

*Questions and Answers*  
*African French Speaking Ministers*  
July 17, 2022, am  
**Brian Kocourek, Pastor**

This morning we examine the questions and answers from our African Ministers, who are French Speaking. Yesterday morning we met with 16 ministers from 7 countries, which is less than usual, but our website is temporarily down due to the Webhosting Company migrating files from July 13 through July 16. This three-day period is supposed to end last night.

This migration of files to a server in another state shut down our website, it was it being migrated to another server in another state. It prevented some ministers who had not saved the access link from joining us. I apologize for that but had no way of knowing they were going to do this, or we would have postponed the meeting for another Saturday.

They also did this to us 3 years ago and at that time I asked them if they ever migrate our files again to at least let us know so we can schedule around their migration. This they did not do. That is very poor customer service. Therefore, we are exploring moving our website onto a cloud-based SSD server, which if you understand tech talk, that is a Solid-State Drive. It is much faster than a normal hard drive and much safer because there are no moving parts, and less likely to crash. Being in the cloud should prevent further file migration, thus no more shutdowns.

This morning we will examine the questions from the African Ministers from 7 countries, including a couple ministers India.

**Question no 1:** What are we supposed to do as ministers **faithfully taught**, to keep sound doctrine among us, when the world, is getting more and more in apostasy?

**Answer no 1:** The world should have nothing to do with whether you keep sound doctrine or not. We are not of the world and do not pay attention to it. We focus all our attention on what Christ is doing according to his word and what the message is supposed to be doing right now. **Matthew 24:3** "*And as He sat in the mount of Olives, The disciples came unto Him privately, saying, tell us, when shall these things be? And what shall be the sign of Thy "Parousia" (Presence) and of the end of the world?*" The first thing Jesus warned us about when the same question was asked is to warn the people about deception.

**4** *And Jesus answered and said unto them, Take heed that no man deceive you. 5 For many shall come in my name, saying, I am Christ; and shall deceive many.*

We are living in the most deceitful day ever on earth, because the deceptions come from every facet of living. We have to deal with a false economy, False politicians who do not

serve the people but a globalist Vatican inspired agenda. And the educational system promotes evil, sodomite-ism, and anti-Christ behavior and knowledge. All news is fake news until you actually hurt yourself by listening to their false propaganda. And now our Medicine is only motivated by a false agenda to where **90%** of all medical procedures performed in medical offices and hospitals is not even necessary.

From an article Br. Peter sent me last Monday, “**Over 90% of all medical interventions lack evidence to support their use, another money racket....** A new meta-analysis published in the [Journal of Clinical Epidemiology](#) finds that there is NO high-quality evidence to support MOST modern healthcare interventions and pharmaceutical drugs used in hospitals today.”

“According to the findings of this analysis, almost every single aspect of the medical system is a racket, a fraud. It’s not just the inhumane Wuhan corona virus (COVID-19) protocols and the so-called vaccines that have failed the world. Almost every single pharmaceutical intervention approved since 2008 carries more risk than benefit.

Up  
to

**94% of medical interventions lack evidence to support their use.**

**finds 94% of medical interventions are lacking evidence to support their use**

Meta-  
analysis

Well, that makes it criminal, but we have entered into a tyranny by the Medical World and the WHO.

**Question no 2:** The **NATO** and the European Union still keeping pressure on Russia, which now, had at his side China, India, North Korean, as partners, isn't that the announcement of the seventh vision, as the pressure is moving on to its climax? (Scriptures, quotes and facts, will help)

**Answer no 2:** *6 And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. 7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, (plagues) and earthquakes, in divers places. 8 All these are the beginning of sorrows.*

**Question no 3:** It seems what the world just went thorough for the past two years, the germ warfare, and the pseudo medical treatments that just fostered more death, and it all seems to have already been forgotten by the people. What do you think the devil is hiding behind this silent time? We knew that the pressure to immunize was supposed to bring persecution, so what do you think, how things working for the present time?

**Answer no 3:** I have been teaching for years what to expect in this last days, and I even preached a sermon 21 years ago, on October 21, 2001 in my series on Who is This Melchisedec, where I warned the people of what I called the hardening process, where

the plagues come one by one, but there will be a space of time in between each so the people will forget about it, but with each plague will come a hardening of their hearts like God hardened Pharaoh's heart.

From Brother Branham's sermon **Divine healing 54-1219M P:49** he made it clear how that God used each of the plagues to harden Pharaoh's heart against God.

He said, "God said, **"I've hardened who I will harden. I have mercy on whom I want to have mercy."** That's right. He said, **"Before Esau or Jacob, either was born, not knowing right and wrong,"** God said, **"I love Jacob and hate Esau."** And Esau tried to get right with God and couldn't.

Pharaoh tried to get right with God and couldn't do it. So **it's not you, not what you want. It's what God has ordained for you to do.** That's right. Paul said in the 9th chapter of **Romans** there, **"Hasn't the potter got power over the clay to make an honored vessel or a dishonored vessel, to show His glory to those who He has honored?"** You didn't know that, did you? That's what the Scripture says.

**Pharaoh tried his best to repent.** He was kindhearted. He said, **"Sure, I'll let you go. Go on."** God said, **"No, you ain't. I'm going to harden his heart so you can't do it."** 'Cause God's Word has to be fulfilled. And if we're living in this day when formalities and things has broken the church down, broke away; why, it's God's Word being fulfilled.

The Apostle Paul is the one who first taught us this understanding of how God hardens them that are not predestined to glory. Those who are predestined to condemnation.

**Romans 9:18** *Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth.*

So it is something that has to be done. The people are pretty stiff necked already, so God just knows how to give them a little push to make them so hard they can do nothing but break. Just like when you heat treat metal. You heat it and it gets soft, but cool it and it hardens harder than it was before. You can only do it so many times, about 4, and it becomes brittle and you can break it at will. And that is very scriptural.

We read in **Proverbs 29:1** *He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy.*

**Proverbs 28:14** *Happy is the man that feareth alway: but he that hardeneth his heart shall fall into evil and be overthrown.*

**Proverbs 21:29** *A wicked man hardeneth his face: but as for the upright, he directeth his way.*

Notice the wicked become hardened, but the righteous take the correction and are led by the Holy Spirit. ***“Sons of God are led by the Spirit of God.”***

***Psalms 37:24 Though he fall, he shall not be utterly cast down: for the LORD upholdeth him with his hand.***

***Psalms 37:17 For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.***

We see here again the parallelism of Scripture where there are blessing and cursing, righteousness, and unrighteousness, Light and dark, life and death, etc. And as brother Vayle taught us, as God's Elect when you read in God's word of a curse, immediately be looking for blessing also, and never claim the curse but always the blessing. You see, during the next year or so before we are taken out of here, we must stay focused on the blessed promises of God, because we were in him before the foundations of the world to receive the blessings and not the curses. So the ministry must focus on TWINS and show the two vines and what is in store for each vine. That will keep the people balanced as we see more plagues come and go.

We know what is coming, and should not be surprised because God's Prophet and His Word has already warned us what to expect. So we keep our eyes on the promise as Abraham had to do before us. After all is he not the Father of our Faith?

**Question no 4:** Without being legalist, shall we keep among us, brothers who willingly (because of jobs, or social advantages) received this vaccine? Can we consider such attitude as compromising with the truth, after listening to God's different warnings on that issue? ***(2 John 10 If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed)***

**Answer no 4:** No, no, no, do not treat people ill because they made a mistake. We all make mistakes, but if a person willingly does things that God has warned us against doing, then they will have to suffer the consequence. Remember, as His seed we are ordained to come to what the Word says about us, but in this life if you sow you will also reap. But as for doing what governments require to go into their country, well, I do not believe we should go if they require you to destroy your own genetics.

There is coming a day when men will be required to take the mark of the beast and if you do not take it, then you will not be able to function in society. So this, what is happening is only a foreshadow of that to come. Remember there is something about the Mark of the beast that identifies you with the beast system. Could it be that your DNA is altered, is that what it is.

Never forget brother Branham laid it right on the fact they turn down the Word and thus receive it. But I have warned certain brothers who wanted to travel to countries that have certain requirements that if they travel to those places, they will be required to take those

medical procedures required to enter that country. I am just thankful the Holy Spirit warned me in 2019 what was coming in 2020 and I was aware of those things when they first arrived, because I was looking for them to come.

Now, I think it is interesting that the country of Israel has just shut down its borders to all persons who have been fully complied to the latest germ warfare criteria, that has taken over the health care systems of the world. So if the medical establishment of a country now refuses to allow all those who took the advice of their governments to get the procedures is now denying those who obeyed them to enter their country, what does that tell us. The UK now reports that the highest incidents of the disease are among those who have been treated against it. And the European Union is finding the same among their countries that complied to who dictates are now the highest rate of infection countries. So be careful who you allow into your presence, and who you share your space with.

**Question no 5:** Is it wise and prudent to make missions trip, during this world-wide squeezing time, while we are constrained to receive the health protocols of our government or things like that?

**Answer no 5:** As I was just stated, the Holy Spirit told me I would not be traveling overseas for mission work anymore, and he told me that just 3 months before the germ warfare began. You can still use technology, and I think we have better meetings over the internet than we had in person, because you brethren have more access to each other that you ever had before.

Also, when I went overseas our time was very limited and also the doctrine was very new as I went to sow the seed of the doctrine in your countries. Now, that the seed has been sown and the ministers have had time to grow in it, we now use the two monthly meetings to further that growth at an exponential rate of growth.

If you get a chance listen or read my sermon in the parables series on “the parable of the net” you will understand how the net that Jesus prophesied to be cast into all the world is the internet. With the inter-net one man can reach the entire world for Christ.

The brothers themselves in Africa and South America have begun to use the internet for weekly discussion meetings, where they discuss what they have learned. It is speeding up the maturity of the seed at a rapid rate.

I have seen this use of the internet for 25 years now, and began in 1997 to use this great net and our website as a result goes into 190 countries. When God told me back in 1983 to write down my sermons word for word and one day they would be read throughout the world, the internet was still a decade away. But I complied them first in notebooks, and then on 5-1/4 floppy drives, then 3 1/2 floppy drives, then on my hard driven and then onto CD's and then to DVD's. But the real change came when we began to post them on the internet in 1997. I know of only one other minister who used it for the message back

then. That brother posted online a news format, I posted my sermons and brother Vayle's.

19 years ago, I took a series on the parables because I saw where brother Branham said, "***the entire new testament speaks of this hour.***"

**Shalom 64-0119 P:92** *And all the New Testament speaks of this hour. Jesus Christ speaks of this hour. Who is it then, some man? It's Jesus Christ, the Son of God manifesting, reflecting the Light on the Word that He promised for this day.*" And so, I began to see from that point on that everything in the New Testament is for this hour including all the words of Jesus speak of this hour. That makes a big difference in understanding your Bible.

**Question no 6:** How much more time do you think we have before this age ends? In your **Desperation series, number 47 "Resurrection 4: time and season"** At **45** minutes – **47** minutes of this sermon, you stated this: "***If the resurrection has a voice, we must be prepared to hear that Voice***", so what do you mean exactly by "prepared to hear that voice"? You announced in the same sermon, to go back in the history and find out, the exact day, Jesus resurrected, so did you find it then? Because it's certainly **important to know** about?

**Answer no 6:** Ok, so let me answer the last part first. Yes, it is pretty well established that Jesus died at **3 pm** on the **3<sup>rd</sup> Day of April** in **33 AD**. Now it is interesting that there are 4 threes here and April is the 4<sup>th</sup> month. I do not know the significance, but I am sure it was predetermined to be that date.  $4 \times 3 = 12$ , which  $1 + 2$  is 3, and April is 4 so  $3 + 4$  is 7 which is completion. That's my math, so if anyone out there knows better please let me know.



Also, Researchers believe they can pinpoint the date of the great Earthquake reported in the Book of Matthew which reveals also the date.

Therefore, Jesus, as described in the New Testament, was most likely crucified on Friday, **April 3** in the

year **33**, geologists say. They base their conclusion on a review of seismic activity.

**Matthew 27:45** *Now from the sixth hour there was darkness over all the land unto the ninth hour. 46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me? 47*

*Some of them that stood there, when they heard that, said, This man calleth for Elias. 48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. 49 The rest said, Let be, let us see whether Elias will come to save him. 50 Jesus, when he had cried again with a loud voice, yielded up the ghost.*

**51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many. 54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.**

Now, here are other facts that support this date and time:

- All four gospels and Tacitus in Annals (XV, 44) agree that **the crucifixion occurred when Pontius Pilate was procurator of Judea** from A.D. 26 to 36.
- All four gospels say the crucifixion occurred on a **Friday**.
- All four gospels agree that Jesus died **a few hours before** the beginning of the Jewish Sabbath (nightfall on a Friday).
- **Matthew, Mark,** and **Luke** indicate that Jesus died before nightfall on the **14th** day of **Nisan**, right before the start of the Passover meal.
- Three of the four gospels again report darkness from noon to **3 p.m.** after the crucifixion.
- **Matthew, Mark,** and **Luke** each record that Jesus died "**about the ninth hour**" (**Matthew 27:45-50, Mark 15:34-37, Luke 23:44-46**).
- "The ninth hour" is what we, today, would refer to as **3:00 p.m.**
- This allows us to narrow down the time of Jesus' death to a very specific point in history: **around 3:00 p.m. on Friday, April 3, A.D. 33.**

As for the first part of the question, "How much more time do you think we have before this age ends?"

Well, if I knew the day and hour then I would have to be God, because Jesus said no man would know the day and hour. However, he never said we would not know the season, and we understand the Parousia of Christ was spoken of by Jesus first, the Paul, then Peter, then James and John.

So we can look at what they told us would take place during the time of the Parousia Presence which is the Appearing before the coming as William Branham taught it, and taking into consideration every sign and event that Jesus and these apostle wrote, there are **84** signs and events that are mentioned in **Scriptures** spoken first by Jesus, then Paul, Peter, James and finally John that must take place during the time of the Parousia of Christ. We also find three seasons within this great event called the Parousia of Christ, where God's great presence comes down and the apostle Paul tells us of three specific events which take us through the season of the Shout, into the shorter **6** week season of

the Voice of the resurrection, and finally through the very shortest season of the Trump of God, which will be the gathering together of the living and the resurrected saints to be caught up together and taken out of here. That means the shout is the longest season within the Parousia of Christ, and then things really speed up where the Voice of the resurrection will be 40 days or so, and the Trump even less than that.

For the purpose of this session, we do not have time to focus on all these signs and events, but you can go to my series on Faith and Faith no 39 deals with all 84 signs and events. Otherwise, the five events left to take place all deal with the resurrection, (The Voice) and the tent meeting in which we will witness not only the resurrection saints, but also the change of the body as we see in **Genesis 18** when God changed Sarah in her body while in the tent, and restored both Abraham and Sarah to their time of life which is 18-20 years old. I also believe the spiritual Union of the Bride to Christ will be fully consummated as it was with Isaac and Rebekah in the tent.

### **Matthew 24:**

1. **vs 3** The question was asked, "what will be the signs of thy Parousia?"
2. **vs 4** Take heed no man deceives you, great deception, fake news, fake theology, fake economy
3. **vs 5** False Anointed ones
4. **vs 6** Wars and rumors of wars
5. **vs 7** Nation against nation
6. **vs 7** Kingdom against Kingdom
7. **vs 7** Famine
8. **vs 7** Pestilence
9. **vs 7** Increase in Earthquakes in many places
10. **vs 8** Beginning of sorrows
11. **vs 9** Christians arrested
12. **vs 9** Christians afflicted
13. **vs 9** Christians hated by all nations
14. **vs 10** Many stumbling blocks
15. **vs 10** Many shall betray
16. **vs 10** Many shall hate
17. **vs 11** Many false prophets shall arise and deceive many
18. **vs 12** Because Iniquity abounds the love of many shall wax cold
19. **vs 13** There will be an ordained group who will endure and will be saved
20. **vs 14** Gospel preached in all the nations - internet makes this possible Our website goes into 190 nations and I believe the Branham.org does as well.
21. **vs 22** For the Elects sake God will shorten the days or no flesh would be saved, nuclear destruction, - Chernobyl, Fukushima, chem.-trails, water poisoned, Foods hybridized, Germ warfare, 5G radiation poisoning in all countries, etc
22. **vs 22** Tribulation – still in future but we will be gone and miss it
23. **vs 24** Arising of false Christ's (false anointed ones)

24. **vs 24** Arising of false prophets, false teachers
25. **vs 24** Great deception, so that only Elect will not be deceived
26. **vs 26** Claims of Anointed Ones in the desert
27. **vs 26** Claims of Christ in the Store House, don't believe it
28. **vs 27** The Presence will be universal, as lightning lights from east to west so shall the Presence be.
29. **vs 28** There will be fresh manna (word for the season)
30. **vs 28** The eagles will gather to the fresh Word for the season
31. **vs 30** The sign of the son of Man in heaven with his Angels in clouds with power and great glory
32. **vs 31** He send His angels with great sound of a Gospel trumpet
33. **vs 31** The elect are gathered together from the four corners of the earth
34. **vs 34** The generation that sees these things come to pass will be the last Generation
35. **vs 37** As the days of Noah were so shall the Parousia of the Son of Man be in His day 36. **vs 38** Eating, drinking, marrying and given in marriage so life just went on the same for all
37. **vs 39** They didn't know the Parousia of the Son of Man was here and judgments were to follow.
38. **vs 40** Separation two in the field one taken, one left
39. **vs 40** Two churches grinding the wheat, breaking down the word, one take the other left 40. **vs 43** Good men will keep watch, will be aware of the time, will be expecting these events
41. **vs 44** We're commanded to be ready in such an hour as we think not the Son of Man will arrive
42. **vs 45** Faithful and Wise servants will give household meat (spiritual food) for the season they're in
43. **vs 46** Servants who feed spiritual food in due season will be blessed during this Parousia of Christ
44. **vs 47** He will be blessed by receiving his placing as a son (adoption)
45. **vs 48** There will manifest other spiritual leaders who are unaware of The Presence of the Lord
46. **vs 48** These ministers will become abusive and mistreat their fellow ministers
47. **vs 49** The Presence of the Lord will come when they think it not
48. **vs 50** The Presence of the Lord will be hidden from the make-believers who will be unaware of the presence of the Supreme Judge
49. **vs 51** Instead of adoption, inheritance, placing as a son, they are placed as hypocrites, make-believers, and just play actors
50. **vs 51** And they will be left for the tribulation

**Communion 62-0204 P:46** *We see that the astronomers are predicting, sometime in this early part or the first part of the month, beginning on the second or the fifth, or somewhere along this month, the Indian astronomers predict the world to blow to pieces. And the American newspapers make fun of it. I do not believe the world's going to blow to pieces, but I do say it's wrong to make fun of it. Because something's fixing to*

**happen one of these days**, something **similar to that, when the five planets, Mars, Jupiter, and Venus, and so forth** comes into their... They never have did it. Oh, they claim maybe twenty-five thousand years ago, but who was back there to know it?

**Church Age Book Chapter 8 - The Philadelphian Church Age P:49** It is to this age that Jesus says, **'I come QUICKLY'** verse **11**. That makes the last age a very short **one**. Laodicea is the age of the quick work. **It is cut short.**

**Church Age Book Chapter 10 - Resume of the Ages P:25** Since the fifth age had brought a great dissemination of the Word through printing, the sixth age was quick to take advantage of it. This age was the second stage of the restoration and as we have stated previously was the tassel age. Education abounded. This was the age of intellectual men who loved God and served Him. Missionaries abounded and the Word spread over the world. It was an age of brotherly love. It was an age of the open door. **It was the last age of long duration, and after it the Laodicean Age would come which would be a short one.**

**Church Age Book Chapter 9 - The Laodicean Church Age P:17** THE MESSENGER, I doubt very much if any age truly knew the messenger that God had sent unto it, except in the first age where Paul was the messenger. And even in that age many did not recognize him for what he was. **Now the age in which we are living is going to be a very short one.** Events are going to transpire very rapidly. So the messenger to this Laodicean Age has to be here now, though perhaps we don't know him as yet. But there will surely have to be a time that he becomes known. Now I can prove that because we have Scripture that describes his ministry.

**Church Age Book Chapter 8 - The Philadelphian Church Age P:100** **The Final Admonition of the Age Revelation 3:13, "He that hath an ear, let him hear what the Spirit saith to the churches."** Every age ends with this same warning. It is the constant plea that the churches listen to the voice of the Lord. In this age the plea is even more insistent than in former ages, for in this age the coming of the Lord truly draweth nigh. The question would perhaps arise, "If there is another age beyond this one, why the urgency?" The answer lies herein. The **last age will be a short one - a quick work of consummation.** And not only is this so, but one must always remember that in the eyes of God, time is so very fleeting; yea, a thousand years are but a day. And if He is coming within a few hours as He views time, then He surely must warn us with all urgency and His voice must continually sound in our hearts to be ready against that coming.

**Church Age Book Chapter 8 - The Philadelphian Church Age P:48** In order to understand the wealth of meaning involved in "behold I set before you an open door, and no man can shut it," we must now recall what has been said about each age running over into another age. There is an overlapping, a melting or fading into, rather than an abrupt end and a clear cut start. This age particularly flows into the next age. And not only does this age overflow into the last age, but the last age is in many respects simply a carrying on of the sixth age. **The seventh age (a very short age)**

***gathers up into itself for one quick work, all the evil of every age, and yet all the reality of Pentecost.*** Once the Philadelphian Age has about run its course, the Laodicean Age quickly comes in, bringing both the tares and the wheat to harvest, "First bind the tares to burn them; but gather the wheat into my barn." Matthew 13:30. Remember, please, that the Sardisean Age started the reformation that must still go on until the grain that was planted at Pentecost goes through the full cycle of planting, watering, nourishing, etc., until it comes right back to original seed. While this is going on, the tares that were sown will have to go through their cycle and be harvested also. That is exactly what we see happening. If you can just think of the seasons, you can get a very good picture of this. The plant that you see growing in full strength in summer suddenly appears to be going to seed. You can't tell exactly when summer became autumn--it just faded into it. ***That is how the ages are, and especially these last two.***

**Church Age Book Chapter 9 - The Laodicean Church Age P:111 THE CONSUMMATION OF THE GENTILE AGES ***This age is the last of the seven church ages.*** What began in the first or Ephesian Age must and will come to full fruition and harvest in the last or Laodicean Age. The two vines will yield their final fruit. The two spirits will terminate their manifestation in each of their final destinations. The sowing, the watering, the growing is all over. Summer is ended. The sickle is now thrust into the harvest.**

The Ephesian age was the shortest age of the first six, being **117** years in all. But brother Branham says this last age, the Laodicean Age will be cut short and shorter than the other ages. Then if Laodicea started on **April 9, 1906** when the Holy Ghost fell on Azusa Street, then **April 9, 2023** would begin the **117** year making it no longer the shortest, but the same as the Ephesian Age. So I believe based on what he said, we are living in the final year here before we go home.

Also if you recall in May when I answered questions to the brothers overseas, I showed where Adam died in the year **930** after creation, and Enoch went up in the first rapture in the year **987**. Now if you consider that Adam was the first of the Fathers, and **57** years after he left the scene Enoch went up in a rapture. The consider also that William Branham who was the last of the spiritual Fathers went up in **December 1965**, If the pattern holds true, then **December of 2022** will be also **57** years since the last of the fathers fell asleep. It may be just a coincidence, but everything seems to be looking for a soon disappearance of the elect from off the earth.

Also let's not forget to consider that last week five planets lined up, and if we hear what brother Branham said about that phenomena, we must hearken and take heed to it as well.

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### 5 planets will align in June: When and where to see the spectacular signs

The skies are giving us a rare and stunning sight this month, as a five-planet planetary parade will be visible in June of 2022. The parade of planets will include Mercury, Venus, Mars, Jupiter, and Saturn, all in that order. They'll be visible throughout the sky from lower in the east to higher in the south

Now, knowing that the end is near by the signs in the heavens, and sign and events of His Parousia on earth, we want to look at the season of the Voice for a little bit and tie it in with the tent vision that God gave our prophet which will be during the time of the resurrection and the change of the body.

We see the first Bible indication of this in **Genesis 24:67** *And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.*

Notice the wife of the promised son Isaac was brought into the tent, and their she consummated her marriage to the Promised so who was now a groom to this bride.

We also another type when we see that Sarah who was the Bride of Abraham was in the tent and while in the tent she was given the promise of a body change, and we will see by what brother Branham says, that when that promise went forth immediately the change began in her body. And of course she received that word of promise in the Tent, where also she consummated that promise in conception in that tent.

**she is in the tent**

**time of life;** ( **Genesis 18:9** And they said unto him, Where is Sarah thy wife? And he said, **Behold,** . **10** And he said, **I will certainly return unto thee according to the** ok, so that is the promise of the body change) *and, lo, Sarah thy wife*

**shall have a son.** (and that is the result of the body change) *And Sarah heard it while yet in the tent door, which was behind him. 11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.* (her womb had dried up with age, she was 90 years old). **12 Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? 13 And the LORD said unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? 14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son.**

So he says, "**At the time appointed I will return you to the time of Life**". And 16-20 years old is the time of life.

From his sermon, **Feast of the trumpets 64-0719M P:41** brother Branham said, "*But the One that stayed and talked to Abraham, that Abraham called **Elohim**, the Almighty (**Genesis 1**, God; "**In the beginning God,**" **Elohim**, the all sufficient One, the selfexisting One, Abraham called Him **Elohim**) and He set down and eat with Abraham; He drank; He was in human flesh. And watch the sign that He give Abraham. Now, they were looking for a coming son, a promised son, Isaac. Twenty-five years, on a long journey, they had looked for it; but they were at the end of the journey. God had appeared in many forms, as He has through the church ages, and Lights, and so forth (as He spoke to Abraham), and by voices. But **just before the coming son arrived** (Now, we've been through it, and you know I'm just rehearsing to get this to you, that **He changed the body of Abraham and Sarah, immediately after this, so they could receive the son.**), notice, **the last sign that they got before the son arrived, was Jehovah talking to them in the form of a man.** And how they knowed this was Jehovah, because He said, "**Abraham** (not Abram; just a few days before, God had changed his name.), **where is thy wife Sarah** (not S-a-r-r-a-i, but S-a-r-a-h, 'princess')?" And Abraham said, "**She is in the tent behind You.**" And He said, "**I** (That's a personal pronoun.)--**I will visit you according to My promise at the time of life. (The next twenty-eight days something's going to happen to Sarah.)**" And Sarah, in the tent, smiled in herself and said in her heart, "How could this be, seeing I'm old, and have pleasure with my lord, who is also old, Abraham?" And the Angel or the Man said, "**Why did Sarah say that in her heart? in the tent behind Him.**" "Why did she say these things cannot be?" See? **A Man in human flesh like a prophet, yet It was Elohim, discerning the thought that was in Sarah's heart behind Him.***

In the Future Home brother Branham teaches us about the Feast of Tabernacles which in the Hebrew is also referred to as "**the feast of tents**". And of course, the tabernacle in the wilderness was one very large tent, so the unchanging God still remains the same

yesterday, today and forever. The first Exodus He met the people in the Tent, and in this last exodus we will meet him in a tent again. The visions cannot fail.

From his sermon **Future home 64-0802 P:210** brother Branham said, "So old man and old woman, don't you be discouraged. If you are a representation up here in this attribute of God, He's God... If you have... If you're represented here, you cannot, you're in the eternal. And if you cross from that seventh day into the eighth (you got into the eternal by the baptism of the Holy Spirit), **you're included in this**. Now, if you're just trusting upon a **sensation** or jumping up or down or, "I do this; I keep a seventh day; **I don't eat meat**"; and things like that, that's going to perish in the elect... See? But this is the eternal. **This is the eternal, the feast after the Feast of Tabernacles.**

So what is that feast after **the feast of Tabernacles which is the tent**? That feast that we go to is the marriage supper of the lamb, and you are included in there he said, if you have the Baptism of the Holy Spirit. "if you cross from that seventh day into the eighth (you got into the eternal by the baptism of the Holy Spirit), **you're included in this.**"

"See? **The Feast of Tabernacles was the last feast, the seventh feast. We're worshipping now under the Feast of the Tabernacles, the seventh church age.**

So the Feast of Tabernacles is this last church age, and this age will be consummated in a real physical tabernacle, not the Branham tabernacle, that is a brick and mortar building, but the tabernacle in the wilderness was a very large tent. And this Tent will be just like in Moses' day, where they had the Tabernacle in the wilderness which was a large Tent, and being in the wilderness it is located where there are no inhabitants, so somewhere away from civilization. Just like in the first Exodus.

Then he adds in pp, **211** *In the millennium we'll be under the Feast of Tabernacles **again** in the seventh day. But then after the seventh day we have a holy convocation: Go back into the eternal. How? By the eternal One that came and redeemed us and taken us back, **letting us recognize that we were a part of this.** Now, how do you know you're a part? Because that the Word of the hour, the promise of the day. What is it? **A restoration back to the first day, the first: "And he shall restore the hearts of the children back to the fathers,"** bringing a restoration again of the Pentecostal genuine, not sensations... and will manifest the Evening Light, the same son that showed in the Morning Light. **That's promised for the day. Amen, amen.** Where are we friends? Where are we? **Just waiting now to get out of the way so Revelations 11 can be made known to the Jews. That's right, the rapture coming.***

Again from **Future home 64-0802 P:103** brother Branham said, "You Say, "Well now, Brother Branham, you've done run out. You got your seven." All right, **let's take the last feast, which was the feast of tabernacles.** Now notice, here in the **36th** verse. **Seven days... shall you offer... offerings made of fire unto the LORD: on the eighth day... on the eighth day shall be a holy convocation...** (There's another holy time coming)... **holy convocation unto you; and you shall offer an offering made by fire unto the LORD: and it is a solemn assembly; and ye shall do no servile work therein.** Now, we got an

*eighth day. Now, **there's only seven days, but here we speak of the eighth day holy conversation--or combination.** Notice, do no work in it. **The eighth day are what? Back to the first day.** Why, it speaks of eternity, as she rolls around without a stopping place. Amen. Do you see it?*

**104** Notice, it was also upon this eighth day, last day, feast day of the tabernacle; notice, after that, **after the last feast day, after the last church age, after the last complete seven days upon the earth, after the millennium that this holy convocation comes.** Remember **this is feast of tabernacles: tabernacles, gathering places.** Amen. For in the millennium, the Bible said, "*They shall build houses; they shall inhabit them.*" But in the new earth He's already went and prepared the place; it's built. We have nothing to do with the building of it. Amen. Eternal... Oh, I just love that Word. My, a holy convocation, the eighth day (which there's only seven days), then on the eighth day, which comes back to the first day again (comes right back to the first day), the eighth day is a holy convocation.

It was at **the Feast of the Tabernacles**, (Tents) that **Messiah was to make Himself known to the people**, but when Jesus was here the first time, he would not openly make himself known, because it was not his time yet to do so. That would not come for another 2,000 years.

**John 7:2** Now the Jews' feast of tabernacles was at hand. **3** His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest. **4** For **there is no man that doeth anything in secret, and he himself seeketh to be known openly.** If thou do these things, shew thyself to the world. **5** For neither did his brethren believe in him. **6** Then **Jesus said unto them, "My time is not yet come:"** but your time is always ready. **7** The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil. **8** Go ye up unto this feast: I go not up yet unto this feast; for my time is not yet full come. **9** When he had said these words unto them, he abode still in Galilee. **10** But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret. **11** Then the Jews sought him at the feast, and said, Where is he? **12** And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people. **13** Howbeit no man spake openly of him for fear of the Jews. **14** Now about the midst of the feast Jesus went up into the temple, and taught. **15** And the Jews marvelled, saying, How knoweth this man letters, having never learned? **16** Jesus answered them, and said, My doctrine is not mine, but his that sent me. **17** **If any man will do his will, he shall know of the doctrine,** whether it be of God, or whether I speak of myself. **18** He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.

**Zechariah 14:16** And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and **to keep the feast of tabernacles.** **17** And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the

LORD of hosts, even upon them shall be no rain. **18** And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. **19** This shall be the punishment of Egypt, and **the punishment of all nations that come not up to keep the feast of tabernacles.**

**Deuteronomy 16:13** Thou shalt observe **the feast of tabernacles seven days**, after that thou hast gathered in thy corn and thy wine:

**Deuteronomy 31:7** And Moses called unto Joshua, and said unto him in the sight of all Israel, Be strong and of a good courage: for thou must go with this people unto the land which the LORD hath sworn unto their fathers to give them; and thou shalt cause them to inherit it. **8** And **the LORD, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.** **9** And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel. **10** And **Moses commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles,** **11** When **all Israel is come to appear before the LORD thy God in the place which he shall choose**, thou shalt read this law before all Israel in their hearing. **12** Gather the people together, men, and women, and children, and thy stranger that is within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and **observe to do all the words** of this law: **13** And **that their children, which have not known anything, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan to possess it.**

So you see the Feast of the Tabernacles is the feast of the tents, where the people will come from all over the world at the last of the seven year period, and gather to hear the Word of the Lord. Where? At the feast of the Tents.

**Leviticus 23:34** Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.... **41** And **ye shall keep it a feast unto the LORD seven days in the year.** It shall be a statute forever in your generations: ye shall celebrate it in the seventh month. **42** Ye shall dwell in booths **(tents)** seven days; all that are Israelites born shall dwell in booths: **(tents)** **43** That your generations may know that I made the children of Israel to dwell in booths, **(tents)** when I brought them out of the land of Egypt: I am the LORD your God. **44** And Moses declared unto the children of Israel the feasts of the LORD.

Finally let me say this. Brother Branham's first meeting was in a tent, and His last will be in a tent also. His first and last which also follows the pattern of Alpha and Omega.

**Ephesians parallels Joshua 60-0515E P:71** I remember standing yonder, Brother Collins, some thirty years ago, when this church wasn't built yet, was **a little tent meeting setting here on the corner, my first meeting.** I was preaching this same Gospel, same thing, the unsearchable riches of Christ, water baptism in the Name of

Jesus Christ, believing every Word to be the truth, baptism of the Holy Ghost, Divine healing, the powers of God, just like I preach It now, never varied one inch from any of It. God's revealed more of It to me, **so as He reveals It, I just keep bringing It on.** He never takes away from what has been; He just keeps adding more on to It.

**Jehovah Jireh 56-0224 P:50** When we get our big tent up out here somewhere, we'll take plenty of time and go through them in-between the lines. **Watch the resurrection thing how it moves in there**, just beautifully. Just get in love with Him and He will reveal it to you. And then, I noticed that... You know God what did to Abraham and Sarah there? I'll tell you what He done. [Blank spot on tape--Ed.]...?... **He turned them back to a young man and woman again?** "Oh," you say, "Brother Branham, that's ridiculous." But He did. He turned them back to a young man and woman. He made...

**Perseverant 62-0729 P:20** **I believe in a God that will raise us up in the last days.** Yes, sir. Oh, how I would like to talk to you on that for a while this afternoon, **just set your faith on that resurrection**, and see that great picture laying in there, how beautiful it is: **how the old changes back to young**; and how that God made a promise, and confirmed it through Sarah and Abraham, to turn them both back to a young man and woman. And show what He's going to do to all their seed after them. And so... Oh, it's beautiful. And **one of these days, God willing**, and if you don't mind, and will, and you'll let me come back, I'd like to come back on the island, **set up a tent somewhere, and stay four or five weeks or something**, so we can just have plenty of time. So then... [Congregation applauds--Ed.] Thank you. Thank you very much. That makes me feel so welcome. And I would do anything...

**Question 7: 2 Timothy 3:10** *But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,* According to the scripture above, can you share with us, your experience : As being mentored by brother Lee Vayle's ministry; Brother Willard Collins; though it was for a short time, before him going home And the help you received time to times while sharing with brother Billy Paul Branham ?

**PS:** There's no ism or fanatic spirit behind this question, but just to help ministers to learn, how to be mentored or influenced by someone more experienced, which is been scripturally proven through the Bible, as written in **Hebrews 13:7** *Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of their conversation.*

**Answer 7:** I first met brother Vayle in the summer of 1976 a few days before I was to enter the Minnesota Vikings Training camp for pre-season training. I remember the night we met, and he preached Monday-Wednesday evening concerning the Ministry of the Holy Spirit incarnated in human flesh in this day, which he used "Presence" language. Anyway, we went out to eat that night and the Holy Spirit told me that first night "**to get under this man's ministry**". I did not find out until three years later that the same night

the Holy Spirit had spoken to him also telling him, “**One day this young man will mean something special to your ministry.**”

Three years past and I won't go into those years, but in 1979 LaVonne and I went to the Meetings in Jeffersonville, and brother Vayle happened to be there, and I found out his room number at the hotel we were staying in so I knocked on his door, and when he opened it the first thing he said was, “**are you that young man that played football**” and I said “**yes sir, but I gave that up**”. And he said, “**well, that night when we met the Holy Spirit told me that one day you will mean something special to my ministry.**” “And brother Vayle and I got back in touch and stayed in touch ever since until God took him home in 2012.

He lived about 12 hours away by car so at first, we kept in touch a minimum of once a week by phone, and much of the time it was every day. I had a lot of questions, and he was gracious to feed my soul by answering my questions.

So, that same year of 1979, I was able to make a business trip to Dayton Ohio about 30 miles from Br. Vayle, so he picked me up at the airport and took me to stay at his apartment in Covington Ohio. I spent the weekend with him and his wife Alison. That was the real beginning of his mentoring me, and he continued for the next 33 years.

In 1981 I was able to get a job in Bloomington Indiana that put me within 4 hours of his home, that way my family and I could spend weekends with him, and attend his church. We did this much of 1981 and then in March 1982 it was through Br. Vayle that this church began as there were some believers (Sisters Joan, Gail, and niece Theresa among others) who asked him to come down to Cincinnati to speak to them about Br. Branham. He invited me to travel with him and so we did so for three weeks in a row. At that point he said, “**ok, son take it from here**”. That was the beginning of **Grace Fellowship Tabernacle** where I have been pastor for 40 years, since that March in 1982.

Since I lived about an hour south of Br. Vayle's home and about an hour north of our church, I was able to go up regularly to see him. We talked the Word and prayed together and even sang songs around his kitchen table much like Luther did with visiting brethren in his day. Luther even wrote about his experiences with visiting ministers called “Table talk.”

I do not have the exact number of hours that we spent together, frankly because I never even thought of documenting my experience with him, but I believe it is somewhere in excess of 5,000 hours since we talked at least 3 hours a week for 33 years, and sometimes we spent the entire day together. That's a lot of mentoring. So we did a lot of discussion on the doctrine of the Parousia of Christ and the Godhood of God, and various other doctrinal subjects like the Alpha and Omega principle, Twins or parallelism of Scripture, etc.

In 1981 a week or so after Easter (it was either late April or the very first few says of May, I contacted sister Meda Branham. I was able to talk to her by phone and when I did, I asked her if she had ever heard brother Branham say, "***there is no minister who understands the message like Lee Vayle.***" I said, This is what I have heard, but I like to go to the source to make sure I tell it straight. And she said to me, "***brother, since the car accident my memory is not so clear anymore, but it sounds an awful lot like what Bill would have said, because he had a great deal of respect for br. Vayle.***"

I told this to brother Vayle when he was in Tucson preaching for Pearry Green, and he canceled his trip to Pensacola where he had scheduled to preach for Br. Bob Brown, and he and Aliso drove directly up to see sister Meda. They spent the day together and he went over the Parousia with her because she was told that he was preaching something strange to the people she knew. But after they met, she called a meeting with her family and told them to lay off brother Vayle, he is preaching exactly what Br. Branham preached. My source of that family meeting is second hand, but from Sister Sarah Branham's husband, Eddie.

So we spent 33 years together like father and son, and I have many, many hours recorded on micro cassette tape, but I will not share it because in some of those tapes he was giving me a back ground of things that took place around brother Branham's ministry much like years later brother Collins did as well. And since he mentioned names of certain ministers who did certain things to brother Branham, or against him, I have held them back since those men are dead and I do not wish to reveal it since it doesn't change things now anyway.

After Brother Vayle passed over, I still longed for that same kind of relationship with an elder, so I contacted br. Collins whom I had several conversations with dating back to 1979. We began to get together once a week, where I would come down and we would spend the day together in fellowship around discussions of the doctrine, and brother Branham and the way he conducted his church and his own life. Then we would go out for lunch, and continue our fellowship around the breaking of bread.

Br. Collins and I had a wonderful fellowship together as well. I learned a lot from him concerning the life of Br. Branham and his interactions with the ministers. Some things I heard were shocking to know but we will leave that for now. Brother Collins asked me to preach the Easter evening service at the Tabernacle, but I do not recall if it was 2014 or 2015. But we became very close friends right up until his death.

As for br. Billy Paul, I first met him in 1976 in Keystone South Dakota at a camp meeting there. I stayed in touch with him, and whenever I had a need to know how brother Branham would do certain thing in his church, or advice he gave to people, I would call him up and we would talk. I learned a lot from br. Billy as well.

The next question, I will let you read for ourselves online, when we get the website back up. It concerns the Hebrew doctrine on inheritance, and I have quite a few pages from the Jewish Encyclopedia which is nice information but unnecessary to take pulpit time to speak on it. So it will be online when our website comes back online.

**Question 8:** It seems that the germ warfare attack that we went through in 2020 and the follow up authoritative commands that were forced upon the peoples of the world is being forgotten by the people. What do you think the devil is preparing during this silent time? We have been taught that the medical tyranny was supposed to bring persecution, so what do you think, the way things working for the present time?

**Answer no 8:** We can expect more of the same each year from here out seeing there is an end game, and we were properly warned by God's Vindicated prophet that germ warfare would rise at the end time. So anyone who is foolish enough not to take seriously the words of God's vindicated prophet to this age is only asking for trouble. Remember, there was a hardening process that God used to harden the heart of Pharaoh and that was plague then reprieve, another plague, then reprieve, and still another then reprieve. This went on for ten plagues with a reprieve after each one. So I do not see any letup in the future. What I see are a series of plagues then reprieves because this hot then cold, hot then cold will completely break the will of the people and bring them into full servitude of Satan's Eden. We are promised that "**God will send them a strong delusion that they will believe the devils lie.**"

**For any who wish to learn more about this hardening process just click on the link below;**

**<http://messagedoctrine.com/Briankocourek/Masterpiece/Masterpiece%2083%20The%20Hardening%20Process.htm>**

This is a sermon I preached August 30<sup>th</sup>, 2006, and I have warned about the end time plagues since 1997 in a series I preached out of Romans.

Let us pray