

#192 Staying with the Word

1 This morning we will continue with the Spoken Word is the Original Seed and this will be number 192 in our series. This morning we will read from paragraph 55 of brother Branham's afternoon message which is basically the last half of this sermon. So let's open our booklets and read at pp. 55. So the sperm of Eve never happened. Hybrid to Satan's lie, his lovely bride become polluted. And so has Christ's Bride. The bride, what made her become polluted (Adam's bride now)? Because she never stayed with God's Word. That right? I ask... Now, if it's not so, don't say it; but if it is so, say it. The reason that God's--the reason that Adam's bride--there's the three: Adam, Christ, God. The reason that Adam's bride never did bear right the life child is because she disbelieved God's Word. If that's right, say "Amen." [Congregation replies, "Amen."--Ed.] The reason that Jehovah's wife was put away, or His bride, was because that she rejected God's Word, the Prophet. Is that right? The reason that Christ's bride is put away in divorcement is because that she has rejected the Word of God, like Eve did, like the rest of them did; exactly, all whores, all polluted. Their husband couldn't get to them. They were already preganated 'fore their husband got to them. Oh, God, if that ain't a pitiful sight. Think of a young man coming to a woman and find her with seed of some other man in her. What a thing. That's what God's done. That's what Adam done. That's what Christ has done. Oh.

2 56 Yes, never stayed with the Word and caused a hybrid condition. That's what Israel did. See where she's at? That's what Christ's bride did. See where she's at? Right back to the rest of them. Christ's Pentecostal bride did the same. She can't bring forth spiritual Word children, for she is a hybrid herself. How can she do it when she's hybrid herself with the denominations? Done joined up with them and everything just the same as they are, in with the Council of Churches and everything else, just a hybrid as the rest of them are. How can she do it? She can't.

3 Notice brother Branham said she never stay with the Word. I think that is our key here to understanding the two seeds. One can not leave the Word because she is a part of that word, and the other can not stay with the Word because they are not Word themselves. So for them to change their actions when their minds haven't changed will only causes more stress in their life. The Bible tells us in Isaiah 28:28 that "the Word of the Lord will become unto them, do and do, do and do, rule upon rule, rule upon rule, until they will go backward, and fall and become broken."

4 Now, we know that the Word of God is life, so to not stay with the Word means to depart Life. The foolish virgin had oil at one time because we are told in Matthew 25:8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. Now, that means that at one time they had oil and they had light, but they have light no more. Why? because they lost their focus and what oil, and what light they had on the Word has gone out. And who do you say that had light and it went out? Everyone Who looked to the Word of God as there lamp and their light, and that includes people who saw the pillar of Fire in this hour.

5 Now, look, we must look at this Word personally and if we don't we do not even have any light period. These were virgins that lost their light. They were not touched by organization, they were virgins. But what light they had they had no more because they lost their focus and did not keep the lamp trimmed.

6 Matthew 25:1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

7 Now, we know the lamp represents the Word of God. David said in Psalms 119:105 Thy word is a lamp unto my feet, and a light unto my path. So these people had the word of God with them. They were not Atheists, Buddhists, Taoists, Hindus or Muslims, (so that eliminates about 80-85% of humanity right there. They were Christians which make up only about 15-20% of the world's population, and they had their Bibles with them which eliminates the Catholics who are taught that the Bible is just a history, and not the Word of God. That eliminates another 14.2% of the world's population. So we are narrowing this down quite a bit. We have left the 400 million or so protestants, but this tells us they heard the midnight cry, and came out which brings it down to about 2 million people who follow this Message. They came out when they heard this midnight cry. And they believed the Message, and they came out to meet the Bridegroom. There's your Message people.

8 Now, we know the number ten represents the end of a cycle, and since this speaks of virgins we are looking at the end of the cycle of virgins. 2And five of them were wise, and five were foolish. And so we have a problem here because some are said to be foolish. 3They that were foolish took their lamps, and took no oil with them: So we are told that those who were foolish let the light go out from the Word of God. The Message kept them together but not for the study of the Word but for social and other purposes, perhaps family tradition. But regardless of the reason their lamps were not kept trimmed and the oil had gone out. And when they got out because they had no light on what the midnight Message was all about. They heard that Message and like the wise virgins they were obedient to that message and came out to meet the bridegroom, but when they got out they could not see who it was that was there because they had no light on the Word. They had no clue as to who was outside, except they heard the Midnight Cry, the Message said come out to meet Him and they did.

9 4But the wise took oil in their vessels with their lamps. Notice that these called wise virgin had light upon the Word. And then we read 5While the bridegroom tarried, they all slumbered and slept. 6And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him. Now, notice the cry was not that the bridegroom is here but that he is coming. So this was a Message announcing the imminent coming of the bridegroom. 7Then all those virgins arose, and trimmed their lamps. 8And the foolish said unto the wise, Give us of your oil; for our lamps are gone out. 9But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves. 10And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

10 Now, notice that there is coming a time when all have come out that the door will be shut and no more will come out and that is when the bridegroom actually comes. Then he that is filthy will be filthy still and he that is righteous will be righteous still. There will be no more opportunity to change.

11 11Afterward came also the other virgins, saying, Lord, Lord, open to us. 12But he answered and said, Verily I say unto you, I know you not. This word know here was translated from a Greek word which means to fully know but in the context that Jesus is using it, it would suggest that He's saying, "I never really had a consummate relationship with you" and therefore, (as Doctor Hoyer from Wheaton Illinois who was at one time considered the greatest U.S. student of the Greek said, "this should be translated as " I used to know you as my wife, but I do not know you as my wife any longer." In other words, we never consummated our relationship together and therefore I really never knew you in a conjugal sense of the word. Finally we here Jesus speak forth words of warning concerning this parable and what it means in verse 13Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh. And of course this word watch means to ever be keeping a vigilant eye, or spiritual alertness for the Parousia of the Son of Man.

12 Now, this spiritual awareness is what we are focusing on today. Brother Branham said she couldn't stay with the Word.

13 Now, the purpose of this sermon is not to dwell on the ten virgins, because I have already given a very in

depth sermon on the ten virgins in our parables series, so I am not going to do so here again, but I want you to see these five that were foolish heard the midnight cry. That is the Shout of 1 Thessalonians 4:16. Come out to Meet Him. Come out of her my people, and be not partakers of her plagues. So they listened to that voice and they came out of organization, or denomination. But what good did it do them, they couldn't identify him when they came out so they missed the Appearing altogether.

14 Now, to miss the Appearing means to miss the rapture, it means to be left in outer darkness where there shall be weeping and wailing and gnashing of teeth.

15 Why, Because the Word is life. And to miss Life leaves only death. And brother Branham said the reason the foolish virgin will have to give their own blood is that they did not count the blood of Jesus Christ strong enough for their sins.

16 Jesus, in John 6:63, said, "The Words which I speak, they are spirit and they are Life."

17 Paul said in Acts 20:31 Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears. But this was not just something that Paul believed would happen. He was only saying what Jesus had already warned us about. we find our answer in Galatians 1: 6-9 6I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel: 7Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.8But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed. 9As we said before, so say I now again, If any man preach any other gospel unto you than that ye have received, let him be accursed.

18 Paul speaks of the curse that is placed upon them who would speak another Gospel than the one he had already given. It would be one of a different nature. And notice that the Gospel they were already beginning to speak (This other Gospel), is a perverted Gospel because it is a mixed Gospel, because of men who came in among them had perverted the True Gospel. {perverted = metastepho} to turn around or turn back again. A change of the mind going backwards from what one has come out from. And notice that these men had come out of Judaism and went right back into it.

19 In Galatians 2:4 we are told already in Paul's day they had begun to bring in a deviated Message, one that did not hold to the same Life as the One already given to them. And that because of false brethren unawares brought in, who came in privily to spy out our liberty which we have in Christ Jesus, that they might bring us into bondage: Notice that Paul calls them false brethren who came in.

20 In Acts 15:4-5 We are told, And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.5But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses.

21 Notice these so called believers still claimed to be Pharisees, they were and yet they claimed to be believers of the message.

22 Now, here is the key. The word Paul uses when he said perverted was translated from the Greek word metastepho, which means to turn around or turn back again. A change of the mind going backwards from what one has come out from. That is exactly what brother Branham was saying about the church following like eve, that she could not stay with the Word. Now the word stay suggests that the Word keeps moving on but these did not continue to move on with the word of God. So in essence they turned back.

23 And we know by example that when the children of God left Egypt they wandered in the wilderness for forty years because of one thing, and one thing only. When they had left Egypt and had been gone only ten days, they cried out to return to the flesh pots of Egypt and this so angered God that he caused them to wander in the dessert until that generation died off. Then only those who twenty years old or younger at the time of the Exodus, were allowed to enter into the land of Promise. All the rest died off except one man Caleb and of course Joshua who is a type of the Holy Ghost today.

24 Hebrews 6:4-8 4For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, 5And have tasted the good word of God, and the powers of the world to come, 6If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame. 7For the earth which drinketh in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God: 8But that which beareth thorns and briers is rejected, and is nigh unto cursing; whose end is to be burned.

25 We see here that the curse comes upon those who would turn back from the true Vindicated Word, and all that is promised to these is destruction and burning. Now remember, this is a once for all Word that is spoken of Here. That has to be after the opening of the seals when the Entire Word comes into full view. Which can be no other time than at the end-time which is the Shout, Message.

26 2 Corinthians 11:2-4, 2For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. 3But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. 4For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. Here we find Paul warn us of the casual attitude that the people had concerning God's Word.

27 2 Thess 2:10-12 10And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. 11And for this cause God shall send them strong delusion, that they should believe a lie: 12That they all might be damned who believed not the truth, but had pleasure in unrighteousness. If they had loved the Truth, they would never have opened themselves up for something else. And Paul told us in Romans, "Let God be True and every man a liar." Now, for the next few minutes I would like to read to you brother Branham's thoughts on what it means to go backwards. Because to live is to move forward and progress, but to die is to stop and go backwards.

28 PARADOX 62-63 Now we find Joshua representing Grace, or some propitiation, that it could not exist in the same time that law was in existence. Neither does any message that forwards the people on, ever coin-cide with a past message. It will not do it! That's where you have trouble today. Jesus said, "does any person take a new piece of garment and put it into an old? Or put the new wine into old bottles? They perish. It bursts them open." They can't stand it.

29 MODERN EVENTS 56 We're not living in a Pentecostal age, we're living in another age. We're living on up here to the Bride age, the calling out of the church and getting it together for the rapture. That's the age we're now living.

30 TURN ON THE LIGHT 37 Sanctification served it's time till it come to the Baptism of the Holy Ghost. And the Baptism of the Holy Ghost has served it's time until the Holy Spirit, (which there's only one God)...blends into the church, or the church into Christ, that makes Jesus Christ reflected on the earth , what He promised here in the Bible. Now, if it has served it's time it is only because the baptizer Himself has come.

31 RAPTURE 15 The Life that come up through Luther was what made Wesley. The Life that come out of Wesley is what made Pentecost. The Life that come out of Pentecost makes the Wheat. But they are a carri-er. See? The real Life goes through there. The Message goes through there, but it's heading on up into the wheat.

32 RAPTURE 40 What if Moses would've come and brought Noah's message, "we'll build an ark and float down the Nile?" It wouldn't have worked. And neither would Jesus message have ever worked by Moses. And neither will Wesley's message ever work in Luther or Luther's message vise versa. And today, we, our last great reformation was Pentecost. And today we're moving from that. And the Pentecostal message won't mix with this, because it's another day. It's all the Word of God, but it's building. Like the feet, arms, coming up, it's forming a bride for the rapture. See? It don't displace them people back there; they lived to their message. All them will come out that was in the Bride.

33 ANOINTED ONES 139 Now notice! These fellows appeared...Oh, you people, don't miss this! These impostors, impersonators, appeared after the true one had went first! they come to impersonate. See, they have to!....And the bible said that these guy's would come out after the-to pervert the original Word, vindicated and proved to be the truth!

34 ANOINTED ONES 195 Notice! Come up to the borderline and quit.

35 ANOINTED ONES 198 Going to their home, and when they come up to the place to cross over, they doubted the Word!.....What happened? They perished in the wilderness. They stayed right there and organized them-selves, and died, every one of them,...

36 ANOINTED ONES 214 "Where the carcass is there will the eagles be gathered..... Where the fresh meat is, the Word of the Season, there the eagles will gather." But after it's rottened then the vultures will swarm to it. See? See what I mean? When a kill 's made here comes the eagles, but after it lays there and rotten, then here come the vultures. The eagles won't have nothing to do with it. Jesus said, "Where the carcass is, where the manna fell, the night the manna falls fresh, there the eagles will gather for it." That's the manna for the day. See?

37 ANOINTED ONES 215 Notice! But after it gets rotten, maggots get in it, then here comes the vultures. They can't smell it till it gets rotten.

38 ANOINTED ONES 219 Said," I AM sent me." I AM, not I was, or will be, I AM, present tense, the Word now. Not the Word that was or Word that will come, the Word that's now.

39 ANOINTED ONES 168 "For it is impossible for those which were once enlightened and didn't move on with the Word as it come to pass... They're dead ,gone. Now, what scripture is he quoting?. It´s Hebrews 6.

40 C.O.D. 658 "If you have been enlightened and then turn away from your enlightenment, it is impossible for that person to ever regain his place again. See? "

41 C.O.D. 510 There remaineth no more sacrifice for sin, because he took the very blood that sanctified him and brought him this far, to the knowledge of the truth, and counted it under his feet, after God has led him step by step up here to the Holy Ghost.

42 HEBREWS CHPTR 5/6, PG. 193 Friends, let us go on to perfection. We're without excuse today. We have no excuse at all. The very God of Heaven has Appeared in these last day and is doing the very same things that He did then, when He was here before, when he was on earth. He's proved...The things that He done when He was here on earth, manifest in the flesh, and the very same things are taking place today, right here among us. Here's

the Word to vindicate it. Here's the thing to say it's right, to make it right. Here's the Spirit of God to do the same thing, so we're without excuse.

43 HEBREWS CHPTR 7, PG. 342 If you deliberately see the Holy Spirit do the things that it did right here this morning, and see that Christ is risen from the dead (and he's living in His church and Among His people, and you willfully turn it down, it's impossible for you to ever come to God, 'cause you've blasphemed the Holy ghost.

44 Q & A ON THE HOLY GHOST PG. 46 The Tabernacle, right now, stands at Kadesh Barnea..... DOING GOD A SERVICE 145 They're trying to eat old manna that fell back fifty years ago, the Pentecostal church. The holiness church is trying to, over two hundred years ago, the Lutherans about three hundred or more years ago, many hundreds of years ago. They're trying to eat old manna. Oh, brother, that stuff is stagnated. It's contaminated. It's got wiggletails in it, maggots. It'll kill you to eat it.

45 COUNTDOWN 37-38 But God in the spiritual achievement is going forward, not going backward. He's going forward, looking into the Word and believing the promises for the things that never has come yet, for the spiritual revelations to manifest the spiritual things that God has promised. He says them come to pass. Just as the scientist in his laboratory are working on different things to help man take in creation; the spiritual man is looking forward to something that God promised that has never yet been created. The natural man looks backward. The spiritual man looks forward. That's the way that they got that in the church. The natural church member looks back to what Finney, Sankey, know, Calvin...That was all right. But that was their day. We're looking forward for some-thing else. A promise that's greater and higher and what God has promised. Science goes back to pick it up. We go forward in the Word of the Lord to find what God has achieved.

46 ANOINTED ONES 234 Teaching a historical God, (See)? Just like they're trying to live in the past. Like, "well, Wesley said so-and-so; so-and-so said so-and-so." You're refusing the promised Word of the day, the manna that's clearly identified of the day. They try to put their old Lutheran, Baptist, Pentecostal wines in our new bot-tles. It won't work. And our new wine in their old bottles won't work. If they try to put this new wine in the denomination, their folly is made manifest. They can't do it; it blows her up.

47 IDENTIFIED CHRIST OF ALL AGES 64-0401 Man is always praising God for what He done, always looking forward for what He will do, and ignoring what He is doing.

48 THE WORLD FALLING APART 63-0412 And that's the way we do--Martin Luther, John Wesley, other men. We're always looking back, see. See those things? And you make a tradition of their life, garnish the tombs of them. And their message is for another day. By the time you wake up, why that day's done lived by, and we're in another day. The whole system's worked that way since the beginning. Man made systems, certainly.

49 ANOINTED ONES 224 Remember, you couldn't feed a Lutheran back in them days (you can now) Catholic carrion. No sir! He had fresh meat. That was that church age. You couldn't feed Methodist, Lutheran message. Oh, no! He didn't want that carrion; it's rotten. See? The life had done left it and went into something else. That's the old stalk that's dead back there. The Life's moving on. Neither can you feed the Bride of Jesus Christ Pentecostalism. No indeedy! Maggot blowed organizations, nothing doing! No, no! For the promise is, "And before that great and terrible day shall come, I'll send unto you Elijah the prophet. He will restore the hearts of the children back to the Faith of the fathers again." All these promises have been made in the Bible, "I will do it," and there the eagles will gather.

50 SEED IS NOT HEIR WITH THE SHUCK 129 Just as the hawk has long lost his identification as a hawk, so has the church long lost her identification as a lesser bird brother of the eagles, God's prophets. Once a carrier of the True Word, Justification, then it become a carrier of sanctification, then it become a carrier of the Baptism of

the Holy Spirit, restoration of the gifts. But then when it goes on and keeps going back try to eat something, manna from another day, it's rotten. It's no good. A genuine eagle of this day knows that was all right, but we got that plus until Jesus Christ is made mani-fest in the fullness of His power as He promised to be in this last day. She is now a dry shuck. It's passed. The Spirit of God passed through her. It's True. And will not... she will not be heir with the a-Vindicated seed-Word. She will not be. She'll not be in the Rapture.

51 SEED IS NOT HEIR WITH THE SHUCK 127 Relies on some half rotten, man-made theology. where does he get it at? In some man-made Sunday school program sheet some educator killed for him back in some seminary, tell him that, "The days of miracles is passed; there was no such a thing as the baptism of the Holy Ghost, all this nonsense". You mean to tell me an eagle would eat that? He couldn't do it. No, sir! Neither will a Chris-tian eat on that dead a-carrion from old denominational doctrines and things. They want the Word of God fresh, the Promise of the Hour.

52 SEED IS NOT HEIR WITH THE SHUCK 128 Now He's promised us a full square meal, the full seven course menu, for all the Seven Seals are opened and everything is ready for the Word of God, for those who can receive..

53 SEED IS NOT HEIR WITH THE SHUCK 125 It's time for the eagles of this day to get to flying higher, dig into God's promises, not live on vulture food that's been killed years ago. Get out of it!

54 ANOINTED ONES 225 That fulfills Matthew 24:24. He's flying, jumping up in the air, flopping his wings, but he just can't get high enough. See? That's right. see, he can't go...He can't reach high enough to get that fresh manna. He can eat the old manna that's down here on the ground, the dead old rabbits that's been run over a week ago, and a month ago, or forty years ago, contamination. He can eat that, and just gloat over it, and squawk and holler, and carry on, jump up and fly like another eagle, he's anointed like another bird. And he is a type of an eagle, a buzzard is. We know that. He sure is! But he can't follow that genuine eagle. See? He just can't do it. No, sir! His body isn't built; he's been eating on different carrion. See? And it won't be the fresh meat, the fresh manna, it'd be something that Luther said, or doctor so and so said. It won't be on what Jesus said for this hour.

55 SPIRITUAL AMNESIA 64-0411 You've seen your last sign, Pentecost. Don't get mixed up now with what He promised Israel after the rapture. That ain't you. You're done then, see? Now's your day. Now's your sign. Now's your time. Don't reject it. Don't do it.

56 THE TOKEN PG. 27 63-09018 Israel coming out of Egypt was a type of the anti-type today. Egypt was the church, and Israel represented the Bride. And as Israel come out of Egypt, so does the Bride come out of the church, see? Because there has to be something there for it to come out of, and it has to come out of. So, if it was the type, the church is down in Egypt, in the world and in sin, and does not care a tinker about your token.

57 LOOKING UNTO JESUS 190 We are beyond Pentecost, the same as we are Methodist and Luther-an. We're way up to the coming of the Lord, where the ministry that Jesus Christ exercised, Himself, has to be exactly. Like the headstone on the pyramid has to be so honed till every stone fits perfectly. And the church has got to get into that condition to receive the headstone,...

58 GREATER THAN SOLOMON 102 But the church is always looking back.

59 SHALOM 26 Now today, as we face new year's, I want to think of not like the past, but I want to look to the future. See? As Paul said, "Forgetting those things that are in the past, I press towards the mark, see, of the high calling." And as it's expressed, like looking back through the mirror of a car. We are looking what we have passed, when we're looking in the rear-view mirror. Now we're not trying to place the message today as looking

through a rear-view mirror. It would take too long, see? The things that the Lord has did. And you are all acquainted with the great things that our Lord has been doing, is some of the mightiest things that I've ever seen in my Life, He just-just passing in the last few months. And, but now we are thankful for what has been, but now we are looking forward. We're looking where we are headed for,...

60 TURN ON THE LIGHT 40 And why the people could not see that, was, it seems strange to us now, because we are looking back through a rear-view mirror. But did you ever know, if you keep looking back that way, you'll wreck? Let's look what's ahead of us.

61 SHALOM 43 Not looking back, but we're looking forward to the breaking of a new day. Until, there is something great laying ahead of us, where the years has been the joy that we've looked forward to, the pressing, coming of the great Light. And now we can see it breaking over the horizontal realm, it's breaking between mortal and immortality. SHALOM 92 We're looking forward, not looking back. Looking here, what has been, and we want to know what's going to be. And we're looking for that hour, pressing for it.

62 GREATER THAN SOLOMON 140 Anybody who drives, looking through a rear-view mirror, has a wreck. And that's what's the matter with the church today, it's looking through a rear-view mirror, to what it was. No wonder it's wrecked up.

63 GOD IS HIS OWN INTERPRETER 38 And as I was preaching a few weeks ago, "Living in the glare." A glare is a mirage, the sun reflecting itself, and it's false. And any glare of another age is a false reflection. The people are always walking in something that happened years ago. The Lutheran are walking in a Lutheran glare. Luther's sunlight was fine in his day; Wesley was good in his day; the Pentecostal was good in it's day. We're going on up the ladder, we're living in another age! We're going on, we can't keep looking back.

64 SIRS, WE WOULD SEE JESUS 64-0318 You're always looking back, referring to what somebody else did back there. When we're commanded to look forward, keep going on. Their prophecy happened in their day, this happens in this day, next happened in the next day. It's allotted out to the end-time. And there's things that's supposed to be going on now, according to the Scripture-the Holy Spirit on earth poured out upon the people.

65 SEED IS NOT HEIR WITH THE SHUCK 115 The church depending on it's food for education and so forth, a dead diet that died years ago through Luther, and Wesley, and the Pentecostals, and gone on. It's looking back for some man made creed, instead of flying up in the heavenlies of the Word where all things are possible to them that believe.

66 GOD RICH IN MERCY 192 If a man comes out with an odd peculiar ministry, that's found in the Bible to be the Truth, and that man stays right in that same old denominational doctrine, forget it. Nothing to it! God don't do a thing like that. That thing, that's rotten manna that's got termites in it, or wiggletails, or whatever you want to call it, from forty, fifty years ago, still trying to eat that old manna, on their journey, new manna fell every night. That's right. You couldn't keep it over.

67 BROKEN CISTERNS 132 And when God promised that He would vindicate this Word in every generation, "For the promise is unto you and your children, and them that's far off, as many as the Lord our God shall call." why would you pump on some systematic pump that's been contaminated for years, from some old manna? Maybe that manna was all right, nothing against it, in the days of Martin Luther, in the days of this and the days of that, and the other reformers, nothing about it; but that's manna that fell a long time ago.

68 GOD'S PROVIDED PLACE OF WORSHIP 156 The messenger to the church always comes just at the dying of the other church age, always. The dying of the Pentecost brings forth the rapture of the Bride. See? The

dying of Luther brought forth Wesley. See? The dying of Wesley brought forth Pentecost. The dying of Pentecost brings forth the Message now.

69 GOD IN SIMPLICITY 4 Many miss Him by the way He reveals Himself. Now, man has their own ideas of what God ought to be and what God is going to do; and as I have made the old statement many times that man still remains man. man is always giving God praise for what He did do, and always looking forward to what He will do, and ignoring what He is doing.

70 Notice this morning that we read in Galatians 1: Paul rebuked going backwards perverting vindicated Gospel. And in Galatians 2: Paul confronted other Apostles who seemed to be pillars because they too were caught up into going backwards. And then if we read on in Galatians 3: If the Word doesn't do it, it isn't going to get done. And in Galatians 4: we see that by going backwards they have lost their blessing. And yet it is also in the book of Galatians Paul speaks of adoption of sons. So we see they will miss this by looking back.

71 And let's look at the first exodus when the children of the promise came up to the promise. Let's see what the warning was in that day. Deuteronomy: 12: (2) NIV Destroy completely all the places on the high mountains and on the hills and under every spreading tree where the nations you are dispossessing worship their gods. 3) Break down their altars, smash their sacred stones and burn their asherah poles in the fire; cut down the idols of their gods and wipe out their names from those places. 4) You must not worship the Lord your God in their way. 5) But you are to seek the place the Lord your God will choose from among all your tribes to put His name there for His dwelling. To that place you must go; 6) there bring your burnt offerings and sacrifices, your tithes and special gifts, what you have vowed to give and your freewill offerings, and the firstborn of your herds and flocks. 7) There in the presence of the Lord your God, you and your families shall eat and shall rejoice in everything you have put your hand to, because the Lord your God has blessed you. 8) You are not to do as we do here today, every man as he sees fit, since you have not yet reached the resting place and the inheritance the Lord your God is giving you. 13) be careful not to sacrifice your burnt offerings anywhere you please. 14) Offer them only at the place the Lord your God will choose in one of your tribes, and there observe everything I command you.

72 Now let me read some other Scriptural warnings of the same.

73 Hebrews 10:26-38 Paul tell us those who draw back do so to perdition.

74 Notice that in 2 Pet 2:1-4 we are told that false teachers bring in alongside true doctrine, de-structive heresies causing the people to go backwards into Pente-costal Mechanics like Balaam and forsake the Vindicated Word. vs 22 day old food = vomit and wallow.

75 And we see in Heb 11:15 that if the people would have thought about the country they had left, it would have created opportunity to return.

76 And in Leviticus 25 we see that the Gospel trumpet sounds Jubilee we go free unless we love bondage, then enter more fully into his bondage than before.

77 97 Anointed Ones But Moses the true sent prophet from God, commissioned by God, he never fussed with them, said, "here, you can't do that !you can't...." He just let them alone, just let them go on. They're organizational prophets, but go ahead. Moses just went right on, listened to God.

78 138 Anointed Ones Did Moses fuss at them and say, "Here, here, you can't do that. I'm the only one's been ordained to do that. Here, you stop that right now!" He just let them go, let them go on. Remember, the Bible said, "As their folly was made manifest, so will these in the last day be made manifest, "when the bride is raptured and

taken in the sky.

79 153 Anointed Ones Why would He let an impersonator rise up to do it and do the same exactly the genuine Spirit of God done? See, the scripture must be fulfilled. Notice! He did this so that He would harden the heart of pharaoh and the Egyptians. To prove that Moses wasn't the only one who had the Word, they could do everything just the same as Moses could do. And why did God let this thing happen in the last days? So the same thing as the lying spirit said to Zedicaiah." How we going to get Ahab out there to make these things come to pass?" How is He going to get these people trusting in their churches that He predicted that, in this Laodicean church age? "Because thou saith thou art rich and have need of nothing. ..."

80 HE CARES DO YOU 59. Man is always praising God for what He did. Praising God for what He will do (looking forward to what He will do), and then ignore what He's doing. See, they fail! And that's the way they become history after a while, of the polluted, see, because they fail to recognize now! You can talk of the comfort Christ give once, and say what a comfort He will give in the ages to come, but refused the comfort that He's got here now for you.

81 Let us pray...