

Questions and Answer for French Ministers Meeting

April 9, 2022

Brian Kocourek, Pastor

Question 1: Satan's Eden n°33 Page 7 *"The Vatican motivated Globalists, thought they could break the world economies and the US dollar using the pandemics, but it did not work.*

It did weaken the nations, but if you recall, the first time the Pillar of Fire came for an Exodus, it took ten plagues to break the economy and backbone of Egypt, and so We are in this for a little while longer I am afraid".

What did you mean by **"We are in this for a little while longer, I am afraid?"** While we know that we are in great expectation for resurrection meetings?

Answer no 1: Just based on what has taken place over the past two years, we have already had one plague, COV-SARS-2 and another one coming on which is HIV because everyone who has had three pokes so far is developing HIV positive. Why, because of the amount of HIV in the injection. The 1st part C.O.V. stands for **the common cold** and there are about 200 strains of it. The second part s.a.r.s came out of the same W.u.h.a.n level 4 lab in 2003, and was found to be deadly to older people.

They mixed the two and added 2 elements of H.I.V. to suppress the immune system long enough for the lipid cells that contained the prick proteins to go to work weaponizing the S.A.R.s.

With each additional injection you are adding more Human Immune.Virus. that further suppressed your immune system giving you auto immune system, or H.I.V.

In 1997 brother Vayle and I spent 4 hours discussing what plagues the vials contained. Each Church Age messenger came with a trumpet and a vial. The trumpet was his message, the gospel trumpet, and the vial was a temporary plague.

First seal the 63-0318 *He come in the first age, the Ephesian Age, revealed, sent the messenger. Notice what happened as we go along. **Here's the plan of it:** The first thing happens, there is an announcement in the heavens first. What happened? **A Seal is opened. What is that? A mystery is unfolded. See? And when a mystery unfolds, then a trumpet sounds. It declares a war. Or a plague falls, and a church age opened. See? What is the war part?***

The angel of the Church catches the mystery of God, not fully yet revealed, but when he does, he catches this mystery of God, and then he goes forth to the people (after the mystery has been given to him), goes forth to the people. What does he do out there?

He begins to proclaim that message, and what does it start? A war, a spiritual war. And then God takes His messenger with the elect of that age, and lays them

away asleep, and then He drops a plague upon them who rejected it: a temporary judgment.

And then, after that is over, then he goes on, and they denominate, and bring in denominations, and start off with that man's work like of Wesley and all the rest of them, and then it gets all in a scrapple again; and then **another mystery comes forth.**

Then what happens? **Another messenger arrives on earth for a church age.** See? Then **when he arrives, the trumpet sounds. He declares war.** See? And then what happens? Finally **then he's caught away.** And then when he's laid away, **then plague falls destroys them. Spiritual death hits the church and she's gone, that group.**

Then He goes on to another one. Oh, **it's a great plan until it comes to that last angel.** Now, **he has no certain mystery, but he gathers up all that's been lost in them other ages, all the truths that wasn't truly revealed yet (See?),** as the revelation come.

Then **he reveals those things in his day.** If you want to read it, there it is: A **Revelations 10:1** to about **4.** You'll get it. All right. See?

Revelations 10:1 *And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*

2 *And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,***3** *And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*

4 *And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not.***

Ok, so we know from what brother Branham told us the First seal that every age is the same. God send a Messenger and equips him with a Trumpet which is a Gospel Message and a vial which is plague of temporary judgment to the age for rejecting the Message of that Age.

(So a Seal is broke, a mystery that was not known is opened to the church, that causes a war within the church.

Some who believe stay with the messenger until God takes him off the scene, then God opens a vial or plague which is a temporary judgment for those who rejected. And we see that each age is the same, For God is the unchanging God.

Now, if we go to the book of Revelations we will see this for each messenger to each age.

Revelation 15:7 *And one of the four beasts gave unto the **seven angels seven golden vials full of the wrath of God, who liveth for ever and ever.***

OK, so we see in this verse there are seven angels with seven vials. Each vial is a plague for rejecting that Gospel truth that God revealed in that age through his angel or messenger.

Look up the word used in these verses and the word angel is **aggelos** in Greek and it means a pastor or messenger. Greek: **aggelos** from **aggelo**, to bring tidings, a messenger, especially an angel by implication a pastor or messenger.

Revelation 16:1 *And I heard a great voice out of the temple saying to **the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth.***

In this verse we see the instructions for each of the seven angel messengers is the same. So let's go through the full seven angels or messengers to see they all fulfill what they were commanded in **Revelation 15:7**

The first angel was Paul who was pastor at Ephesus. Which was the Messenger to the Ephesian Church Age. Then John took over after Paul was beheaded.

Revelation 16:3 *And **the second angel** (we know as Irenaeus Lyon France) **poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.***

Revelation 16:4 *And **the third angel** (Martin of Tours France) **poured out his vial upon the rivers and fountains of waters; and they became blood.***

Revelation 16:8 *And **the fourth angel** (Columba – Ireland and Scottish Isles) **poured out his vial upon the sun; and power was given unto him to scorch men with fire.***

Revelation 16:10 *And **the fifth angel** (Martin Luther - Germany) **poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,***

Revelation 16:12 *And **the sixth angel** (John Wesley - England) **poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared.***

Revelation 16:17 *And **the seventh angel** (William Branham) **poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.***

That means that is the end of it. But is it? Watch what happens with this seventh angel. Remember each has a vial for the mystery rejected in their age.

But let's read on and see that this last angel the seventh angel has seven vials because he did not come to present one mystery but all the 7 mysteries that were rejected during the seven church ages, and he came to fully restore what all the other ages had rejected.

Revelation 17:1 *And there came **one of the seven angels** which had **the seven vials**, and talked with me, saying unto me, **Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:***

Revelation 21:9 *And there came unto me **one of the seven angels** which had **the seven vials full** of the **seven last plagues**, and talked with me, saying, **Come hither, I will shew thee the bride, the Lamb's wife.***

Notice this seventh angel is the one to proclaim the curse on the Whore of **Revelation 17** and also introduces the Bride to Christ. So the seventh angel is the last angel. And this is the same angel who cries out in **Revelation 18**.

Revelation 18:4 *And I heard another voice from heaven, saying, **Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.***

Notice his message in **Matthew 25** is always the same, **come out**, in **Revelations 3** to the church age, I am standing at the door **come out**, in **James 5** Behold the judge is standing at the door saying **come out**,

And **Revelations 18 come out** and in **Revelation 21** he says **Come hither, I will shew thee the bride, the Lamb's wife**. Oh, I hope you can see why he is the same yesterday, today and forever.

And don't think I am talking about the vessel that God uses. No, I am talking about the Lord Jesus Christ who is the angel of the covenant.

Trying to do God a service 65-1127B P:88 *Now, He promised that, so that sets the Bible just exactly to this day, and the Sodom and Gomorrah. And Elijah was not... **That wasn't Elijah; that was the Spirit of God on Elijah; Elijah was just a man.***

*Now, we've had Elijahs, and Elijahs' coats, and Elijahs' mantles, and Elijahs' everything. But **the Elijah of this day is the Lord Jesus Christ**. He is to come according to **Luke 17:30**.*

*It... The Son of man is **to reveal Himself among His people: not a man, God**. But **it'll come through a prophet**. And He never had two major prophets at the same time, never in the world. See? No matter how much there's... Two--two heads can't... It has to be one head.*

*God has to get one man under His control. See? There's one God; there was Father, Son, and Holy Ghost, but one God over it all, notice, and just used them offices. So has He with Elijah, the Spirit of Elijah; **he used that Spirit, but the same God controlling It all the time to fulfill His Word.***

That is why William Branham could say, **Anointed ones at end time 65-0725M P:193** Now, I want you to know this is sure. And **you that listen to this tape**, (you tape listeners, you people who push play)

you might have thought today **that I was trying to say that about myself**, being that I was packing this Message. **I have no more to do with it than nothing**, no more than just a voice.

And my voice, even against my better judgment... I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do. **I wasn't the One that appeared down on the river**;

I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect as they are; **I'm only one that's near when He does it**.

I was only a voice that He used to say it. **It wasn't what I knew; it's what I just surrendered myself to**, that **He spoke through**. **It isn't me**. **It wasn't the seventh angel**, oh, no; **it was a manifestation of the Son of man**.

It wasn't the angel, his Message; (so the angel has a message) **it was the mystery that God unfolded**. **It's not a man; it's God**. **The angel was not the Son of man; he was a messenger from the Son of man**. **The Son of man is Christ**.

He's the One that you're feeding on. You're not feeding on a man. **A man, his words will fail**, but you're feeding on the unfailing Body-Word of the Son of man.

If you haven't fed fully on every Word to give yourself strength to fly above all these denominations and things of the world, will you at this time do it, while we pray?

Now, in getting back to our question, we see that the seventh angel, not only brings his own vial which he pours out in **Revelation 17:1** against the church which is the chapter that deals with the whore and her harlot daughters, which is all spiritual, and that is why the vial he opens brings spiritual death.

But now in **Revelations 21:9** this last angel messenger pours out seven last vials or plagues. So if it is the **seven last plagues** then it is the **seventh angel** who is this one of the seven, because the seventh is the last and you would not expect the first to pour out the last vial or the second, or the third, or fourth, or fifth, or even the sixth. The **last** angel pours out the **last** plagues.

Which is the **last** angel messenger which brings **the seven last plagues**. It has to be, If these are the **last** plagues, then it has to be the **last** messenger to do so. This should be very easy to understand.

And that tells us that he pours out the first one during his ministry to the world, but then there is a space of time between **Revelation 17** and **21**, and then it has to be during

the time of the resurrection ministry of that seventh angel which is **the voice** of **1 Thess 4:16**.

Because **the same seventh angel** who was used to declare the **Shout** of **1 Thessalonians 4:16** will also declare **the Voice** and during this time, because the same one does all three things during his parousia, and therefore the last seven vials will hit the world while the bride is sealed away.

Token the 64-0208 P:26 Likewise, we must remember that God is long-suffering, not willing that any should perish. **He always sends His signs, His wonders. And then when He gets ready to do anything, He separates the believer from the unbeliever.** And notice then how He provided for His promised-land people. Look what He did for His promised-land people there, to be sure that they would not be mixed up in some kind of an ism.

What did He do? **He sent a prophet to them, Moses, with a message identifying God's Word.** And to identify Moses, **He sent a Pillar of Fire that hung over him.** Amen. Then to give him the perfect assurance, He required a token. Amen.

There's a messenger, the message, and the vindication, and the token, the perfect assurance that they had nothing to worry about. No matter how many plagues strike, what everybody else says they are sealed away.

Seal of God 54-0514 P:66 Revelations the 9th chapter now. Let's read real close here for a few moments, if God willing, and see what He said in His Word. Now... [Blank spot on tape--Ed.]... of--of Revelations, and the 4th verse. Listen to this.

And it was commanded them... **(when they seen the plagues being poured)... that they should not hurt the grass or the trees... neither any green thing, neither any tree; but... those men which have not the seal of God in their forehead.**

When the plagues was coming, only thing was protected was those who were sealed away in the Kingdom of God. This is the investigating judgment, when men...

And if God will help me, in a few minutes **we'll prove it by the Word of the Lord, that this is the time of the sealing of the plagues.** And **those who reject It, there is nothing left but eternal punishment.**

Sixth seal the 63-0323 P:73 Then when Messiah was cut off, the Jew was blinded so he couldn't see that was Messiah. And then when Messiah was cut off, then the Gospel and grace age come to the Gentile.

And they come down, and **God pulled one from here and there and here and there, and put them away under the messengers, and here and there and here and there, put them away under the messengers;** and He sent forth the first messenger, and he preached, and **the trumpet sounded** (as we pick it up after while); and **then the trumpet was declaring war. Trumpet always denotes war.** The messenger, the

angel come on earth, the messenger of the hour, like Luther's, like any of the messengers that we've talked of.

What does he do? He arrives, and **a Seal opened, reveals; a trumpet sounds, war declared, and away they go. And then the messenger dies. He seals away this group; they're put in; and a plague falls upon those who rejected it.**

See? And then it goes on, then they organize, get another organization. (We've just come through it.)

Now, I hope you are as excited about this as I am to see this. But God is making all things so clear to us in these last few years, so we will have no worries as the world is being prepared for the burning.

Since there were ten plagues in Egypt at the first Exodus, and the last plague was death, I believe the first of the last seven plagues will also be death, but this time it is spiritual death.

Now, I want you to see the separation between the seventh messengers first vial in **Revelations 17:1** that was for the rejection of his ministry.

But then between **Revelations 17** and **21:9** there is a period of time, and then he pours out 7 vials. He pours out seven vials of seven plagues.

In 1953 Brother Branham said in his sermon, **Israel at the red sea 2 53-0327 P:33** Now, **we're coming down to the last plague, last thing.** God said, **"I'm tired fooling now. I'm going to give the last plague."** Now, I want you to notice; **the last plague was death.**

Now, we've had earthquakes; we've had wars and rumors of wars; we've had tidal waves, as Jesus said would be, **the sea a-roaring, man's heart failing, more heart trouble (number one disease),**

fear, perplex of time, distress between the nations, horseless carriages in the broad ways, all these things fulfilled.

But the last plague is death, not physically speaking, but spiritually speaking, death, spiritually in the church. You notice it was amongst the sons: spiritual death.

The church has got more members than it ever had, thriving better than it ever did, and yet the weakest in spirit that it ever was. That's true. That's just like it was in Egypt.

Speak to this rock 60-0612 P:22 **How easy they had forgotten, that when the plagues was in Egypt, that they were protected. When there was flies all over everything, there wasn't a fly around them.**

When lice filled all the beds, all the clothing, and everything, **there wasn't one bit of it on them.** Frogs was in the cupboards and everything else, **all over the rest of the unbelievers, but they had been protected, God showing His mercy.**

Notice, and when that final and great night came, God said, "**This is My final blow at Egypt. But before I can strike this blow, I've got to bring My children to protection.**"

And there was a sacrificial lamb killed, and **the blood was put on the post and the lintels of the door, and the congregation went under the blood.** Remember, **that was the last plague that struck Egypt.**

And **the last plague that's striking the church today is the same as that was: a spiritual death.** Because **as God led them literally, He leads us spiritually.** And the last blow at the enemy is death is striking, and all from under the blood, is **disfellowshipped** by the Holy Spirit.

Unveiling of God 64-0614M P:81 They spiritually die now. This is the spiritual veil. See? **That was a natural veil. This is spiritual veil.** See? They keep walking right on in behind there; you can tell them. "Oh, I know. I know that, but I..." Go ahead; it's all right;

it only speaks... You remember, **the last plague in Egypt was death, before the exodus. The last plague on earth is spiritual death before the exodus.** Then they'll be cremated and turned back to the dust, and **the righteous will walk out upon their ashes.** But **the last thing is spiritual death, rejecting the Word.**

Now, again look the last age vial was spiritual death, and then the Tribulation comes on with seven vials being opened by the seventh angel. Wheew!!! I think God still has a lot to happen after that resurrection meetings we are to see come up next, because the world will have to be judged, But we (God's Bride) will not go through the judgment. That is **John 5:24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.**

And watch how Jesus himself ties that judgment with the time of the resurrection. Let's read the very next verse.

25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself;

27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

29 *And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.*

So brothers, I do not know exactly what those vials contain, but we see this respiratory disease is almost identical to the Spanish Influenza which hit the sixth church age,

And we know the 5th Church Age was Tuberculosis which wiped out about 25% of the European Population in that age.

And we know the Bubonic plague hit both the second and third church ages and wiped out first much of Asia minor and then the third age much of Europe.

As I mentioned brother Vayle suggested one would be AIDS which is HIV and we are actually seeing the beginning of that because of all the booster shots. So because the people stepped out from the protection of the Word God is leaving them defenseless. That's right.

And of Course we will see a financial depression hit this world as never before, because that is prophesied in **Deuteronomy 28** and of course we will see starvation on a world wide scale as we see in **Amos 8**.

So Spiritual death first, then Respiratory second, then Aids third, then some form of the bubonic plague 4th, because that is actually what Russia found in the bio weapon labs in Ukraine.

They found they were weaponizing those pathogens, and then Financial depression 5th, starvation 6th and finally Ebola the seventh as we see described in **Zechariah 14:12** to come on the world after they attack Israel.

So that is the way I see it my brothers, but I am not a prophet Messenger of God, just simply an apostle to you as well as I also pastored a church no different than what John and Paul did. You have to have a church home and work to support your Apostleship.

Question 2: In the **Rapture** sermon, **P:75**, the prophet said *“Three things happen, a voice, a shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout. Jesus does all three of them when He's descending.”*

Is this quote speaks about 2 Jesus: Jesus, the Father descending with the three things, before Jesus, the Son appeared, what is your opinion on this ?

Answer no 2: Always remember to get your eyes off the vessel and onto the God who uses the vessel. There is a difference between the appearing of the Lord and the coming as brother Branham taught us so well.

From that time 62-0713 P:102 *How many knows **there's a difference between the appearing of Christ and the coming of Christ?** **It's two different words.** Now's the appearing, the coming will soon be.*

He's appearing in the midst of us, doing the works that He once did, in His church. Now, you're a part of that church, and by grace you believe. I am a member of that church. Now, I'm not a preacher.

*You know I'm not. I have not the education to do it. Sometimes I feel reluctant standing here by men of God, who's called to that office. **There are apostles, prophets, teachers, pastors, and evangelists.***

*Not all are apostles, not all are prophets, not all are teachers, not all evangelists. I'm standing here...**But my ministry is a different ministry from a pastor or teacher.** I'm not. And if I say things wrong, brethren, forgive me. I don't mean it. But **this is my ministry** (See?) **to declare Him, that He's here.***

*So who was it with the midnight cry in **Matthew 25** that cried out "**Behold the bride groom is here, come out to meet him?**"*

*That was the seventh angel of **Revelation 21:9** who said, "**Come hither, I will shew thee the bride, the Lamb's wife.**"*

***It is I be not afraid 62-0611 P:81** You know, there's a difference between the appearing of Christ and the coming of Christ. That's two different words altogether. **He's appearing now in His church.** We see Him; we know it's Him. **It's the Holy Spirit.** See? We know it is. Now, We believe that the Holy Spirit is God. All of us know that.*

Jehovah Jireh part 2 62-0706 P:74** **This is the close of the royal Seed's waiting. He's here, the appearing of Christ.** Did you ever try to divide... There's a place in the Bible, you know, I ain't got time to go into it, says, the **appearing of Christ, and then the coming of Christ.

That's two different things altogether, the appearing and the coming. He's appearing now, working with us in the form of the Holy Spirit, making it just perfect, the Church; It has to. ...

***Question 3: Perseverance 62-0608 P:95** "**Did you know that the Bible speaks of the appearing of the Lord, and also the coming of the Lord, and it's two different works? Search it and find out if that's right**".*

***Jehovah Jireh part 2 62-0706 P :74...** "**There's a place in the Bible, you know, I ain't got time to go into it, says, the appearing of Christ, and then the coming of Christ.**"*

Where is that place or scripture the prophet's referring to, where it's about both the appearing and the coming ?

Answer no 3: 1 John 2:2** **And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

We know also that Jesus, Paul, Peter, James and John all spoke of the parousia of Christ which was wrongly translated as coming by the King James translators.

But the word **parousia** simply means presence and had they left it un translated we would read that word parousia in our English Bibles and then look up and know it means presence. Presence is the direct translation of the Greek word Parousia.

In 1897, the notable Christian author **J. B. Rotherham** of Cincinnati, Ohio, wrote a Bible translation he called [**The Emphasized Bible**]. In his translation he noted the following ,

*"In this edition the word Parousia is uniformly rendered "Presence" ("Coming," as a representative of this word being set aside.)" He continued "The Parousia,... is still in the future, and may therefore be enshrouded in a measure of obscurity which **only fulfillment can clear away:***

*It may in fine be **both a period, more or less extended, during which certain things shall happen, an event, coming on and passing away as one of a series of Divine interposition's,** Christ is raised as a first fruit, that is one event; He returns and vouchsafes His "Presence,"*

During which time He raises His own, That is another event, However large and prolonged; and finally comes another cluster of events constituting "The End." Hence after all, "Presence" may be the most widely and permanently satisfying translation of the looked for Parousia of the Son of Man."

Another author, **Israel P. Warren** DD of Portland Maine, wrote in His book [**The Parousia**] 1879 in pp. 12-15 "We often speak of the second advent, the second coming, etc., **but the Scriptures never speak of a second Parousia..**

*Whatever was to be it's nature, it was something peculiar, **having never occurred before and being never to occur again. It was to be a Presence differing from and superior to all other manifestations of Himself to men,***

*so that It's designation should properly stand by Itself, without any qualifying Epithet other than the article, "**The Presence**".*

"From this view of the word it is evident, I think, that neither the English word coming, nor the Latin Advent, is the best representative of the word. They do not conform to It's etymology; they do not correspond to the idea of the verb from which It is derived;

*nor could they appropriately be substituted for the more exact word, "**Presence**". In the cases where the translators used the latter, nor is the ratical <root> of them the same.*

*"**Coming**" and "Advent" give most prominently the conception of **an approach** to us, **motion** toward us; "**Parousia**" That of being with us, **without reference as to how it began.** The force of **coming or advent ends with arrival;** that of **Presence begins with the arrival.***

Coming and advent are words of motion whereas **Presence shows rest**. The space of time covered by the action of coming or advent is limited, it may be momentary; that of **Presence is unlimited**.

Had our translators done with this technical word "Parousia" as they did with "Baptisma" transferring it unchanged, or if translated using its exact etymological equivalent, "Presence" and had it been well

understood, as it then would have been, that **there is no such thing as a second "Presence,"** I believe that the entire doctrine would have been different from what it now is. The phrases, "second advent," and "Second coming," would never have been heard.

The church would have been taught to speak of the "Presence" of the Lord, as that from which its hopes were to be realized, whether in the future or at the remotest period, that under which the world was to be made new, A resurrection both Spiritual and corporeal should be attained, and justice and everlasting awards administered,"

....He continued, "The word Parousia became the official term for a visit of a person of high rank, especially Kings & Emperors visiting a province."

Question 4: 37-4 Christ is the Mystery 63-0728 ... "Oh, if the Church only knew its position. It will one day. Then, the rapture will go when it knows what it is.

What's this position is really about?

Answer no 4: Brother Branham spoke 145 times on the adoption, and 18 sermons in particular called "**hear ye him,**" and about 8-10 others sermons all dealing with the adoption and our position in the body or our position in Christ.

In fact several messages dealing with our position in Christ. And this idea of the church knowing its position, means she understands her place in the family as brethren, and Christ being the eldest brother in a vast family of brethren as Paul said in

Romans 8:29-30 "For whom he did foreknow, he also did predestinate to be **conformed to the image of his Son,** (That is knowing your position in the family) **that he might be the firstborn among many brethren.**

30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified."

I love the way the **Weymouth translation** *For those whom He has known before hand, He has also predestined to bear the likeness of His Only Begotten Son; that he might be the eldest in a vast family of brothers."*

The **expanded Bible** says **29** -God knew them before he made the world, *For those whom he foreknew, and he chose them, he also predestined/chose beforehand, to be like molded to the pattern of;*

conformed to the image of his Son so that Jesus would be **the firstborn, the preeminent one, but also indicating others will follow, of many brothers and sisters.** Jesus' resurrection confirms that his followers will also share in God's glory.

³⁰ And those God chose to be like his Son He predestined; **chose beforehand**, he also called; and those he called, he also made right with him, and declared them to be righteous; and justified; and those he made right and declared righteous; and justified, he also glorified which is both a past act in Christ, and a future transformation.

In other words God guaranteed our end from our beginning. Hallelujah. **"Oh, if the Church only knew its position. It will one day. Then, the rapture will go when it knows what it is."**

And brothers, it takes understanding the doctrine of Christ in order to understand your position in Christ. And we know when a child of God is born into the family he is in the family but he must grow up and be the right kind of son,

always about his Father's business in order to come to adoption. That is why you cannot separate the teaching on Father and son and son which is the doctrine of Christ from the teaching on adoption. That is **Romans 8** altogether.

Hear ye Him 62-0711 P:52 Now. Notice in the Old Testament now, this boy when he was born into a family... Now, the first thing the father did after he got old enough to begin to be taught... Now, **he's a son when he's born, certainly. He's the family name.** He's got it.

But he has no inheritance yet. He has to find out what kind of a person that's going to be before he has an inheritance. Now, the father, to be sure that that son had the right training, hunted the very best tutor that he could find.

And he never got one that would just pull punches to find favor, or something like that, say, "Well, I'll make a report on the boy, he's doing all right, because the father might lift me up a little." He's going to get somebody that's going to tell him the truth. And he...

Hear ye Him 60-0712 P:37 When this son was born in the home, **positionally, it was a son, a son of the father.** But now, what did that father do? He didn't have time to be with that one son; his business was great. So he hired a tutor or a raiser, teacher.

And he searched the land until he found the right kind of a man, because that was his child. And **he wanted that child brought up right**, because that child would inherit everything that he had someday.

But, he looked out all over everywhere, until he could find the right type of a man, not one these men that's trying get a feather in his hat, tell a lie, or, "Oh your child's doing all right" when he wasn't. And he'd have to report the progress of that child. Now, **that was placing a son.** The ministers here understand and know what I'm speaking of,

*the placing of a son, Paul in **Galatians** and so forth, the placing of a son, the Old Testament...*

And of course we should all know as brother Vayle taught the difference between our status and state. Our status is that we are sons, but our state is where we are along our path towards being a fully mature son always about his father's business.

When you are born again you are born into the family, but we have to reach full maturity to be adopted and placed in our role in the family. And so we are all somewhere between babes in Christ and fully mature sons and daughters.

I could go on more about this but my books and tapes and teaching on adoption have been Translated into many languages and I hope if you haven't already, I hope you take the time to read them carefully and prayerfully because it concerns your growth in Christ.

Question 5: In *Satan's Eden* n°35, Page 4, you said ***"So we see after Jesus came and went, then the Apostle Paul came forth teaching Jesus Message and many who followed the lonely Nazarene drifted off, as did many of the 3,000 who were baptized***

on the day of Pentecost, until we find that the apostle Paul stood as the light to his age with only 12 people in his church who were moving on with the revelation of Jesus Christ".

And ***"Then the apostle Paul went off the scene and the apostle John took those same 12 people further into the relationship of Father and son, and sons showing them their own relationship as sons of the father is what this Gospel is all about.***

And that crowd drifted down to 8. God honing, honing, honing his church".

Did you mean that these 3000 baptized, backslided?

And from 12, they were, 4 of them, left?

Can you give us Bible or Message proofs, to support this statement ?

Answer no 5: I did not say 4, I said ***"there were 12 in the Ephesian church when Paul was the Pastor of that church, and when John took it over, after Paul's departure, that church was down to 8 people.***

I was talking about the attrition we see in the first church Age as we see in all church Ages, and especially this last one.

But according the brother Branham in the church age book, many in that age backslid as every age begins like a roman candle going off, the Messenger blasts away his

gospel trumpet, it assembles the people, the message goes forth and then a cooling down at the end of that age.

The Ephesian church was the light house of the Word of God in that hour.

Acts 19:1 *And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,*

2 *He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. **3** And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.*

4 *Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. **5** When they heard this, they were baptized in the name of the Lord Jesus.*

6 *And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. **7** And all the men were about twelve."*

So we see Paul has 12 in his church at Ephesus.

From Brother Branham's sermon **Dedication 62-1111M P:4** We see him say the same thing. "*We see in the Bible, in the **19th chapter of Acts** where Paul, passing through the upper coast, **came to Ephesus**. And **there he found a church. That was the Ephesian church,***

*which was the first in the church age considered in the Revelation of Christ. And **in this church here there was twelve people, as recorded. Twelve people was the number.** But if this church only had twelve, or like that church did, and completely surrendered to God,*

He can do more with that twelve than He could with the rest of the world. It's the surrender that we have, where the truth of the Gospel not only goes from the platform, but finds its bed in the hearts of the people and reacts back. So I deem this a pleasure this morning."

Notice he says, "***in this church here there was twelve people, as recorded. Twelve people was the number***". In the book of acts chapter **18** Paul enters Ephesus, meets several brothers there, and in chapter **19** Paul comes back and establishes that fellowship in the Word and forms the church at Ephesus.

Jehovah Jireh 58-0127 P:49 *When He told them the truth, they all departed. Even the seventy. He looked to His little twelve people that stood and let... still believed Him after that message. He said, "**Do you want to go too.**"*

He said, "Lord, where would we go?" Because He said, "I knew you before the foundation of the world, ordained you to Eternal Life. My sheep hear My voice."

*I say tonight; that same Lord Jesus, that walked on the Sea of Galilee, has risen from the dead and is in this building tonight. The Jehovah-Jireh on mount, where Isaac was offered up, **the same Jehovah God,***

that stayed the hand of Abraham, is in this building tonight. "Wherever two or three are gathered in My Name, I'll be in their midst. Whatever they agree upon, as touching one thing and ask, they shall receive it."

John was one of the twelve apostles of Jesus and he was called "**the Son of Thunder**" by Jesus himself. The first Christian community in Ephesus was established by the Apostle Paul in acts 18 and 19, later

The Apostle **John** in 64 A.D. took the church after the apostle **Paul** was decapitated outside the city wall of Rome, **John** became the leader of the Ephesians church community, and some historians believe he wrote his epistles while there.

William Branham ministering before 500,000 at Durban South Africa, 300,000 in India. Actually there were more than that because that is how many were converted. But where were they a year later?

On the day of Pentecost 3,000 people received a baptism in the Holy Ghost and yet brother Branham said you could be baptized every hour of your life and still go to hell.

Where were those 3,000 at the end of the church age? The Apostle Paul had twelve at Ephesus? John went to Ephesus with eight people?

So we are looking at the falling away that comes with each age and each messenger. At the end of the Ephesian church age the people had begun to drift, and Irenaeus came on the scene preaching and writing books against the heresies.

So that same scene take place in every church Age. God comes on the scene with a messenger and a message, he blasts that thing before the people, the people repent, but by the end of the age the people drift away from what they had been taught.

You people ought to read Irenaeus' books against the heresies, I have 5 books he wrote on the heresies, I do not know if there are any more but I have not found them.

They were written in the French language, he was from Lyons; France. When you read his books you will see that the first Church Age, the Ephesian church age had back slid.

Church Age Book Chapter 3 - The Ephesian Church Age P:29 *The very name, Ephesus, has a strange compound meaning, "Aimed at", and "Relaxed". The*

high aspirations of this age that had begun with the fullness of the Spirit, "the depth of God",

whereby they were aiming at the high calling of God, **began to give way to a less watchful attitude**. A less ardent following of Jesus Christ began to manifest itself as an omen that in the future ages the physical vehicle called the church would sink to the awfulness of the "depth of Satan".

It had become relaxed and was drifting. Already the age was backsliding. It had left its first love. The tiny seed planted in that Ephesian Age would one day grow in the spirit of error until all foul birds of the air would roost in its branches. So inoffensive to human reasoning would that little plant appear to that New Eve (the New Church) that again she would be deceived by Satan.

The **Ephesian Age** had presented to her the opportunity for God's best, and for awhile she prevailed, and then relaxed, and in that unguarded moment Satan planted the seed of complete ruination.

Church Age Book Chapter 3 - The Ephesian Church Age P:61 The fervent desire to please God, the passion to know His Word, the cry for reaching out in the Spirit, all begins to fade and instead of that church being on fire with the fire of God it has cooled off and become a bit formal.

That is what was happening back there to the Ephesians. They were getting a bit formal. The abandonment to God was dying out and the people weren't too careful about what God thought of them as they began to be careful about what the world thought of them.

That second generation coming on was just like Israel. They demanded a king to be like the other nations. When they did that, they rejected God. But they did it anyway. That is the history of the church. When it thinks more of conforming to the world instead of conforming to God, it isn't long until you see them stop doing things they used to do, and start doing things they wouldn't do initially.

They change their manner of dress, their attitudes and their behavior. They get lax. That is what "Ephesus" means: relaxed--drifting.

Question 6: Colossians 3:4 "When Christ, who is our life, shall appear, then shall ye also appear with him in glory."

Is this scripture speaking about His second Coming or it concerns His appearing in this last day, because we have seen the God-Life, which is our Life, being photographed on Sunset Mountain?

Answer no 6: It is about the appearing of the lord as it says in the Scripture. That word is not **erchomai** which means to come, it is **phaneroo**, which means to **manifest** or **appear** in ones **true identity**.

Just go back to what I showed you concerning the appearing and coming and you will see what I mean.

Question 7: What day (calendar date) exactly the angels appeared on Sunset Mountain?

Answer no 7: I just do not know, and I really do not care, because Days and months and years mean nothing to God. We are at the end time when time will be no more and time actually blends in with eternity.

And even If I could find out, and I am sure that I could, I would not waste my time looking backwards, when my full attention is on what God is doing right now. That is where I am focused. Not to brush off the question, but I only look back to the alpha in order to see what is to happen in this omega.

And I just do not have the time to look into things which have nothing to do with what God is doing now. But I know there are people who wish to find fault with brother Branham and some dates that he said, and I just won't go there.

He was human, and he could make mistakes on dates and things because he said he could.

Usually when people ask this question, they want to try to find fault with brother Branham saying the angels appeared over mount sunset on a certain day, and then they dig and find out it was a different day, so I know where this question is leading, and I won't have any part with it. Brother Branham was not god, he was a man, and as a man was very capable of making mistakes. He didn't make mistakes with the doctrine, just with times and dates and things that are very human.

From his sermon **Guide a 62-1014E P:65** he said, "*That was God's policy. That's the way it was laid down. That's His program; He can't change from it, because **He's infinite**. Amen. **He can't change from it; He's God. I can change; I'm a man.***

You can change; you're a man or woman. But **God cannot change.**
can make mistakes and say things wrong; all of us can. **I'm finite; I**

But **God can't and be God.** His first decision is perfect. **The way God acts on the scene, that's the way He's got to act every time.**

If He's called on the scene to save a sinner, He saves him on the basis of one thing. The next time a sinner comes, He's got to act the same way, or He acted wrong when He acted the first time. Amen. I love Him. I know it's the Truth.

Spoken word original seed 62-0318E P:195 *And remember, Christian friends, **I'm a man; I can make mistakes, but God, being God, cannot make a mistake.** All the Words that's been written must be fulfilled; Jesus said so.*

So we've got things here in the Scripture that must be fulfilled, and that is one of the things, this boycott to come. But before this boycott can come of the marking of the beast, there has to be a Seed sowed for God to take a church out of it. You understand now?

A Seed has to be sowed. A denominational seed to make a form or an image to the beast, the church of Rome... And there has to be a true Bride.

Question 8: The generation that will see the coming of the lord. From 1946 to 1986 is a generation. Is brother Branham fulfilled that scripture? Was brother Branham the coming of Lord? That was promise that generation would see? From 46 to 86?

An Exposition of The Seven Church Ages (9 - The Laodicean Church Age)

"Based on these seven visions, along with the rapid changes which have swept the world in the last fifty years,

I PREDICT (I do not prophesy) that these visions will have all come to pass by 1977. And though many may feel that this is an irresponsible statement in view of the fact that Jesus said that "no man knoweth the day nor the hour."

I still maintain this prediction after thirty years because, Jesus did NOT say no man could know the year, month or week in which His coming was to be completed.

So I repeat, I sincerely believe and maintain as a private student of the Word, along with Divine inspiration that 1977 ought to terminate the world systems and usher in the millennium."

Israël became a nation in 46, and the prophet told us to count 40 years. So around 86 Does it mean the second coming of the lord already passed? What difference between 1977 and 1963.

Answer no 8: Ok, the question asked is two-fold. One concerns what has been taught by many that since Israel became a nation in 1946 then should that mean the coming of the Lord should have been 40 years later in 1986?

And the other part concerns the seven church age book concerning 1977. So let me break these down into two things.

Part A) 1946 to 1986 is that one generation? Well it seems that every 40 years or so people beget sons and daughters. But, that generation that say 1946 were to be living at the time of the coming of the son of man.

In Psalms 90:10 we read, **The days of our years are threescore years and ten;** (that is a 70 year generation) **and if by reason of strength they be fourscore years,** (which good health will give a man 80 years so you are looking at an 80 year

generation.) **yet is their strength labour and sorrow; for it is soon cut off, and we fly away.**

1946 plus 80 would be 2026, not 1986. Jesus said that generation will not pass away. In **Matthew 24:27**. Jesus is talking about the parousia of the son of man. **“For as the lightning cometh out of the east, and shineth even unto the west; so shall also the Parousia of the Son of man be. 28. For wheresoever the carcase is, there will the eagles be gathered together.**

Then in **Matthew 24:30**. **And then shall appear the sign of the Son of man in heaven:** (we’ve seen it in the clouds) **and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.** (great power, and we saw more done in his ministry in this hour that he did when He came in His first born son.)

Our hope is in God 51-0929 P:23 *And how does He do these works? In a visible body? **No**. For it's written, "A little while and the world seeth Me no more; yet you'll see Me: for I will be with you, even in you, to the end of the world. The things that I do shall you also; and greater than this shall you do (or more), for I go to My Father."*

And nightly He does more in the meeting, in one single meeting He does more of telling the people what to do and so forth, in one single meeting, then it's written of Him telling the people in the New Testament (Think of that.) of three years of ministry.

'Course there's many things He did do; it's not recorded according to Luke, but the things that's written...He told a man one time where there was a fish had a coin in his mouth.

He told them where some mules was hitched, two places where they come together. He knew where a man would be packing a pitcher, make ready an upper room. Just about six, seven, things is all He...

*Is recorded of Him saying. **But He knew their thoughts; He read their mind.***

So let's just continue and read **Matthew 24:31**. **And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.**

What do you think he has been doing for the past 20 some years as he has sent me to 59 countries and our website into 190 countries? He has been gathering His sons and daughters around His Word, and teaching them how to be conformed to the image of the first born son in a vast family of sons.

“he shall send his angels” That's plural. This is not speaking of the seventh angel, this is speaking of those others who have been faithfully taught, who take the word out to others and teach it. Those angels plural, aggelos which we showed you is pastors or messenger, and **God sends them to gather his elect**

from the four winds and from one end of heaven to the other. And you are a part of that and I am a part of that gathering. People are always looking forward and always looking backwards and failing to recognize what God is doing now.

I've known for many years that I was one of the gathering angels, aggelos, pastors, messengers. Does that make me a somebody? No, because it is not about the vessel that God uses, it's all about the God who is using those vessels.

32. Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: (Now, we all know that concerns Israel, they are the olive tree in scripture.)

33. So likewise ye, when ye shall see all these things, know that it is near, even at the doors. 34. Verily I say unto you, this generation shall not pass, till all these things be fulfilled.

Therefore if this generation was born in 1946 and lives to be 80 according to scripture, then that would be 2026 not 1986.

I hope you can see that. Don't get mixed up with generation overlapping every 40 years, but look at the totality of life of that generation.

35. Heaven and earth shall pass away, but my words shall not pass away. 36. But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.

so if it is the Father only or alone who knows, then Jesus the son of God did not even know it, so why does it matter what day the cloud appeared, and what day brother Branham was hunting.

37. But as the days of Noe were, so shall also the (Parousia) of the Son of man be. 38. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

39. And knew not until the flood came, and took them all away; so shall also the (Parousia) of the Son of man be.

The Parousia which is the presence of the Lord which is the appearing before the actual coming has been going on since about 1933 when the Pillar of fire came down in this age.

Remember, it had nothing to do with William Branham. He was only standing there when the pillar of fire came down. No more than I had anything to do with the same pillar of fire coming down in the form of those three rainbows in Mbanza Ngungu. As brother Branham said,

I can say the same thing, **I wasn't the One that appeared; I was only standing there when He appeared. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me.**

I was just preaching the same Doctrine of Christ that brother Branham had been preaching when those three rainbows appeared to him in the field. As they appeared over the church as I was speaking to the pastors in Mbanza Ngugu. So put aside the vessel and focus on the god who uses vessel.

Now, let me finish with the second part of question 9 which will be part B
An Exposition of The Seven Church Ages (9 - The Laodicean Church Age) *“Based on these seven visions, along with the rapid changes which have swept the world in the last fifty years,*

*I PREDICT (I do not prophesy) that these visions will have all come to pass by 1977. And though many may feel that this is an irresponsible statement in view of the fact that Jesus said that **“no man knoweth the day nor the hour.”***

I still maintain this prediction after thirty years because, Jesus did NOT say no man could know the year, month or week in which His coming was to be completed.

So I repeat, I sincerely believe and maintain as a private student of the Word, along with Divine inspiration that 1977 ought to terminate the world systems and usher in the millennium.”

Alright, so many people stumble over these words but always remember, brother Branham said we have to speak the word in such a way as to cause some to stumble, some to go out etc. That is necessary or the church would be overrun with unbelievers.

It's bad enough that we have so many make believers, but to have so many unbelievers as well would affect and infect the church in such a negative way that God has his messengers speak in such a way that many just will never understand.

That is exactly what Jesus said in **Matthew 13** and **Mark 8**. That hearing they would not understand and seeing they would not perceive lest he have to heal them.

Unveiling of God 64-0614M P:13 *Now, my subject this morning, I trust that God will reveal this. And each time, if you who take the tapes and listen, and I hope and trust that you have had a spiritual understanding of what that God has been in trying to get over to the church without saying it right out.*

See? It's a thing sometime... We have to say things in such a way, that it might thin down, it might bring some to go out, some to leave, and some to ponder over. But that's done purposely. It must be done that way.

Now, as I said many have wrestled with what brother Branham said in the Church age book concerning 1977.

So I repeat, I sincerely believe and maintain as a private student of the Word, along with Divine inspiration that 1977 ought to terminate the world systems and usher in the millennium.”

Now, let me ask you what is the world systems that will terminate before 1977? It wasn't health or education, or Food and drugs, because every nation eats different foods, and use different health care methods, and different education etc. Nor was it the religious systems, for there are as many as one can count.

But what world system changed before 1977? The world's monetary system did. It was on the gold standard until 1972 when Charles DeGaulle of France demanded US debt be paid to them in Gold.

We did not have the gold as it was sold to the Vatican, during those years after the WW2. How did we get so much? During WW2 France and Britain sent their gold to the USA for safe keeping in case the Nazi's over ran their countries.

Then in 1972 when France demanded their gold we didn't have it because it had been sold to the Vatican. So when Nixon took us off the gold standard the whole world being tied to the US dollar which was backed by gold, went into hyper inflation, and what you could buy for a dollar back then now costs close to a hundred of dollars.

So he said the world system would end before 1977 and it did. You just have to know what system he was talking about. The second thing he said was that 1977 would begin to usher in the millennium.

What does the word usher mean? It means to positionally place you. You go to a ball park, you have a ticket with an assigned seat. The usher takes you to your seat and positionally places you there.

Before 1977 you had one teacher in this message and it was Br. Lee Vayle, but in 1977 many teachers and most of them false raised up with their own doctrines, like Two souls, seven thunders, the pastor is the husband of the church spiritually speaking, etc.

That also happens to be the very year brother Vayle began to teach us concerning the parousia of Christ and that began to positionally place the Bride of Christ in her rightful position and understanding her position in Christ because it led to the right teaching of the doctrine of Christ.

Meanwhile all those other doctrines which were false tore her away from her rightful place until many so called Message believers believe such nonsense as the bride is God, William Branham was God and now Joseph is God, and a whole host of stupidity substituted for the real genuine Message.

Ok, so Let us pray before I get myself into trouble and say any more...