard me preach on that since--from years ago, how they growed up together. Brought them in individuals and showed that from Cain and Abel, the two vines that met at an altar, both of them religious, both of them anointed, both of them desiring life and worshipping the same God, and one was rejected and the other received. And the only way that the one that was received could've done anything different from his brother, it was revealed to him, for the Bible said, "By faith (Hebrews 11th chapter)--by faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." Jesus said (the spiritual revelation of Who He was), "Who does man say I, the Son of man am?" He said--Peter said, "Thou art the Christ, the Son of the living God." "Blessed art thou, Simon son of Jonas; flesh and blood never revealed this to you; My Father which is in heaven has revealed it. Upon this rock I'll build My church." What? The true revelation of the Word. There's the True Vine again. "Abel, by faith..."

92 ANOINTED ONES AT END TIME 65-0725M

57 The true vine and the false vine both had the same anointing. The water fell on both of them. No wonder He warned us it would deceive the very elected if it was possible. Notice. They looked the same; they're anointed the same. But notice, "By their fruit..." How do you knowed it--how do you know that isn't an orange? Because it's bearing a grapefruit. That vine's all right; it's living in the tree; but it's bearing a grapefruit. It isn't like the first one. And if a church says they believe Jesus Christ the same yesterday, today, and forever, and deny His power,

deny His works, deny His Word... If--if... The church that believes in Jesus Christ will do the works of Jesus Christ; it'll have the Life of Jesus Christ. And if it isn't... No matter if the life is pouring into it, if it isn't predestinated from the roots, it'll bear grapefruit every time or something different. But if it's the predestinated Life in the Roots, it'll bear Jesus Christ the same yesterday, today, and forever, if it's the Word coming up through the Root, which He is the Root, the beginning of time.

93 SEAL OF THE ANTICHRIST 55-0311

53 Then I apologized to the minister. And if he's here tonight, I apologize again. And instead of it bringing the people together, it's started cults. Everybody's got a smell a devil. Everybody's got a stomp a devil. Everybody's got to do something. Oh brother, get out of it. Come back to your Word of God, back to the Gospel. Come back to the preaching of the Gospel in the old fashion, Holy Spirit of God, moving up-and-down the earth, among the people. It's what we need tonight. It's what we must have tonight. Hear me, if you believe me of being God's servant, hear my voice tonight. Not 'cause it's me; because I'm telling you from the Word of God, friends. You base yourself upon something that hasn't got a bottom to it. But you're hungry, and you're wanting God. Please come back to God. Come back to the Holy Spirit, and pray for God to give you the love that will break all the prejudice out of your life, and bring you down humble, and mold you over again, and start you new. Then you won't have any of these false vine things, that trying to impersonate and do this. The people--oh, it's a pity. Amen.

94 SEAL OF GOD 61-0216

82 These church members that raised their hand, Father, I thank You for them. They--they--they have professed and went into a church, but they realize just being a church member, they would be marked in the wrong kind of a woman. We'll get that tomorrow night, if You're willing, Father, show them that how they're marked off on a false bride. The true Bride has the oil in their lamp. I pray Father, that You'll give them oil in their lamp tonight. May those church members become filled with the Holy Ghost tonight. Grant it, Lord. I pray this, not to be evil, but to be their brother, to know that to miss heaven is miss all. What's this little span of life be to what eternity is? It just melts out into a--a never ending, because it never did begin. And Father, I pray that You'll pull them up at the last days into that eternal realms of glory with You. Grant it; they are Yours.

95 END TIME SIGN SEED 62-0319

64 There's a revival going on. What is it? A sowing. You don't hear very much of Billy Graham no more, do you? What about Oral? What about the rest of them? You know the great revival fire's not burning. What is it? It's the end time seed sign. The words has been sown. What is it? Denomination will reap denomination. That makes them confederate themselves together. But the Word of God has been sowed also. And when the Spirit of God begins to fall, the Word of God will live in the people. And that false bride that's committed adultery out there, and brought herself into creeds, and sold out her birthrights will reap what? A confederation of church, that's to be bound and burned like the thorns and thistles. But where the Word of God's been sowed into the people's heart, it will reap a Bride for Christ as certain as I'm standing here: End time signs.

96 FIRST SEAL THE 63-0318

131-5 {98} Now, you remember, the true Bride... Now, there is a false bride. We get that in Revelations 17. She said, "I am a widow and have no need of nothing," (You see?), setting upon the scarlet clothed beast, and so forth (the beast, rather). Now, but the true Bride will be made up of thousands times thousands of people, but it will be the elect out of every church age. Every time a message went forth and the people believed it and accepted it in all the Light it was, when they were sealed away until that day of redemption... Don't Jesus speak the same thing when He said the--the sound come in the--the seventh watch? That's the last church age. See? And said, "Behold, the Bridegroom cometh; go out to meet Him." And then the sleeping virgin come, rubbed her eyes, and said, "Suppose I ought to have some of that oil too; so maybe we'd better have some." And the real true Bride standing there said, "We have just got enough for ourself. We just got enough to get in ourself. We can't give you nothing. If you want some, you go pray up."

97 CHRIST IS THE MYSTERY 63-0728

80-3 Notice. What's the denomination trying to do? Exalt itself like Lucifer. They so call themselves the church, the bride, which they are in Revelations 17, as we spoke of, the false bride. Above Christ's little flock, the Bride, Lucifer thinks and exalts himself above the humble Word of God's Truth by the knowledge of the revelation and has placed himself by seminary education and theology, until they have got themselves up, and if you don't belong in their group, then you are a out-wash.

98 POWER OF TRANSFORMATION 65-1031M

213 And here comes the pope, the head to the woman, the false antichrist to the false bride of science. (Which, our world, our American eastern world here--or western world, has led the world, in science.), comes to her in his scientific church, and now all Protestants is bowing to him (See?), on thirteen. You see it? Everything is in a thirteen. Our whole nation, everything else is thirteen, a woman's world. See? Here we are; we got it. It turned into a woman's world in the garden of Eden, but it'll be God's world someday.

99 JOSEPH MEETING HIS BRETHERN 56-1230

22 Now, in the Genesis, "Genesis" means "the beginning, the seed chapter." And remember that everything that there is today actually began in Genesis. It was the beginning of all things. It was the beginning of--of salvation. It was the beginning of sin. It was the beginning of all the cults. It was the beginning of the true church. It was the beginning of the false church. It was the beginning of righteousness. It was the beginning of deceit. It was the beginning of, all things started in Genesis. I wish we had just about three months on this, to stay right on this one subject and just dig it, tie it by the Holy Spirit by God's cords. And just wrap it together and watch how every word just dovetails right in with the other words: such a beautiful thing.

100 REVELATION CHAPTER ONE 60-1204M

5 Now, we're--we're sorry that our church is not larger; someday we're hoping to have it. And these last four days, especially, studying for this, upon the historical part of the--of the Book of Revelations, I have run into things that I never thought was really ever happened. And it's even brought to me a--a feeling that, after this Seven Church Ages, I have been through that, I would like to have another such series of bringing up the--the true church and the false church together and just through the history and Scripture; as one time I endeavored on a sermon to take the true vine and the false vine found in the Bible.

101 TEN VIRGINS 60-1211M

30 Now, I thought this morning, in order that we're not going to be able in these church messages... Now, maybe, if the Lord willing, soon I might have another little series of meetings upon the true and false church, all the way from Genesis, take it through the Bible and sweep it right down through Revelations: the both churches, just what they're going to do. And then maybe someday when we, if the Lord willing, we get the church built so we can have a little more seating room... You'd be surprised how many's called in and said like that; they just drive by, and it's all filled up, so they just go on. See?... We don't have the room. And maybe like some... In the summertime when it's hot weather or something, where we'd get the high school gym or something, it'd be nice to take the Book of Revelations then, or something, or the Book of Daniel and Revelations, and tie it together so we could have it.

102 EARNESTLY CONTENDING FOR THE FAITH 53-0614A

23 There was Jesus returning back, taking with Him the borned again, repented Church, and the Devil going back, taking that bunch: "If You be a Divine healer, do this. If you be this... "If this be right... If, if, if." Always, Satan putting a question mark across the Word of God: "If Thou be..." "Why, if He is a Divine healer, let Him heal this one, let Him this one. If He be, let Him be this." If, it's always... That's with a question mark in it. But a real true believer believes every Word that God said is the truth, and take it the same way. There you are.

103 EARNESTLY CONTENDING FOR THE FAITH 53-0614A

56 And you say, "Well, now brother, we believe in the atonement too. Well, that's... We believe." Sure I know you believe. Cain believed too. But God confirmed Abel's belief when He accepted his sacrifice. And when you believe, that's fair enough. But if you believe and a true believer, God will give you the baptism of the Holy Ghost right then when you believe. Hallelujah. I feel religious right now. Notice, how glorious.

104 SPOKEN WORD ORIGINAL SEED 62-0318E

73-4 That's what's the matter today. You want some kind of a phony makeup with screaming, jumping, speaking in tongues, or something, instead of waiting for the real Word of God to be made manifest to the Bride. Them kind that takes the Word is God's true Bride, bringing forth children. They can't die. A child the Bride brings forth on the Word can't die, because It's the Word. Amen. Did you get it? She can't die 'cause she's... That child can't die because he's a Word child; he's a seed child; he's an eternal child. Hallelujah.

105 SPOKEN WORD ORIGINAL SEED 62-0318E

82-5 Now, watch, the true Bride... Hallelujah, there's going to be one. Why? She's predestinated. She won't be denominated, because She's predestinated. She don't have to worry about some denomination; She's already predestinated to take the place. Look, like Mary... I want you to get this now and don't fail. Are you ready? Say, "Amen." [Congregation replies, "Amen."--Ed.] When Christ comes to His Bride, She will be a virgin like Mary was, for God will not bring Christ through a womb of a whore, and neither will He bring the Bride. He can't bring His Word through a whore of His Word. Them's horrible words, but that's what the Bible said. I'm saying what It says 'cause it's--this has got to be understood.

82-7 The true Bride, like Mary, will have a virgin womb for the Bride of the Word, which is Christ. When Christ, the Word, comes to the Bride, She'll be the same as He is: a virgin by the Word. I hope--I hope it's going over, Brother Neville. I.. See, see? I hope you understand. What was He? Word, the Word of God. Upon His vesture He had a Name written, "The Word of God." "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word... made flesh, and dwelt among us." He is God, and God is the Word. And when His Bride comes, She'll be the same product that He is: virgin.

106 CONFLICT BETWEEN GOD AND SATAN 62-0531

73 Fire is the confirmation of the Light coming from the Word. They will fill... The smart virgin, the wise virgin, had oil in her lamp, and she trimmed her lamp and lit it. Now, what is it? Now, the--God is the Word; the Oil is the Spirit; and the Fire is the Gospel Light on that Oil. Amen. God said so. See? That's the vessel. All right. The Oil is in the vessel, and the Fire burning it, shows that it's reflecting the Light of what the Word said. See? That's the reflection. Now, that wise virgin could do that; but that other, foolish virgin, was on the outside, had no Oil. And they couldn't reflect nothing but just their church and their denomination. See? Now, "You say the Word... You said the Word was--was Spirit?" Yes, sir. God said, "My word is Spirit." That's right. The true Bride must be unified by the Word. Now, remember, if she is a part of Christ, she has to be the Word of Christ. In order to be the Word of Christ, you have to be baptized into Christ. And when you're in Christ, you believe Christ and Christ is the Word. Amen. Amen. Amen. Do you believe it? Amen. Do you love Him? Amen. Will you serve Him? Amen. Amen, Amen. He's the Light of the world. Amen. He's the joy of our hearts. Amen. He's the power of our life. Amen. Amen, Amen.

74 The--the Bride must be unified, unified together by the Word. "My sheep hear My voice," and this is His voice on printed Word. All right. Unified by the Word, she makes herself ready, not with the regular creed.

107 FOURT SEAL THE 63-0321

318-5 {270} Watch now. The original Word, they--she has to repent to go back at. So her daughters has been asked to be forced, they will be judged and throwed into the same bed and killed with her. They've been asked to turn back to the original Word, go back to the apostolic doctrine; but they're so tied down with their creeds and things, they won't do it. They only make fun of it. Then what do they do? They finally form up in the image unto

the beast, another power, notice, and act to the Lamb's Bride like she did in Revelation 13:14. That's what they do, just persecute, just the same thing. The churches makes just as fun of the true Bride of Christ as Rome ever did (Just exactly. Yes, sir.), acts to the real Lamb's Bride just exactly like she did in Revelations 13:14. Now, notice, we see by God's Word of promise, He will--He will kill her children, the denominations, her daughters, with spiritual death. (Now, that's Revelations 2:22. Don't forget it.) To kill is to put to death, and death is eternal separation from the Presence of God. Think of that, friends. Think of that. Don't you trust in any manmade creed. Anything that's contrary to the Word, you keep away from it.

108 FOURT SEAL THE 63-0321

318-5 {285} Now, the battle started in heaven. It'll be finished on earth in the form of Armageddon. Now, let's watch and see it unfold. And maybe we can unfold it if the Lord help us right now to do this now. Watch it unfold. The mysterious rider (Watch what he does now.) opposed, refused to repent and to go back to the original blood Word. The Word became blood and flesh (See?); he refused to go back to It. Is antichrist... The true Word Bride is the... He's opposed to the true Word Bride. Takes his own bride (He opposes this true Bride too.), and he takes his own bride and brings her to him in a form of religion called creeds and dogmas. See? And now, seeing the holy Bride, he is against her, but he forms his own bride called antichrist by antichrist teaching, which is contrary to Christ. See how shrewd he is? And now, instead of having a unity of love controlling worship under Blood, he's got a denomination. Instead of having the Word, he took creeds, dogmas, and so forth.

109 319-2 {290} Notice, it's--it's Christ... The antichrist refuses the true Bride doctrine, and therefore he takes his own bride now and builds her up under a creed of his own, takes his own bride and makes her a denomination.