

#4 Substitutionary Life

- 1** This morning I would like to take our thoughts to study from paragraph 25 of Brother Branham's sermon called the Token, taken from his sermon of that same title preached on September 1, 1963.
- 2** Exodus 12:13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.
- 3** Ezekiel 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. 5 And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity: 6 Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary.
- 4** Malachi 4:1 For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. 2 But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. 3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. 4 Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. 5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.
- 5** Let us pray... Father we recognize that in your mercy you have come down in this day to set a mark upon those who sigh and cry for the abomination that is done in the city, and we see especially that city of Washington DC which has polluted not only this nation but the nations of the world with their sodomite agenda. But we have been expecting that to happen because your Bible warned us that the Sodomites would be in control in the day when the Son of Man would be revealed just as it was in the days of Lot. And we can say this day this Scripture is fulfilled. Help us to be among those who have received the mark of God, the Baptism of the Holy Ghost, as we know that without this token of substitutionary Life, which is your God-Life in us, that when your death angel comes, unless we have this mark upon us, we will not escape the great burning that is coming to this nation and to all nations on earth. Help us to die to self, and help us to take your substitutionary Life that as Paul said, "I am crucified with Christ, nevertheless I am living, ye it is not I that am living but Christ is Living in me, and the Life I am now living in this flesh, I am living by the revelation of the Son of God, who gave His life for me, that I might receive His Life in me and that His Life might live itself out in me. Be with us now Lord, as we study to show ourselves approved, a workman that needeth not be ashamed", for we ask it in Jesus Christ's name, Amen.

Now, this morning I would like to speak from paragraph 25 of the Br. Branham's sermon the Token, where he said, 25 The Life that God had said, "That the day you eat thereof, that day you die," and there'd been a substitutionary life taken for the life of the believer. God in mercy accepted a substitute for the life of the defiled person. When His child had defiled himself with sin of disbelieving the Word, then God, rich in mercy, made a substitute, and that was something had to die in its place. Nothing else could work. That's why Cain's apples, and peaches, and so forth didn't work. It had to be a life that had blood in it. And the life was gone from the sacrifice.

And now, the blood was a token that God's order had been carried out.

6 We can go back as far as Genesis 3:21 where we see that God required from Adam and Eve a substitutionary Life when he threw the skins of an innocent lamb at their feet to cover their nakedness.

7 Genesis 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them

8 Later in Genesis chapter 4 we see God accept Abel's sacrifice of an innocent bleeding dying lamb, and then Abel became His revelation when He was slain and His innocent Blood cried out to God.

9 We also see in the Life of faithful Abraham that God took the life of an Innocent fully grown Lamb, a male, which we call a Ram was required as a replacement for the Life of Isaac, upon the altar. And then we skip forward to the Exodus when we hear God speak to the children of Abraham, and tell them that the Lamb is required for every house, and the blood of the innocent Lamb must be applied as a token for each life in that house.

10 And this takes us to our statement that I wish to examine this morning, where brother Branham speaks of a substitutionary life that is required for our own life.

11 25 ..."there'd been a substitutionary life taken for the life of the believer. God in mercy accepted a substitute for the life of the defiled person. When His child had defiled himself with sin of disbelieving the Word, then God, rich in mercy, made a substitute, and that was something had to die in its place. Nothing else could work. That's why Cain's apples, and peaches, and so forth didn't work. It had to be a life that had blood in it. And the life was gone from the sacrifice. And now, the blood was a token that God's order had been carried out.

12 26 Now, what did God require? The life. And the blood showed that there had to be a life gone, so the blood was the token that the life had been given, that something had died, God's requirement that a life had been given, and the blood had been shed; and the blood stood for the token that the life was gone. The life of the animal that God had spoke should be taken was, the blood stood for the token. See, the believing worshipper was identified with his sacrifice by the token.

13 27 I don't wish to stay too long on these little quotations, but (which you could take the entire service on one of them), but I want to stop here a moment to express that the believer had to be identified with his sacrifice. See? If it, just the sacrifice and made somewhere out there, he give it; but had to be identified in it. Frankly, he had to place his hands on it first, to identify himself with his sacrifice. And then the blood was placed to where he could stand under the blood. The blood must be over him, and that was a token that he had identified himself, guilty, and had proven that an innocent substitute had taken his place.

28 What a beautiful picture. Oh. A redeemed... See? Justice had been met, and the requirement of God's holy justice had been met, and God said, "Now, I require your life." And then when the life had sinned, then an innocent substitute took its place. And it was a blood beast, not apple, peach. That ought to absolutely make the serpent's seed so plain to everybody, that it was blood, and this blood which could not come out of fruit, come out of an innocent substitute. And the life had gone out in his place, and the blood was a symbol that the beast had died, and the blood was gone out.

Notice what brother Branham is telling us here. I believe what he is telling us here is very vital to our understanding as Christians, and very vital for our own survival as a Christian and our survival from the wrath of

God that is coming upon this earth as God promised it would come.

14 I wish I could get this across to you in a way that would shake you to the bone, because if you do not have that Life he is talking about, God will never accept your sacrifice. And the blood of bulls, goats and Lambs was acceptable up until the Death of Jesus Christ because up until then the person would sacrifice an innocent Lamb to atone for their sins, but that sacrifice never took the desire of evil from their hearts and lives. so each year the sinner would have to come and offer the life of an innocent one, to cover for their sin.

15 Now, this showed two things.

16 One) that the sinner knew he was guilty, and
Two) it showed that the sinner knew there was only one way out from the guilt of that sin, and that was the Life of an innocent one could atone for his sin.

17 But as the Apostle Paul and brother Branham taught us, that Life of the lamb was not sufficient enough to rid the person of their sin, only good enough to identify Himself as a sinner and that He knew the life of an innocent lamb was acceptable to God for his atonement of that sin, but not strong enough to rid the sinner of the desire to sin.

18 So it would take the substitutionary Life, the Life of the Son of God to come into the believer and Live His life for Him, and that substitutionary Life would be the only Life that God would accept.

19 Therefore it took the once for all sacrifice of Jesus Christ to rid the sinner of his desire to sin, because the sacrifice of Jesus Christ not only released the very God-Life that was in Christ Jesus but also allowed for that very God-Life that was living in the Son of God, that had already been accepted by God, to come back and live again in us through the baptism of the Holy Ghost. And without that Life that was in Christ being in you, The Bible says "you are none of His".

20 Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

21 God will not accept anything you can do, but he has already accepted the Life of His son, and if that Life has come back into your being then that is the only Life God will accept.

22 Therefore, this morning I would like to talk about this Substitutionary Life of God, that God will only accept, and we find that we have access to that Life through the Word of Life, which is the Word of God.

23 Jesus said in John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

So we know that the Word of God is Life to us, and even our New birth is determined by the Word of God being quickened and made alive in us. The Apostle Peter taught us that the new Birth is brought about by the Word of God as a seed being quickened in us.

1 Peter 1: 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

And therefore without the Word of God being made alive in you, you will never understand what the Kingdom of God is all about. That is what Jesus said in, John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

And brother Branham taught us the meaning of these words of Jesus in

24 Contending for the faith 55-0220E P:66 Jesus said, "Except a man be born again, he cannot see the Kingdom." You can't understand it. It's a mystic, mythical thing until you're born again. There the very Life of God comes in you. Everlasting, Eternal Life, Zoe, God's own Life comes in you, and then you're a part of God. You're a Son of God or a daughter of God. And then you see as God sees. You believe as God believes. Then you'll be a new creature in Christ Jesus.

25 The Apostle Paul told us the same thing in 1 Corinthians 2:10 But God hath revealed them unto us by his Spirit: (therefore it takes having God's Spirit to have the things of God revealed to you.) for The Spirit (God's Spirit) searcheth all things, yea, the deep things of God. (And the Apostle Paul tells you in the next verse) 11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God knows.

26 So unless you are born again there is no way for you to understand the things of God. You will hear them, and even repeat them, but you will not be able to echo them or reflect in your life.

27 14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.

28 Therefore it is impossible for the natural man to know the things of God.

29 And William Branham taught us that to see means to understand.

It shall be even as it was told me 50-0818 P:23 No matter what it looks like here... We don't look at what we see; we look at what we do not see. Is that right? Anyhow, "to see" doesn't mean "to look at." The word "see" means "to understand." Jesus said, "Except a man be born of water and Spirit, he cannot see the Kingdom of God." In other words, he can't understand the Kingdom of God until he's born again. See? You have to accept it by faith. And then when He comes into you, you understand it.

And so we see this Life that is in the Word must express itself or the Word the person has is not an echo but just a mimicking and repeating the Word. And it is not the Word, but the Life of the Word that God is looking for in you.

30 1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; He calls it the Word of Life because he goes on to say in verse 2 For the life was manifested,(How was it manifested? In the body of God's Only begotten son, that's how.) And we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us; (How was it manifested unto us? he tells us through His Son. How will it be manifested unto you? Through sons). So we see the Word is Life, It is God-Life, and every seed must bring forth after its kind, or nature. When that Word of God-Life manifests itself, it manifests the God-Life that is in it.

Notice he called it the Word of Life, but I want you to contrast that to what Paul said in 2 Corinthians 3:6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.

31 So Paul said they were made able ministers of the Spirit, Notice, not of the letter but of the Spirit. And that is what John is saying as well.. 2 (For the life was manifested, and we have seen it, and we also bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us;)

32 So we see in John 5: 26 that the Life begins in God, the father and was passed down to His son, and then to sons. And it is this Life that comes from one to another through the ministration of the Spirit of God.

33 2 Corinthians 3:7 But if the ministration of death, written and engraven in stones, was glorious, (Notice he is speaking of the written word of God, the law) so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory was to be done away:8 How shall not the ministration of the spirit be rather glorious?

34 Not ministration of the written Word, but ministration of the Word of Life by the same Spirit that wrote the Word.

35 That's why I spoke to you a couple weeks ago, Token no 2 about the reflection or echoing which is not just a mimicking or repeating, but is actually the saying the same thing by the same spirit. Only that has life, because it takes the same spirit of the composer in you to make the same Words echo with the same life in them as they were in the original.

36 Man that can Turn on the Light 63-1229M 74 So life is only by the Word of God made manifest. Life comes only by the Word of God made manifest. As long as it is just in the Book like this, it still can be questioned; but when it's made manifest, then you see the product of what It spoke of being manifested; then that is Light on the Word. See? That's what brings... The Word said so, and then when it comes to pass, that is Life in Light, Light bringing Life. Light brings life. Plant the wheat out here, it'll... You put it in a basement, cover it all over, and it'll never bring forth anything, because it can't; there's no light there. But as soon as light strikes it, then it'll bring forth life if it's a germitized seed. That's the same thing it is in the Word. See, the Word is God, and when the Light strikes It, it brings the Word to life again. Every age has always been that.

37 That day on Calvary 60-0925 P:56 What is Eternal Life? The Life that He lived, the Life that was in Him: impart that to others. Can a man do that? A Son of God can. Jesus said, "Whosoever sins you remit to them they are remitted. Whosoever sins you retain, to them they are retained." Now, here's where the Catholic church and many of the others made their big mistake. They go out and say, "I forgive your sins." That wasn't it. How did they get sins forgiven in the Bible? Peter answered that question on the day of Pentecost. They said, "What can we do to be saved? How can we get this that you all got?" He laid down the prescription. He told them what to do. He said, "Repent, every one of you towards God, and be baptized in the Name of Jesus Christ." What for? "The remission of your sins." There's the greater works.

38 Now, let's just stop here for a minute because brother Branham is giving us the key here to a life without sin. Jesus never said whose sins you forgive they are forgive. He said whose sins you remit they are remitted. There is a difference between remit and forgive.

39 The word remit means: to lay aside or desist. To cancel out, or refrain from doing, to give relief from. to

restore or consign to a former status or condition and thus to release from the guilt or penalty of sin or unbelief.

40 Now contrast that to the word forgive and what it means. to stop feeling anger toward (someone who has done something wrong) : to stop blaming (someone).

41 Notice the difference between the two words. to Borrow a common phrase from brother Branham, but they are two different words and they mean two different things altogether.

42 Forgive means you come to the place where you are willing to forgive, or not be angry with someone who does things to you even though they keep on doing them. Notice forgiveness has nothing to do with the person who is doing the wrong. It doesn't change his nature, it only changes your response to the way you view that person.

43 In other words, as brother Vayle used to say, "dog bite me once shame on dog, but dog bite me twice shame on me". In other words, I can forgive you but that's not going to change you. That only changes my response to what you do. I just learn to accept that you are what you are and no one can change you unless you want to be changed.

44 So you will continue doing what you do best until you have died and God comes in to live your life for you. But to remit your sin (unbelief) is to do something to you that changes you forever, and changes the way you live your life. To remit your sin is to do away with you sin or unbelief altogether. And just saying it won't make it happen.

45 Just because you say it doesn't make it so. Something has to happen to change your life that you don't want to sin any more. That's the real meaning of the remitting of sin. You don't do it any more because you can't do it any more. There's another life living in you and you can't sin.

46 1 John 3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

47 The sin question has been canceled out in you. And the word Remit means: To cancel out. To lay aside altogether, to desist. And you can not do that until you are dead and your life is hid together with Christ in God.

48 John 20:22 And when he had said this, he breathed on them, and saith unto them, "Receive ye the Holy Ghost": 23 Whose so ever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

49 Now, the Greek word for Remit that Jesus used was apheimi, which is made up of two Greek Words, The first "apo", used as a prefix which denotes separation, and it means: to depart and cessation. Which means to "stop altogether". And the word main word heimi which means: to go, or to send away.

50 So when Jesus breathed on them and imparted the Holy Ghost to them, he told them that with receiving the Holy Ghost you now have power to give the same to others, and in doing so it will cause sin (unbelief) to depart from them.

51 John 20:22 And when he had said this, he breathed on them, and saith unto them, "Receive ye the Holy Ghost": 23 Whose so ever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

52 Notice Brother Branham speaks of the works of Christ and then the greater works making a distinction between the two. Then he quotes Jesus as he continues...

53 QA on the Seals 63-0324M P:91 Before there was an atom, or electrons, or before there was even cosmic light, electrons, or anything, He was God. He's the Creator. And that's the only way you can be eternal, is to receive Eternal Life; that Greek word there, I think, is Zoe. Isn't that right? Zoe, Zoe. And then that Life God imparts to you, as the father, your father imparts his life to you through the marriage vow with mother, and he, by that, imparts the joy of imparting (Catch me?), of the imparting life for a son. And that's the way God does: a joy in imparting His Life to a son. See? And then you become part of Him which is Zoe, God's Own Life. "I give unto them Eternal Life, raise them up at the last day." That's the only thing... He got Eternal Life; and that Eternal Life knows its body, and it must have to come forth. It's impossible for it to lay there.

54 Path of life 62-0621B P:40 A man might look like a Christian, impersonate a Christian, or walk like a Christian, or so forth. But unless that germ of life is there, he cannot rise again. Jesus said, "I come that they might have Life," Zoe, God's own life in them. And there's... Everything that had a beginning has an end. It's those things which had not a beginning that has no end. There's only one thing that never had a beginning; that was God. And we become His children, part of Him, then Zoe, God's own Life, Eternal Life, is imparted to us. And that's the only way that we can live. And that's the only way that our lost friends out here, even church members, can ever live again, is because Zoe has been imparted to them, and we become a part.

55 So this takes us to The Spoken word Original Seed 62-0318M P:91 Son of God Seed will bring forth a Son of God Seed.

56 In fact if son of God seed will produce son of God, then we are looking at every seed that comes off that son of God seed will bear witness to son of God Life. That's the greatest work, imparting Life.

57 Let's look at the actual quote itself from brother Branham's sermon, Spoken word original seed 62-0318M and let's go back to paragraph 89 and read through paragraph 91.

58 P:89 The works that Jesus did, if a man has the Seed of God in him with the Spirit of God watering that Seed, "the same works that Jesus, was manifested in Jesus", Him being the original Seed of God, His death brings you back to the original Seed of God, and if the same Spirit that was within Him is in you, then the same works will be manifested. You don't believe that? All right, let's turn over to Saint John 14:12. You say, "I'm a believer, Brother Branham. I sure am a believer." All right, I'm going to see if Jesus would call you one, see if the Word of God calls you one... "Verily, verily,... (absolutely, absolutely)... I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father".

59 90 What is it? (Notice he says what is it? That means he is going to explain to us what John 14:12 is all about, so we ought to listen to what he has to tell us. The he says,) Same seed. Can't keep... How can you plant wheat here and wheat here and say, "I'm going to get cucumbers here and wheat here?" You can't do it. The only way you're going to get cucumbers is plant cucumbers. If you hybrid it, then it won't be a cucumber. It'll be a hypocrite. Is that right? It'll be a hypocrite, friends. This... You've got to say it. It isn't neither one. Isn't cucumber or what you bred it with. It's a crossbreed, and it is a bad product, and it's dead in itself, and it can't breed itself back no more. It's dead right there--back, won't go no farther. That finishes it; that's all. But if you want a cucumber, start with a cucumber. If you want a church, start with the Word of God. If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And then that's... And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden. See? Then now, where's your Latter Rain coming up at? You see where that's going after while, don't you? Going over with them wild gourds that Elijah got and thought they were gourds or that them school of prophets up there, that

denomination they had: gathered some wild gourds and thought they were peas. Oh, well.

60 91 Then the works will be manifested in Him are the same, for it is the same Seed Word of God. God's Son was His example Seed. And what His Life was when the Spirit poured upon Him after His baptism and the Holy Ghost come upon Him, the very Life that He produced will--that same watering Spirit of the Holy Ghost will bring forth the same kind of a Life, doing the same thing that He did; if it's the same Seed. Son of God Seed will bring forth a Son of God Seed. Now, shame on you women with bobbed hair. Shame on you preachers denying that Truth. Say, "It's all right; hair has nothing to do with it." But God said it did.

61 So what we are looking at is the law of Life. All life is governed by the law of reproduction, which we find in Genesis 1:11, "every seed will bring forth after it's kind", and as long as you have sown pure Seed you will produce pure seed life. But when you hybridize Pure seed with another seed, it will hybridize the life in the Pure seed by mixing it with other seed life and it will produce perverted life.

62 That day on Calvary 60-0925 P:54 Now, notice, the greater works was to have the power in the church, not only to heal the sick by prayer, cast out devils by prayer, but to impart Eternal Life to believers. The Holy Ghost was coming and given into the hands of the church to impart life. Oh, that's what Calvary meant. It took stooped, degraded men and women and lifted them into a place to be sons and daughters of God to heal the sick and to impart Eternal Life. By giving the Holy Ghost to obedient believers, men who were once unbelievers be made believers and impart spiritual Eternal Life.

63 Now, the word "impart" means: to convey, to give, to bestow or to grant. And how can you give someone something you do not own yourself. So when you receive The Holy Ghost (Which is Eternal Life) you in fact own it and are expected to give it to others. That is why the doctrine of receiving the Holy Ghost was taught that you receive it by the laying on of the hands from one who has it to one who does not.

64 Notice the Greek word for imparted here is metadidomi and it means: to give over, i.e. share: give, impart, to bestow.

65 Luke 3:11 He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.

66 That day on Calvary 60-0925 P:55 How much greater is it to say to this sick woman laying here, "I can pray a prayer of faith," and she'll be healed. That's a great thing. That's what He was doing then, but said, "Greater than this shall you do. I'm going to give you power, not only to raise him up for a while, but to give him Eternal Life, which will be eternal forever." Poor, blind, wretched people, how do you miss that? Don't you see what the greater thing is? That's the greatest thing that could ever happen was to impart Eternal Life to people.

67 Brother, that's John 14:12. That's what sister Haddie Wright did. She was given power to have done whatever she asked for. John 14:13 ask and I will do it. And she asked for her sons to be given Eternal Life. That's what the third pull is all about, imparting life. No squirrel life, now there are three manifestations of squirrel life. No life in the little fish, now Life imparted to it and it swims away under the power of a new life.

68 Revelation Chapter One 60-1204M P:56 "He that believeth in Me..." Saint John 14:12, "He that believeth in Me, the works that I do shall he also. Do the same works, and greater than this..." Because Christ cannot preach the baptism of the Holy Ghost would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. But when Jesus came and sacrificed His Life, and the Holy Ghost returned, then they could impart Eternal Life to the people. That's the greater. But the signs and wonders, Jesus plainly said in Mark 16, "Go ye into all the world, and preach the Gospel to every creature." How far? All the world. How many? Every creature.

Long as the Gospel's being preached, these signs shall follow them that believe. And when that becomes a revelation, brother, you're near the Kingdom then. "On this rock I'll build My church, and the gates of hell can't prevail against it." Because the man or the woman that's ever been in that back desert alone like Moses was, and the revelation of God be made manifest to him through the Holy Ghost, there's nothing can shake him. He's just as sound and solid as he can be. Satan hates revelation. He don't like it at all: upsets his plans.

69 And that is what receiving the Holy Ghost is all about. It's not so you can know more than the next guy concerning doctrine. It's not to make you smarter, or more knowledgeable about God. It comes to allow God to live your life for you. But you have to die first. That is what it's all about. You die, so that Christ can live again in you. And then when you receive the Holy Ghost then God expects you to live in such a way that others will be drawn to the life you live. And you are given power by the law of Life to impart that same Life to others. But never forget, the power is sovereignly given. Therefore, Jesus never went about doing just what he wanted to do, but did only what was pleasing to His father.

70 Token the 64-0308 P:53 Look, then when we realize and present the Token, the Life it took for the Token, the Blood speaks for us. Remember, the covenant Blood was recognized with the Token, and the Word assures us of the promise. The Token is the sign that the purchase is made for us. Now, if you're not included in that, well, of course, you'll never get nothing; you're just walking through a prayer line, walking back out, walking up to the altar, and looking up, walking back out. But, oh, brother, when that Token's once placed in your heart, and you know it's the resurrection of Jesus Christ in you, something's happening. There isn't nothing going to turn you. You know where you belong. Full obedience to the whole Word of God entitles you to the Token, and nothing else. "Blessed is he that does all of His Commandments, he might have right to the Tree of Life." Then when we pray, we must have the Token to present with our prayers. Now, don't fail to get that. When you pray, you must have the Token to hold over your prayer; if you're not, you pray until the Token comes, 'cause you're not promised to receive it. See, you've got to have this Token first; that's the paying price, your faith to believe it.

71 Token the 64-0308 P:13 The Life, the Life that was in the Blood was the Token now. I'll prove it to you, just in a minute by the Bible. It is the Token that's to come upon each of us to show that we have been identified with our Sacrifice and have carried out Jehovah's request.

72 Token the 63-0901M P:89 The blood's not the Token now, the Life is the Token. The Life could not be there, 'cause it was an animal. The chemistry was the Token. You'd have to have literal blood applied on the door; but now, it's the Holy Spirit. We're coming to it just in a moment to prove that. See? It's the Life that is the Token. Your life is gone, and you are dead, and your life is dead. You are hid in God through Christ, and sealed in there by the Holy Spirit. The mind that was in Christ is in you, and Christ, and the Bible, and the Word is the same." In the beginning was the Word, and the Word was with God, and the Word was God." Then you, and the Word, and God, and Christ are the same. "And if ye abide in Me and My word, you ask what you will, and it'll be done." See?

73 Token the 64-0208 P:73 He expects us now to display the Token over our faith, to Satan's group, the unbelievers, and cults, and so forth, that don't believe in it, that we, believing what He has said of His promises, and that Jesus Christ has raised up from the dead, showing Himself alive... And that is the badge, the Token of identification, because it's Christ's own Life in you identifying the Word. It doesn't need anything else. That's the Token. Without the Token...Shows the fare is paid, shows that you're a subject for the resurrection, that God, that same power that raised up Jesus from the grave, you're holding within yourself as a Token. The Holy Ghost in you is the Token that brings you from the grave, because the Token is God, the Holy Spirit, which is Eternal Life, coming from the Greek word "Zoe," which means "God's own Life," in you. That's the only thing that paid the price. If that Token isn't there, how are you going to raise?

74 Token the 64-0208 P:65 Not the Blood chemistry, but the Token, the Holy Ghost, the Life out of the Blood that comes... What does that Life do? Comes and confirms what the Token has been purchased for. The Token confirms what the Blood bought for you. The Blood purchased your redemption. The Token is an evidence of it. The Blood... He was wounded for our transgressions, bruised for our iniquities, chastisement of our peace was upon Him. With His stripes we were healed. See? All Blood, Blood, Blood. Then when the Token come, it shows that you've been identified with that sacrifice. Amen. The devil can't keep you from it.

75 Token the 63-0901M P:54 It's yourself gone. You're no more... You're--reckon yourself dead, and the Token is what lives in you, and it's not your life; it's Him. Paul said, "The life that I now live..." He lived a different life from what he once did. "It's not me, but Christ liveth in me." There is the identified Token that God required. Identified with our--identification with our sacrifice. The Life of our Saviour in us, the Holy Spirit...

76 Token the 64-0308 P:61 God once gave a rainbow sign for a token (I'm closing.), gave a rainbow sign for a token. I've just got about ten minutes and then have my prayer line. He ever remained true to that token. Did He? He does yet. All these thousands of years, He has never once, one time, failed to display it. He was true to that token, shows us that He never will fail to honor His tokens. I don't care if Jesus don't come for ten thousand years, you have the Token; He's still got to honor It. No matter how many things changes, and what ever more, He's got to honor that Token. He said He would. All right. He expects us now to display His Token over our God-given faith, to every unbelieving cult in the nation and in the world, that believes that signs and wonders don't follow the believers. And be true to this Token, and It shows that the fare has been paid and we've been accepted for the resurrection, having the Token Life inside of us.

77 Token the 63-1128E P:76 Now, when you want Eternal Life, you receive a Token, showing that the price has been paid. It isn't the Blood, but it's the Token of the Blood. It's the Life Itself. Amen. Full obedience to the whole Word of God, to God's entire Word, will entitle you to this Token. How do you do it? Peter said, on the day of Pentecost, "Repent, every one of you, and be baptized in the Name of Jesus Christ for the remission of sins, and you shall receive the gift of the Holy Ghost, the Token. For the promise is unto you, and to your children, to them that's far off, even as many as the Lord our God shall call."

78 Let us pray...