

#206 Review no 29 Twins no 4 Source No 1 sons

- 1 So far in our study of TWINS we know that Twins is defined as "Two children born of the same mother", or as brother Branham said, "Every Revival produces Twins, one which is spiritual and one which is carnal."
- 2 This morning we will study of the source of Life for each Twin, knowing that the Life comes from the male. The female being the bedding ground only.
- 3 In understanding Source: we must acknowledge there is only One Mother, one church, one revival, but there may 2 dominant lives in which both are religious. One can never change into the other.

To begin our study of the source that would produce two children with two different natures, we must again examine the definition of TWINS.

TWINS: The main definition of twins is; "two having been born at the same time, and having the same mother". It is not necessarily that they have the same father to be twins, but they must have the same mother. There are cases on record where twins were born of two different fathers. A case in point was a woman from Beaumont Texas during the 1960's who gave birth to a black child and a white child. From the Church Age book we find brother Branham point out the following. "Recently worldwide coverage was given to a Norwegian mother who was suing her husband for support for herself and her twins, one of which was white and the other black. She admitted that she had a Negro lover. The two conceptions were about three weeks apart. In Beaumont, Texas, in 1963, the records again set forth a multiple birth wherein pregnancies were many days apart, in fact so much so that the woman almost died along with one child in childbirth."

4 Now every Bible student knows that in Scripture, a woman always represents the church. The church is referred to a Bride or a Whore, or harlot. Idolatry is always compared to and referred to as a people committing adultery. And so, the twins we will speak of in this study will refer to the twins that are given birth by the same mother or church. Twins always speaks of two, and only two. Twins does not speak of three for that would be triplets, four is quadruplets, and five is quintuplets. Therefore we will be speaking of TWO. Not one, Not Three, TWO. And this two that we are speaking of in this study are the two different types of believers who are given birth by each and every revival.

Hearing Receiving And Acting 60-0607 E-16 So we find out, that in every revival that's ever been borned in the world, it produces twins. That's right. Every revival has twins. They have a bunch in there that's carnal believers and a bunch of spiritual believers. Every revival produces that: an Esau and Jacob. And as they go along, first thing you know, the carnal begins to think, "Well, these guys are getting off of the deep end. I better separate myself from them." They go back to the intellectual part. They want a pastor that'll speak to them of pleasant things. They don't want that Spirit-filled pastor, that'll obey the Holy Spirit from the platform, just preach the Word just like It is. As John said, "Lay the axe to the root of the tree and let the chips fall where it will." Most of the churches today will vote that out of their pulpit. That's right. It'll come a separation, always does that. It did it in the Methodist age; it did it in the Baptist age; it did it in the Pentecostal age; it'll do it in every age.

5 Ephesian Church Age 60-1205 113 Now, as I said to begin, 'fore we start off on this again, every revival produces a pair of twins. One is a spiritual man; the other one is a natural man of the earth, "I joined the church; I'm just as good as anybody." And that's what this revival produced. That's what, every revival. That's what Luther's produced; that's what Irenaeus' produced; that's what Saint Martin's produced; that's what Columba's produced; that's what Wesley's produced; and that's what Pentecost produced. Just exactly. You see how they've gone to seed,

Notice he says, "And that's what this revival produced. That's what, every revival ", and then he names each church age, and says every revival, so he is speaking of this revival, we call the Message as well.

6 Ephesians Church Age 60-1205 153 Now, remember, each church has its formals and each church has its spirituals. That's the twins that's born in every revival and lives in every church. They started it right in this age and it ends up in this age. And finally, the formals took it over in the Thyatira age, and Luther pulled it back out again. And now it's swinging right back in again. Can you see that formal religion? There's no difference between that and Catholicism. It's all the same thing. Every organization's butchered right into it. God never did organize His church. That's exactly what they was trying to do here. And you watch and see now if that isn't right, just show you how cursed an organization is. It was foreign to the new church, the New Testament church. See?

Blind Barntimaeus 61-0124 E-49 Every revival produces twins. The two sons of Jacob--or Isaac is well represented. Every time there's a revival, there's a Esau born and a Jacob born. One religious man of the world gets starchy, and takes some seminary experience; and the other one wants that birthright regardless of how he has to get it. If he has to be a holy-roller, or anything else, he wants the birthright, I don't care. That's what's the matter with the people today. They're afraid of that birthright. Oh, how that they hate that. But it produces twins. The men of the world, very religious inclined, do good alms and things, but cares nothing about the birthright... Those two great factions has been fighting since the world begin. And they're about ready to come to a head right now, where something that Jesus said, "they'd be so close alike they'd deceive the very elected if it was possible." It's true. You see what a deceiving hour that we're living in. Stay with the Word, brother. Don't leave that Word. That's right. The Word will speak for Itself.

The main thread that ties all these quotes together is that in each one, Brother Branham tells us "every revival produces twins." Therefore, we can conclude by this that every time there is a revival, and a church formed it produces two different types of Believer; A True genuine believer, and a false believer or make believer.

Scripture wise, we can show this phenomenon took place on earth as far back as the time of Cain and Abel, who both presented sacrifice God. But God received only one and He rejected the other.

In dealing with Source we need to go back into the Book of beginnings, which is Genesis. The Word Genesis comes from the root word genus, which speaks of birth, source, origin, or generation. Therefore the Book of Genesis is the Seed chapter in the Bible. This being so, then it must follow that every seed that will ever come forth must be found in this Book. For it is the Book of Seeds.

Israel in Egypt 53-0325 P:11 Now, the Book of Genesis is the seed chapter of the Bible. That is the beginning. The word "Genesis" means "the beginning."

7 In fact he said in his sermon, Seal of God 61-0216 P:17 Jesus said it would be very close together. So close alike. Now, remember, that it'd be so close that the very elected could be deceived if it would be possible. Now, we want to find out where they come from. Where did this all start? As I've told you that every cult and every religion began in Genesis, everything we have. The Assemblies of God began in Genesis. The Baptist began in Genesis. I can prove it. Yes, sir. Every cult, even we have, I can prove it, it begin in Genesis. That's right. Just search Genesis, and then you got the rest of it you see what kind of seed it is, you see where it's going to. See? And just watch it, and it'll just vine it's way right through the Bible. Just exactly. Both of them begin in Genesis. And we find out that Genesis is the seed chapter.

8 Now, a seed is by definition a carrier of life. Therefore, the Book of Genesis, being the Seed-Book, must also be the Book of Seed-Life, or shall we say the Book of Life. Therefore, we must go back into this Book of Life, This Book of Seed-Life, in order to find out more about Source in understanding this Bible Doctrine of TWINS.

Since we are examining the source of the two seeds found in the Book of Seeds, (Genesis), it will be here also that we shall find the law which God placed that will govern the reproduction of these two forms of seed life.

Genesis 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

Now, the first point we must make is this. At this initial point, in the history of this earth, God set forth, or planted in the ground, one of every kind of life form that will ever live on earth. He also set forth a law in order for that life form to be able to regenerate itself. In each life form, God placed a mechanism called seed-life, to bring forth others in the same image and with the same nature. When the Scripture says every seed will bring forth after it's kind, the word kind means nature. Therefore we have a clue as to the identity of these two sources by examining their nature, which will tell us what form of life they are, and who their source of regeneration is.

Therefore we want to find out where the life forms of these two specific seed life come from since they are of such a nature that every revival must bring them forth. We must then find out when the first revival took place that produced the first set of twins? For if he said, every revival has always produced twins then, then we must be able to trace back the two seed-life forms back to their origin.

Now, to understand this we must understand what the word revival means. The word revival is used in reference to a stirring up of those who have been indifferent in the faith, and bringing them back into a meaningful and useful life. The word revival also refers to a bringing back to life or a bringing back into use. And therefore it deals with life, or an infusion of life.

Therefore we can say that when a woman brings forth children there is a life coming forth and a revival in that woman to produce life once again. Therefore, to type a woman with the church is very fitting indeed. Especially in the case of child bearing and revival.

9 Now, the question remains, where did these first set of earthly twins, Cain and Abel come from. and of course

to find out let's hear what a vindicated prophet had to say.

10 69-2 Ephesian Church Age - Chapter 3 Now let us be very careful that we are not confused at this point. Thus we will seek the Word to validate this claim. Let us go back to the Book of the beginning, Genesis. In the Garden of Eden there were TWO trees. One was good; one was evil. One produced LIFE, the other produced Death. There were two children who originally offered sacrifices to God. Let me repeat that, they BOTH offered sacrifices to God. Genesis 4:3-5, "And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the Lord. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the Lord had respect unto Abel and to his offering: But unto Cain and to his offering He had not respect..." But one (Cain) was evil, being of his father (that Wicked One), while Abel was righteous before the Lord. Again, there were two children from the flesh of the same parents. They were the twins of Isaac and Rebekah. One was the elect of God and the other was reprobate. Both worshipped God. In every single case there was worship of God involved. In every case the evil hated the righteous and persecuted the righteous. In some cases the evil destroyed the righteous. But notice. They were planted together. They lived together. They both made claims upon God and worshipped God.

Now, brother Branham points out here that Cain came from a different source than Abel. This is in fact True and can be attested by what each manifested in his life. Just look at the nature of the two and you will see some very striking differences.

We see in I John 3:12 Not as Cain, who was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

This declaration is very important for us to understand if we are to believe the Bible Doctrine of TWINS. For the Scripture is given to us to establish Doctrine which will fortify us in our walk with God.

II Timothy 3:16 All scripture is given by inspiration of God, (it is God breathed) and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 17 That the man of God may be perfect, thoroughly furnished unto all good works.

John said Cain was of the wicked one. Therefore he could not have been from Adam, for Adam was a son of God. Therefore we must be able to see that Cain manifested something in him that was not manifested by Adam or Adam's children. We then need to look into the source of Cain's manifestation to identify his nature and thus his source.

Now, both of these children were religious, and we can in fact find out that all the way down through the ages both twins were always religious, we must then ask ourselves this question, "If every seed must come forth after its kind," or nature, then it must stand to reason that the source of the two different seeds were in themselves both religious.

Jesus Himself makes this distinction in John 8:38 I speak that which I have seen with my Father: and ye do that which ye have seen with your father. 39 They answered and said unto him, Abraham is our father. Jesus saith unto

them, If ye were Abraham's children, ye would do the works of Abraham. Genesis 1:11 (the law or reproduction, every seed after its own nature) 40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. 41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; (we are not serpent seed) we have one Father, [even] God. 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me. 43 Why do ye not understand my speech? [even] because ye cannot hear my word. 44 Ye are of your father the devil, and the lusts of your father ye will do.

11 Now, watch what Jesus says next. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it. 45 And because I tell [you] the truth, ye believe me not. 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? 47 He that is of God heareth God's words: ye therefore hear [them] not, because ye are not of God.

We see here that Jesus brought these men back to their origin by identifying their behavior with the source of that behavior.

Again we see in Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness. 28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity. 29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, 30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. 31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. 32 Fill ye up then the measure of your fathers. 33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

The word Jesus used here when He said, Fill ye up the measure of your fathers, is a Greek word pleroo, which means; to carry into effect, or bring forth into realization or manifestation. And what are the things Jesus is speaking of being brought into realization? It is the measure of their fathers, which is a Greek word metron, which means; the rule or standard of judgment. Therefore Jesus is saying, "bring forth into realization and carry into effect the standard of judgment that your fathers used." He said, you make out like you love the prophets by garnishing their tombs, but you are the children of those who put them in their.

12 Notice also that Jesus tells them that inwardly they are full of iniquity. This further speaks of their source, and in these words we have the necessary clue to find the source for these men.

Now, to trace back this nature we must go back to the first bringing forth of Life. For we know that God is a Father, and the life is in the male. In the next few verses of scripture we will see how that God, who is the Word, is the great fountain of Life.

John 1:1 In the beginning was the Word, and the Word was God.... 3 All things were made by him; and without him was not any thing made that was made. 4 In him was life; and the life was the light of men.

John 5:26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

Psalms 36:9 For with thee is the fountain of life: in thy light shall we see light.

13 21-129 Hebrews Chapter 57-0821 "This Great Fountain of Spirit which had no beginning or no end. This Great Spirit began to form in the creation, and the Logos that went out from It was the Son of God. It was the only visible form that the Spirit had. And It was a theophany, which means a body, and the body was like a man.

I John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; 2 For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us; 3 That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is with the Father, and with his Son Jesus Christ.

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

Luke 8:11 Now the parable is this: The seed is the word of God.

I Peter 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Mark 4:14 The sower soweth the word.

Now, we see where Life comes from, it comes from God. But where did that nature come from that that kills and lies and commits adultery and shows forth a standard of judgment that is wicked and evil?

Notice, Jesus Himself them called them serpent seed. But even before the serpent, we find the source of iniquity actually up in heaven in an archangel called Lucifer.

14 Ezekiel 28:12 Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. 13 Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 14 Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. 15 Thou wast perfect in thy ways from the day that thou was created, till iniquity was found in thee.

Now, let's stop for a moment and break down the attributes of this created being.

Thou sealest up the sum... sealest = chattham meaning to affix a seal. Brother Branham said the seal could not be placed until the item was full. Therefore he filled up the sum. so what is this sum that he filled up? SUM = Hebrew "tokniyth" from the root word, it is pronounced "To'-ken", and it means the pattern. so we see this one who had been in Eden filled up the pattern. In other words, he was so much like the pattern he filled it up, and he was anointed too.

15 The next attribute we will examine is it says he was full of wisdom ... FULL = male' pronounced, maw-lay which means fullness.... Wisdom comes from Hebrew word chokmah but pronounced hok-mah, and it means, wisdom in administration, and comes from the root word chakam pronounced hawk-ham and it means to teach wisdom. So we see he was a leader in the administration and a teacher in the worship of God.

16 Seal of the Antichrist 55-0311 E-18 The right hand man of Almighty God was Lucifer, the son of the morning. The first, God granted him almost co-workers with Him; he was a co-worker, partly equal with Him; only Satan could not create. God is the only Creator, but Satan took something that God created and perverted it back into something else, evil. And now notice, when Cain and Abel, a very beautiful picture of it... Cain and Abel was nothing more than the prefigure of Judas and Jesus.

Marriage And Divorce 65-0221M 17-5 Did you know Satan was coequal with God one day? Sure was, all but a creator; he was everything, stood at the right hand of God in the heavens, a great leading cherubim.

God's Servant Job 55-0223 E-12 As soon as Satan... You know the old--the argument is: why couldn't God have by-passed all this, and not had any of it? But God putting Satan almost coequal with Him, Satan taking the things of God and perverted them into the evil thoughts, and through there began to pervert things into evil instead of good. And God, as soon as the first thing was done, out of His great treasure chest of love, He had a plan of redemption, that quick.

17 Let Your Light so Shine Before Men 61-0903 Do you know what caused the first battle in heaven, was when Lucifer set up a greater class of people, got a better class of angels, he thought, big a bigger kingdom, a more brighter, shinier kingdom than Michael had. And he was kicked out of heaven. See where class comes from? Stay away from class. The hungry don't want class; the hungry wants food. Yes, sir.

Now, let's look at the next attribute, it says he was perfect in beauty = perfect kaw-leel and means entire or whole, complete,

Only One Way Provided By God V-21 N-2 63-0731 56 I'll say something here, maybe I oughtn't to say, but yet I believe I ought to say it. If you noticed, Lucifer is exactly doing the same thing today that he did at the beginning. See? Lucifer, at the beginning, wanted to build himself a kingdom which was greater and more beautiful than Michael's Kingdom, Christ. He want... That was his ambitions to achieve something like that. And what did he get to do it by? He took fallen angels who had lost their first estate. He took that to do it with. And today Lucifer has got into the church, and taken away the Word, and injected denominations, and he's building a church, the ecumenical move that's going on now, to unite all the Protestants together, and altogether come into Catholic. And this pope they got in now, to do the same thing, exactly what the Scripture said it would do. And what's he doing it by? He's doing it by men of those great ecumenical moves, who does not know God; and the many of them in the Pentecostals, 'cause they're doing the same. What is it? He's doing it with fallen angels, fallen Lutherans, fallen Methodists, fallen Pentecostals, that lost their original estate from the Word of God, and going right back in

to make a great big ecumenical move. Fallen messengers, messengers who once stayed with the Word, but sold out their birthrights and joined in with the world... The same thing, it's at the last day. And Lucifer is achieving today by men with those spirits in them, that he did with angels at the beginning, fallen angels who kept not their first estate to obey God. And he's doing the same thing today.

18 God of This Evil Age 65-0801M 79 Now, you said, "Satan's son?" Show me one place in the Bible that Cain was ever called Adam's son. The Bible said he was the son of that evil one: serpent's seed. No, the cover's been took off now, brother. The pyramid has been opened as the revelation showed. Notice what he will do, his thoughts. He thought God dwelled in worldly beauty. He did that in heaven. Sin never begin in the garden of Eden; it begin in heaven when Lucifer, the son of the morning, exalted himself in beauty and wanted a more beautiful kingdom than that of Michael. And he thought that God dwelled in beauty. And notice Cain. He didn't want no blood sacrifice. He come down and offered the fruit or the fields of beauty upon his altar. Very religious, done everything that just exactly like Abel done, offered a sacrifice, fell down before God in worship, obedient in every way, but without the revelation of the Word. And the Word was from the beginning, God's plan. But God revealed by revelation the very thing that He vindicated and punctuated that that was right: not religion, not an altar, not belonging to church, not making a sacrifice, not being sincere, but by the revelation of the Word of God, God revealing to him what--that it--his mother did not take a apple that a snake give her, but she had a sexual affair with the person of Satan in the form of the beast, not a reptile, but the most smartest, subtlest of all the field, the image of man, only thing that the seed would mix in. Now, science is trying to find him. And they never will find him, because every bone in his body's changed. But the Bible declares it to be so.

Thou art the anointed cherub that covereth Notice, He was the anointed or consecrated cherub that covereth = cakak to overshadow or lay over.... and I have set thee [so]... God made him this way. God created him to bring forth the fall. God created him to lead in the worship with Michael and he made him that he would fall.

Serpent's Seed 58-0928E 13-5 Which is the strongest, as I said, the Saviour or sinner? Which has got the most strength? Then the stronger had to permit the lesser. And He only does it for His glory. When He made Lucifer, He knowed he would be the devil. And He had to let it be there to show that He was the Saviour, the Christ. He had to let it happen that way. Now, don't the Bible say all things work together for good to them that love God? So what are you scared about?

Thou was perfect in all thy ways, = complete, whole, entire, sound, finished off, in all thy course of life, Until iniquity was found in thee. Now this word iniquity is a Hebrew Word (e'vel) which actually means unrighteousness, or un-right-wise-ness. To act wrongfully or to deviate from. So we find that this one deviated from the truth, and he is the progenitor of all those who deviate from the truth. he is the source of their nature.

Jesus tells us how these two forms of life came to be that they would grow up side by side with one another in his parable of the wheat and tares. We will examine this parable in depth later when we deal with Seed.

Matthew 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: 25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. 26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. 27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? From whence then, hath it tares? 28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou

then that we go and gather them up? 29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. 30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

But the question is who planted those tares? What is their source. We find our answer also in Jesus breaking down of the parable.

Matthew 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. 37 He answered and said unto them, He that soweth the good seed is the Son of man;

19 Jesus is called by the title Son of Man more times than any other title in the scripture. This title, Son of Man, signifies a prophet. Therefore we see that a Prophet will come forth sowing seed.

20 38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; 39 The enemy that sowed them is the devil;

Brother Branham further enlightens us on this parable in the 70-1 Ephesian Church Age Book CPT.3 These illustrations depict perfectly the parable of the Lord Jesus Christ when He said that the kingdom of heaven was like unto a man who sowed good seed, only to have an enemy come and plant tares amongst those good seeds. God did not plant the tares. Satan planted those tares right amongst the good seed of God. Those two kinds of plants (people), from two different seeds, grew up together. They partook of the nourishment in the same earth, they shared in the same sun, rain, and all other benefits, and both were harvested in their turn. Do you see it? Don't ever forget these truths as we study the church ages and later the seals. And above all, don't forget that it is in this last age, when the tares are getting bound for their burning, that they will shove out the wheat that is to be garnered by the Lord.

Notice he tells us they both took nourishment from the same sun (light) and rain (doctrine) and we know that in the beginning God first gave birth to His Son Jesus. He was not God the Son, but He was the Son of God. Then immediately this Son of God, Who came forth like a little light, began to be used by God in bringing forth the creation of God.

21 In continuing with Q and A pp. 26 brother Branham went on to say, Now, "No man has seen the Father at anytime." No man can see God in the bodily form, because God is not in body form; God is a Spirit. See? All right. "No man has seen the Father, but the only begotten of the Father hath declared Him," I John... See? Now, but notice now, there's nothing; there's just space. There's no light; there's no dark; there's no nothing; it's just seems nothing. But in there is a great supernatural Being, Jehovah God, PP. 28 Now, notice. Then after while I begin to see a little sacred Light begin to form, like a little halo or something; you could only see it by spiritual eyes to look now, while we're looking, the whole church now. We're standing on a great big banister, watching what God's doing. And we'll get right down to this question here and you'll see how He brings it in.

22 "Now, no one has seen God. And now, the next thing we begin to see, by eyes of supernatural looking, we see a little white Light forming out there. What is that? That was called, by Bible readers, "Logos," or "the anointed," or "the anointing," or the--as I was going to say, the--the part of God begin to develop into something so human beings could have some type of an idea what It was: it was a little, low--a little Light moving. He... That

was the Word of God. Now, God gave Himself birth to this Son which was before there was even an atom in the--or air to make an atom. That was... See, Jesus said, "Glorify Me, Father, with the glory that We had before the foundation of the world." See, way back in yonder..."

Notice that brother Branham points out to us that it was a part of God which came forth in a birthing process and brought forth a SON.

As Brother Branham continued in Q and A on Genesis, in pp. 32 he goes on to say, "Now, in St. John 1 He said, "In the beginning was the Word. And the Word was God. And the Word was made flesh and dwelt among us." God unfolding Himself down to a human being, now, watch how He did it. Now, back there, then, when this little halo comes... Now, we can't see nothing yet, but just by eyes of just supernatural we see a halo standing there. Now, that's the Son of God, the Logos, Now, I can see Him playing around like a little child before the Father's door, with all eternity. See? And now, then in His imaginary make-up He begin to think of what things would be, and I can hear Him say, "Let there be light." And when He did, an atom bursted and the sun came into existence.

23 So we see then, that when God gave birth to Himself a Son, it was a part of God coming forth, the very Life of God coming into his Son. Just listen to the word from ...

24 Proverbs 8: 22-36 NIV 22 "The LORD brought me forth as the first of his works, before his deeds of old; 23 I was appointed from eternity, from the beginning, before the world began. 24 When there were no oceans, I was given birth, when there were no springs abounding with water; 25 before the mountains were settled in place, before the hills, I was given birth, 26 before he made the earth or its fields or any of the dust of the world. 27 I was there when he set the heavens in place, when he marked out the horizon on the face of the deep, 28 when he established the clouds above and fixed securely the fountains of the deep, 29 when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth. 30 Then I was the craftsman at his side. I was filled with delight day after day, rejoicing always in his presence, 31 rejoicing in his whole world and delighting in mankind. 32 "Now then, my sons, listen to me; blessed are those who keep my ways. 33 Listen to my instruction and be wise; do not ignore it. 34 Blessed is the man who listens to me, watching daily at my doors, waiting at my doorway. 35 For whoever finds me finds life and receives favor from the LORD.

25 We'll close here by saying so far we've seen God and how He began his Creation by first birthing His Son as a part of the Logos Life that came forth from God. Wednesday night we will begin to look at the next thing God created which were the angels, but they did not come in the image of the father, and they were not born or birthed as the Son of God was. They were created, but had no God-Life.

26 Let us pray...