

#59 He lived so Godly

1 Last Sunday we spoke again from paragraph 312 of brother Branham's sermon Christ is the Mystery of God Revealed and we focused on the body of Christ and how Paul said he was a prisoner of the Lord Jesus Christ. But we found that the Greek word that had been translated as prisoner was actually a word which also means "a limb or member of" and we spoke mostly this thought that we are not our own, but we are bone of His bone and flesh of his flesh. We being born by one spirit into one body should focus our thoughts as such.

2 This evening, I would like to move forward with these 5 statements that brother Branham made in this paragraph. Let me read again to you these five statements where brother Branham spoke of the attributes of Christ in Paul.

3 "Paul, this great intellectual man, (1) never tried to express his great theological terms upon the people. (2) He humbly accepted the Word of the Lord, and (3) he lived the Word so that It expressed It. And now number (4) which I would like to focus our thoughts on this evening, he said, "He lived so godly until they seen Jesus Christ in him so much, till they wanted his handkerchief to take it and lay it upon the sick. (5) There's the Life of Christ.

4 This evening I would like to speak on the 4th statement here where he said, He lived so godly until they seen Jesus Christ in him so much, till they wanted his handkerchief to take it and lay it upon the sick. And then he added "Not what some... "Oh, you see, Elijah done that a long time ago, laid his stick, but oh, that was the days of Elijah." Now, the world thought that. The intellectual priest and things, and churches of that day thought that, but to them believers, they knew different. They seen the revelation of Christ that was in Elijah: same thing was in Paul, expressed the same kind of Life, 'cause he was a prophet. See? He foretold things that happened exactly the way it was, and they knew that was God's identification of a prophet. And they knew that he was God's prophet. You couldn't shake them from it at all.

5 So what we are looking at tonight is this thought that Paul lived such a godly life that the people could see the very Life of Christ living itself out in that man, that they knew there was an anointing on him, and they knew enough of Bible history to know that other men who lived the same way, that whatsoever they touched was blessed.

6 And for this purpose they wanted even the apron or material from his clothing to come in contact with so they might receive their healing.

7 Therefore this evening, I thought I would speak on this subject of healing and the different ways in which God used to bring about healing to different ones throughout Bible history.

8 Now, to do so, let's go back to the earliest records we have where God used an instrument, something other than a vision, something other than or a Word from God through a prophet, and something other than the laying on of hands. So we will go back to the time of Moses, or the first Exodus to see where this idea of using something that was anointed as a part of the clothing of the anointed man of God was used in healing the sick.

9 Numbers 21:1 And when king Arad the Canaanite, which dwelt in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners. 2 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

3 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah. 4 And they journeyed from mount Hor by the way of the Red sea, to compass the land of Edom: and the soul of the people was much discouraged because of the way. 5 And the people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? for there is no bread, neither is there any water; and our soul loatheth this light bread. 6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. 7 Therefore the people came to Moses, and said, We have sinned, for we have spoken against the LORD, and against thee; pray unto the LORD, that he take away the serpents from us. And Moses prayed for the people. 8 And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one that is bitten, when he looketh upon it, shall live. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived.

10 Waters of separation 55-0606 P:25 When Moses took the children of Israel, and they begin to chide or fuss with Moses. Said, "Korah is just as good a man as Moses is. And there's more holy besides him," and all this. And they begin to go on the way they did, murmuring against God and against His servant, there come serpents in and bit them, and Moses intercede for them; and God told him to make a serpent out of brass. It was for a compound reason: to forgive them of their chiding, and to heal them of their sicknesses of the snakebite. Jesus come along later, and He said, "Just as Moses lifted up the brass serpent in the wilderness, so must the Son of man be lifted up."

11 To see Jesus 54-0718E P:43 Now, here was a sign. God told Moses to perform healing down in Egypt. They could do all kind of enchantments, the magicians could. Moses would call for fleas; they could call for fleas. Moses would call for lice; they'd call for lice. Moses would call for one thing; they'd call for the same thing. But they couldn't take it away. They could pronounce a curse, but they couldn't take away a curse. When he called for boils, they broke out in them, and they couldn't heal themselves. Do you see the mark of God is Divine healing? The first name God, the first Word ever appeared in was, "I'm the Lord that healeth thee." taking away all of the sickness and things from them Jehovah-rapha, "Jehovah-jireh" was "provided sacrifice," and "rapha" was "the Lord that healeth thee." God is the Healer. Satan cannot heal. And when you see signs and wonders, and something another accompanied in the spiritual realm, like perceiving thoughts of the people, quickly, the un-regenerated heart says, "Spiritualism." But when you see the sign following that Spirit of healing, and blessings of God, you realize that it's coming from God. Don't misjudge it. Judge God rightly.

12 Now, I want you to catch what Brother Branham said here, notice it is the way you approach things is what you are going to get in return.

13 Believest Thou This? 50-0716 81 It's your approach to a Divine gift what brings the results. It's the way you come to it. Isn't that right? The way you approach anything...

14 And we find that it is the attitude you take that brings the results. We can see this attitude in the next two stories I am going to read you from the Old Testament. And I want you to notice the right mental attitude. Now in the first story you will see it right away, but in the second story, he had to be taught to have the right mental attitude before he actually did have it.

15 2 Kings 1:21 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen. 2 And Elisha said unto her, What shall I do for thee? tell me, what hast thou in the house? And she said, Thine handmaid hath not any thing in the house, save a pot of oil. 3 Then he said, Go, borrow thee vessels abroad of all thy neighbours, even empty vessels; borrow not a few. 4 And

when thou art come in, thou shalt shut the door upon thee and upon thy sons, and shalt pour out into all those vessels, and thou shalt set aside that which is full. 5 So she went from him, and shut the door upon her and upon her sons, who brought the vessels to her; and she poured out. 6 And it came to pass, when the vessels were full, that she said unto her son, Bring me yet a vessel. And he said unto her, There is not a vessel more. And the oil stayed. 7 Then she came and told the man of God. And he said, Go, sell the oil, and pay thy debt, and live thou and thy children of the rest. 8 And it fell on a day, that Elisha passed to Shunem, where was a great woman; and she constrained him to eat bread. And so it was, that as oft as he passed by, he turned in thither to eat bread. 9 And she said unto her husband, Behold now, I perceive that this is an holy man of God, which passeth by us continually. 10 Let us make a little chamber, I pray thee, on the wall; and let us set for him there a bed, and a table, and a stool, and a candlestick: and it shall be, when he cometh to us, that he shall turn in thither. 11 And it fell on a day, that he came thither, and he turned into the chamber, and lay there. 12 And he said to Gehazi his servant, Call this Shunammite. And when he had called her, she stood before him. 13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what is to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people. 14 And he said, What then is to be done for her? And Gehazi answered, Verily she hath no child, and her husband is old. 15 And he said, Call her. And when he had called her, she stood in the door. 16 And he said, About this season, according to the time of life, thou shalt embrace a son. And she said, Nay, my lord, thou man of God, do not lie unto thine handmaid. 17 And the woman conceived, and bare a son at that season that Elisha had said unto her, according to the time of life. 18 And when the child was grown, it fell on a day, that he went out to his father to the reapers. 19 And he said unto his father, My head, my head. And he said to a lad, Carry him to his mother. 20 And when he had taken him, and brought him to his mother, he sat on her knees till noon, and then died. 21 And she went up, and laid him on the bed of the man of God, and shut the door upon him, and went out. 22 And she called unto her husband, and said, Send me, I pray thee, one of the young men, and one of the asses, that I may run to the man of God, and come again. 23 And he said, Wherefore wilt thou go to him to day? it is neither new moon, nor sabbath. And she said, It shall be well. 24 Then she saddled an ass, and said to her servant, Drive, and go forward; slack not thy riding for me, except I bid thee. 25 So she went and came unto the man of God to mount Carmel. And it came to pass, when the man of God saw her afar off, that he said to Gehazi his servant, Behold, yonder is that Shunammite: 26 Run now, I pray thee, to meet her, and say unto her, Is it well with (1) thee? is it well with thy (2) husband? is it well with the (-)(3) child? And she answered, All is well.

16 Now, I ask you, why would she say all is well when he asked her if it was well with her, with her husband and with the child, and she said "It is well" or "all is well". Because she knew the man who prayed to God for her to have this child when it was not possible for her in the natural to have it, and God answered his prayers, so this same man of God was now back to go to God again for her.

17 27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. 28 Then she said, Did I desire a son of my lord? did I not say, Do not deceive me? 9 Then he said to Gehazi, Gird up thy loins, and take my staff in thine hand, and go thy way: if thou meet any man, salute him not; and if any salute thee, answer him not again: and lay my staff upon the face of the child. 30 And the mother of the child said, As the LORD liveth, and as thy soul liveth, I will not leave thee. And he arose, and followed her. 31 And Gehazi passed on before them, and laid the staff upon the face of the child; but there was neither voice, nor hearing. Wherefore he went again to meet him, and told him, saying, The child is not awaked. 32 And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. 33 He went in therefore, and shut the door upon them twain, and prayed unto the LORD. 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. 35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. 36 And he called Gehazi, and said, Call this Shunammite. So he called her. And when she

was come in unto him, he said, Take up thy son. 37 Then she went in, and fell at his feet, and bowed herself to the ground, and took up her son, and went out.

18 Now, you might ask yourself, why did Elisha lay his hands on this child's hands and his eyes on the child's eyes, and his mouth upon the child's mouth? And the answer is because his mentor Elijah did the very same thing.

19 1 Kings 17:15 And she went and did according to the saying of Elijah: and she, and he, and her house, did eat many days. 16 And the barrel of meal wasted not, neither did the cruse of oil fail, according to the word of the LORD, which he spake by Elijah. 17 And it came to pass after these things, that the son of the woman, the mistress of the house, fell sick; and his sickness was so sore, that there was no breath left in him. 18 And she said unto Elijah, What have I to do with thee, O thou man of God? art thou come unto me to call my sin to remembrance, and to slay my son? 19 And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. 20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? 21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. 22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. 23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth. 24 And the woman said to Elijah, Now by this I know that thou art a man of God, and that the word of the LORD in thy mouth is truth.

20 Notice his Life and his testimony were one and the same, and thus she knew his life was a man of God.

21 Investments 63-0126 P:52 What you need is a return back to the principles and the sincerity of the Gospel, back to the real Pentecostal thing that produces Christ in the life of the people." That's right. See, we get away from those real things. And this rich man here saw that, and he knowed that Jesus had that. And He was asked, "How can I have it?" And Jesus told him, and the price was too great. That's what the Assemblies of God, Foursquare, Oneness and all of them is doing. The thing... The price is great. If we'd just come back to that sincerity of the Word. Believe that, so God can vindicate Himself. You say, "Will He do it?" Sure, He does it. Your life will shine a lot louder than your testimony you could ever give. Your life is so loud till the people don't even understand your testimony. That's where sincerity and sacredness... Five good people really filled with the Spirit will do more in Phoenix, than all the members we got, if they're consecrated to God in a sincere life, 'cause God will move His Word through there and vindicate that to be truth. And the first thing you know, things are happening so you just can't hold it down.

22 Paradox a 63-0801 P:11 You thinking you have, and having It, is two different things. You might be able to try to say you have; you might be able to show some evidence of some emotion; but unless your life is vindicating what you're professing to have, you still haven't got It. No matter how many emotions, how much you jump, run, sensations, speaking in tongues, or shouting, or whatever you might lay it upon (which is all right, I believe in all that too.), but unless your life copes with your testimony, then you haven't got It. 'Cause the fruit of the Spirit vindicates what you are, just like the fruit of any tree tells what it is. Jesus said, "By their fruit you shall know them."

23 We see another example in the Old testament where a certain man who needed healing had to be told that his attitude was not correct, and when he corrected his attitude, God healed him.

24 2 Kings 5:1 Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in valour, but

he was a leper. 2 And the Syrians had gone out by companies, and had brought away captive out of the land of Israel a little maid; and she waited on Naaman's wife. 3 And she said unto her mistress, Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy. 4 And one went in, and told his lord, saying, Thus and thus said the maid that is of the land of Israel. 5 And the king of Syria said, Go to, go, and I will send a letter unto the king of Israel. And he departed, and took with him ten talents of silver, and six thousand pieces of gold, and ten changes of raiment. 6 And he brought the letter to the king of Israel, saying, Now when this letter is come unto thee, behold, I have therewith sent Naaman my servant to thee, that thou mayest recover him of his leprosy. 7 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, Am I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me. 8 And it was so, when Elisha the man of God had heard that the king of Israel had rent his clothes, that he sent to the king, saying, Wherefore hast thou rent thy clothes? let him come now to me, and he shall know that there is a prophet in Israel. 9 So Naaman came with his horses and with his chariot, and stood at the door of the house of Elisha. 10 And Elisha sent a messenger unto him, saying, Go and wash in Jordan seven times, and thy flesh shall come again to thee, and thou shalt be clean. 11 But Naaman was wroth, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper. 12 Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. 13 And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? 14 Then went he down, and dipped himself seven times in Jordan, according to the saying of the man of God: and his flesh came again like unto the flesh of a little child, and he was clean. 15 And he returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth, but in Israel: now therefore, I pray thee, take a blessing of thy servant. 16 But he said, As the LORD liveth, before whom I stand, I will receive none. And he urged him to take it; but he refused. 17 And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. 18 In this thing the LORD pardon thy servant, that when my master goeth into the house of Rimmon to worship there, and he leaneth on my hand, and I bow myself in the house of Rimmon: when I bow down myself in the house of Rimmon, the LORD pardon thy servant in this thing. 19 And he said unto him, Go in peace. So he departed from him a little way. 20 But Gehazi, the servant of Elisha the man of God, said, Behold, my master hath spared Naaman this Syrian, in not receiving at his hands that which he brought: but, as the LORD liveth, I will run after him, and take somewhat of him. 21 So Gehazi followed after Naaman. And when Naaman saw him running after him, he lighted down from the chariot to meet him, and said, Is all well? 22 And he said, All is well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. 23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him. 24 And when he came to the tower, he took them from their hand, and bestowed them in the house: and he let the men go, and they departed. 25 But he went in, and stood before his master. And Elisha said unto him, Whence comest thou, Gehazi? And he said, Thy servant went no whither. 26 And he said unto him, Went not mine heart with thee, when the man turned again from his chariot to meet thee? Is it a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants? 27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper as white as snow.

25 2 Kings 13:20-21 And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. 21 And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

26 Hidden life with Christ 56-0213 P:50 That's what the church needs today, is a hidden consecrated life. You can't be dittle-dabbling along with the world, and impersonating, and acting like them, and hid with Christ, 'cause you're trying to fashion after the world. You're trying to live like the next church. You're trying to belong to a better organization, wear better clothes, do so-and-so. That's not comply with Christianity. Christianity is a sacrificed life, hidden life with God through Christ, sealed by the Holy Ghost. Amen. That's what the real Christian life consists of: Not of how well you can do this, or how well you can sing, that's all right, how well you can preach, that's fine. But that isn't it. It's a hidden life, consecrated, the veil, curtain's dropped around you, and you're dead and you're buried, and you're hid in God through Christ and sealed in there by the Holy Ghost. Amen.

27 Colossians 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your life is hid with Christ in God. 4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory. 5 Mortify therefore your members which are upon the earth;

28 Romans 8:10 And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. 12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God.

29 Notice, brother Branham said about Paul, "He lived so godly until they seen Jesus Christ in him so much, till they wanted his handkerchief to take it and lay it upon the sick.

30 That's exactly Matthew 9: 20-21 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: 21 For she said within herself, If I may but touch his garment, I shall be whole. 22 But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort; thy faith hath made thee whole. And the woman was made whole from that hour.

31 Luke 8:45-46 And a woman having an issue of blood twelve years, which had spent all her living upon physicians, neither could be healed of any, 44 Came behind him, and touched the border of his garment: and immediately her issue of blood stanch'd. 45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who touched me? 46 And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me. 47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately. 48 And he said unto her, Daughter, be of good comfort: thy faith hath made thee whole; go in peace.

32 And we see the same thing with Paul as we see in Acts 19: 11-12 11 And God wrought special miracles by the hands of Paul: 12 So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

33 And notice in John 9:14-15 it wasn't a piece of Cloth Jesus used, it was just mud. And it was the sabbath day when Jesus made the clay, and opened his eyes. 15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

34 Mark 16: 18 they shall lay hands on the sick, and they shall recover.

35 James 5:14-16 14 Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: 15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him. 16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months. 18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

36 Acts 5:12 And by the hands of the apostles were many signs and wonders wrought among the people; (and they were all with one accord in Solomon's porch. 13 And of the rest durst no man join himself to them: but the people magnified them. 14 And believers were the more added to the Lord, multitudes both of men and women.) 15 Insomuch that they brought forth the sick into the streets, and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them. 16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

37 And now as we are here for communion service tonight, let me read before we change the order of service to communion and foot washing, let me read what the apostle said in 2 Corinthians 11: 27 Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of that bread, and drink of that cup. 29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. And as we brought out last week, who is the body of the Lord? We are member, limbs, bone of his bone and flesh of his flesh. And Paul says, 30 For this cause (what cause? Not recognizing you are dealing with the body of Christ) For this cause many are weak and sickly among you, and many sleep. 31 For if we would judge ourselves, we should not be judged. 32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. 33 Wherefore, my brethren, when ye come together to eat, tarry one for another.

38 For did not the Apostle Paul write, "Know ye not that your body is the temple of the Holy Ghost?" Did he not write that we are "the members of Christ"; "members of his body, of his flesh, and of his bones." if we have been baptized into his body by one spirit? Then shouldn't we manifest the "firstfruits of His Spirit" "that the life also of Jesus might be made manifest in our mortal flesh"? Isn't that what he says in 2 Corinthians 4:11; and in Roman 8:11 he tells us "If the Spirit, the same Spirit that raised up Jesus out from the grave lives in your will it not also quicken your mortal not dead but your mortal bodies?"

39 Why 61-0128 P:65 Women, stop cutting your hair; start living like Christian women. Men, quit the things that you're doing. The Christian Church should conduct itself like sons and daughters of the King, living godly in this present world. Do you believe that? Let us bow our heads just a moment, now.

40 Token the 63-0901M P:110 As we see the great ensign of the time at hand, warning us: time is at hand... Oh, take this solemnly. We should love one another. Oh, my. We should be so in love. Don't never speak evil against one another. If somebody makes a mistake, pray for him, right quick. We are together in this with God. We are brothers and sisters. Oh, live godly. Live like daughters of God. Live like sons of God. Live sweet, kind, humble. Let no evil come in your mind in your thinking; just dismiss it. If it knocks on the door, take it away, just show your Token. Just keep walking. "I'm under the Blood."

41 Angel and three pulls 51-0414 P:7 Notice. In this same wheat field that was sowed, in there is briars, creepers, stink weed, everything, all growing together with the wheat. And when the drought is on, the creeper is just as thirsty for water as the wheat is. The water is sent for the wheat. But the creeper's just as glad to get the water as the wheat. And by their fruit you shall know them. In the meeting the Holy Ghost falls over the building.

But those who live godly in Christ Jesus are the people that'll be taken into the garner. And the tares, not for us to judge, but will be burned at the end. You see what I mean? Then don't judge a person because they shout, or 'cause they could praise the Lord. Judge them by the life they live. And if they're not living the right kind of life, don't turn them down; pray for them. That's the way to do it.

42 Let us pray,