

**QUESTIONS AND ANSWERS
FRENCH MINISTERS MEETING AUGUST 2022
Brian Kocourek**

Question number 1 from Pastor Bill Venga/ Kinshasa DRC

In your sermon **Christ is the mystery of God Revealed no 218 Review no 41, Twins no 16** at 16' to 18', you declared that "**Twins is not about an elect of God and a serpent's seed, but one who's spiritual and another being carnal**", but in Satan's Eden no 58, Twins 6, speaking about seed, you showed that it concerns "God's seed and Satan's seed, which is serpent's seed"

Can you help us, to understand clearly your two statements?

Answer: In many of brother Branham's sermons when he spoke on twins, he showed only the fact that **in every revival twins are born, one spiritual and the other carnal believers**. But he also makes reference that **Jacob was carnal** but became spiritual. Thomas was carnal and became spirit filled, and so was Peter who denied Christ three times and yet became spiritual, and so also was Paul who actually put to death the spiritual while he was a carnal believer, until God changed him to a spiritual believer. Therefore, to say twins is only serpent seed and Spirit filled is taking a snapshot at any given time and saying there is no room for change, and thus writing off the carnal believer as predestined to destruction. Therefore, in **Christ is the Mystery of God Revealed** I approached the subject from the standpoint of how we must respond to those who are carnal believers, and I showed how we must do what Moses was told to do with Esau, and that was he was told to let Esau and his people alone. Just let them alone.

What is a carnal believer? It is one who is not born again by the spirit of God. That includes not only the foolish virgin, but also every person born of flesh and blood as the apostle Paul speaks of in Romans 7, because he shows us how to overcome our carnality in Romans 8 by dying to self. Yet all I just mentioned here are not serpent seed, yet they were carnal believers at one point or another. There will be many who are raised up and given life at the white throne for how they have treated the bride during their life. These people will be given eternal life. And when they are given eternal life they will no longer be carnal so they will know how to live in the new earth, as they will understand how to yield their vessel to the Spirit of God. They could not be serpent seed as serpent seed are ordained to condemnation. Yet while on earth these people were carnal believers, or people void of the Spirit of God. Therefore, we cannot classify all twins, or all "carnal believers" as serpent seed and ordained to condemnation. God is a God of mercy. That would leave no room for repentance and a change of life as we see in Jacob, Paul, Thomas, Peter and so many others.

Now, that is not to say twins is **only** carnal and spiritual, because serpent seed can also fall within that category, yet they are separated by their attitude towards the Word of God and their warfare on the Word of God and those who are true vine. And foolish virgin can be said to also be carnal as they are void of Spirit, yet they are not serpent seed. Therefore as I mentioned in **Christ is the mystery of God Revealed**, the study of twins is more complex than just lumping everyone who is carnal into the

same category as serpent seed. And yet twins can be serpent seed as we know Cain was of that wicked one, yet a twin of Abel as we see in the following quote.

Questions and answers COD 64-0830M P:178 *And Adam had never knew that this act could be done. See? She was made a female. Certainly, she would've come to it later; but you see, the sovereignty of God to display Himself as Saviour and--and so forth, as I've explained many times... But Satan knew this, for he come to her in the form of this serpent, which was the beast and a beast, and came to her. And she was pregnated by Satan first. And if you'll notice, there was only two acts done, and there was three children born. Search the Scripture. **She gave birth to twins. One of them was serpent's seed; the other one was Abel.** She enticed her husband and told... See? Then she showed her husband what it was, and then he lived with her also, and she bore this child. And I want to show, **she was pregnated with twins by two different...** She was a, ... That's virgin woman.*

Question number 1. Can one of the twins, be foolish virgin? And What is the difference between the foolish virgin and those who will be totally lost?

Ok, this is a very good two-part question. **The doctrine of Twins does not refer to the foolish virgin**, remember, they are virgins, but just without the Holy Ghost. There is a difference between the foolish virgin, and the false Vine, or the false bride as brother Branham placed it. When brother Branham refers to the false church or false bride, he is speaking of the whore who says, I set as a widow and have need of nothing. He is referring to **Revelations 18:7** Where she says, "**for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow**"

Well, if she sets as a queen she is saying I am married to the King. But she I lying.

First seal the 63-0318 P:47 *Now, you remember, the true Bride... Now, there is a false bride. We get that in **Revelations 17**. She said, "**I am a widow and have no need of nothing,**" (You see?), **setting upon the scarlet clothed beast, and so forth (the beast,** rather). Now, **but the true Bride will be made up of thousands times thousands of people, but it will be the elect out of every church age.** Every time a message went forth and the people believed it and **accepted it in all the Light it was, when they were sealed away until that day of redemption...** Don't Jesus speak the same thing when He said the sound come in the seventh watch? That's the last church age. See? And said, "**Behold, the Bridegroom cometh; go out to meet Him.**" And then the sleeping virgin come, rubbed her eyes, and said, "**Suppose I ought to have some of that oil too; so maybe we'd better have some.**" And the real true Bride standing there said, "**We have just got enough for ourself. We just got enough to get in ourself. We can't give you nothing. If you want some, you go pray up.**"*

Ok, so Br. Branham is not saying here that the foolish virgin are the false bride. He is referring to **Revelations 18:7** where the great whore (which we know as the Catholic Church) claims she is married to the king, and says I have need of nothing. And of course, she has daughters and we read in **Ezekiel 16:44** **Behold, every one that useth proverbs shall use this proverb against thee, saying, As is the mother, so is her daughter.**

The foolish virgin was in the material to make up the bride but because she did not have the Holy Ghost, she was made remnant which is left over material to anyone who understands it is the material that did not fit in the pattern. And of course, we know that Christ is the pattern, and only they that are born again of His Spirit are in the pattern, for Paul said, "**if Christ be not in you, you are none of his.**"

Romans 8:9 *But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.*

Therefore, if you are none of his then you are outside the pattern, and since you are virgin to the Word, no denominational marriage, then you just happen to be outside the pattern and therefore remnant, but not false bride. False bride is one who claims to be Queen, (wife of the king) but is not, and therefore she is a liar.

But the foolish virgin was made of the same bride material, (she was a virgin), but she was without the Holy Ghost, so she could not **be conformed to the image of the first-born son**, since she has not been birthed by the Holy Ghost, and therefore does not have what it takes to be conformed to the image of the first born son. And since she had not made herself ready to go in with him to the wedding supper, and since she was not dressed in the "Spirit" "Word", she therefore must go through the tribulation. And as brother Branham said, because she did not consider the blood of Jesus sufficient, so she has to give her own blood.

Jehovah Jireh 3 64-0404 P:32 *The church goes through the tribulation period, but not the bride. No, sir. She's redeemed. She has nothing to be purified by; she's already pure. **The Holy Spirit's come into her and purified her**, and took away all the filth and gaum of the world. And **she believes that Word and becomes part of It**. Right. **Without the Holy Spirit, nothing doing**. It's the bride comes out of the church. And there... She... That's called **the remnant of the woman's seed is left to go through the tribulation period**.*

Token the 63-1128E P:46 *Someone discussing that with me not long ago, said, "The church will have to go through for a purification." I said, "**That is true, because she rejected the Blood**." But if the tribulation period catches the Bride, His Own Wife, in the tribulation? No, sir. **The Blood of Jesus Christ has cleansed us from all sin, and there's no more purifying. And the Blood of Jesus Christ, and that Token, as identification that it has been purified (Amen.), that's the Token of the Bride wearing the ring.***

And of course, we know according to **1 John 1:7 If we walk in the light as He is in the light the blood of Jesus Christ cleanses us from all sin...**" But the church did not count the blood of Christ strong enough, and the blood cleanses by the Light of the Word we walk in.

Rapture the 65-1204 P:92 *And notice, not only is the Bride washed, forgiven, but she's justified. See? Did you ever try the word "justify" to see what it means? Now, for instance, if Brother Green heard that I'd been drinking, I'd been doing bad things, then he found out that I didn't do it, then he'd come, say, "I forgive you, Brother Branham." "You forgive me? I never done it. What are you forgiving me about?" See? But if I'm guilty, then I can be forgiven, but I'm still not just, because I did it. But the*

word "**justified**" is "**though you never done it at all**": justified. And **then the Blood of Jesus Christ cleanses us so from sins**, till it's put in the book of God's forgetfulness. **He's the only One can do it. We can't.** We can forgive, but not forget. I could forgive you, but I'll always remember you done these evil things. Then you're not just; you're forgiven. But **in the sight of God the Bride is justified.** **She never done it in the first place.** Amen. **Standing there married to the virtuous Son of God, never sinned in the first place.** Why? She was foreordained; she was trapped into this. And now **when she heard the Truth and come forth, the Blood cleansed her.** And She stands there virtuous. See? She's... No sin on Her at all.

And John told us that comes by walking in the light. The Wise virgin came out into the light and walked in His presence, she lay in the presence to ripen so to speak, while the foolish went away from presence to the storehouse looking to get what the wise virgin already had.

But we see when the foolish came to the door after turning down the parousia of the Bride Groom, she was put away in divorcement, and when she came finally to the door which is the Word, the door, the word was shut and she was told. "**I used to know you as my wife, but I do not know you as my wife any longer.**" Then she went into tribulation to shed her own blood.

However, that is the foolish virgin, but the false bride or false vine is the denominations who claim to be the bride of Christ, but they are adulterous and not virgin to the Word, the Groom. She had made love to others and was not faithful to the Word alone. And she accepted the words of men rather than the Word of God. So she turned down the Groom. The foolish virgin was not adulterous. She was virgin and untouched by other men, but just had no light upon the Word.

Let me show you what brother Vaile taught on this.

Lee Vaile Shalom #2 Declaring God Destination: Resurrection P:38 Let's go to **1 John 3**. I'm going to bring the whole thing together and quit. If you don't know what I'm aiming at, you should, because you've heard me teach many, many years. **1 Jn 3:11: "For this is the message (we) have heard from the beginning, that (you) should love one another. Don't mistake that Cain was ever a brother.** Now he's talking about brethren. But **he knew there was wise and foolish virgin. He knew there was false ones amongst us. They all knew that.** Now watch: **12 Not as Cain, (Brethren, don't do what Cain did.) who was of the wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.** Birds of a feather flock together! **The serpent seed will kill the righteous!** The **serpent seed will hate the Word of God revealed!** **The foolish virgin ignore it!** One who doesn't have the Word, never had a part of the Word, doesn't want a part of the Word, is a pretender and a mocker. **The foolish virgin is saved, but she hasn't got the Word that will hold the oil! That's her trouble; she doesn't have the Word.**

Lee Vaile Misc Sermons Right Hand and Left Hand of God P:13 13 **And they shall receive the reward of unrighteousness, (what is the unrighteousness? Off the Word.)** Well, come on, what's He talking about? **False prophets, false teachers, false Word.** And who goes for it? **The natural brute beast. The foolish virgin is**

not natural brute beast. What it is the oil leaked out because she wasn't privy to the Word of the hour. So she dies for her lack of Word. Oil's gone. No container. Word's dried up, can't hold the power. Could Methodism hold this message? Could Pentecost hold this message? Tell me. Impossible. **It's a new generation. Yeah, I'm part of the new generation.** Now you think I'm not going to get renewed? Why, man alive, I got more snap in my eyes than some people got sixteen-year old bodies. That's where it all is, snap in the eyes. I might be just living here when the rapture takes place. Not going to have to come out of the ground even. **Speak evil of things they don't understand.** Perish in their own corruption. **13** They shall receive the reward of unrighteousness, (that's what they're going to do) as they that count it pleasure to riot in the daytime. Spots they are, and blemishes, sporting themselves with their own deceivings while they feast with you;**14** Having eyes full of adultery, that cannot cease from sin; beguiling unstable souls: an heart they exercised with covetous practices; cursed children:**15** Which have forsaken the right way, and gone astray, following the way of Balaam the son of Bosor.

Now, if you listen carefully to what I had said in **Christ is the mystery of God Revealed no 218**, you will hear me say the same thing as brother Vayle here, I said, "This evening I have a message that I feel in my heart is very important for us if we are to not only have the correct understanding of twins, but also if we are to handle that understanding in a Christ Like manner.

I do not wish for one second that we as Christians should take the attitude that if a person is a carnal believer, we should despise and reject them, as I see happening all over the world. The best way to handle the carnal believer is to try to win that person to Christ.

I know the Scriptures says in **Titus 3:10** "A man that is an heretic (that means he is **schismatic, factious, a follower of a false doctrine**) after the first and second admonition (which means after mildly rebuking or warning then) reject;", but that word "reject" was translated from the Greek word "**paraiteomai**" and it does not mean to treat them ugly. It means to simply just let them alone. "to turn away or aside or avoid them".

In other words, if you know they are into some false doctrine, after you've tried to warn them a couple times and it got nowhere with them, then drop it, and just let them go their own way. Don't keep trying to convert them to the truth because that will only further harden them against the truth.

Brother Branham said in his sermon, **Church choosing law for grace 61-0316 P:55** Remember, He said, "Now, as you journey, you're going up there along the borderliners. Now," said, "**don't you touch Esau.**" Now, **Esau's Mount Seir.** Said, "Don't you touch him." Said, "I give him that. If you go by, if you eat anything, pay him for it. If you drink any water, pay it for him. Don't touch the borderline believer, because I'll not bless you in it." See? "**Don't beat him anymore; just pass by quietly.**" Now, if the Methodists and Baptists live up there at the borderline... **Every revival ever come forth produced twins. I don't care where it was at, it produces twins.** One of them... It's just like **Esau and Jacob.** They were both represented in them sons of Isaac. **Esau was a man of the world. He was a religious man, cared for things, and done things for his father, and was a nice man. But Jacob had discernment. He knew that birthright meant everything,**

*didn't make any difference how he had to get it, just so he got it. **That's the spiritual man today.***

*So you see there are some things we need to **not only know, but also do** if we are to fully appreciate what the doctrine of Twins is teaching us. And that means that just because a man might be the other twin, which means he might be the carnal believer, that doesn't make him your enemy.*

Thirsting for life 57-0728 P:74 *So therefore, if you will read **Romans 8** and **9**, you'll find out that He told... He said, "**I hate Esau and love Jacob, before either boy was ever born from his mother's womb.**" Correctly, for He's God. He knows all things. So how can you make an unbeliever a believer when God knew in the beginning he was an unbeliever? **It wasn't meant for him.** He said, "**Pharaoh, I've raised him up for this very same purpose to work in works. It's not him that willeth, him that runneth; it's God that showeth mercy.**" Is that right? Certainly.*

Now, if it wasn't meant for him, then that doesn't make him an evil man just because he might not understand it.

*You see, the study of Twins is not the study of one who is elect of God and the other who is serpent seed. Twins is **the study showing that one is spiritual, spirit filled, while the other is carnal**, and not spirit filled. The foolish virgin can also fit into that category, so be careful how you handle this.*

To be more accurate I should have said, the study of Twins is not just about the study of one who is elect and the other who is serpent seed, but it also includes those who may be good people in some fashion, but are just not ordained to catch the Word for the hour.

However, Serpent seed although a false vine, are also destructive towards the true vine. The study of Twins catches those who are ordained to life and those who do not catch the word, and it includes a whole lot of people, but not just serpent seed alone. Remember, bride will not persecute bride. And foolish virgin although carnal because they have not the Holy Spirit, yet they stay true to the Word **as they know how** it... Unfortunately, because they do not have the Holy Ghost they don't understand the things of God as Paul said in **1 Corinthians 2**. But that does not make them your enemy.

Now, remember the foolish virgin did have light at one time, but their light went out. So we have to be careful when we toss out that term Twins, because it also speaks of a true vine and a false vine, but does not include foolish virgin. But brother Branham used the term twins to cover both the spiritual and carnal believers.

So if speaking of serpent seed, I would rather use the term false vine, or false bride. That leaves out the foolish virgin who were virgins but just had no light upon the Word, but didn't fight the word like Cain did. Now, Esau is a strange one, because he was just a carnal believer, and had no use for the Word because he had no place for it in his soul. He was not ordained to it. But that in itself showed he had the mark of the beast seed in him. Even though he didn't kill Jacob, he did get mad at him, but he ended up forgiving him, and loving him. But still his rejection of the Word showed the

seed of the beast was in him, (the mark of the beast), because by your fruits you will know them and he was marked not so much by what he did, (because he did a lot for his daddy the prophet) but what really marked Esau was what he **did not do** with the Word. He **did not** love it, he **did not** lay aside everything to receive the birth right. So what he **did not do** showed he despised it. That showed what was actually in him.

Brother Branham said in his sermon **Hearing receiving and acting 60-0607 P:60** *And the spiritual Church is at the end of the road. It's heading toward it's Head, the coming of the Lord Jesus. It's all heading up (That's right.), heading up in the coming of the Lord. The Lord Jesus, the Headship of the Church is coming. What's He going to do? **Resurrect all the saints and give them a glorified body.** Hallelujah. I'm glad to know that she's heading up. **It's heading up in two great things, coming to the end time: the mark of the beast, and the seal of God. And the Seal of God, any minister knows, that the Seal of God is the baptism of the Holy Ghost. It's exactly right. Ephesians 4:30** says, "**Grieve not the Holy Spirit of God, whereby you are sealed until the day of your redemption.**" Amen. Oh, I know you think I act funny, but maybe I feel good. Oh, my, coming towards the end...**Now, remember what is the mark of the beast? The mark of the beast is a carnal Esau to reject that birthright. Didn't Esau weep bitterly, trying to restore that birthright again, but there was no place of repentance? When you reject the Holy Ghost you seal yourself outside of God's mercy.** Amen.*

So it was not the good that Esau did, but rather what he did not do with the Word of Promise for that age that God hated him for. And God knew He would be that way. Now, think about that for a moment. He despised God's promise for that age, and that Promise is God's Word. Therefore, God being the word he despised God. Much like ministers today, and many who claim to follow the Message despise the parousia of God and do not even have enough respect for Jesus, Paul, Peter James and John to want to find out what the parousia is that they despise. So in essence there are many who claim to follow God's prophet who are no better off than Esau. I know that is hard but them are the facts. And it is called the sin of omission.

James 4:17 "*Therefore to him that knoweth to do good, and doeth it not, to him it is sin..*"

Also in **Luke 10:30-37** the parable of the good Samaritan, there are two people given the same scene, one helps out, while the other just passes it over. That is sin of Omission.

Again in **Matthew 25** when he says I was hungry and ye fed me no, thirsty and ye gave me no drink. That is sin of omission. YOU are presented opportunity and fail to respond.

And in 1 **John 3:17-18** "*But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? Little children, let us not love in word or talk but in deed and in truth.*"

Matthew 5:16 "*In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.*"

Galatians 6:9 "And let us not grow weary of doing good, for in due season we will reap, if we do not give up."

But it is not just those who heard of the parousia of God that didn't bother to find out what it means, but more damaging are those who hear and won't go in themselves, and will not allow others to enter either. These fit into serpent seed category.

Matthew 23:13 *But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.*

Does God change His mind 65-0418E P:46 *Now, notice; the natural always tries to type the spiritual. But as in Jacob and Esau, it will not work. It will not. Now, when it come to doing good works, I believe that Esau actually was a better man than Jacob in the sight of men. He tried to take care of his daddy (was blind, a prophet), and all these things that he tried to do. But yet Esau didn't think about that being just carnal work; he thought he could get in by what he done, do something good for somebody, which was all right. But Jacob, his whole soul was to get that birthright, and that's what God recognized in him spiritual.*

As I was with Moses 60-0911M P:28 *Moab had a false prophet, a bishop by the name of Balaam, who come down and got amongst the congregation, and tried to get them to organize and all come together, 'cause they were brethren. But they were not. They were half-brothers, not real brothers. If in your heart... "Don't disagree with him; just go ahead, leave him alone. Pay him for what you get, if you have to pass through his country." He was predestinated to be that. If God would expected or predestinated Moab to join up with Israel, they'd have joined up. If He'd predestinated Esau to go with Israel, Esau would've jumped in and went. But He give him his inheritance on the other side of the river.*

Hear recognize act on word 60-0221 P:34 **Esau was a very good type of the carnal believer today, never able to overcome the world.** *He don't overcome the things of the world. They still like their carousing, their dancing, their manicure make-ups, and, the women, on their faces, and cutting their hair and wearing little old short clothes; and men likes to go out to the poolrooms, and smoke cigarettes, and tell little dirty jokes; and still belong to the church. They're never able to overcome those things: neither could Esau. But yet, to be religious, he had to settle down to an intellectual conception. That's the same thing the church does today. "We'll become an organization. We'll put ourself together. We'll make a clan, or a clique, or something like that." And that's the way the church moves today, the spiritual and the carnal, still the same. It hasn't changed and never will change.*

Questions and answers COD 64-0830M P:179 *Now, if you notice it's always been twins all along. There was... Cain and Abel were twins, and Esau and Jacob were twins. Jesus and Judas come out of the same tribe and in the same church. And even the Holy Spirit and the antichrist is to be twins, so close that would deceive the very elected if possible. Have you got it? All right.*

Restoration of bride tree 62-0422 P:170 Now, Esau (as Esau and Jacob, both of them twins, both of them religious)--**Esau was a carnal man; he was a good man.** He didn't... Say, well now, he didn't go out and steal, drink, or anything there; **he was a religious man. But he thought, "Well, as long as I'm religious, what difference does it make?"** But little old Jacob, he didn't care how he had to get it; that birthright's what he wanted.

Wisdom verses faith 62-0401 P:200 These two sources has battled since Eden: God's faith against Satan's wisdom. God has proven in all ages that it will not mix; **it must be separated to grow.** Now, quickly let me run over just, just a word or two on each one, just take a few things that I got wrote here. **Esau and Jacob was a perfect type: both of them religious, both of them twins. Esau was the ecclesiastical type.** He was a man that was smart. **He had a had a good moral stands and things like that, but he didn't have no use for that birthright.** Jacob didn't care what he had to do, just so he got the birthright. **And as long as they were together they could not produce. Is that right? One was against the other. Have you caught it? Amen! "Come out from amongst it; be ye separate saith God, and touch not their unclean things; I'll receive you."** See? **Jacob had to separate himself from his denominational brother before God would ever bless him.** God told Abraham the same thing. Israel and Moab. The four hundred prophets of Israel stood before Micaiah, and **Micaiah separated himself from them and got the Word of the Lord** and come back with It. Moses and Korah, same thing, **wouldn't mix, they had to separate. Is that true?**

We would see Jesus 61-0208 P:17 Oh, people are very religious: always been. As I preached the other night over there, **a revival always produces twins, like Esau and Jacob: a man of the world, and the man that desires the birthright.** See? It always... **Every revival produces that. This latter-day revival has done the same thing. It's true.** So let's get on the Jacob side, **the one that's going to inherit, the one that's going into the promised land. And we cannot be satisfied just with going to church and putting our name on the book.** If we do, there's something wrong. Let's keep climbing higher and higher, till we reach that promised land.

So, the foolish virgin are not serpent seed. These are not the ones who hate and try to kill their brother, that was Cain. Although in their carnal state Josephs brothers did want to kill him in their anger, but they did hold back from that and instead they sold him into slavery to get rid of him, and yet these were not serpent seed. They will be in the New Jerusalem. But **Cain was Serpent** seed. **Esau** was a carnal man, good in many ways, **Loved his father who was the prophet,** but had no revelation concerning the word of promise for his hour, which was birthright. He was a carnal believer, twins, but the foolish virgins, are also carnal believers who stay true to how much of the Word they do have. And they will be ultimately saved but they just don't have the Holy Ghost. That doesn't make them evil, that just means they need the Holy Ghost if they are to overcome. And they were not ordained to it.

I have always believed that **"the attitude we take towards anyone could determine their eternal destination."** I get that from many places in scripture where the Bride says, **"The Spirit and the bride say come, and whosoever will let them come and drink".**

The bride is willing to help anyone to come and drink. She is there to feed those **who hunger and thirst after righteousness**. So there have to be those who are needy.

After all Jesus Himself taught us in **Matthew 5:7 Blessed are the merciful: for they shall obtain mercy.**" and to be **merciful**, means to be **full of mercy**. And notice those who show mercy to others will have mercy shown back to them.

And that is the way God is, for we are taught in **James 3:17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.**

And I think that is what we all want anyway, is to be conformed to that image.

Impersonation of Christianity 57-0120M 15 Our heavenly Father, today **it's with grateful hearts, as we quietly and reverently approach this sacred moment, How do we know but what this very hour, may determine the eternal destination of a soul setting present? And the value of that soul is compared with many thousands of worlds.** So we pray, Father, that You will **let us approach reverently, solemnly, and in the attitude of prayer.** And also, there may be sick people setting present, who this day, and **their attitude that they receive through this Word, may determine how much longer they stay on the earth.** So we realize the solemnity of this very moment, and we ask that Your great Presence will anoint us all.

Hear recognize act on word 60-0221 P:15 "**Jacob**" means "**supplanter**" or "**deceiver.**" But after finding and coming into possession of the birthright, **he was changed. That's the carnal, changed.** He was then called, **Jacob, "a prince with the Lord,"** who's wrestled with Him. **The carnal believer today, "Oh, as long as I go to church and do what's right, what difference does it make?" That's Esau's group. He still makes fun and despises the birthright.** He doesn't care for it. But Jacob loved it. And **the spiritual man today and spiritual woman, that's elected, predestinated of God to come to Eternal Life, if they have to sell everything they got, if they have to take their name off of every church book in the nation, they still want that birthright. It's the only thing that matters to them: just get that birthright, that's all.** No matter how, and what level they have to come on, if they have to get down at the altar and cry, boo-hoo, if they have to run through the places, **and go back, and make things right,** and sell what they got, or give away everything they have and become a pilgrim and a stranger, **it doesn't matter; they want the birthright. That's all they're interested in: the birthright. Now, don't blame them people. They can't help it. They were predestinated to that, elected to it.**

Hear recognize act on word 60-0221 P:14 Now, if you notice, Jacob had one thing that he wanted, because according to the Word, the blessings and the good things laid in the birthright. And Jacob, that was his only objective, the only thing he had in mind was get that birthright. And **Esau despised it.** The one that actually had it, despised it, or **he was ashamed of it.** But Jacob wanted it regardless of how he got it, he wanted it. **That's the way with the spiritual believer today.** He doesn't care how much you laugh at him, how much fun you make, how ridiculous he has to act to

the carnal mind, his only objective is the birthright. He wants to get to God, 'cause it's born in him. He can't help it.

So he's not talking about evil people here, people who try to destroy others, he's talking about good people, but they just have no Holy Ghost and thus no revelation of the way and the word for hour that they live.

Discernment of Spirit 60-0308 We are here this morning, Father, gathered for no other purpose but to know and to study to know, rather, the will of God and what we must do to make Christ real to the people of this generation. Knowing surely that in the day of the judgment we will be brought face to face with this generation. And, **being ministers, we will be judges. And the people to which we have spoken to, and their attitude towards the Word that we bring them, will determine their eternal destination.** Therefore, Lord, in that day we would be a judge for or against the generation that we preached to.

So if their attitude towards the word that we bring them, they will be judged for it, then how much more will we be judged if we bring the Word with a wrong attitude ourselves. Therefore we had better make sure our attitude is right in the way we present the Gospel or we may be responsible for losing souls rather than winning them.

Hebrews Chapter 7 part 1 57-0915E P:86 **Your attitude towards Christ will make a great impression on what your children will be. Your life that you live before your family will make an impression on what your children will be.** 'Cause the Bible said that He'd visit the iniquity of the parents upon the children to the third and fourth generation.

In other words, you get in those chat rooms and really blast away? What do you think your children are witnessing? **"Train them up in the way they go and when they get old they will not depart."** So are we training up a bunch of misfits that will hate everyone who doesn't believe like what we stand for? Or are we training them to be Christ-Like who gave himself even for those who were yet in their sin.

Jehovah Jireh 57-0612 P:72 **It's your attitude; it's the way you approach God. The woman who touched His garment, she approached Him with reverence. She got her healing, but the soldier (Listen.) who put a rag around His face, and took a stick, and hit Him on the head with it, and said, "Now, you who is a prophet, and prophesies, tell us who hit you; we'll believe you." God doesn't do things that way.** They didn't feel any virtue. **It's your approach.** Martha approached Jesus, said, **"Lord, if You'd have been here, my brother had not died. But even now, whatever You ask God, God will give it to You."** **She approached it right. If you come criticizing, doubting, you'll never receive nothing.** But you remember me as your brother; that I'm not saying this is me. If I did, I'd be a liar. It's not me. It's God. And **He's only here to love you and prove to you, that your religion of Christianity is right.**

When divine love is projected 57-0126E P:19 **Then when you become a son or a daughter of God, your disposition changes; your attitude changes; your all, your look towards life and towards others changes.** It doesn't mean that you just

have joined church; it means that **you have been regenerated. You have become a new creation in Christ Jesus**, that you have... The old things have passed away, and God has spoken to you, and you have become a new creature. I want this to go way down even into church members. **Then as you would love to be in the Presence of Christ, and you become a part of Christ, then people love to become in your presence, because you become a part of God, son and daughter of God.** Did you ever see people that you just love to be in their presence? **There's just something about them that just radiates, that you just love to talk to them.** And other people who are nice people (yet we don't say this unkindly), but you just can't hardly stay around them. **It is because of the atmosphere that you create.** For you as a son of God are a miniature creator, because you are a part of God. And that's the reason you can believe the Bible for anything It says, for the Word is God's Word. You being a part of God, will agree with the Word.

Question number 2 Following your 2 sermons, **Faith 38** and **Faith 39**, concerning **the signs and events of the Parousia**, you stated that there are **5 events remaining** before our going home, will you please during this session, go through each of them, as we are waiting to see them to be fulfilled?

Ok, at the end of number 39 I stated, I hope this detailed list of what is supposed to happen at the Appearing and Parousia Presence of Christ will help those who have any questions concerning the Biblical teaching on the Parousia of Christ to gain a full understanding and the rest that comes with being in His Presence.

*And I hope it puts to rest any confusion that still may be out there concerning whether the Parousia is a false teaching or not. After all God interprets His Word by Bringing it to pass and we can see that **94%** of what was prophesied to take place at His Parousia has already taken place in this hour, and the remaining **5** events speak of what is yet to come as God winds down His Parousia Presence before He takes us to glory. Those remaining are **1) the resurrection, 2) change of the body, 3) the coming together of the living with the sleeping saints in a Resurrection ministry, 4) then the catching away, and 5) finally the destruction of the earth by fire..***

We do not have time to preach a sermon on each of these this morning, But anyone with any Bible knowledge knows these things have not yet taken place and we are just waiting on them to manifest. For God interprets His Word by bringing it to pass.

So you see the answer to your question was already laid out in number **39** in the Faith series. I do not think we need to take any time on these to answer your question because they are so basic truths that we have not yet seen and witnessed the manifestation of these signs and events. So these **5** are what is still remaining to fulfill and complete the entire season of the Parousia of Christ here on earth.

Question number 3. In Satan's Eden, you said that "**fasting**", brings an evil spirit, so can you let us know, according to the prophet: how are we supposed to fast?

Ok, well, that is not exactly how I said it. I was speaking of extended fasts like the preacher in brother Branham's day whose name was Franklin Hall. And he published a book on fasting and emphasized a 40-days fast.

From his sermon **Why 61-0125 P:9** brother Branham said, "**So I'd been fasting for about two or three days, and I was just going to preach that afternoon. I thought, "Well, seems like..." You never want to fast until you're led to fast. Then if you get hungry, it's time to eat. "Afterwards Jesus was afterwards an hungered."** Some of this saying, these people fasting and say, "I'm going to fast forty days," and the false teeth falling out and losing weight, and... My, **you better stop that. You wait till God leads you to do that on those things. Be led of the Spirit.**

He also said in his sermon **Inter veil 56-0121 P:26** *Christianity is not something, God's not One you have to beg, and cry, and plead, and fast, and starve, and everything like that to get to. Certainly not. I'm not degrading a fast. But here not long ago, a man wrote a book on fasting. My!!!... women come into the meeting, and men, **who'd went on those fasts that were insane. They went just because the book said to fast forty days.** Some of them with false plates, and their teeth would drop out. And their eyes would sink back. And mothers-to-be, women to be mothers, their little ones as you understand, **they would completely go mentally out,** and be taken to the institutions. **Many, many of them, come in that condition. I believe in fasting. Certainly. But when you fast, you don't hunger. Jesus after He had got through fasting, the Bible said, He was hungry.** God puts a fast on you. **You don't put it on yourself.** He certainly captured the women, the man did that wrote the book, when he said, put a picture of a woman there, she looked twenty years younger, said, after the fast. **You ought to see her then, just about a year later what she looked like, after that. See? Certainly. You don't do that. You don't do things by works. It's by grace. God in sovereign grace...***

So my brothers, listen to our prophet. He said No **1) You don't fast unless God tells you to do it,** and he will give you a reason for it. No **2) And you fast until you are hungry.** That's it. Your body will tell you when to break your fast, so listen to it. But stay away from those forty day fasts. When Moses fasted forty days it was because He was caught up into God's Presence for 40 days while feasting on the Word of God up in the mountain with God. Elijah fasted forty days after eating enough food that the Bible says energized him for those forty days.

1 Kings 19:8 *And he arose, and did eat and drink, and went in the strength of that meat forty days and forty nights unto Horeb the mount of God.* So he was not hungry. As brother Branham said, when you get hungry eat.

And Jesus fasted forty days, and it brought on the spirits, demons, testings. It brought on spiritual warfare. It opens you up to the devil. Satan came around when Jesus fasted. But being the Word he was able to overcome. Don't try it yourself, you are not called to do that. God had to show the Word was greater than what Satan had to offer.

And then he quoted **Matthew 4:2** *"And when he had fasted forty days and forty nights, he was afterward an hungered."*

Question number 4, part A. From Br Levi Rwanda, The prophet Branham said in his sermon **The Door of the Heart,** ... **"I would like to come in these places here, set**

a tent and stay for about six weeks, so we can have ministers meetings and all.

I would like to know, according to the doctrine, what he meant by ***“these places here, for the resurrection meetings”***, while we still living in this dimension here?

OK, I believe that brother Branham looked for the Tent to take place during his lifetime in this dimension. He told Meda Branham his Wife, ***“I will have that tent if only for one meeting,”*** He told brother Vayle, ***“when I get my tent you will preach to the ministers in the morning and faith to the people in the evening.”*** So you think Brother Branham would say that if he did not believe it. And if you do not believe brother Vayle’s testimony you are calling him a liar. And I am sure you will have to explain that at the white throne when you stand before him. And we know the visions cannot fail. So what Brother Branham saw in the vision, he believed it and he looked for to it to happen during his life time. And that would only be natural to do so.

But, since that did not happen, And God took him home before he had his tent. And visions must be fulfilled, then I believe it will be during the time of the resurrection. Because in the vision, the angel had pointed to the little room in the tent and said, ***“watch the resurrection in there”***, So either Br. Branham did not think about that, or perhaps he did think about that and believed when he got his tent the resurrection would begin around that time. Because he looked for that tent in his present life. And in the vision, he was up higher, ***“looking down upon the tent”***. And he also said, ***“it looked like it was either a cathedral or a tent”***. And since the tent technology we have today was not available back in that time era, where the tent can be inflated by air and thus have rounded corners and ceilings like a cathedral. Therefore, I can understand why he would say it looked like a tent and also a cathedral. In his day they had a sloping roof and straight sides. Nothing like today.

Jehovah Jireh 56-0224 P:50 When we get our big tent up out here somewhere, we'll take plenty of time and go through them in-between the lines. Watch the resurrection thing how it moves in there, just beautifully. Just get in love with Him and He will reveal it to you. And then, I noticed that... You know God what did to Abraham and Sarah there? I'll tell you what He done. .?... He turned them back to a young man and woman again? "Oh," you say, "Brother Branham, that's ridiculous." But He did. He turned them back to a young man and woman. He made...

So I want you to notice that this statement shows that Br. Branham was not sure where the tent would be located, but he was sure that he would have the tent. **Secondly** the angel told him that the resurrection would take place in there somewhere, and **thirdly** he saw people coming into the little room crippled, and even missing limbs and being fully restored.

Fifth seal the 63-0322 P:11 I believe, (I'm not going to speak it in His Name; I'm going to speak it in my, in the revelation of my faith), what happened in Sabino Canyon the other day... I believe that the hour is approaching when missing limbs will be restored, and the glorious power of the Creator... I believe if He can make a squirrel appear that has no... Here if the man or woman just got a part missing, and that's complete animal in itself. Oh, He is God. I love Him.

Present stage of my ministry 62-0908 P:10 And so far as I know, that every vision that He's ever give me has been fulfilled except the one that I'm a change in my ministry to where I'm to pray for people in a little place like a little room under a tent, or a big auditorium or something. **It looked to me like a tent.**

Why are people so tossed about 56-0101 P:18 Then He taken me from there, and I seen a great huge tent. **I never seen such a tent.** And it was packed and lined everywhere with people. And I walked out to the... **Looked like I was standing above the people, looking down,** where I'd just made an altar call; and hundreds and hundreds of people were weeping and rejoicing after they had accepted the Lord Jesus as their Saviour. And I looked, and then heard a man get up and say, "Call the prayer line." And people begin to line up over on this side, the left from where I was looking down towards the platform, and **they lined all the way up and down the street for a prayer line.** I noticed to my left, which would've been to my right if I was on the platform, **a little wooden building.** And I seen that Light, that they have the picture of, you know, that's always in the meetings; **I seen that Light leave me, and go to that building, and go in that building; and a Voice said to me, "I'll meet you in there; that'll be the third pull."** I said, "Why?" He said, "Well, **it won't be a public show like they had it."**

Perseverant 62-0729 P:20 I believe in a God that will raise us up in the last days. Yes, sir. Oh, how I would like to talk to you on that for a while this afternoon, **just set your faith on that resurrection,** and see that great picture laying in there, how beautiful it is: **how the old changes back to young;** and how that God made a promise, and **confirmed it through Sarah and Abraham, to turn them both back to a young man and woman.** And show what He's going to do to all their seed after them. And so... Oh, it's beautiful. And **one of these days, God willing,** and if you don't mind, and will, and you'll let me come back, I'd like to come back on the island, **set up a tent somewhere, and stay four or five weeks or something,** so we can just have plenty of time.

Notice he says God showing the great picture here with Abraham and Sara, so we have the pattern for what is to take place during the time of the resurrection meetings.

Seventh seal the 63-0324E P:98 And just then He picked me up. And He took me up and set me way up high to where a meeting was going on, **looked like a tent or a cathedral** of some sort. And I looked, and there was **a little box-like, little place over in the side.** And I seen that Light was talking to somebody above me, that Light that you see there on the picture. It whirled away from me, like that, and went over to that tent, and said, "I'll meet you there." And said, **"This will be the third pull, and you won't tell it to nobody."** And in Sabino Canyon, He said, **"This is the third pull."**

Now listen, **prophets of God are not God.** And many times, they receive a vision from God and do not understand it fully. Such as brother Branham seeing in the vision what appeared to be either a tent or a cathedral. But a prophet, although he may not know what the vision means, yet they are faithful to say just what they see and not add to it. They just say what they saw. And how can they know until God interprets the vision by bringing to pass. Until then the prophet can only guess like

you and me or anyone else. But he won't guess, he will say only what he sees. God is omniscient, everyone else is not, even his own first-born son was not. And in his day tents had a sloping canvas roof, and strait walls that were not attached to the roof, but were secured with horizontal poles, or even ropes drawn tight. I have been in some of the circus tents back in the 60's and 70's and also some evangelists tents in the mid 70's so I know what the tents of that day looked like.



This tent above was the type of mega tent they had in brother Branham's day, as you see this tent could hold thousands of people. The side walls could be rolled up to allow air to come through to keep the tent from getting too hot inside.

But below we can see the inflatable tents of today, where soccer and tennis are played. We had a version of this on campus when I taught at the university of Cincinnati. We used these as temporary buildings because they cost a fraction of what a brick-and-mortar building costs. But these can be coliseum size and hold tens of thousands of people as well. The middle picture is UC's football practice inflated dome tent. Notice in the third picture the rounded/curved walls which look like the walls of a cathedral from the inside. This technology was not available back in the 50's when William Branham had his tent vision, and I believe that is why he said he thought it was a tent or a cathedral. To me that explains the vision very well. Also in my dream in 2011 when I was inside the tent and Br. Billy Paul was young again, the inside picture below far right looks like what I saw with the walls curved up and flowing into the curved ceiling and down again on the other side.



Also you will notice the doors were few in my dream like the top left picture and the air inflated dome tents also have few doors because of air pressure needed to keep the tent inflated. That is exactly what I saw two of my three dreams concerning the tent.

Question 4, part B) Who is the person will be setting or building this tent, for the resurrection meetings in this dimension here. Thanks.

Answer) I do not know, I had a second dream and there were brothers from the Voice of God unpacking the pulpit and stage area, but that was a dream, and although God spoke to me in dreams like Joseph, Daniel, and others, I am not a prophet and therefore I can only say what I saw but not give the interpretation of it. But God knows. I cannot tell you what I do not see manifested at this time. If we try to explain what God has not manifested yet, then we are not waiting for the right interpretation, because God interprets His Word by bringing it to pass. But with God all things are possible. Many do not believe there will be a tent. That is their problem, not mine. I believe the vision God gave to William Branham will be fulfilled. I believe the dream God gave me will also be fulfilled. So here I stand. You are entitled to believe what you wish to believe. But the Bible says, **2 Chronicles 20:20** ***“Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.”*** As for me and my house we believe.

Questions Number 5) from Br Amram of Gabon. Does the Seventh Church Age messenger, have any other plague of his own, apart from the judgment of the great harlot, as we see in **Revelation 16:17** ***“And the seventh angel poured out his vial into the air ; ... 19 ... and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.”***

Well, he has seven vials and each one contains a plague. And He does not come with one mystery, he comes to reveal the seven mysteries of the seven church ages that were twisted up during the past ages. God said in **Joel 2**, ***“I will restore saith the Lord all that the cankerworm and palmerworm and locust all destroyed.”*** So the ***“Lord descended with a SHOUT and all the mysteries were revealed.”*** **Revelation 10:1-7**

So a restoration of the entire Word was given and the seven mysteries were restored.

Paradox a 65-0117 P:32 Now, we're taught in **Revelation the 6th** chapter, I believe, yeah, 6th chapter, **of the Seven Seals**. That's supposed... **The Book to be sealed up with seven mysteries**, or **Seven Seals, Revelations 6**. And in the last day, **Revelations 10**, in Revelations 10, we find out that the Laodicea, last messenger of the last age, in the, during the time of his prophecy, that **the Seven Seals would be opened, the seven mysteries, sevenfold mysteries that had been left off. In every age there'd been some of it left off. The reformer didn't have time to take care of it. In the days of Luther, he only preached justification by faith. He was gone, they made a church. After that come Wesley, he preached sanctification. There it was. And along come the Pentecostals.**

He has seven vials for each facet of the Word that was rejected by the church world. Remember, he does not come with his own Message, he comes with a restoration of what was lost in all other six ages.

Now, there were seven mysteries in the seven church ages, and in the seven seals, and there were ten mysteries the seventh angel was to clear up. Remember Moses had ten plagues. So each plague had to come after a Gospel trumpet. We will leave that thought for now, but brother Branham makes that clear in the first seal.

Is this sign of the end sir 62-1230E P:85 Number 1. The mystery of the Kingdom of heaven. That's the one we are talking on now, **Matthew 13:3-15**. Now, **2nd mystery** is the mystery of Israel's blindness during this age: **Romans 11:25** with the context. 3rd--**3rd mystery** is the mystery of the translation of the living saints at the end time of this age: **I Corinthians 15** and also **Thessalonians 4:14-17**. The **4th mystery**, of the New Testament church as One Body, composed of both Jews and Gentiles: **Ephesians 3:1-11**, **Romans 16:25**, and also **Ephesians 6:19**, **Colossians 4:3**. The **5th mystery** is of the church, as the Bride of Christ: **Ephesians 5:28-32**. **6th mystery** is of the living Christ, same yesterday, today and forever: **Galatians 2:20**, and **Hebrews 13:8**, many places like that. The **7th mystery** is of God, even Christ, as the incarnate Fullness of the Godhead **embodied**, in Whom all Divine wisdom and godliness is restored to man. **9th** mystery is the mystery of iniquity found in **II Thessalonians** and so forth. The **10th mystery** is of the seven stars of **Revelation 1:20**. We just been through that. The **seven stars** are the **seven churches**, the **seven messengers**, and so forth. And the **11th mystery** is mystery Babylon, the prostitute: **Revelations 17:5-7**.

Notice he bypassed number **8**, so he only listed ten.

Question number 6) Because of the war in Ukraine, the world is threatened with famine. Is it what took place in the 3rd church age, repeating again?

The Third seal 298 ... he started in that very time of making them pay for prayer, charging for prayer. They still do it--novenas. "Cause, what was he doing? Capturing the wealth of the world, the scale weighing out a measure of wheat for a penny and three measures of barley for a penny.

Yes, it could very well be, as many times when the plagues came then came starvation along with it. I think we shall find that the plagues God has already brought

upon man will come again. Brother Vayle and I spent hours on this before I published my study in 1997, and we could not nail down all 7, but had a good idea of what the world can expect.

Question number 7 You said, “the 7th angel pours out his 1st plague during his ministry to the world, but then there is a gap of time between **Revelation 17** and **22**, and it must be during the resurrection ministry of that 7th angel, which is the Voice of **1 Thessalonians 4:16**”, can you be more clear on this?

No, it is just my own opinion, since the last is first and the first is last, and since that is the order of the resurrection, then why would it not be the order of the plagues as well. And remember in Moses’ day, which was the first exodus, the last plague was death and in this day under the third exodus, the first is spiritual death and it has already set in upon the churches, and therefore has already taken place. So I believe when the seventh Angel comes back in the Omega for his resurrection ministry just as Jesus came back and had his resurrection ministry in the alpha, that he will have seven vials of seven last plagues. That then would be **Revelation 22**.

Question number 8 The economy of each country will be ruined to the point of asking Rome for help, and Rome will impose its conditions. Could this happen before the rapture of the Bride?

Now, remember this pact between the Jews and Rome takes place during the last three and a half weeks of Daniel, because God is dealing with the Jews. That means we will be gone to glory and God will deal now with the Jews.

First seal the 63-0318 P:101 *Now, just seventy weeks was determined, perfectly, as Daniel said that Messiah would come and would be cut off in the midst of the week. And Jesus prophesied three and a half years. Now, in the middle of this three and a half years of Daniel, in the middle of it He was cut off. And **now the last part is the tribulation period where the Gentile church is...** Oh, this is great. Now, don't...?... **The Bride goes in with the Groom, then after the millennium, walks out upon the ashes of the wicked.***

First seal the 63-0318 P:161 *Now, **when he gets the money all under control, then he'll break this covenant with the Jews, as Daniel here said he would do it, in the midst of the last half of the seventy weeks of Daniel. And then, brother, what will he do? He will have all of the world trade and the commerce, a pact with the world, 'cause he'll hold the wealth of the world completely. And during that time, them two prophets will rise on the scene and call that hundred and forty-four thousand. Then what'll take place? Then the mark of the beast of Revelations 13 will set in, 'cause he holds all the commerce, trade and everything of the world. And what will take place then? The mark of the beast will come in that no man can buy or sell except him that has the mark of the beast. Thank God, the Church will be enjoying a great three and a half years in glory. Don't have to go through that.***

Now, we see it all being set up, every facet of it right down to the crypto currency replacing the dollar, they are talking about it coming before 2023 or in 2023, but don't

worry about that, we will be gone before that happens. But that ought to let us know how close we are to going home.

Question number 9 from Br Serge/Gabon— **9 Future home 320 ... Jesus. Here He comes, descending; and there was Jesus, the attribute of God.**

God is identified 55 ... Now, gifts and callings without repentance. These prophets were born prophets. Moses was born a fair child. Jesus was the Son of God, from before the foundation of the world, the attribute of God.

Question: If Jesus, the Son of God, is an attribute of God, then are the Oneness right, when saying that God became Jesus, the Man, and then His body became gas?

Answer. Perhaps you are confused as to what an attribute is. Never forget, Jesus as a son had a beginning. So what was he before he was birthed? He was in God's Thinking. And God lived alone with that thinking for an eternity with his first-born son as only a thought, which is an attribute. Brother Branham taught us that **God's attributes were his thoughts.** And There was an eternity before you and I came forth into this world. And we are told in **Ephesians 1:3-5** that **we were in him before the foundations of the world** just like we see in **Revelation 7** where the lamb of God was sacrificed before the foundations of the world. So God had in Him, in his thoughts, which are eternal thoughts, but until He spoke one word of those thoughts we were just attributes of his thinking.

Sirs we would see Jesus 64-0318 P:30 Like, in the beginning, God was not even God. He was the great eternal. And **in there was attributes. Attributes was His thoughts.** And **then it become a Word like this.** And a word expressed... Well, **a thought expressed is a word. A word expressed is a thought. And then, remember, if you ever was in God's thinking, you'll always be there. If you've got Eternal Life, you are the expression or the attribute of His thought for this age.** If not, you... **There's only one Eternal Life, and it always existed. And you in His mind existed before there was a world. That's the reason He said **He chose you before the foundation of the world.** It isn't what we think, what somebody else thinks; it's what God eternal... You always was (See?) in His thinking. It was in Him to be man. That's the reason that Christ was the expressed image.**

Future home 64-0802 P:74 For **the world is one of His attributes just the same as you are one of His attributes.** The world becomes **one of His attributes, because it was God's thinking** in the beginning to have a world, to be on a throne, to be a King, to be a Redeemer, to be a Healer. That's His attributes, just like an **attribute of you.**

When their eyes were opened 64-0312 P:7 And as I said last evening, God has 'lotted that his Scripture from the beginning, before there was any time, when He was eternal... He is the eternal One. And then, these things that's happening now are only **the attributes of God's thinking. At first it has to be a thought and then a word. And a word... When a thought expressed is a word. And then it's spoken, it has to happen. And the whole thing is God unfolding Himself in His attributes. And then God being made material, tangible, that we can talk to, speak with in His whole**

church body, and everything... Therefore, **your name was in His thinking. That's how you have Eternal Life. You can't have it no other way.** If you got Eternal Life you always was. See? You... If otherwise... You just can't say, "Well, I belong to church; I do this." No, sir. Eternal life never had a be... **Anything that was eternal never did begin and cannot end.** So you were **only in His thinking:** your name, who you are, and what you are. That's the only way you could ever have Eternal Life, 'cause you always was.

Question number 10 POWER OF DECISION _CHICAGO IL_55-1007 P: 70 ... That same God hanged yonder on Calvary's cross and died: "**He was wounded for our transgressions and with His stripes we were healed.**" By this quote above, the prophet shows that God died on the cross, will you enlighten us, on what he stated here "... and died", as we know that God is immortal and He cannot die.

As brother Vayle taught us, if you do not understand the doctrine brother Branham taught comes from this Bible you can get side tracked and miss it altogether. The same prophet that said the quote you sent me is the same prophet who said the following.

Lifting Him out of history 58-1001 P:35 When this God, dwelling **in** a body called Jesus, **the Son of God**, when He was called on the scene, called up out of history, the God Who could raise the dead in the Old Testament, bring life back to a dead baby through a prophet, **that God cannot die. He's God for eternity.**

Rising of the sun 65-0418M P:88 Now, notice this Quickening Power, "**Zoe,**" **bringing the Word, the mind that was in Christ was in you then.** I'm trying to show you, that you, when you raised, when God raised Jesus from the dead, He raised up you also, and also quickened to Life with Him (You are now quickened to Life.), although then **you were but an attribute in His thoughts**, but God had saw all in Him at the finish. See? When God looked down upon the body... (The Spirit left Him in the Garden of Gethsemane; **He had to die a man.**) Remember friends, He didn't have to do that. That was God. **God anointed that flesh, which was human flesh**, and He didn't have... **If He'd went up there as God, He'd have never died that kind of death; can't kill God.** But... He didn't have to do it, but remember, He went there with you in Him. See? God had never separated the Bride from the Groom yet. So when God looked down upon the Body of Christ, He saw both male and female. It was all redeemed in that one Body. See? **They are one, the same, same Word. the same Word spoke of the Groom speaks of the Bride.**

Show us the Father and it will satisfy 60-0731 P:67 Look, last night, when we was talking about, "**The Works That I Do, Shall You Also,**" we took the works that He did, and showed what it was. He promised He would be here. You say, "But God lived in another age." **God lives forever. God's eternal. God can't die.** God... **They killed the body, Jesus, but God raised it up again, and He's alive forevermore.** His Spirit lives in the church today. **His Spirit is here now. His Spirit's among His people.**

Blind Bartimaeus 60-0330 P:29 "**that great God can't die. He's forever alive.**"

Let us pray