

**#219 "Manifested to destroy the works of the devil part 3"**

**1** For the past week we have been looking at the words of Brother Branham's from paragraphs 141 through 144 of The Spoken Word is the original Seed and we have spoken on the thoughts of his where he quotes from 1 John 3:8 where he says, "Now, Christ was manifested to destroy the works of the devil. You believe that? Now, I can't explain all this; I'm just going to go through it just quickly now, hit the high place so you won't stay too long. Christ was manifested to destroy the works of the devil. Is that right? You all believe that? What was He? God's Word, which destroys the works of the hybrid, the devil. Is that right? He was done to do that; He was born to be that, to destroy the works of the devil.

**2** Now, we showed you in part one of this mini series how that Jesus Christ was manifested to destroy the works of the devil, and we showed you that the works of the devil were to try to get you to not believe the one in Whom God sends. In other words, the works of the devil is unbelief and his job is to get you to disbelieve the Word of God. So as he did with Eve and others, he got them to focus on other things and not on the word for their hour.

**3** In part 2 we showed you that even as Jesus Christ was the Original Seed of God, and that according to the law of life or the law of reproduction in Genesis 1:11 we see that every seed must bring forth after its kind or nature. Therefore if the Original seed was manifested to destroy the works of the devil, then the other seed of God, the sons of God we see in Romans 8 that are ordained to be conformed to the Image of the First born Son, or original seed, will also them have to be manifested to destroy the works of the devil.

**4** So when the God-Life in this other seed begins to manifest it will also be conformed to do what the original seed did, and that is to become manifested to destroy the works of the devil.

**5** Now, as I mentioned before that the works of the devil is sin. And we know that sin is unbelief.

**6** Psalms 78: 32 For all this they sinned still, and believed not for his wondrous works.

**7** Yet it is not just a lack of believing what God has to say, but it is the act of not believing in God Himself.

**8** John 16: 9 Of sin, because they believe not on me;

**9** John 8: 24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.

**10** Now, in order to understand verse 24 we need to back up a few verses to get a better picture of Who it is that Jesus claims here to be. Let's turn back in our Bibles to verse 12.

**11** John 8:12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life. 13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true. 14 Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. 15 Ye judge after the flesh; I judge no man. 16 And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. 17 It is also written in your law, that the testimony of two men is true. 18 I am one that bear witness of myself, and the Father that sent me beareth witness of me.

**12** You can not get around it here that Jesus is speaking of two men, or two individual beings here. He is speaking of himself, that's one being, and then he is speaking of His Father as the other individual being. And it is not the Father here that they wish to deny. It was Jesus Christ the Son of God that they were denying, and they do so still even to this day.

**13** The Trinitarians deny that Jesus was a man, and so they try to make Him a second god in a Plethora of three gods which is polytheism. And the Unitarians, or Oneness which are sometimes referred to as Jesus only, they deny the son of God altogether, and try to make Jesus just like a mask or badger skin. And in doing so they make Jesus and His Father (who is God), they try to make him and God one like your finger is one, or just one person altogether, and that is just as far wrong to the opposite side of the spectrum and the Trinitarians are wrong at the other end of the spectrum.

**14** The truth of the matter is what Jesus is telling the Pharisees here that there are two beings involved here, and that one of them is God who is his Father, and the other one is himself that they are dealing with, and he is the son of God.

**15** Now, remember, Jesus just told them that there are two who are bearing witness of him, and he is one witness and the other witness is his Father who is bearing witness to him.

**16** Now, notice the reply of the Pharisees in verse 19 Then said they unto him, Where is thy Father? Jesus answered, Ye neither know me, nor my Father: Now, let me give you a little grammar lesson here concerning the use of this word nor that Jesus just used: The traditional rule requires that nor be used following neither in expressions in which the negation is carried over to the second element: as you see Jesus speaking here saying, Ye neither know me, nor my Father. Therefore the grammatical usage of the word nor speaks of two. You do not use the word nor concerning one person, you use it concerning a comparison between two persons. And notice then he says, "if ye had known me, (that is one person) ye should have known my Father also. (My Father is the other person.) But the Oneness try to say Jesus is His own Father which is pure nonsense. How can a man be his own Father. In John 16: 3 we hear Jesus says the same thing again... And these things will they do unto you, because they have not known the Father, nor me. Notice the word "nor" is again used in comparing how they do not know God (the Father) and neither do they know Him, nor do they know him.

**17** Verse 20 These words spake Jesus in the treasury, as he taught in the temple: and no man laid hands on him; for his hour was not yet come. 21 Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come. 22 Then said the Jews, Will he kill himself? because he saith, Whither I go, ye cannot come. 23 And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world. 24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins. 25 Then said they unto him, Who art thou?

**18** Now, notice how this dialogue started with their wanting to know the question, "where is Your Father," and now it has digressed to "Who are you?" I guess that is because they neither knew Him nor His Father as he stated himself.

**19** And Jesus saith unto them, Even the same that I said unto you from the beginning. 26 I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

**20** So what Jesus is doing is he is saying that basically he is just a mouth piece for his Father.

**21** 27 They understood not that he spake to them of the Father. 28 Then said Jesus unto them, When ye have

lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things. 29And he that sent me is with me: the Father hath not left me alone;

**22** Now, notice again he is telling us when he uses the word aloe, that there is more here than just Himself that they are looking at. There is of course himself whom they see, and then he says, my father is with me also, for he has not left me to be by my lonesome self. I am not alone, He has not left me alone, same thing.

**23** Now, here's the key to this relationship between the Son and His Father.

**24** "for I do always those things that please him." Now, if Jesus is the same person as His Father then this is one of the most egotistical things a man ever said. Just look at these words with the Jesus only doctrine in mind. "for I do always those things that please myself," Is that what he said? I always do those things which please myself?

**25** Come on, people, Jesus in his own words said, Luke 14: 11 For whosoever exalteth himself shall be abased; and he that humbles himself shall be exalted.

**26** Is that what Jesus said? The how could he says, "for I do always those things that please myself,".

**27** Now, let's read, Acts 5:29Then Peter and the other apostles answered and said, We ought to obey God rather than men. 30The God of our fathers raised up Jesus, whom ye slew and hanged on a tree. Now, notice verse 31. Him hath God exalted with his right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins.

**28** So did he exalt himself? How could he exalt himself, for God has a rule to be obeyed, and that rule is that he that exalts himself shall be abased, and he that humbles himself shall be exalted.

**29** Now, let's continue with John 8:30As he spake these words, many believed on him. 31Then said Jesus to those Jews which believed on him, If ye continue in my word, then are ye my disciples indeed; 32And ye shall know the truth, and the truth shall make you free. 33They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? 34Jesus answered them, Verily, verily, I say unto you, Whosoever commits sin is the servant of sin.

**30** Now, we are getting to where I wanted to get this morning, Jesus is telling us that by not believing on Him, we sin because we disbelieve the Record that God has given of Him as His son. And then he adds that he that sins or disbelieves the report must become the servant of his sin. In other words, he that disbelieves becomes the servant of his own disbelief. In 1 John 5: 10 we read, He that believeth on the Son of God hath the witness in himself: (and Who is The Witness? It is the Holy Ghost, the God-life itself.) he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

**31** Now, when the God-life that was in the Original Seed became manifested on earth, it was manifested for the purpose of destroying the works of the devil. That is so important for us to know, and we know what those works of the devil was, for it was to get people to disbelieve the record that God gave of His son. Then in destroying the works of the devil, it not only will destroy the works of the devil in getting people to disbelieve the record of God, but the effects of that unbelief as well. Now, in destroying the works of the devil, it did something else in the ministry of the son of God. His giving of his on life, brought forgiveness to us as well, because that was the God-Life that was being manifested in the Son of God, and His blood has completely annihilated our sins. Then what about the other son of God seeds?

**32** Now, listen to what Brother Branham says next... Now, His body is to do the same, because the Head and

body is together. Is that right? If Christ is the Head, was the Word, His body has to be the same thing as His Head was (Is that right?), a church of the Word, born of the Word, virgin born from the Word, not denominational now; virgin born from the Word.

**33** Now, let me read a couple more paragraphs and we are going to see something here that will make you weep for joy inside if there is any Holy Spirit in you.

**34** 144 Now, the body carries) on the works and does the works that the Head commands it to do. Tell me where He ever said, "organize." Tell me where the Head says it's all right for woman to cut their hair. Huh. Mention it; it's not there. Tell me where the Head ever said, "These works I do, but you shall not do them." Tell me that. But the Head said this (if you want to put the Scripture down, I'll give it to you: John 14:12), "The works that I do, shall you also." That's His body. See? See now, why I have been so zealous of the kind of seed that I have planted for the body? The rain's going to fall pretty soon; I mean the real rain. And it's got to have Seed to fall on. I hope I live to see it. Do you understand now? It will be the living Word as it was at the beginning, the spoken Word of God, have His power; for it is in Him in His own body, working His own way. Look to the promises that God gave this body.

**35** Now, before you get all hyped up into thinking of all sorts of latter rain power and dynamics hitting the church, let me get your mind focused back to reality of the living Word of God and the God-Life that was in the original seed. To do so let's read the next paragraph. Because you see, that is where Paul Cain went off and the rest of the Pentecostals that rejected the doctrine of the message. They wanted the miracle working power they saw in William Branham and they wanted to make a show of the discernment, but they all have to admit there has been nobody even close to what William Branham had.

**36** And let me tell you why no one has come close. Because no one has been completely sold out in to the word of God like William Branham was. No one has died to self like William Branham has. And they fail to understand that God is sovereign and He doesn't give gifts for men to show off and get puffed up over. He gives gifts to glorify Himself, not for man to get puffed up about and play with. Those men are like a bunch of little children playing with the Power of God that they know not how to handle. Like children playing with matches, and when they do, something is going to burn. No, that isn't it at all. Let's read the next verse and we will begin to see what it is all about.

**37**

**38** 145 Now, we're coming to something. We're coming to Mount Zion now. Let's look what He said to this Body, I mean virgin born. Now, we see the impersonations of it. We see it every day. But let's come to the real body, see what He said about this. Let's look. All right, here's what He promised. Do you believe that John 3:16 is right? I've just got to read this. That's all there is to it. All right. Everybody that believes John 3:16: "God so love the world He give His only begotten Son," and so forth, say, amen. I dare you to believe the rest of it. I'm talking about the body now.

**39** 146 Let's take John 20 to start with. All right, take John the 20th chapter and let's see: John the 20th chapter and we're going to begin at the, oh, I'd say about the 19th verse. Saint John 20 (I believe that's what I got marked down here) and beginning with the 19th verse... Now, listen close. I challenge you to believe it. Oh, I just feel good. Oh, if I could just... I wish I could just see the Holy Spirit just huddle over here like that; say, "Now, it's Me." Listen. ... the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for the fear of the Jews, came Jesus and stood in the midst, and said unto them, Peace be unto you. And when he had said... And when he had so said, he showed unto them his hands and his side. (And when his disciples saw his side,... Then were the disciples glad, when they saw the Lord. Then said Jesus unto

them... Peace be unto you... (Oh, are you ready?)... as my Father hath sent me,... (He's the Word, the Seed, Word Seed)... so send I you. (You believe it? Don't stop; there's more of it.) And when he had said this, he breathed on them, and said unto them, Receive ye the Holy Ghost: Whose so ever sins you remit, to them they are remitted unto them; and whose so ever sins you retain, they are retained.

**40** There you are brothers and sisters. There's your manifestation of the sons of God. There's your manifestation of the seed Life of God. And what is the attributes of the God Life that was in God and He gave to His Son?

**41** He is our Savior, He is our Redeemer, He is our healer, He is our protector, he is our shield, and our buckler, and our defense, and our justification, and our sanctification, and our provider, for he is our all and all.

**42** That is the image of the first born son. That is the image brother Branham is speaking of here. You looking to manifest John 14:12? Jesus said, he that believeth in me the works that I do shall he do also.

**43** But your focus has been miracles, your focus perhaps has been a "word of knowledge". Wishing to have visions or pretending to have them, when they are sovereignly given. No, you've had it all wrong, because your focus has been all wrong.

**44** So what were the works that Jesus came to do? He was manifested to destroy the works of the devil. To was manifested to destroy the effects of sin. He was manifested to destroy the effects of unbelief in the individual.

**45** The Apostle Paul said in Romans 7: 5 For when we were in the flesh, the motions of sins (or unbelief), which were by the law, did work in our members to bring forth fruit unto death.

**46** And what are those effects which manifest themselves in the works of unbelievers?

**47** Even James said, in James 2:9 we read, But if ye have respect to persons, ye commit sin (you enter into unbelief), and are convinced of the law as transgressors. 10For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

**48** Notice the results of sin as James tells us in James 1:15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death. Now, what is this lust that results in unbelief and when that unbelief manifests itself results in death? That word lust is translated from a Greek word epithumia, and it means misguided or mis focused thoughts and desires. The word epithumia was translated from two words, the first word epi which means to superimpose or to place above and the other word thumos which means your passions. So your natural passions become your focus and superimpose themselves in everything you do. There

**49** That is why the Apostle Paul tells us in Galatians 5: 24 And they that are Christ's have crucified the flesh with the affections and lusts. 25If we live in the Spirit, let us also walk in the Spirit. 26Let us not be desirous of vain glory, provoking one another, envying one another.

**50** Now, remember Galatians 5 is the next chapter after Galatians 4 where Paul tells us about the nature of the adopted son and how he is to be subject to his tutor, the Holy Ghost so that he will be ready for the adoption of sons.

**51** But notice how in Galatians 5 Paul tells us how to be subject to the Father in all things, and how to crucify our flesh and the lusts or fleshly passions that would try to superimpose themselves upon us. Galatians 5:13For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one

another. (Look, there it is right there. For God so loved us He gave His only begotten son to die for us.)

**52** 5:14 For all the law is fulfilled in one word, even in this; Thou shalt love thy neighbor as thyself. There's your manifested sons, right there. There's the thing that Jesus taught us to do right there. And it was Love that crucified a rose, and pressed out the blood from the lamb of God to make a sweet smelling perfume.

**53** Love thy neighbor as Thy self. 15 But if ye bite and devour one another, take heed that ye be not consumed one of another. 16 This I say then, Walk in the Spirit, and ye shall not fulfill the lust of the flesh. 17 For the flesh lusteth against the Spirit, (the flesh tries to superimpose its own fleshly desires against the desires of the Holy Ghost in you. ) and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. 18 But if ye be led of the Spirit, ye are not under the law.

**54** In other words, if you are led by the Spirit of God instead of your own stinking flesh, you won't even have to work at obeying from the heart those things which God has given us to guide and lead us, because you will long to do what pleases your father even as the original Seed did.

**55** Martin Luther in His Preface to the Book of Romans said, "God judges according to what is at the bottom of the heart, and for this reason, His law makes its demands on the inmost heart and cannot be satisfied with works, but rather punishes works that are done otherwise than from the bottom of the heart, as hypocrisy and lies. "The law is spiritual," For if the law were made for the body, it could be satisfied with works; but since it is spiritual, no one can satisfy it, unless all that you do is done from the bottom of the heart. But such a heart is given only by God's Spirit, who makes a man equal to the law, so that he acquires a desire for the law in his heart, and henceforth does nothing out of fear and compulsion, but everything out of a willing heart. That law then is spiritual which will be loved and fulfilled with such a spiritual heart, and requires such a spirit. Where that spirit is not in the heart, there sin remains, and displeasure with the law, and enmity toward it, though the law is good and just and holy.

**56** 20 Sin, in the scripture, means not only the outward works of the body, but all the activities that move men to outward works, namely the inmost heart, with all its powers. Faith on the other hand is a living, daring confidence in God's Grace, so sure and certain that a man would stake his life on it a thousand times. Faith is not that human notion and dream that some hold for faith. Faith, however, is a divine work in us. It changes us and makes altogether different men, in heart and spirit and mind and powers, and it brings with it the Holy Ghost.

**57** Now, Paul continues in Galatians 5:19 by saying, "Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts.

**58** 25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not be desirous of vain glory, provoking one another, envying one another.

**59** Now, we can not stop because it is the end of a chapter. When the Bible was written it was written as a letter, not as chapters and verses. How many of you write letters using chapters and verses? It doesn't even make sense. It wasn't Paul that did that, it was a Catholic Archbishop of Canterbury who put the chapters and verses to the Bible. So let's continue reading Paul's letter to the Galatians and pick up where we left off.

- 60** But before we continue to read, just remember, Paul was teaching on the spirit of Adoption in Chapter 4 then in Chapter 5 he showed us how to submit to that spirit of adoption in crucifying the lusts of our flesh, and in verse 6 he tells us where it will lead to the very image of Christ manifesting in our very bodies.
- 61** Galatians 6:1 Brethren, if a man be overtaken in a fault, (If someone falls into sin,) ye which are spiritual, restore such an one in the spirit of meekness; considering your own self, lest thou also be tempted. ( in other words, forgivingly restore him and save your critical comments for yourself. You might be needing forgiveness before the day's out.) 2 Bear ye one another's burdens, (Share their burdens, Stoop down and reach out to those who are oppressed.) and so fulfil the law of Christ. (and so manifest Christ's law of life in your own flesh. )
- 62** And what is this law of Christ that we are to fulfill? It is the very law of life, the very law of reproduction where the very nature and actions that were manifested in the body of the Original Seed might be manifested in you and me as well.
- 63** Now, listen, he said restore one that has been overtaken in a fault. Don't kick him when he is down, restore him, be a savior, be a healer, be a redeemer, be his protector, his shield, his comforter.
- 64** Be that reflection of Christ and thus fulfill the law of Christ. The word fulfill means To bring into actuality, To bring into effect the law of Christ.
- 65** And that is what God life has manifested all down through the pages of this Bible. Adulterers and fornicators and murders? Forgiven. Who? David. He committed adultery with another man's wife, and then when he found out he got her pregnant he had that man sent to the front lines of battle so he would be killed, so he could have her for himself and have his child.
- 66** God's Word said, "Thou shalt not covet thy neighbors wife, Thou shalt not commit adultery, Thou shalt not murder, and yet he did all these evil things and many other things that were just as displeasing to God. But when he repented, what did God do? Did God say, not this time David, your sins are too grievous for me? No sir! God forgave him. And if that is what God-Life did through the Father, and if that is what God-Life did in His Son on the cross too, when he said, "Father forgive them for they know not what they do." Then is that not what God life is to be doing in you and me as well?
- 67** And what About poor Peter? He denied Jesus three times when Jesus needed him the most, and yet Jesus forgave him.
- 68** And what about Saul, he contracted a witch which is the fruits of the flesh, he tried to kill God's anointed? He stole, he lied, he coveted his neighbors goods, when God told him to burn everything that they had captured in the cities, He disobeyed God's direct commands, he had become the enemy of the Lord, and yet the prophet said, This day you will be with me in paradise. That's what William Branham taught us right from the bible.
- 69** Hebrews Chapter 6 57-0908E P:25 Samuel said, "you've become an enemy to God, but tomorrow the battle goes the other way, and you'll die tomorrow. And by this time tomorrow night, you'll be with me." If Saul was lost, so was Samuel; they was both together. Certainly. The Bible said so.
- 70** Now, that's what it says in 1 Samuel 28, that the Samuel said to Saul, "you have become the this day you will be with me...\_16 Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy? 17 And the LORD hath done to him, as he spake by me: for the LORD hath rent the kingdom out of thine hand, and given it to thy neighbour, even to David: 18 Because thou obeyedst not the voice of the LORD, nor executedst his fierce wrath upon Amalek, therefore hath the LORD done this thing unto

thee this day. 19Moreover the LORD will also deliver Israel with thee into the hand of the Philistines: and to morrow shalt thou and thy sons be with me: the LORD also shall deliver the host of Israel into the hand of the Philistines.

**71** Now, how many of you have taken another mans wife? How many of you have killed a man to take his wife? How many of you have denied Christ three times in one day? How many of you have stolen something that belonged to another? How many of you have become the enemy of the Lord? Then if you have asked God for forgiveness, in sincerity and in honor to God, then can those of you who haven't done so also ask God to forgive those who have?

**72** James 5:20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

**73** James 5:15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

**74** James 4:1-2 Where do you think all these appalling wars and quarrels come from? Do you think they just happen? Think again. They come about because you want your own way, and fight for it deep inside yourselves. You lust for what you don't have and are willing to kill to get it. You want what isn't yours and will risk violence to get your hands on it. 2-3You wouldn't think of just asking God for it, would you? And why not? Because you know you'd be asking for what you have no right to. You're spoiled children, each wanting your own way. 4-6 You're cheating on God. If all you want is your own way, flirting with the world every chance you get, you end up enemies of God and his way. And do you suppose God doesn't care? The proverb has it that "he's a fiercely jealous lover." And what he gives in love is far better than anything else you'll find. It's common knowledge that "God will bring down the willfully proud but God gives grace to those who are willingly humble."

**75** 7-10 Be subject to God, and let Him work his will in you. Resist the Devil, just say no to his disbelief, and he will flee. 8 Draw near to God, and He will draw near to you, Yield your spirit to God and His presence will be happy to make His home in you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded. Quit dabbling around with unbelief. quit wavering back and forth and recognize you are His son or daughter, and then act like it. Quit dividing your interests, and step into your election, and your role in the family. Then purify your hearts of that vacillating spirit. Purify your soul and make uit clean. Quit playing the field. Get right with God and cry your eyes out. Get serious, really serious. Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness. Get down on your knees before your maker and humble yourself in the presence of God that hhe may exalt you at the right time. For the only way up is down.

**76** 11-12 Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. So Don't bad-mouth one other. It's God's Word, his Message, that takes the beating with that kind of talk. You're supposed to be honoring the Message, not writing graffiti all over it. 12There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? God is in charge of deciding our destiny. Who do you think you are to meddle in the destiny of others?

**77** Now, let me ask you wives, I am calling on you now, because women have memories like elephants, and they don't want to ever forget. Wives remember things 20 and 30 years ago, and if you make the same mistake 30 years later, they say... Ahah! You did it again...

**78** But sisters, can you say to your husband the next time he ticks you off, "PEACE BE UNTO YOU!! Or can you pray like Jesus prayed, "Father forgive him for he knows not what he has just done?" And let's face it sisters,

what he does that upsets you, but it doesn't upset him or he wouldn't do it. If the brother wishes to eat peas with his knife, so what? Is it worth it to upset the whole house if he eats like a slob?

**79** And what about you brothers, can you say that then next time your wife makes a mistake and does something you think is just stupid? Can you say, "father forgive her, for she knows not what she just did? And brothers, what if your co worker pulls a fast one on you because he was looking out for himself and not for you? Can you say, PEACE BE UNTO YOU? Or father forgive him for he knows not what he has done?

**80** And for those who think your sins are less than others with apparently bigger sins, does not the Word of God teach us that he that is guilty in the least is guilty in the whole?

**81** James 2:10 For whosoever shall keep the whole law, and yet offend in just one point, he will be judged guilty of breaking all the law. 11 For He that said, Do not commit adultery, also said, Do not kill.

**82** And brother Branham taught us that you can kill with more than a bullet or knife, you can kill a man's influence and be guilty of murder. The same way with adultery, you don't have to do the act to be guilty, all you have to do is just look to lust and it is done in your heart, and you will be held guilty. So if you do not kill, yet you look at a woman to lust after her, or a guy to lust after him, you are guilty of breaking the entire law.

**83** 12 So the way you speak you need to also do. And make sure the way you speak is with mercy, for he that speaks without mercy will also be judged without mercy. 13 So rejoice in Mercy and hand it out where ever you see the need, and when you will need it yourself it will be there for you.

**84** Now, in closing, fix your thoughts on what brother Branham has taught us this morning, and notice he said, (Oh, are you ready?)... as my Father hath sent me,... (He's the Word, the Seed, Word Seed)... so send I you. (You believe it? Don't stop; there's more of it.) And when he had said this, he breathed on them, and said unto them, Receive ye the Holy Ghost: (receive ye the God-Life, and notice that Jesus didn't stop there. He said when you've got this God-life I am breathing into you, then) Whosoever sins you remit, to them they are remitted unto them; and whosoever sins you retain, they are retained.

**85** Can you do that my brothers and sisters? Can you look at someone who did something to that you didn't like, and say, "I forgive you". And then mean it? Now, listen, if you forgive then you must forget it. Don't bring it up again. Let it die, and you need to die yourself to it also.

**86** And the Apostle Paul goes on to say, 3 For if a man think himself to be something, when he is nothing, he deceives only himself. 4 But let every man examine his own work, and then shall he have rejoicing in himself alone, and not in another. (in other words, test your own actions then you can take pride in yourself without comparing yourself to others. Make a careful exploration of who you are and the work you have been given, and then apply yourself into that. Don't be impressed with yourself, and Don't compare yourself with others. Each of you must take responsibility for doing the best you can with your own life.)

**87** 5 For every man shall carry his own load. 6 Let him that is taught in the word communicate back unto him that teaches in all good things. The five fold ministry is to train you up to the place of maturity, to a place of being self-sufficient, so that you come behind in now understanding and knowledge and if you have attained a level of maturity that you can look and see where you are in Christ, then don't be hesitant to share what you have learned with those who have taught you,.

**88** 7 Be not deceived; God is not mocked: You can't make a fool out of God...for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to The

Spirit shall of The Spirit reap life everlasting.

**89** The person who plants selfishness, ignoring the needs of others, ignoring God, will harvest a crop of weeds. All he'll have to show for his life are weeds! But the one who plants in response to God, letting God's Spirit do the growth work in him, harvests a crop of real life, eternal life.

**90** 9And let us not be weary and fatigued in well doing: for in due season At the right time, we shall reap, if we faint not. 10As we have therefore opportunity, that means every time we get the chance, let us do good unto all men, and especially unto them who are of the household of faith, those who belong to this vast family of brothers of whom Jesus is our eldest brother.

**91**

Let us bow our head and our hearts in a word of prayer.