

#90 Watering the Seed thoughts in Your Mind pt. 4

1 Isaiah 58:11 "And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose water s fail not."

2 Jeremiah 31:12b "Their Soul shall be as a watered Garden"

3 Therefore, everything you are, even your Character comes forth from the Garden of thought that is in your heart, making you what you really are. And the Garden of your thoughts affects every thing that is already in you, not only affecting your character, and molding your character, but even to the circumstances that you enter into daily, and the way you handle those circumstances. And God uses those circumstances in shaping of your character into it's final product that He has predestined for you.

4 Therefore, every trial you endure, every test God puts you through, comes about as a result of the Seed Thoughts that lay within your heart. Therefore, every thought seed that is sown, or that we allow to fall into the fertile soil of our minds, to take root there, will produce it's own, after it's own likeness or nature.

5 Sooner or later each thought seed we have sown in our hearts will have to take blossom and become manifested in our lives as an action or deed. And each action or deed will bear it's own fruit in terms of opportunity or circumstances. As the Scripture tells us, good thoughts will bear good fruit and bad thoughts will bear bad fruit.

6 Therefore Loving thoughts create an atmosphere of help, and trust, which crystallize into habits of Grace, kindness, and charity, which creates further circumstances of friendliness and cheerful benevolence, and reciprocity on the behalf of those who are the recipients of your loving thoughts.

7 Paul spoke of our Love which is our outward manifestation of our revelation as something which is reflective of your character inside. 1 Thessalonians 1: 4 Wuest "Remembering unceasingly your works produced and characterized by the Faith which is yours, and your toil which is motivated and characterized by your divine and self sacrificial Love, and your patient endurance under trials which finds it's source in your hope which rests in our Lord Jesus Christ in the presence of God, even the father."

8 Do you see how that our Faith, our revelation works into us an outward expression which brings glory back to God our Father? And Paul also spoke of the early church in Ephesus as having this outward love towards all the brethren in Ephesians 1:15 Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,Cease not to give thanks for you, making mention of you in my prayers; 17That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: 18The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

9 Col 3:12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

10 1 Pet 3:1-7 1Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; 2While they behold your chaste conversation

coupled with fear. 3Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; 4But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. 5For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: 6Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. 7Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered. 8Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: 9Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. 10For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: 11Let him eschew evil, and do good; let him seek peace, and ensue it. 12For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. 13And who is he that will harm you, if ye be followers of that which is good? 14But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; 15But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: 16Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. 17For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.

11 Pure thoughts create an atmosphere of holiness and sobriety, which crystallize into habits of sanctification and self control, which further solidify into circumstances of rest and peace.

12 1Thessalonians 5:23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

13 Romans 6:17-19 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. 18Being then made free from sin, ye became the servants of righteousness. 19I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

14 2 Corinthians 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

15 Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

16 1 Timothy 1:5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned:

17 Hebrews 12:14 Follow peace with all men, and holiness, without which no man shall see the Lord:

18 Positive thoughts, along with thoughts of courage and decisiveness, creates within you an atmosphere of assurance, and steadfastness, which will bring forth circumstances of success, and freedom.

19 Ephesians 3:11-12 According to the eternal purpose which he purposed in Christ Jesus our Lord: 12In whom we have boldness and access with confidence by the faith of him.

20 Hebrews 10: 35-36 Cast not away therefore your confidence, which hath great recompence of reward. 36For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.

21 Hebrews 10:22-24 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. 23Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) 24And let us consider one another to provoke unto love and to good works:

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23 Gentle and forgiving thoughts create an atmosphere of love and trust which solidify into protective and preservative circumstances, and crystallize into circumstances which allows you to minister help and forgiveness to others, which allows those affected to enter into an atmosphere of hope and reconciliation.

24 Ephesians 4:31-32Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice. 32And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

25 Colossians 3:12-14 Put on as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; 13Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

26 If you keep sowing the same particular seed thoughts, be it good or bad, it cannot help but to create an atmosphere around you which will also affect your character and the circumstances in which you live.

27 Now a garden is a place or a plot of ground that you specifically set aside for growing things that you like, whether for food or for the beauty of just looking at it, such as flowers and roses, etc. A garden is a place where you sow seeds, and you come to water and cultivate those seeds, because you have a purpose in mind. And if we do not cultivate our garden, then other seeds that fall into our garden will compete with the specific thing we want to harvest. Therefore, we must cultivate the seeds which we want and root out those things we do not wish to come to harvest.

28 Now we don't go through all that work in taking care of a garden just for the sheer enjoyment turning over soil & breaking rocks, if we did we, then prison would be fun. But we must have a PURPOSE.

29 A garden has to be plotted out, and there must be a PLAN in your mind as to how you would like to see your garden turn out. For if there is no plan, you will have an awful time trying to harvest what you sowed. Could you image planting a garden where you go out and grab a handful of carrot seeds and you just toss them up in the air, not really caring where they land. Try grabbing a bag of corn seeds and toss them out onto the ground. Then repeat the same process with watermelon seeds, radishes, cucumbers, tomatoes, potatoes, beans, peas, and whatever else you would like to harvest. I imagine the sowing might easy, but come harvest time, you're going to have a real mess trying to sort out just what you sowed.

30 And yet this is the way many of us go about our daily lives and especially our spiritual lives. Can you imagine someone trying to store up earthly treasures without a plan. And yet that is exactly what we do with storing up Heavenly treasure. Matt 6:19-20 therefore, Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt and where thieves break in and steal: 20 but lay up treasure for yourselves in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

31 Many of us struggle because we have not learned this first principle of sowing and reaping. We too often look at the man who is wealthy and we say, "he's a crook and that is why he is wealthy". Now, that may be true in part, but the reason that man is wealthy is because he has applied a principle of sowing and reaping which many of us are not willing to do. He had a plan to gain wealth and he was dedicated to that plan and so his whole life became structured around that that plan, and therefore he reaped what he sowed.

32 I have no jealousy for one minute of those who have worked very hard for what they have. They deserve it. But, I do feel sorry for them in the same way in which I feel sorry for the poor farmer who loses his crops to hail or tornado. Many of them, if not the majority of them who are very wealthy, have stored up their treasure in the wrong place. Because they'll only be able to enjoy what they have sown for a season. Therefore, I want what will not become rusted, and moth eaten. I want that which will truly stay with me all throughout Eternity. And Jesus told us if we "seek ye first the Kingdom of God, then all these things shall be added us." Now what things shall be added? Well, let's turn in our Bibles to

33 Now, In Matthew 6:27-24 I want you to notice we are told to take no thought concerning certain things. Now He is not telling us that these things are not important to us, but that our thought pertaining to these things needs to be directed, not at those things, but at the Kingdom of God from whence cometh all good things. In other words, Jesus is telling them that their focus needs to be on the right thing. This is the same principle we see in dealing with the poor in very backward countries. The people are starving to death, and we feel sorry for them, but if we just feed them, then they will always be dependent upon us. But if we teach them how to sow and reap, then they will learn how to provide for themselves. Therefore, what we are looking at is having the right focus. He said take no thought for these specific things. Take no thought with just the eating, or just the specific piece of clothing that you need, but focus on where those things come from and then you will always have plenty. Learn to sew and you shall also reap.

34 2 Corinthians 7:7-10 Every man according as he purposeth in his heart, [so let him give]{so let him sow}; not grudgingly, or of necessity: for God loveth a cheerful giver. {This reminds me here of the man whose family had a poor crop, and they were facing a harsh winter. They had just a bag of grain left over from the poor harvest and the children cried out to eat it. The father said, no for if we do then surely we shall die. They made it through the winter, but it was a real struggle, but when the spring came forth the father planted his seeds and they brought forth a bountiful harvest. }Now, Paul continues, [Amplified] And God who provides seed for the sower and bread for eating will also provide and multiply your resources for sewing, and increase the fruits of your righteousness which manifests itself in active goodness, kindness and charity, and thus you will be enriched in all things and in every way, so that you can be generous, and your generosity as it is administered by us will bring forth thanksgiving to God.

35 And so, you see, we must have the proper focus and the proper plan if we are to bring forth out of the garden of our mind, a harvest of Eternal blessing. We are promised that God, who gave us the seed to begin with will also multiply that seed as we sow properly. [NIV] Now He who supplies seed to the sower and bread for food will also supply and increase your store of seed and will enlarge the harvest of your righteousness. You will be made rich in every way so that you can be generous on every occasion, and through us your generosity will result in thanksgiving to God.

36 We know the seed came forth from Him and therefore it already has in it everything that we will ever need for living and for bringing forth a Character that is in His Image.

37 2 Peter 1: 2-4 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,³ According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory

38 and virtue: 4 Whereby are given untous exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corru ption that is in the world through lust.

39 Isaiah 60:21 "Thy people shall be all righteous: they shall inherit the land for ever, the branch of My planting, the work of My hands, that I may be glorified." Can you see God's purpose in His planting?

40 Isaiah 61:3 "that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.. Therefore the purpose of being planted by God is to bring forth His Glory, which is His thoughts in an expressed form.

41 In Ephesians 1: 2-5 We see that we were in Christ before the world was framed, therefore we are a seed, that was in Him. And are told here that while we were still in Him we were "Blessed with all Spiritual Blessings in Heavenly Places in Christ." And then he goes on to tell us that in order to bring forth these seeds that were in Him, He had to have a plan.

42 In verse 5 we are told that He pre-planned for us to come forth to the adoption of children to Himself. And this is according to His Will or plan, which He further elucidates in verses 10-11 where he tells us that it will happen according to His Purpose (Plan).

43 Therefore, I hope you see the importance of having a purpose or plan for every seed thought that we want to bring forth to harvest. In order to reap we must not only sow, but we must learn how to sow as well. Because you can not sow just any which way and expect to reap a harvest that is orderly.

44 Isaiah 61:11 "For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord will cause righteousness to spring forth in the presence of all nations." Now the garden is laid out with an order to it. As we see in Genesis 1:11 that everything will bring forth after it's own kind, or nature. But even before we see God laying out this law of reproduction, he first brought together everything that was of like kind, and then the law of reproduction was given.

45 Notice in Genesis 1:9-10 we see that everything was gathered together with like kind before the law of reproduction was introduced into His Creation. Therefore, if we are to be able to bring forth from the garden of our mind in the same way that God has brought forth from His own mind, we must also follow his Example. Therefore, we must have a purpose and plan to the things which we wish to sow and harvest. Our gardens must have an order to it if we expect to reap a good and profitable harvest. Otherwise you will spend all of your time just trying to sort out what it is that you have in your garden to begin with. As long as out thoughts are without purpose, they are allowed to just drift aimlessly and will never bring forth any fruit. Thoughts which have no purpose fall easily to the anxieties of life, and pleasure seeking and other things which so easily rob you of victory of Peace and Grace, and lead you to a life of weakness and self pity. Therefore, we need to have purpose for our thoughts, and once we have purposeful thinking, we should set out to accomplish what we purpose.

46 In order to do this, our purpose should be that which brings together our thoughts with our actions, tying together our body, soul and spirit into one energized being with one focus.

47 We should make this purpose our supreme duty, and we should devote ourselves to the fulfillment of this purpose, not allowing our thoughts to wander away into ephemeral fancies, longings, and imaginings.

48 This is the Royal road to self control and true concentration of thought. And even if you fail again and again to accomplish your purpose, as you surely will until your weakness is overcome, the strength of character gained from this will be the real measure of success, and this will form a new starting point for future power and triumph.

Just look at Thomas Edison, He tried nearly 10,000 times to invent a workable light bulb, and finally he did it. But what if he had stopped after 9,999 tries? Edison might have been [dis] couraged, at the ending of each day, but every time he got back up, the [dis] just flew away.

49 The word discourage comes from two words which means to loose your courage. Don't be discouraged, be brave, be thoughtful and have a purpose in your heart that whatsoever you set your mind to do, so shall you finish. after all, are we not made in our Fathers image? And is not He the Author and Finisher or our Faith. Did not He say, "That which I have began in you I will perform it even unto the end"?

50 And again from Jehovah Jireh he said, "When you begin to seek the flower bed of ease, you're on your road out. I like that old poem: Must I be carried home to heaven on a flower bed of ease, While others fought to win the prize, And sailed through bloody seas? No, I must fight, if I must reign, Increase my courage, Lord. And again another Poem he told us goes like this, A man of words and not of deed, Is like a garden full of weeds. And that is exactly what I have been trying to bring to us in these message of the garden of the mind. What have we in our garden tonight, thoughts with Purpose or weeds.

51 Mighty Conqueror Standing sometime ago, I was in the Westminster Abbey at London, England, and I seen the form of the poet that wrote the Psalm of Life, Longfellow, and I thought of his poem, Tell me not in mournful numbers, Life is just an empty dream! (Just eat, drink and be merry.) And the soul is dead that slumbers, And things are not what they seem. Life is real! And life is earnest! And the grave is not it's goal; Dust thou art, and to dust returnest, Was not spoken of the soul. Lives of great men all remind us, that we can make our life sublime, With partings they have left behind us, Footprints on the sands of time. Footprints, that perhaps another, Sailing over life's solemn main, For forlong and shipwreck brother, Deeds shall take heart again. Let us be up then and doing, With a heart wherein we strive, Be not like dumb driven cattle, be a hero in this your life. and from [Go Wake Jesus] he said, Be not like dumb, driven cattle, have to be drove into anything. Let's believe, be a hero in the strife,

52 Isaiah 58:11 "And the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose water s fail not. "

53 People who have no central purpose in life fall easy prey to petty anxieties, phobias, and cares of this life, and it leads to self-pitying, all of which are indications of weakness, which weaknesses lead, just as surely as deliberately planned sins; to failure, unhappiness, and loss. For weakness will not endure in a world where the devil goes about like a roaring lion seeking whom he may devour. Just as in nature, the wolf-pack usually looks for the weakest lamb, or the one straying from the flock, so too does the devil look for the weakest of the flock to devour.

54 Therefore you should have a purpose in your heart, and you should set your sights on obtaining that purpose. You should make your purpose the centralized focus of your being. And your purpose should reflect the season which you live. Even God has a purpose to guide and direct the sum of His own thinking. For without purpose our thoughts would only drift. When you have purpose guiding your thoughts, you have a control tower of your thinking, that takes over the control of your actions and speech as well. Isaiah 14: 24 "The Lord of Hosts hath sworn, saying, surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand."

55 Next we must cultivate away any seeds that are not in our desired harvest. If we have weeds growing up, we must cut them down before they take over our garden. This must be done on a regular basis, for to fail to do so will allow to grow and use up the nutrients reserved for the harvest plants, and thus it will choke off the life of the harvest plant, preventing them from maturing. Matt 13:22-23 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becomes

unfruitful. 23 But he that received seed into the good ground is he that heareth the word, and understands it; which also bears fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

56 A strong man can not help a weaker man who is unwilling to be helped. And even then the weak man must become strong on his own, for he must by his own efforts, develop the strength which he admires in others. There is no one but himself that can alter his condition. He can only rise, conquer and achieve by lifting up his thoughts. He can only remain weak, and abject, and miserable by deferring to lift up his thoughts. Arnold Schwarzenegger began as a tall, skinny, weakling of a man, but he was determined to change his situation and he worked and worked until he began to grow muscles that most people never even thought existed. But he had a purpose and his purpose came together with his thoughts and gave rise to the icon of the American Hero. I am sure he had no idea when he began that he would one day live in America. But the circumstances that were created out of sheer effort gave way to where he is today.

57 In order to do this, his purpose had to be that which brought together his thoughts with his energies, and actions, and therefore tying together his body, and soul into one energized being with one focus.

58 2 Timothy 1:12 "For I know whom, I have believed, and am persuaded, that He is Able, to keep that which I've committed, unto Him against that Day. You are the one who has to make the commitment.

59 E-35 God In His Word 57-0323 You put me on record tonight in these recorders. I have no apology for this remark that I'm fixing to make. I believe, and can prove, that the right mental attitude towards any Divine promise of God will bring it to pass. Yes, sir. The right mental attitude, but you've got to have the right attitude. The attitude is what brings the results. If you say, "Yes, yes, I believe it but I don't know now." That's not the right attitude. The right attitude is to receive it, and say it's "THUS SAITH THE LORD." Then it's right.

60 E-7 What Think Ye of Christ -1213M Then you set it out into the yard, and it just keeps growing. But you can praise God just as soon as you get the acorn. Is that right? Because you've got the tree already. Is that right? Now, when God said, "I'm the Lord that healeth thee." Just start praising. You got it; you got it right then. You say, "Well, I don't see any results, but that don't make any difference, you got it anyhow. See? 'Cause the Word of God is a Seed. Is that right? And we are sowed with the incorruptible Seed of God. See? It can't perish; it's incorruptible. And I... Here's a statement that I usually make in the healing services, "The right mental attitude towards any Divine promise of God will bring it to pass." See? 'Cause it's a seed. It has to.

61 E-52 God's Covenant with Abraham 56-0223 What do you do? You'll put the wheat in the ground, and commend it to God, and it's God's duty to see that it raises. That's the way you do the Seed of God. Listen to me, any... The right mental attitude towards any Divine, or the promise of God will bring it to pass. I don't care what it is, if you can get the right mental attitude towards the promise. For His promise... "Every the Word of God," Jesus said, "the Word is the Seed." And every seed is a promise in there. And if you can just take them seeds into your heart, no matter what it's for, God will honor it, and it'll bring forth just exactly what it promised. Oh, my.

62 E-15 Hear Ye Him 57-0519A There's something about the reading of the Word that's eternal. Every Christian should read the Word every day, for Jesus said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." And I wish to state this too: And remember, that every promise in this Bible is good, and it will hold type, and God's guilty of His promise if you'll take the right mental attitude towards it, it'll bring it to pass. Every Divine promise in God's Word, if you can take the right mental attitude towards it, God will bring it to pass. Think of that. For It's a Seed that a sower sowed. And It's Life.

63 Inter Veil 56-0121 There is an intellectual faith. And there's a faith that comes from the heart. The old unbeliever said years ago, "When the Bible said, 'As a man thinketh in his heart...'" Said, "That's crazy. There's no

mental facilities in the heart." Said, "You think with your mind. There's no mental facilities in the heart." But last year they found that's wrong. God was right. Right down in the heart, in the center of the heart, there's a little compartment where there's not even a blood cell in it. It's not in the animal heart, only in the human heart. And they say, it's the occupation, or the occupant of the soul. The soul lives in the heart. Then after all, God was right, when He said, "As a man thinketh in his heart."

64 E-6 Looking At The Unseen 59-0410 About four years ago up in Chicago, I was reading a great headline in a paper where that the medical science had found a little compartment in the heart of a human being that did not even have a cell in it. It was not found in the animal life; it was only found in the human body, the human heart. And they said, "It must been the dwelling place of the soul." So then man does think with his heart. You look with your eyes, but you understand with your heart.

65 10 God Is His Own Interpreter 64-0205 What I mean, "attributes" was His thoughts. And a word is a thought expressed. And then that was in His thinking. And when He said, "Let there be," and there was..."Let there be," and there was. And now, remember, you Christians were His thoughts before there was a world. And you are the manifestation of His thinking. Before there even was a world, you were in Christ (amen), in God in the beginning.

66 72 Paradox 64-0206B If we're sons of God, the attributes of His thoughts before the foundation of the world, we'll think the same of Him. And remember, brothers, He is the Word. See?

67 51 Identification 64-0216 Then, see, God came down. And the Character of God was Christ. He was the Reflection. He was God made visible: notice, God made visible. In the beginning was God. He wasn't even God then. No, a God's an object of worship. Only thing He was, was the eternal, and in Him was attributes. And those attributes were thoughts. And those thoughts was expressed to words, and word was made manifest.

68 46 Who Is This Melchisedec 65-0221E Now, in the beginning God dwelled alone with His attributes as I spoke of this morning. That's His thoughts. There was nothing, just God alone. But He had thoughts. Just like a great architect can set down in his mind, and draw out what he thinks he's going to build, create. Now, he cannot create; he can take something that's been created and make it in a different form, 'cause God's the only One can create. But he gets in his mind what he's going to do, and that's his thoughts; that's his desires. Now, it's a thought, and then he speaks it, and it's a word then. And a thought when it's expressed, it's a word. A thought expressed is a word. But it has to be a thought first. So it's God's attributes; then it becomes a thought, then a word.

69 10-3 Invisible Union of the Bride 65 In St. John the 1st chapter said, "In the beginning was the Word, and the Word was with God, and the Word was God." And the same was made flesh and dwelled among us. Christ was the living Word. He always was the Word; He's still the Word; He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God, and any son is the attributes of his father. And just as you were in the genes of your father, in the body of your father when he was a young boy... You were in him, yet he could not have fellowship with you, because he didn't know you. But then through the bedding grounds of a mother, you were brought forth into the earth and become in the image of your father; then he could fellowship with you. And so were you sons of God and daughters of God before there even was a moon, stars, or a molecule; you were sons and daughters of God. For you are only the physical manifestation of the attributes that was in God at the beginning. For there's only one form of Eternal Life, and that was you before... You don't know nothing about it; neither did you know when you were in your earthly father. But you're manifested in His image; in the image of God you are made, and you were manifested for the glory and the fellowship of God. And therefore, as sure as your genes had to be in your father before your natural birth, your spiritual genes had to be in God, because you're an expression of the attributes of His thoughts before the foundation of the world. That's right. No way around it. That's right.