

#19 Because You Are Sons, Acknowledging Paternity

1 Shall we pray: Heavenly Father, we're grateful to be gathered together in Your Name, in the Name of the Lord Jesus Christ at this particular hour to praise You, to worship You Lord, and yet even above that is to know the Word whereby we may properly worship You in Spirit and in truth, to know You Lord, in at least some measure, perhaps, approaching even more and more to the day when we know You as You know us in that particular sense You've granted Lord. And we pray our knowledge has increased, the revelation Lord, has become more pervasive, and our lives, therefore Lord, more one with Yours. Sanctify us holy by Your Word today Lord, because we know Your Word is truth, we give You the praise in Jesus' Name. Amen. You may be seated.

2 Now by thoroughly studying which we have been doing word by word, Bro. Branham's message on Satan's Eden; it's my confirmed understanding that the mystery of iniquity spoken of in the Book of 2 Thessalonians, which started Bro. Branham said under the First Seal and in the First Church Age amongst the people by a spirit that manifested only in deeds, then later took over men, leaders in the church, especially at Nicaea, coming to the place where the crown was placed upon the person's head, which could not be placed upon a spirit, showing that this Nicolaitian spirit which was to control the laity, to control people, came up through six Church Ages, through the various churches, all through the Christian religion, all over the world and it will incarnate itself according to 2 Thessalonians, and be known as the man of sin.

3 Now this will be that spirit of Satan that at this time is known as the son of perdition because of gift ministries that are in the churches but they're void of the Word of God, and therefore, they are simply gifts allowed to have their part. Now this son of perdition spirit will one day indwell the highest figure of religious authority, and become the beast; the very same one that overtook Eve and Adam in the Garden of Eden through his subtlety. And he will, of course, head up his own eden which he's coming into now rapidly after this six thousand years of human history.

Now my point in bringing this to you is to set forth that this series that we have studied and others, of course, which Bro. Branham brought us, is well documented from Scripture to show how this evil spirit has manifested itself through the ages and by methodical progression has continued in its pursuit of worship, that's personal worship unto Satan, and is at this time about to take over the whole religious world through the church system. And it is a program of total deceit, of misrepresentation, until Satan is mistaken for God and Satan receives worship and places himself above all, except the Bride and God Himself, though that is done materially because they usurp the position even though they really don't have a position. "That church and Satan," as Bro. Branham said, "bluff it." Although at the end time it is not so much a bluff. It's an actual physical takeover.

4 So this is what we've been looking at and we're continuing to look at it this morning and we want to revert back just a little bit to number 18, which was last Wednesday, and there we noted that when the serpent convinced Eve to listen to him, certain various changes took place in her mind as to who she was and consequently then as to her actions and then you can see where those actions led her and Adam and have been leading the human race.

Now, he convinced Eve to listen to him, and the first...and the change you will notice is that she forgot her identity under the influence of temptation. He said to her,... "Now, you'll be as gods." And of course, gods in the literal sense of John 10 and Bro. Branham's exposition of it taking from the Psalms is that "gods are those to whom the Word comes," so he was baiting her to believe that the Word of God could come to her because of who she was. She would be just like a prophet. There's you first prophethess. But it goes beyond that even. It goes to

the fact that where he said, "You will be as gods."

5 Now let's be honest with ourselves, if Adam was a son of God, and Eve was a daughter of God, then generically and genetically, even though there's a manifestation of flesh, essentially Adam and Eve would be gods already. So she in this temptation under that influence literally denied her real identity as to her essentiality. But even at the time she denied her identity as to her essentiality of literally being a part of the God race because she was a part of God according to that life, this did not make her any less what she was but she destroyed a position that she already was in, and was commensurate with her being that daughter of God which she was co-equal with her husband, and they together co-equal with God in the governments and the governing of the earth. But you see she lost out by denying her true identity; she defaulted on the truth of her reality.

Bro. Branham spoke of that black slave in America that was so different from all the other slaves. The owner would not part with him at any price, and the man began questioning as to why this one slave was such an outstanding character. And he said, "Well, you see, he was born the son of a king in Africa and he's never forgotten who he is."

6 Eve under temptation defaulted in her position. Now the beast told her that she and Adam would become as gods, or children of God, a part of the God family and God race; and they already were. And every child of Adam is also a part of the family being a part of God by the begetting of God. Now you can see how revelation deteriorates into a lie when one believes one Word changed. So it wasn't that she lost the reality of who she was; she lost her identity in the earth and the universe as to her position. That is why you find in Scripture talking about God adopting.

And the carnal mind, especially the legalist Pentecostal mind, because they're the worst offenders having come out of the Nazarene and Methodist which are terrible, terrible offenders. They say, "See, we were children of the enemy and God adopted us." That is ridiculous. The word `adoption` means `to place`. And by the rebirth you are acknowledged as to what you are and have always been.

7 As Bro. Branham said and this is going to go over like a lead balloon to those who do not understand the Scripture and even if they do they won't understand this, he said, "There'll come a time when you realize you weren't saved the day you thought you were; you always were." In other words, how could a part of God be lost? You see? Now this is very tough thinking but if you read Ephesians, not with the open mind of a cesspool, but the open mind that the Spirit of God can anoint you and come up with your answers: so we were in Him before there was a speck of stardust. See?

8 Every child in Adam. And remember, God breathed into Adam the breath of lives. The Scripture says, "He became a living soul." Was he a dead soul before God breathed into him? Bro. Branham said that, "Adam was a spiritual being, spiritual figure, in him was male and female, then God put that into a human vessel." Well, I understand that Adam was already living. How could he be a living soul? Because now he was able to propagate and bring forth all those lives from the stream of life, "as in Adam all died, even so in Christ all made alive." But they were in Christ before. Then what was it that died? The body!

Do you think Adam didn't go to the place he was meant to go and take up a theophonic form? But he had to wait to come back for a body. Now whether Adam has got that body, don't ask me because whether he made a part in...whether he was in the first part of the first Resurrection, I don't know. I know Abraham was and Isaac, Sarah, Rebekah, those, Job, along with Jesus, Joseph. But if you're going to ask me, what about Reuben and those men; they might come up in the second Resurrection, be part of the foolish virgin outside. I don't have the answers. All I know is the answer the Bible said, "The foundation of God standeth sure, having this seal the Lord knoweth them which are His." But I do know the Bible said, "As in Adam all died."

9 Now you see then she by temptation lowered herself. Now this frame of mind, this frame of mind now forms a false doctrine of relationship to God by their disassociation from family relationship confuses a new birth and adoption and places an unwarranted emphasis upon works. The emphasis then by association with God then comes by works, not by life. All right. Disassociation from family relationship makes a confusion of the new birth. Okay. Let's go to Galatians 4:

(6) And because (you) are sons, (And because you are sons,) God hath sent forth the Spirit of his Son into your hearts, crying, (Father), Father.

(7) Wherefore thou art no more a servant,...

And that sounds like a lot of hogwash. He says, "You're a son, but now you're not a son." It's not what it's saying. "It's because you are sons, placed, now no longer a servant." In other words, worship is getting continuously back to where God had it which was family, father and children relationship. How many homes are there here this morning, you people came out of where every morning you got up, "Oh, great father, my father-talking about your own father now-you are a great figure." You know, that was never in your heart to talk to a decent parent, structured into some kind of idol or something that's far off. Eve blew this in the Garden.

10 Now Paul says, "Look, servitude and worship in that regard is a thing of the past, you are now as John says, 'In fellowship in the light'." And we're getting closer. I've been talking family for eight years about now. I'm afraid we're going to blow it. I get criticized...I get carping all the time from some people. One day I'm going to mention some names and just say, "Stand up beside me here. Get it out of your chest, get it off your chest and put a finger on me." You can't do it. Not one in this building or out of it that's heard my voice did not have the right hand of fellowship extended in the love of God: I'm telling you the truth, telling you the truth as I stand before God. We will blow it if we're not careful.

You've got to let your hair down. You can't be stand offish. You can't say, "Come..." Some of you have done it. Don't tell me you haven't. You...some of you even talked of a church split. Shame on you! Where do you come from? I stand in fear wondering where are we going in the light of this Word? God's Eden, Satan's eden. I'm not excoriating anybody; I'm just bringing this up.

Listen! Because you are sons, God has sent His Spirit, not saying, "God, God, God." It's "Father, Father, Father." Acknowledging paternity without the baptism with the Holy Ghost there cannot be a true acknowledgement of a relationship. It is the spirit, the light hitting that little cell within us, waking it up as Bro. Branham talked of the eagle's crying when the little eagle was in the chicken pen. "I belong to that. I'm a part of it." It's what we are looking at.

11 Listen! Let's go to Ephesians 1:

(3) Blessed by the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in (the heavenlies)...in Christ:

(4) According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

(5) Having predestinated us (to) the (placing) of children by Jesus Christ to himself, according to the good pleasure of his will,

He's talking about the Bride, singled out from the many, the wise and the foolish virgin already separated, so

Bro. Branham said, "God does not simply [say], I take this one, leave that. I take this, I leave that. No, it was already done according to a plan." Now, we have this understanding here, but people want to go to works. Oh yes, now it's an association by works. This is where families have their troubles. Father looks down, ordinary man, says, "Well now, this is my first son, and he's a real credit. But this guy he's like water in my blood, this third son, oh yeah, yeah, yeah."

"Well, just a minute now, is he your son, or is he not your son?"

"Well, I hate to be put on the spot but what it is, he's a third-rate son."

"Huh? I want to ask you a question again. Is he your son or is he not your son? Has your wife had an affair?"

"No, she hasn't had an affair except with me."

"Then he's your son."

"Well, yeah, he is."

12 Well, let's read some Scripture. Romans 4:

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| (1) | What shall we say then that Abraham our father, as pertaining to | the flesh, |
| | hath found? | |
| (2) | For if Abraham were justified by works, he hath whereof to glory; | but not |
| | before God. | |
| (3) | For what saith the scripture? Abraham believed God, and it was | counted |
| | unto him for righteousness. | |
| (4) | Now to him that worketh is the reward not reckoned of grace, but | of debt. |
| (5) | But to him that worketh not, but believeth on him that justifieth the | ungodly, his |
| | faith is counted for righteousness. | |

Now listen! Unless you are...ordained to believe, you will never believe and only sons are ordained to believe. Now the first thing Satan came in here and he disrupted that. That's why Bro. Branham said, "There's only one sin and that's unbelief. Everything else is a manifestation or an attribute of it."

13 Romans 11, I believe it is...

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| (6) | And if by grace, then is it no more works: otherwise grace is no | more grace. |
| | But if it be of works, then is it no more grace: | otherwise (works) is no more |
| | (works). | |

So therefore, the association by works is dead. As I said the other day, David was no less a son of God in committing adultery and killing the woman's husband than when he was getting psalms to write down for all generations. "Say now Bro. Vayle, what it is you see the man had a lapse and what it is..." Now hold it! A horse kicks you in the head, so it's no longer a horse. You got to be sick this morning if you can't see what I'm saying. I as a person can kill, murder, rape, and do a million things; it does not change my essentiality. I'm still a human

being though acting like a mad dog. If you didn't have representation back there, you don't have it now, period.

14 Now it seems we got to get the cobwebs out of our brains because we're associated by works. "Oh, I'm a real Christian today because I did lovely, lovely things with the Lord and for the Lord, yes, yes, yes." And tomorrow somebody tricks you and you fall flat on your face and you're a very bad Christian today, "Yes, yes, yes, I can feel my soul deteriorating, I can feel that spark of life going, I can feel, I can feel, I can feel, ahhh, I can feel." Well, if I were you I'd stop feeling. It's time somebody stopped feeling. I would to God I could. Too bad, you don't go by feelings.

Bro. Branham said, "The baptism with the Holy Ghost is without sensation." Then if you get it that way, you keep it that way. Huh? If water never ever came in a rubber boot, then water never comes in a rubber boot. And if the Holy Ghost doesn't come with sensation then it never comes with sensation. "Well, I think I'd like to change that a bit." That's just what Eve did. You can't change the prophet's word. I don't care who it is, neither I nor you; we cannot do it.

15 Let's go to 1 John 3. You know, it has to do with this old fellow Cain over there. ...

(11) For this is the message that (you) heard from the beginning, that we should love one another.

(12) Not as Cain, who was...that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

(13) Marvel not, my brethren, if the world hate you.

(14) We know we have passed from death (to) life, because we love the brethren. He that loveth not his brother abideth in death.

(15) Whosoever hateth his brother is a murderer: and (you) know that no murderer hath eternal life abiding in him.

(16) Hereby perceive we the love of God,

Now what caused this whole ruckus? Two separate revelations. Two separate people from two separate fathers; that's what they were. Both heard from God and one denied it and because he denied it, he went his own way then he killed his own brother. Why not? He always spit in God's face. There's no mystery that Cain killed his brother. It's a mystery he didn't kill him quicker. What do they have to do with each other? Nothing. Nothing. Not a thing. And now that they're one lump, they still don't have a thing to do with each other.

16 God told us not to be unequally yoked; how could we be yoked to God and the devil at the same time? Bro. Branham said, "There's no white blackbird, no drunk sober man." Why do we try to make it then? No sinner Christian, there's no sinner Christian. There isn't any. See? You got to stay within the Word.

These are two different people entirely from two different sources, but remember, as the beast came from the earth, so did man, so therefore, this sperm could mingle with Eve's egg and from the same earth bring forth a hybrid. And he had a hybridized soul; there was no place in it for the Word of God. John 8; or is it John 6? It doesn't matter. I think it is John 8. All right.

17 Notice, now at this point of rejecting the position of sonship Satan encourages her to rebel against God and

no longer work with the Rhema/Logos God, her Father, but to deny the Rhema and yet acknowledge the Logos, and the Logos acknowledge her, well, that's what she wanted. And then on top of that, insist on her own Rhema to the extent that God must honor her Rhema though attributed by Satan. That was like a Philadelphia lawyer, wasn't it? Did anybody catch it? You're a pretty smart cookie. I'll read it again.

Listen! Notice, now here at this point of rejecting her position of sonship Satan encourages her to be a real feminine woman lib. She rebels against God and no longer will work with the Rhema/Logos God. She won't work with the living God manifested giving her the Word. And yet, even though He's her Father, she will deny the Rhema, deny the Word of God, and yet she will acknowledge God, she'll do it, knowing there is a God and on top of that, she will insist, make an insistence for her own word though Satan gave it to her, then she wants God to acknowledge it. Now am I telling you a lie? Or is that exactly what happened? That's exactly what happened and is in the church today. She got it from the devil.

18 Now by reasoning, Adam and Eve, they consider they are children of God by creation. Now watch this. They go from begetting to creation. They deny Eph 1:3 but they still admit they are children of Adam. That's the people right in this world today. And they are that by virtue of the fact that Adam then is the first born by creation-Now listen!-if you're first born you are entitled to fifty percent of the assets of the father. That's right. That's the Word of God. Don't fool with It.

Now don't you find that in the church today? "We are sons of God by creation. Hallelujah! We speak in tongues like the son of perdition. We cast out devils. We magnify the Lord. We love the Lord. Now here's my little black book here though that's got all the doctrine."

I wish it did, I just got another Bible up here. They'll speak their own word and they'll tell you that, "Millions now living will never die, we're all sons and daughters of God," and even the Pentecostals are going to have to come to the place or die for it, and there not too many going to die. And say, "Look, it doesn't really matter what you believe. It really matters who you believe." And that would take in the Mohammandens and just about everybody else because when you boil it down they all boil it down to one spirit. They boil it down to a spirit.

19 And so they are saying, "We are co-owners with God. We are going to inherit the earth." Satan gave her that promise and by doing it he defrauded her of her inheritance. Now are you going to tell me this morning this church is going to inherit the earth? "Oh we believe Bro. Branham. We believe Bro. Branham. We're going to inherit the earth." And disavow the Word that Bro. Branham brought? All the churches around here preaching that the Presence is just a doctrine like serpent seed, and you don't major on a minor. And Bro. Branham said, "It's the main thing." Where are these preachers preaching from? They say they're quoting Bro. Branham. I've been criticized of not quoting him when I quote him. I've quoted him since the Lamb took the...approached the Father's throne, he took the book, he ripped the Seals off, and he climbed upon His Father's throne but I'm repudiated in Europe and all over the world because I quote the prophet. What's coming out of these churches?

Bro. Branham talking about the Presence; he said, "The camera vindicates the Presence. That's the main thing." What I'm trying to say is it's His Presence what's...there it is right there. Not with you and me. Not your baptism, my baptism, in case we got it, there. Want to read it? Page 102, Hebrews chapter 3, paragraph 96; "That's the main thing." What's the main thing? Right there. "Oh no," says the preachers around here, "that's the minor thing." What about it? Look me in the eye. What about it? Here it is. Come on and read it. I'm not lying to you, come on and read it. You can't focus in but if you could here it is. Bold print. "That's the main thing." But all through Ohio and different places, "It's just, well, it's just a doctrine." I got a phone call last night, about one hour, from Africa. You ought to hear some of the things. It's interesting, very interesting. They blew it.

20 He fooled her on relationship to God. That's where the Roman Catholics come from. "If any man dares to

say he was born to the end of an assured salvation, he's an anathema." And yet a Pentecostal preacher named Lester Sumrall said, "The Roman Catholic Church believes in predestination," because he read an excerpt from Augustine. I don't think he knows too much Roman Catholic doctrine. The Catholic Church would be dead if it believed that; who'd need the pope? Where would all the money come from that prays you out of purgatory?

They'd say, "Popey, old boy, and priest old fellow, come on down, we're sons of God."

"Who told you?"

"The Bible did."

"Oh, watch it. We wrote the book and we wrote it very peculiar because it takes a special priesthood to tell it to us." They'd lose it, wouldn't they? Everything they stood for. All right.

21 Now listen! Satan defrauded them of what they were and possessed and then promised to give it to them. Yeah! Now listen! This is the first woman made, Adam is the first man made, straight from the image of God, straight from the face of God, and they're fooled. And you say the world won't be fooled by this?

He said, "Listen, you aren't what you think you are."

She said, "Do tell." She was all ears and mouth. What was in between? God knows, it sure wasn't the Word. Something happened to the Word that she got. She listened.

And he said, "Now listen, ...you can be," he said, somewhere in the vague caverns of her heart and mind there was a voice that was yearning unto God, and Satan came and said, "Listen, ...I'm going to tell you all about that." He said, "You can be, but you're not, and you can have this, just what you're looking at but...you can really have it." See? She denied God, and followed Satan.

22 Do you mind going to 2 Peter, the 2nd chapter concerning this end time?

(1) But there were false prophets also among the people, even as there shall be false teachers among you,

Now William Branham was the prophet and every five-fold minister will teach. There's no evangelist cannot teach. There is no pastor who does not teach. There is no teacher who does not teach. There is no apostle who does not teach. There is no prophet, five-fold man that does not teach. And they will teach what William Branham taught. They're supposed to. And they will go around perverting It, like one fellow runs around the world; he's got a female Holy Ghost.

They say, "Well, Bro. Vayle, the man says he believes just like you do, so you must believe it, too."

I said, "No, you're wrong. Find me where it's on a tape. Find me one place where I ever said it." I said, "I might have illustrated it, as the sperm and the egg come together in a human being, so does the Spirit of God come to that little life which is in you. And that would be designating then a sperm, the `spora', in here as an ovum, which I don't think I've ever done that, but I could do it and get away with it, if I explained it thoroughly, and said, `Now, hold it, this is an example'." And if the right sperm didn't come and the right egg was there, that sperm would go right by it. In other words, you could not miss the Holy Ghost if you tried. Can't do it! It's all by election.

23 Now listen! [2 Peter 2:]

(1) ... (these) false teachers among you, who privily bring in damnable heresies, even (saying "No," to) the Lord that bought them, and bring upon themselves swift destruction.

Now it says right there that at the end time the One knocking at the door [Bro. Vayle knocks on pulpit.] "I want to come in." Ah, that's just a minor. I hope I scored some of you. I won't stand before God with blood on my hands, your blood, I can tell you that because if that isn't God, the picture of God, what is it? You say, "Now you're a Catholic." You bet, I'm a dog-gone good one, too, and the best kind, right back to the beginning.

Here is the beginning of manipulation or politics by sensual wisdom right in the Garden of Eden, manipulation which is politics by the senses. Did you ever hear of the word 'census', "we took a census?" Politics, ah ha! David took a census, and because the people allowed it, God destroyed multitudes. Don't fool with the Word of God. It's not politics.

24 Satan manipulates even Adam. Eve tries to manipulate God. Let's go to Revelation 13. Let's read part of it. ...

(11) I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he (spoke like) a dragon. (Ecclesiastical and military, political: you can see it's politics.)

(12) And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. (That's the Roman Empire.)

(13) ...he doeth great wonders, so he maketh fire come down from heaven on the earth in the sight of men,

(14) ... (deceives) them that dwell on the earth by the means of those miracles which he had the power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, (that) had the wound by (the) sword, and did live. (Politics, there it is. See? Power.)

(15) And he had power to give life (to) the image of the beast, the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. (Now you see there's a whole new empire rose up, coming right out of America.)

(16) And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: (Do his will and think his thoughts.)

(17) And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Organization, and your little old credit card and the whole bit; I'm not saying credit cards are the mark of the beast, I'm just saying it all works in the number system, Roman Catholic Church and everything else. It's all

worked in there in a political, computerized system. Without the computer it couldn't be done. They could pull a dossier right now in America here in twenty seconds is all they got to have.

(18) Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six. (Which is the number of Rome, the pope.)

25 Now you can see right here this is manipulation and it started in the council of Nicaea when the church accepted political and military backing. And America came over here and says, "Cease and desist from either." But now politics has gone into religion, and forbade us to have freedom of thought. Yeah, today the church typed by Eve is completely manipulated by Satan through a priesthood and the entire church political, its political body claims to manipulate God. She speaks and God listens and Jesus promotes it. The Triple Crown; heaven, hell and purgatory. Mary is ascended into heaven, and we love Mary, and we will talk to Mary; that's necromancy. That's the highest form of spiritism, talking to the dead. And we will talk to Mary and she will talk to Jesus, God will hear the church. Heil Hitler! Politics, come on. [Congregation laughs.] It's politics. Who are you trying to kid? It's manipulation.

26 I read a little bit of my magazine I like, you know, The Jerusalem Post. And in there the rabbis admitted that ever since the beginning of time, man has tried to manipulate God because God manipulates man. It's true but it's not true. God cannot be manipulated, although people think He can.

Bro. Branham preached a sermon: Does God Ever Change His Mind About His Word? [65-0418E] No, does God ever change His ways? No, He doesn't. There's no way He can do it. He can't do it.

Yeah, they claim to manipulate God. Now, since the majority of people believe this, tell me, how can Satan miss being worshipped? You know something? Judas manipulated God. Yeah, Judas was reprobate. He had to be serpent seed because the devil got into him. The Bible said, "One of you is diabolos." Not one of you is a devil; one of you is the devil. And the Bible says, after the rites of communion, after the rites of communion, the Bible distinctly says that Satan entered into Judas. So there he was completely in him and had taken him over. Now, at that particular time Judas had gone out with gifts of the Holy Spirit and had raised the dead, and healed the sick and done all manner of things he's supposed to do. So therefore, he manipulated God in that particular sense.

27 What about Matthew 7? Many will come in that day and say, "Lord have we not cast out devils, prophesied in thy Name and done wonderful works?" "I never knew you." Manipulating God, the church is wrong. The church claims headship of God but has satanic Rhema. How can you have headship of God and have Satan's word? The centrality or center of worship in the church as in Eden is satanic Rhema as though it's from Logos which it was but it was changed in the transmitting thereof.

You know something? When you understand this you will understand how that this Book here could not be wrong, no matter how people try to change It. No matter what they try to do, this Word still comes down and a prophet come right down and be a hundred percent with him. This Book is a different book, brother/sister, this Book is the one book that proves Itself because this Book has a life in It, and It proved Itself. The centrality of...or center of worship in the church as in Eden is satanic Rhema, satanic word, as from Logos, they water it, dilute it, they change It. It is just waiting for Satan to incarnate himself in the same religious figure that once was back there at the time, you know, of Judas and in the Garden, the beast. The beast in the Garden was a real theologian. Yeah, the beast in Revelation is also one. But with the philosophy and politics developed over six thousand years, Satan's eden is utter corruption with its kingdom members rotting from AIDS while they stand on their feet and can milk their horrible sins of sexual uncleanness. And there's only one way for God to clean it that is by fire.

28 The question arises and we can proceed to read now. The question arises at this particular time; how can we escape? How do we get to the true Rhema which came from God? Which is identified not only with God but as God? Rhema and Logos being interchangeable: if you don't think it is, look in your Greek, `Strong's Concordance', you will find they're interchangeable the way the Jews have always done it, the way William Branham has always done it, and the way we do it by the grace of Almighty God. The question arises: how can Eve escape? How can the Bride escape? How can there be a Bride, a virgin of God's Word at the end time whose centrality of worship is Jehovah/Rhema/Logos? That's it!

And the Rhema came from William Branham, prophet of God, Elijah who also called himself Elisha. Say, "Oh, Bro. Vayle, don't tell me that." Bro. Vayle just told you that because he read it. "That's the main thing." Well, if he made me an incarnated Elisha...is this guy for real? The stupid little uneducated backwater jerkwater hillbilly William Branham is he for real?

"I knew it would get to him, yup, too big of a ministry, yup, they do it every time, yup, they do it every time." What about the time they don't do it? Could this be for real? "Well, if he made me an incarnated Elisha." If you didn't have faith to believe it, it would never do you any good. "He came to his own, and his own received him not." Elisha had twice the ministry of Elijah, and William Branham admitted that Jesus had more success in William Branham's ministry than He did in His own, "greater works."

29 The centrality of worship, brother/sister, is Jehovah/Rhema/Logos. The answer lies on page 13 [12], paragraph 44 [73], we'll take a few minutes on this, and then...well, we'll take minutes on this. Bro. Branham says, [Satan's Eden, 65-0829]

[73] I have a Message, and That must go to the people. Makes it very much misunderstood amongst the people. They think I'm against everybody. If they only knew, I'm for everybody, I'm trying my best to bring them what is the Truth,-Now listen!-just as it is laid on my heart and the way it is laid in the Bible here.

And I'm going to say right now derisively and you know I'm just being silly, who cares who bits about William Branham's heart? I can get a thousand people say, "Well, God laid it on my heart, Bro. Vayle, and in my heart he said that this wasn't so over here in Ephesians, this bit about, well, you see it's this way as it is in 1 Corinthians, as in Adam all died, even so in Christ all are made alive. You see, they all died in Adam but now you got again in Christ."

Now how do I know they say that? Because I said it myself one time. Phhhh! Hogwash! What do I care two bits about William Branham's heart? How he feels in his heart? What's he saying? You don't know, do you? Remember he said one time, "I would sooner have a man right in his heart and wrong in his doctrine, huh, than right in his doctrine and wrong in his heart?"

Only William Branham could talk about the heart and the Word because you see nobody understands how this lovely Jesus could take a bullwhip and smack those birds out of the temple. And the kind old priest showed more love, and sympathetic, empathetic lovely attitudes, than this renegade little illegitimate who called us a bunch of vipers and snake in the grass and whited sepulchres, [Mt 23:27] full of dead men's bone.

30 My message is what's going to do the job to get the Bride back and I'm misunderstood and my messages are misunderstood but they don't know where it's coming from" This is not the heart of a man who is talking because he's a nice guy like the late Norman Grubb, and I've told you this more than once, how sitting in the office of a doctor, I think it was a dentist, I picked up, yes, it was over here in Troy. I think the guy's name is ...?... I think it is now. And on this desk, he must have been a Full Gospel Businessman or something and in here Norman Grubb is telling that the greatest miracle of the twentieth century, the greatest move of God, the most wonderful thing

every descended from the heaven is the ecumenical move bringing us all together as brothers. And my prophet, William Branham said, "It's the most insidious thing in all the world; it's binding the tares."

Now let now any man say that Brother Grubb didn't have a nice heart. Well, this...if you want to look at nice heart, look, don't look at Lee Vayle and please leave quietly and don't ever come back because compared to Norman Grubb I would need a fireman's ladder to reach the eighteen or thirty-seventh floor to look a snake in the eyes. I've read the guy. I know what I'm talking about. He has the evident essentiality by manifestation of what a true Christian is, and he's a liar, the truth isn't in him; the same old hogwash back in Cain and Abel's day.

31 Now listen!

[73] ...I'm trying my best to bring them what is...Truth, just as it's laid on my heart and the way it's laid in the Bible here.

So I don't care two bits about your heart and my heart unless there's an agreement with the Word as Bro. Branham said, as I understand this, I don't know where the quote is but I was just told the other day by a friend of mine that's very deep in quotes. He said, Bro. Branham said, "The church at the end time would have true love." And I've been preaching that for years, but it's got to come out of the Word, because the love of God is shed abroad by the Holy Ghost and the Holy Ghost can only come by the Word.

So the love of God must be definitive as God Himself is definitive and everything is definitive, even a gas, an inert gas, before you could weigh it you have to have instruments so delicate. You say, "I wonder if that really does weigh?" Oh, hey, what's this little piece of paper weigh? I don't want to rip it. But what's this little bit weigh? They can weigh it. Oh yeah, oh yeah, they can weigh it. It better be the Word that's in the heart.

[73] And God...listen. And God proves that to be the Truth, so there is nothing else can be done about it, (that my heart and God's Word is one.)

Huh? Huh? Huh? Well, come on. David a man after God's own heart, "Thy Word have I hid in my heart that I might not sin against Thee." Didn't do too much good, did it? Oh yeah, never sinned against Him, the actual sense of the word, he sinned against himself by going into folly. But you can't change essentiality and God proves that to be the truth right there by vindication which is Deuteronomy 18. You all know that.

32 Now Bro. Branham's message is what? It is 1 Th 4:16 the Lord Himself shall descend from heaven with the `kleusma' which is an order to be obeyed. And in 1 Corinthians 15 it tells you what it is, the church becoming subject to God. That's real church order. Not putting gifts in a room, that's just to get the clutter out of the way, and if you can't do that, you'll never get the rest of it. You might not know it but I think you'll know it when I tell you, I've been preaching church order this morning. I went plumb back to God and brought us right down to here. And I've showed you what Satan is doing with his false church. We see the trail of the serpent made visible. I don't preach Bro. Branham's sermon, I don't even know what his sermon is. I got to preach my own. I know one thing he sure must have preached a good one but...would have if we would have found his notes. But I don't know. All right.

33 Listen!

[73] Either...they look at It, or they don't.

Now he tells you right here I am standing here, literally as a mediator. I am standing here as God's legate. I've been deputized to stand right there and I am the difference between a Bride restored and a Bride not restored

because this is the way that God has them doing it. Do you think the church is going to like that, or any organization? Do you think most people in this so-called Branham message are going to like that? Oh, no, because they got to look to themselves, "I got something to do with it." I ain't got nothing to do with this. I wasn't there. I never... Hey, I didn't know that could happen; I didn't know it had happened. What do I have got to do with it?

"What," he said here, "either look at it or don't look at it." Well, I'm looking at it. Yeah, I got no problem. I like it. I wish I could get close to It. Get the rapport, not a feeling, but a spiritual understanding that goes far beyond feelings, goes right to the place where there aren't any feelings, other than the awesomeness before Almighty God which lies in the soul and is an attribute of the soul and it's not an attribute of the flesh. You say, "Why?" Because bless your little hearts when I get out of here, I'm going to really know what this love and worship the Lord and not going to have anything to do with my flesh. This flesh is an obnoxious little old creature.

34 The Lord shall descend with the Shout, the Lord shall descend with the Message, and He will give this message to His prophet. This is Rev 10:1 and Rev 10:7 and they get together and the prophet brings the Word which is the Seven Seals and the Seven Thunders under the Seventh Seal so the whole mystery of God is revealed and you don't dare add a word or take a Word from It. "Now," he said, "this is laid on my heart." Okay.

35 Let's go to 2 Thessalonians. I always promise myself we're going to get through in a hurry. Oh yeah, we do get through in a hurry. We get through in a hurry with the first part and the last parts always left for the next time or whatever it is. I don't know. All right. 2 Thessalonians 1, notice what it says...

(7) And to you who are troubled rest with us, (...Bro. Branham said, "This is the relaxation under the Seventh Seal.") when the Lord Jesus shall be revealed from heaven with his mighty angels,

(8) In flaming fire taking vengeance on them that know not God, that obey not the gospel of our Lord Jesus Christ: (There's your Judge.)

(9) Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;

(10) When he shall come to be glorified in his saints, (Now what does He do? At the time He comes to be glorified in his saints, that's the Appearing, He is judging the world and condemning them. They both go on at the same time. This is that message. Now listen to it!) When he shall come to be glorified...and to be admired in all them that believe (Now watch!) (because our testimony among you was believed) in that day.

Now Paul says, "It's in this day of the Seventh Church Age, the Seven Seal, the Seven Thunders that his testimony is believed." Bro. Branham said, "Just think the same Pillar of Fire that brought the Word to the Apostle Paul is here revealing It."

When he got beyond the Curtain of Time, he said, "I've preached what Paul preached."

They said, "We're resting on that."

Well, hold it, that's stupid. "Hallelujah, we're resting on the blood. Let's talk in tongues a bit. Hallelujah, we're resting on the baptism. Hallelujah, let's talk in tongues a bit." Come on, Pentecostals. It didn't say that. You

know why? Because that was part of it but it wasn't all of it. Now come on, I don't care two bits if we ever get out of here, today, tomorrow or the next day. Let's understand this. This is not a piecemeal religion we're talking. This is not a piecemeal message we're talking. This is message, period, where time and eternity come together and our bodies become immortal and we get out of here.

36 Paul, the Apostle said, "I'm worried about you virgin, you got something in your mind." Back here in this day there's a people who have the virgin Word again. Now look at yourselves, one, I won't start with you because you ain't that good-looking. My Lord, I just as soon look in the mirror as look as you guys, almost. If not a hundred percent, get a little nose bob, help a bit? Get quite a big nose bob, help quite a lot.

See what I'm trying to get you? Looking at you, what are you? A product of six thousand years of degeneracy but inside is a speck of God, the essentiality has never changed. All it requires now, pure and simple, is the virgin mind which is the greatest battle ever fought. And if you can't place that as number one, give up this morning, come and see me privately and I'll talk if I think I've got the time. But you ain't getting nowhere if that's just majoring in a minor.

37 You don't really believe that's a picture of Him do you? Really I'm not going to say it's a picture of Him but let's put it this way, Bro. Branham called It, "Shekinah glory." The word `shekinah´ is not in the Bible, it means `the glory that's attendeth upon the personal Presence of God´. So He's behind it. He did it. He made the light to shine: "The darkness comprehendeth it not."

[73] ...they either look at It or they don't.

It's either a major or a minor. Should I embarrass you this morning? It would be kind of fun. I could say, "Raise your hand who believes it's a major." I'm not going to ask you to do it because you might lie from embarrassment, not to raise your hand. Do you think That's a minor? Say, "Well, Bro. Vayle, I just believe that is really the Spirit of the Lord Jesus Christ like Bro. Branham said." Well, my Bible said, "He created all things by Jesus Christ."

Where are going this morning, child of God? You call yourself a child of God, let's get down to business. See, you could still be a child of God, I could, but wandering in our doubts and our infirmities still duped by the church system. This is THUS SAITH THE LORD of Deuteronomy 18.

This is 2 Th 1:7-10 and also Rev 10:1-7 in its finality of the opening of the Seals and the Thunders, and don't tell me the Seventh Seal has not been opened or it means the book would not have been opened. Because you cannot promiscuously open six and then say, "Well, we'll let the other be there but we know what's in it without opening it." That's crazy. I've explained it but I'll explain it again sometime but not this morning.

38 Now listen! Vindication is what the prophet is talking about. And when he talks about the heart he's saying what Paul said, "with the heart man believeth unto righteousness and with the mouth confession is made." Bro. Branham said, "I have the belief of the truth." And he stood there and God vindicated him. Nobody else can say that. Oral Roberts, Tommy Osborne, W.B. Grant, Hicks, fine men, no problem with them, no problem; they could stand there with gifts but they couldn't stand with That. They couldn't and I know those fellows. I was around them. I talked with them. I don't care to talk to Oral anymore because he...whatever God gave him in that hospital, he sold it so God didn't, you know, evidently he's lost his connection somewhere.

No, listen, by their fruits you know them, and they're off the Word. Let's face it, Trinitarian dogma. They're either Oneness or Trinitarian; they do not stand between the two as Bro. Branham told us to stand.

39 I got some little jottings down here that said turn to Hebrews 5, so I'll turn to Hebrews 5...

- (1) ...every high priest taken from among men is ordained for men in things pertaining to God, that he may offer gifts and sacrifices for sins:
- (2) Who can have compassion on the ignorant, and on them that are out of the way; for he himself is compassed with infirmity.
- (3) And by reason hereof he ought, as for the people, for himself, to offer for sins. (In other words, the common sacrifice for all.)
- (4) And no man (takes) this honour unto himself, but he that is called of God, as was Aaron. (And that set up a lineage.)
- (5) So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my son, to-day have I begotten thee.
- (6) ...he saith in another place, Thou art a priest for ever after the order of Melchisedec. (Now this is when He first came forth as a light before the throne and began creating, God creating by Christ Jesus. Then down here now things are coming to the place where he said, "Now hey, I'm going to get further revelation, you are a priest after the order of Melchisedec.")
- (7) Who is the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;
- (8) Though he were a Son, yet (he) learned obedience by the things he suffered;
- (9) And being made perfect, he became the author of eternal salvation unto them (all) that obey him;
- (10) Called of God an high priest after the order of Melchisedec.

Now that's exactly what we see there. Okay. Now notice in verse 4, it says, "And no man takes this honour unto himself, but he that is called of God, as was Aaron." Now he's talking about the highest offices that anybody could have and the high office of priesthood had to be designated by Almighty God and you know a prophet has a high office, it's the highest there is. It's above a high priest. It's above the high priest even. It's a great office so he...so that's got to be designated by God also.

40 Now, notice in Galatians [1], Paul is speaking concerning himself and he says...

- (7) Which is not another (gospel); but there be some that trouble you, pervert the gospel of Christ.
- (8) But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accused. (Right on down the line, and then we go over there in the 11th verse)

(11) But I certify you, brethren, that the gospel which was preached of me is not after man.

(12) I (did not receive) it of (a) man, I (was not) taught it (by anybody), but by the revelation of Jesus Christ (Himself).

(13) For ye have heard of my conversation in time past (my behavior) in the Jews' religion, how beyond measure I persecuted the church of God, and wasted it. (And so on, then verse 15)

(15) But when it pleased God, who separated me from my mother's womb, and called me by his grace,

(16) To reveal his Son in me, that I might preach among the heathen; (I immediately conferred not with flesh and blood:

(17) ...went (not) to Jerusalem (and so on) but I went (down to) Arabia, and (there I heard from God)...

Now this man could not be a prophet, unless God called him because that's what a prophet is. He's ordained before his mother's womb, before the foundation of the world. He fits in the picture. So now we got here...we got here the function of a high priest, and the function of a high priest is only good insofar as you got a prophet. Then what are you high priesting to? Huh? Come on, the high priest doesn't have it. It's the prophet. Now, of course, Jesus was both high priest and prophet; he's prophet first of all. So now Paul says, "I'm a prophet." He said, "I'm unique here, I've been cut out."

41 Now, notice over here in Romans, the 15th chapter, and I love this one, he speaks of vindication because in here he starts,

(15) Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God, (Now notice, he calls this I'm getting very bold because of a certain grace of God.)

(16) That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles (that is the worship) might be acceptable, being sanctified by the Holy Ghost.

Now he tells you two things there. I've brought something that was vital with the Holy Ghost. "Oh, I got the Holy Ghost." Hold it right there, that's great. That doesn't end it. There's two things. See? Watch your twins. ...

(17) I have therefore whereof I may glory through Jesus Christ in (these) things which pertain to God.

(18) For I will not dare to speak of any of those things which Christ hath not wrought by me, to make the Gentiles obedient, by word and deed,

(19) Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.

Now he tells you right there I've been vindicated like William Branham. See? Vindicated for the job. Now, in 1 Cor 2:1-15 and you already know what that already says there, that is about the fact that Paul came and preached the gospel in power, he was vindicated. And even then when he preached, it had to be a revelation from God, or they just turned away from it. They couldn't take it.

42 Now, with that we're going to go back to Hebrews 6...and we're going to read....

(13) For when God made promise to Abraham, because he could swear by no greater, he swore by himself,

(14) Saying, Surely I will bless thee, and multiplying I will multiply thee.

(15) And so, after he had patiently endured, he obtained the promise.

Now he obtained the promise. What was it? The promised son in flesh! Now that son already was there somewhere. First of all, he was in Christ, segregated; then he came through the Adamic life down through Adam in order to form a body which was a process of God creating Himself in human flesh down at the end of this line here two thousand years ago dying for us. Right? Okay. Let's keep going.

(17) Wherein God, willing more abundantly to shew unto the heirs of promise the immutability of his counsel, (intervened or imposed Himself and swore to Abraham, stood right there and said, "Surely as I am God, this is it.")

43 Is that any different? Tell me, is that any different? Well, I see, well, see you're back with a whole bunch of Baptists. Poor old Baptists, don't need healing, don't need miracles, don't need nothing because you see we got the Bible. Well, I couldn't believe their Bible the way they preach it, forget it. They've got nothing for me. I've been all through their stuff. I had six weeks with the independent Baptist Bible School that was enough for me because that was enough for them. They were ready to throw me out, and I got out before they threw me. Too bad, you know.

(18) That by two immutable things, in which it was impossible for God to lie, (that's by God and his Word and they're One) we might have a strong (refuge), who have fled for refuge might have a strong consolation, (see, relaxation, hope and encouragement) who have fled for refuge to lay hold upon the hope set before us:

(19) Which hope we have as an anchor of the soul, both sure and stedfast, and (that) which entereth into that within the veil;

Now that's us all over again, and it entered right within the veil, and Bro. Branham said, "To not enter the veil today is death." Going to come in or not? "Well, you see, Bro. Vayle, I got the Holy Ghost, too." I don't believe you don't believe That, you ain't got the Holy Ghost in my books. That's the only evidence I'll take that I've got anything. I believe It.

(20) Whither the forerunner is (Christ), even Jesus, made an high priest after the order of Melchisedec.

44 In other words, the prophet turned mediator. Now after William Branham is gone, what? The Pillar of Fire here to lead us to the Millennium, our Joshua is the Holy Ghost, not man, God but by a prophet. That's how the Word of God came down, Elijah was the Holy Ghost came down. There It is, now through the prophet, prophet's

gone, takes his man, not the Spirit, going to lead us into. I want to ask you a question.

Then Who's sanctifying? Who's mediating? Who's getting us by the contract of death that was placed upon us in Heb 9:27? "Appointed unto man once to die, after that the judgment." ...All right.

Now, 17th verse, [Hebrews 6:]

(17) Wherein God, willing more abundantly to shew unto the heirs of _____ promise the immutability of his counsel, confirmed by an oath:

45 Okay, let's go over here to the Book of Genesis 18 which Bro. Branham continuously referred to as Heb 13:8, the God who never changes His ways as well as His essentiality. And Abraham saw these three men and he recognized the Lord, and he said, "Can I wash your feet, and do so and so and so and so." And then notice over in verse 17 to 21.

(17) And the LORD said, Shall I hide from Abraham that thing which I _____ do;

Shall I hide? Now listen! There are two things involved, the revealing of the Son coming in flesh and destruction. Did Bro. Branham do less? No! No! So what's his message? It's the tail end, everything gathered up, everything corrected, so virgin Bride can now come back to a contact with God as it was in the Garden of Eden. And at this time Satan's got his eden, and he said, "Ah, witchcraft, spiritism, uneducated hillbilly, puffed up ignorant little jerk, just because he had a lot of miracles it went to his head. And doesn't it go to everybody's head?" All except theirs, of course.

You know the meaning of sour grapes? It means they got some and you don't. Funny thing, a dog can tell sour grapes, but these so-called Christians can't. I had a collie dog and I kept missing these purple Concord grapes, and I'd look out and I didn't find any on the ground and I said, "Who's plucking those Concord grapes?" I looked out the window one day and here's my cute little collie dog with his pretty long nose going, [Bro. Vayle illustrates.] he picked them exactly ripe and sweet, even a dog can tell a sweet grape. But like God said, "The birds of the air they got a path that they travel, the oxen know the master's crib, but my people know nothing." I had a dog that knew good grapes. I guess, he was smarter than I was for awhile. Right.

[74] See, they don't want to see it, because they have already sold out, sold their birthrights to some organization, some denomination; to tie their birthright, to get to Heaven upon the basis of some organized religion, which Satan is the head of every bit of it.

46 How is he the head? By what they believe! Now listen! Not as to source, no, but as to its interpretation. That's the tough part. The Bible in stars, perfect Word of God, gone into complete idolatry. Heathens around the world, there is no place they tell me of any known tribe that anybody ever contacted but what had the signs of the Zodiac down pat. I never went around the world but I read what the book said. You read some. I got some in my library out there; I think they're in the library back there, in my own library. It's amazing.

[74] God never...had an organized religion, (Nimrod did though. God never had an organized religion where the believers sold out. No, He doesn't have that. The believers don't sell out.) ...a bunch of man, interpret the Word to them, they say It means this...It means that.

[75] God doesn't need an...interpreter. He does His Own interpreting. He doesn't need anyone else to tell Him how to do it. He is sovereign. (Now therefore, five minutes...okay, we just need this, one little point in here. God doesn't need an interpreter. See? He doesn't need to tell anyone how to do it, He is sovereign.) He said how He

would do it, ...that's the way He...keeps His Word.

So therefore, Bro. Branham is saying, "Interpretation depends upon what God does, and then what comes out of what God does, you know is right because it's done God's way." In other words, in Deuteronomy 18 again; vindication.

47 We're going to stop right there. Time's gone and we'll start next Wednesday by the grace of God to take paragraph 46, we did pretty good we got three paragraphs in. Paragraph 46. No, we didn't get there. We got two paragraphs, only two. Caught myself in a lie. We're going to go to paragraph 46, and there we'll talk about the difference between Matthew 7 and Deuteronomy 18 because Bro. Branham leaves the impression here that he's talking about Mark 16 exclusively and he's not.

So Lord love you. I trust you begin to see what I said at the preliminary that Bro. Branham traces this all the way through to let you know exactly how it is that Satan gets worship at the end time and he will be worshipped. You will see how the whole world goes after the beast. There's no if, ands or buts. This is it. And you will see how every few escape it. And that's the story. Let's rise and be dismissed. Now you go who need to go but we're going to have a little business meeting.

48 Heavenly Father, we thank You again for Your goodness to us, to give us this time together, that we're able to be here Lord, to hear Your Word. And I trust it has been Your Word given and no axes to grind of my own and if I were grinding an axe I'd grind this axe. I must admit I would like an axe to grind and I would want it to be Your axe which You call a sword. And You also said, "Cursed is the man whose sword does not draw blood." We know Lord, in this last hour there's going to be blood drawn over the world. It's going to run to the horse's bridles. We understand atomic action and reaction and all these things going to take place, but the Bride will be out of here but in the meantime, Lord, we know that we were not meant to be dumb dogs who cannot bark. We're not meant to be people who could not raise their voice and give forth the warning signal of our hour. We are not meant to be those who stand back and just simply say, "Oh yeah, that came to pass," but Lord, we're a part of It. And as a part of It Lord, we believe there's got to be a life in every single person here that's a real believer and that is going to come forth in a Word, just like Paul said, "My testimony in that day." How in the world Lord, could he say it if there was not a life through the ages, right down to this Word? And now it's coming to the full fruition and he spoke of that day when people would know about the man of sin, the son of perdition, now incarnated, going from ministries right into the minister, Satan himself, with his angels of light provoking You Lord, and all that believe in him that You might come back with Your saints Lord, and eradicate all that which is upon the earth. Not that we're looking for that Lord, but we know it's a part of Your great purpose and plan that You do this and all we can say is "Amen" to it.

Father, help us to be this morning on the right side by decision. Not to ask You Lord, to be on our side. We don't want that Lord, we're not asking You to be on our side but Lord, we're saying, we want to be on Your side. And how do we get on it? Anything we miss Lord, that would put us off from being on Your side, opening that door, where You could come and sup with us, and do these things Lord, we just want to get rid of it this morning. Clear our hearts and our minds of every obstacle. That's all we desire Lord, because we know when we do healing lies in this message and every grace and goodness and those things we so desire Lord, and I know above all we desire to get back to Eden and we know it lies in this message. We know it's got to. It's got to get back to Paul.

So Father we thank You, bless every single person here Lord, may there not be one of us who fail the grace of God, let there not be one of us unsaved, let there not be one of us carried away with the sleight of doctrine, the cunning of men. Let us not be, but solid because we are solid. It's time to go back to what You wanted from the original seed, and we believe by grace we're a part of It. Now unto the King eternal, immortal, invisible, the only

wise God be all power and honor and glory through Jesus Christ our Lord, world without end, Amen. Amen.

‘Take the Name of Jesus with You.’