

*French African Ministers Meeting
Questions and Answers*

May 22, 2022

Brian Kocourek, pastor

Brother Brian, these questions about “**the resurrection**” arose among the brethren here, because it’s the season we are expecting to enter in, so this will be “**a resurrection session**”. We know that God’s interpreting His Word, by bringing it to pass, but we know also that we are supposed to wait for events to come, in order to see them fulfilled, as what took place with Simeon during the Alpha ministry. That’s why these following questions are asked:

Question number 1: Can you help us further to understand “**pre-resurrection, resurrection and postresurrection**”, in relation to “**Shout, Voice and Trumpet**”?

Answer Number 1: Now, I have to tell you right up front that these 8 questions you submitted today are perhaps the best questions we have seen so far to date. Because you show by these questions that your minds are beginning to focus down to the day you are living, and the season where the Shout will give way to the Voice of the Resurrection. In other words the Shout, Voice and Trumpet are three seasons within the Great Parousia of God where He does all three things during His Parousia.

These are the same questions that lay in the back of my mind every day, and that I do not have the answers for. But I know the answers have to lay in the Word of God and in the Message somewhere, because when God came down with the Shout, which is the Message, He said all the mysteries would be wrapped up by that **7th Angel**. Otherwise these questions would still be mysteries that are not revealed.

And we know **Revelation 10:1-6** is **1 Thessalonians 4:17** the Lord descends with a Shout Voice and Trump.

Revelations 10:1-6 *1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:*

Ok, so there are your symbols, which brother Branham told us in the 1st seal that the symbols hide the mystery, but those symbols were made known in the breaking of the seals, and by God bringing them to pass to give us the interpretation. So the symbols are the **Cloud** as a piece of clothing, which we see formed the **white wig** showing he is the Supreme Judge. We have the picture so God has interpreted that by bringing it to pass. The other symbols is the Pillar of Fire, and the Rainbow.

Therefore, the pillar of fire is the Shekinah presence which represents the presence of God, and the next symbol we see is the **rainbow** over His head, showing **headship** is here, and we know that God appeared in the rainbow with Noah as **the Angel of the**

covenant. Then we see the three horizontal rainbows came to our prophet and formed one rainbow in the form of a bowl shape., and notice they never touched the earth, they held above it. If you will notice, the rainbow to Noah was an arch, which was the first half of the story and the three rainbows to William Branham was an upside down arc, or bowl shape which was the other half of the story the story. Also in this ministry, we saw three horizontal rainbows come together to form first a bowl with two of them and then a full circle when the third one joined to the first two. This while teaching the same Doctrine as William Branham concerning the Godhead.

Showing, God as the Head of Christ, and Christ as the head of the church, and eldest brother in a vast family of brothers.

1 Corinthians 11:3 *But I would have you know, that **the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.** Now, why would Paul say that if Christ was God.*

Romans 8:29 *For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be **the firstborn among many brethren.***

But notice these three horizontal rainbows came and formed one, and notice they were 10 meters off the ground never touching the earth. And we have the pictures and videos to prove it.

In **Revelation 10:1** the rainbow over his head that had the white wig on, points to the Headship having come down. And God is the Head of it all. And the rainbow shows it was the angel of the Covenant which is God Himself,

1 Corinthians 15:27 *For he hath put all things under his feet. (God placing all things under the feet of his Son Jesus) **But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.***

So although God puts all things under the feet of His Son, Paul says that there is one exception, God Himself who places all things under the feet of His Son.

That answers the question also when Jesus said “**All power is give unto me.**” The Oneness say, if all Power is given unto him, then it means the Father no longer has power, so he must be God. But they fail to rightly divide the Word by taking all that is written, “**Word upon Word, and line upon.**”

The Apostle Paul is telling us here what takes place. **28** *And when all things shall be subdued unto him, then shall the Son also himself shall be subject unto him that put all things under him, that God may be all in all.*

From his sermon, **Is this sign of the end sir 62-1230E P:123** Brother Branham said, “**Now, listen. This Angel come down from heaven. See, the other seven angels of the seven churches was earthly messengers, but this Angel... All the message is**

finished. *The seventh angel winds up the whole thing.* And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the church ages; that's finished.

But this Angel brings the next announcement. And a angel means a messenger. And *He comes down from heaven clothed in that Pillar of Light, cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that time will be no more.*

Breach the 63-0317E P:22 Now, we see *that this seven-sealed Book now, is the mystery of redemption.* It's a Book of Redemption from God. Now, **all the mysteries at this time should be finished at the sounding of this messenger.** Now, *here's the angel on earth, and another Angel, mighty Messenger come down. See, this angel was a earthly angel, messenger. But here comes One down from heaven: a rainbow, covenant. See? Only Christ, it could be;* just exactly like it was in Revelations 1st chapter, *standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.*

First seal the 63-0318 P:90 *Let me just read it again. It sounds so good to me; I like to read it.... I saw another mighty angel come down from heaven, clothed with a cloud:... a rainbow... upon his head, and his face was... the sun, and his feet as pillars of fire:*

Now, we saw the same thing, which was Christ. And we know Christ is always the Messenger to the Church. All right. He's called a Pillar of Fire, the Angel of the covenant and so forth. And he had in his hand a little book opened:... (Now, the Seals had done been broke here. We're breaking them now; but this, **the thing's opened.**...)

Now, remember, a few weeks ago I brought out how as in the Alpha Jesus had a pre resurrection ministry and a post resurrection ministry. And I said so also will the 7th angel Messenger have a pre and post resurrection ministry, because the Elijah of this day is the Lord Jesus Christ. So getting our eyes off the vessel, and onto the God who came down with a Shout, then Voice and Trump, it is the One Lord who does all three. And we know the Shout is pre resurrection season, and then the resurrection season is the voice, and finally a third season where we gather together at the trump to go to the wedding supper in that other dimension.

I mentioned that the Trumpet that calls the Bride together, is also the same Trumpet that gathers Israel to the Feast of the Trumpets. Therefore, as we are gathered to go up, Israel is gathered for her final 1/2 week of the **70 weeks of Daniel which s 3-1/2 years** which will be during the tribulation period.

Now, that brings us to this one quote where it has been a real mind bender, because it appears to say one thing, but unless we understand the pre resurrection and post

resurrection ministry, we will not understand the placing of this next quote from the Breach.

From the **Breach the 63-0317E P:16** preached right before the Seals were opened, brother Branham makes a statement here that can throw out your entire Faith in everything else he says concerning **Revelation 10:1-7** if you do not understand Parousia is Shout Voice and Trump, where the Trump is **twofold**, First to the Gentiles to end the Gentile dispensation, and gather them for the wedding supper. At the same time God turns to the Jews to begin their last week.

*“**This seven-sealed Book is revealed at the time of the Seven Thunders of Revelations 10.** If you're marking it down... Let's turn to **Revelations 10** just a moment, so you'll **get a understanding before we get into it.** Now, **this is at the end time**, for listen.... *“I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow... upon his head,”*...”*

*If you notice that's Christ (See?), 'cause He in the Old Testament was called the Angel of the Covenant, and **He's directly coming to the Jews now, -for the Church is finished.** See? All right.... and his face... as it were the sun, and his feet as pillars of fire: You remember that Angel in **Revelations 1**? Same thing. Angel is a messenger, and He's a Messenger to Israel. See? **The Church has been raptured.** See? Now, **or fixing to be raptured.** He comes for His Church.*

Notice he says here, **He's directly coming to the Jews now, -for the Church is finished.** So the Trump calls the Bride to wedding supper, and God is no longer dealing with the church, and now God will deal with the Jews for their final 3-1/2 years. William Branham, 7th Angel his ministry is finished to the Bride, now he passes the open book over to Moses and Elijah.

That is to the best of my knowledge. And that because of all the things that brother Branham said publicly and privately that I know from my conversations with those close to him about his role over in Israel. But we will know for certain when the time of the Trump takes place, for God will interpret His Word by bringing it to pass.

I believe that is why William Branham believed so much that He would go to Israel and deal with the people in charge. But God told him it was not his time to go yet. The implication of these words is that there will be a time when he will go to Israel, but it wasn't time then to go. So He would have to wait.

And then he also said Israel would never receive a Gentile prophet. So yes, He will go to Israel, but Israel will be dealt with by their Jewish Prophets Moses and Elijah. And of course he also spoke of the sign of Messiah being performed which was not performed by either Moses or Elijah.

And neither one healed a blind man. The miracles performed in their ministries were supernatural manifestation over nature and raising the dead and those kinds of things. The next symbol we see, the pillar of fire as bright as the sun. And we all have seen the fulfillment of God's pillar of fire even having its picture taken.

*"2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,3 And cried with a loud voice, as when a lion roareth (and the lion roaring is seen in **Amos 3:6-7** The lion hath roared who can but prophecy." There's the SHOUT)*

*"and when he had cried, seven thunders uttered **their voices**. 4 And when the seven thunders had uttered **their voices**, I was about to write: and I heard a voice from heaven saying unto me, **Seal up** those things which the seven thunders uttered, and write them not. »*

So how were they sealed? **They were sealed using symbols**. And so it has been hidden in symbols until in this last day God revealed what those symbols were and that opened up the whole understanding of it. You get the symbols right and you can see what it is.

Revelation book of symbols 56-0617 P:10 *The Book of Revelations was **the sealing of the last testimony of the Lord Jesus**. And it was given... The first chapter, we'll start at. I was thinking maybe we'd have start over in some of the other symbols. Now, **the whole Book is written by symbols**. There's hardly anything just direct with the Word, where you just place it right out and say... **It's by symbols**.*

*And God has a way of doing that and a reason for doing it. God does nothing without He has a reason behind it. And would anybody (this is a class now), would anybody have a thought, the reason **He did that? Here it is; so He could hide it from the eyes of the wise and prudent, and would reveal it to babes such as would learn**. Isn't He kind, to do us that way?*

Now, in this day and age we all should know about encryption, because there are thousands of programs out there for our cell phone, tablets and pc's that use encryption to hide your text. In the common **language** there are **characters besides our alphabet** that we use on a regular basis, and so every child who learns to read **also learns these symbols as well**. And once you know the alphabet and many of the symbols used alongside of it, then reading becomes a very simple task.

! means exclamation mark, "" are quotation marks which designates the beginning and end of a quotation ? at the end of a sentence means the sentence was a question - # means a number - \$ means dollars - % means percentage and & is an ampersand and is used instead of the word "and". That is just a few.

Now, the written language has to have these symbols to place the correct emphasis to give expression to the words. Otherwise the words without an expression mark could be taken as just the opposite as it was intended to mean causing much confusion. And that is very important to know in translation work. Because without them you could be reading something that means the opposite of what was intended.

And when you understand the Bible symbols then the Bible becomes an open book to you as well, like we saw in the seals. **A Horse is a beast which represents a power.** And **white represents virtue or religion**, but when you couple “**the white horse**” (or religious power) with “**a rider who had a bow but no arrows**” that shows you he was a bluff, which means he was false in his representation. A bluff.

In other words the one riding or steering the power (**white horse**) was not honest, so he is false. Therefore you see **a false religion presented** in the first seal. Then **red** stands for **death** and **dying, blood**, and you see how **the horse**, the man on it was given a great sword,

4 And there went out another horse that was red: and power was given to him (notice this one did not have it to begin with but was given to him) **that sat thereon to take peace from the earth**, (Again Jesus is the prince of Peace and His Father is the King of Salem which is the King of Peace. So this is a fake one, taking his place.) **and that they should kill one another: and there was given unto him a great sword.** The Greek word there is **mega sword**. And a Hybrid always looks much bigger than the genuine thing.

Hebrews 4 :12 For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

In **Revelation 19** Jesus comes with a **sharp two edged sword** which is the word of God. So this one in **Revelations 6:4** is an imposter coming with a bigger than life word, which is the false doctrine of Trinity. And if you research it you will find that doctrine of trinity came into the church at Nicea Rome in 325 at the Nicene council and they took it from the Babylonian Triad of Anu, Ea, and Enlil.

Notice it was not **The Sword**, which is the Word of God, but **a great sword**, a **mega sword**, a bigger than life sword which was an inflated word. “**Bigger than life.**” And he used that false word riding or steering that power, (that church) and he went forth conquering and to conquer. Now, by understanding the symbols you also understand the motivations, and the spirit and the expressions behind the symbols.

From his sermon **Works is faith expressed 65-1126 P:92** brother Branham said, “**So an outside whitewash don't make any difference. Them religious people back there, that Paul called "whited walls," and so forth, they were outward just every way**

a believer, and they had prophesies among them, and everything else but ***the inside of the inside...*** "*The soul that disbelieveth...*"

That's the reason I say people can jump up and down, and speak in tongues; people can shout, lay hands on the sick, and heal the sick and so forth by faith; all these great things there by the Spirit, still be lost. Anointed ones...

Therefore, just looking at one symbols can lead you astray, you must look at the entire set of symbols that are presented. Notice the illustration the apostle Jesus used, said these people were "***whited sepulchers***" white representing religious but sepulcher is a place that holds the dead.


Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.

So again the white stands for righteousness, but combining the whiteness with sepulcher, that tells you they are a farce. Outwardly they are religious and appear to be righteous, but inwardly they are dead and rotten.

Fourth seal the 63-0321 P:80 Notice, the antichrist was on a pale horse, mixed color. A horse is a beast that represents a power. His power is all mixed up. Why? It's politics; it's national powers; it's religious powers; it's demon powers; it's all kinds of powers mixed together, a mixed pale horse was.

He's got all kinds of powers. But when Jesus comes, it's on a one solid colored horse--the Word. Amen. This one mixes its colors of red, white, black. Three colors in one--represented in one, and three powers represented in one: a white horse, a black horse, red horse, and three crowns in one. See? Sure.

But most theologians look at ***the white horse*** and since Jesus will come on a ***white horse*** they assume it is him, but because they did not look at the fact he had a bow and no arrows that he was a fake. So this person come riding a white horse which was "***in the stead of the son of God***", which is ***Viarivs Filii Dei*** which means ***Vicariously the son of God.***

	V=5	F=0	D=500	
	I=1	I=1	E=0	
	C=100	L=50	I=1	
	A=0	I=1		
	R=0	I=1		
	I=1			
	U=5			
	S=0			
	Total			$\overline{112} + \overline{53} + \overline{501} = 666$

Above is a Papal tiara that was presented to Pius IX by Belgium in 1871. Select the picture of the tiara to view full size or here for a cropped version. The complete inscription including text on the unseen sides is: IESV CHRISTI VICARIO INFALLIBILI ORBIS SVPREMO IN TERRA RECTORI REGVM ATQVE POPVLORVM PATRI which translates to: *To the Infallible Vicar of Jesus Christ To the Supreme Governor of the World on Earth To the Father of Nations and Kings.*

Notice in the Latin language there is no “u” so the “v” takes its place. And **vicariously** means “*in the stead of*”, or “*in place of*” which would make it anti Christ. In other words, it is a phony Christ, on a white horse. And that number adds up to **666**, the number of a man, which is the number of the antichrist.

Oh my! The symbols are everything, and they hide from the wise and prudent and are revealed unto babes such as will learn. And as I said without understanding the symbols in our own language you cannot read, and without understanding the symbols in the Word of God you cannot understand the Word of God. That is why God sent a prophet in this last hour to reveal the book of symbols to us.

Second seal the 63-0319 P:43 *We notice in **the breaking of the First Seal, Satan had a super religious man. Did you notice that white horse rider**, which it was thought to be that that was the early church going forth. But, oh, my, that's been taught through the years, but it couldn't be. Just watch when the rest of them, when we get them all tied together, then look where it's at. See? Now... And I don't know what the rest of them is going to be as yet, but I know it's got to come just perfectly in there, because it's the Truth. It's the Truth. That was the hierarchy church of Rome. Exactly.*

If you recall brother Branham interpreting a sister dream that she had, **Questions and answers COD**

64-0823E P:50 290. *Question: Brother Branham, what shall we do? Something has settled over me that I cannot break through. Last fall, **I dreamed I was lost in white sand**. It was getting dark; I couldn't find my way. This dream has stayed with me since last fall. Now, I am as one groping in darkness. My son (E-r-v--), Ervin and wife were included in my dream. Now, they are also in darkness.*

*We are in desperation. I believe God will show you what is in our hearts now. (Miss... Oh, all right.) If we are wrong or sinning places, tell us. We want to be right. I don't know the lady, but I just feel if you're here, lady, that **here is your trouble. You have let something happen to you that's made you nervous**, because being in "white sands" represents purity and righteous. And you're just letting Satan put one over on you.*

Your dream proved that there's nothing wrong. You're only nervous, and by doing this and thinking this, you're making the rest of your family nervous. Stop doing it; claim your God given rights. Your dream proves by the interpretation that you are in white sand. Everything's all right. It's you, yourself, nervous.

And you let one member of the family get nervous, it goes to the next member, and the next member, and the first thing you're all fussing and going on. And one member of the family gets kinda upset about something, it upsets the other, and the other, and the other, and the first thing you know the whole family's upset. It's Satan. Then if one member of the family rejoices, let the rest of them rejoice with it. So every one of the family try to do that.

Now, back to **Revelations 10** and pick up at verse **5** *And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,* **6** *And swore by him that liveth forever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:*

And we know the **7th Angel** according to **Revelation 10:7** was “**to reveal all the mysteries.**” Therefore, just because I do not have the answers to all these questions, does not mean the answers are not within the confines of the Message and thus cannot be answered. That’s what **Revelation 10:7** says, The mysteries of God shall be **finished.** *But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

Now, as far as questions concerning the New Jerusalem, and perhaps things concerning the Millennium, we are not there yet so we will have to wait for God to interpret his word by bringing those things to pass. And I am satisfied with waiting for the right answer from God Himself.

So when I saw these I began to pray to our Father, and I asked Him to open up my mind to see more clearly, where we are at so we can give a clear answer to these questions. Because, after all, if there are questions here in the minds of the brethren, then there has to be answers for them. *“If there is a deep calling then there has to be a deep to respond.”*

From his sermon **Expectations leading of spirit 57-0811E P:28** brother Branham said, “**God give us more high calibered men with that kind of a witness. And something down the hour when he would in him, craved and longed for and it would be made see it, manifest. Something in him witnessed that it was the truth.**”

And I think we can identify with what he said here, that something down inside of us want to know more concerning the time of the resurrection, and as God had revealed to Simeon that He would see the Lord’s Christ, then he looked for that time when this promise would be

fulfilled. And we are all looking and longing and are searching the scriptures and God's Shout for the answers to our deep calling.

Brother Branham continued by saying, "**Men of God, and "sons of God are led by the Spirit of God, as David said once in the Psalms, "The deep calling to the deep at the noise of thy waterspouts..." The deep calling to the deep, and there's got to be a deep to respond if there is a deep calling.**

And otherwise, before there could be a fin on a fish's back, there has to be a water first for him to use that fin, or he would have no fin. God would not have give him a fin if there was no water for him to use it in. Before there was a tree to grow in the earth, there had to be an earth first, or there would've been no tree.

And if there is a question in the hearts of God's Sons, **a deep calling**, then there has to be a deep to answer that calling. **A deep to respond to that calling.** And the very fact that these questions are moving in the minds of God's sons, shows we are at the precipice of the deep to respond.

From his sermon **Expectation 55-1001 P:54** and we certainly are in expectation or we would not have these questions bubbling up within us. So in this sermon brother Branham said,

*"And tonight **you're craving Divine healing, because God's Bible said so. Something in you tells you there's a Divine healing. And as sure as there's something in you craving for Divine healing, there's a fountain open somewhere. And the same Holy Ghost, that give Simeon the promise and led him to the Christ, has led you here tonight, for Divine healing where the fountain is open for every one of you. Deep calling to the deep, there's a respond.***

*And **when you see it, oh, you'll bathe in it.** I love beauty, I watch the sunset. I was riding today around your lake, and weeping like a baby. The lady back there and her husband, my book salesman here, Mr. and Mrs. Wood, they said, "Brother Branham, what do you see?"*

*My mother's a half breed; she's a half Cherokee Indian. And when I looked out there and could see those leaves painted, I said, "**It's God with His brush; He's painting the scenery.**" **There was something in me that longed for it. And when I seen it, my heart weeped inside of me. Deep calling to the deep... Oh, what a time to come into His Presence where you long to be and see the resurrected living Jesus among us.***

Then this deep calling to the deep brings the results.** And no wonder people weep. No wonder people shout; no wonder people get emotional. Why, brother, you can't keep from it. **There's something inside of you that's a moving.

When I prayed, I said ***“Father, I do not know the answers to these question, yet your prophet said “as long as they are still in the written word and not come to pass then they are still hidden from us.”*** And I said, ***“But Father I know that you sent an angel to Brother Branham to help him when he got stymied in his study, as he was studying those seals, and he told us he was not getting anywhere in his studying, and he was about to just go out and say what he had heard others says in times past, but it was then that you stepped in with your angel and opened it all up to him.”***

And I continued in my prayer, ***“And Father I am not a prophet whom the Word of the Lord comes to, therefore I do not expect you to send me an angel to reveal to me these answers, because I know that you have already done that, You already sent to us Your seventh angel, so the answers have to be laying in what you have already told us, but what we just did not see.***

“Otherwise you will have to send him again because he did not reveal all the mysteries according to Revelation 10:1-7” ***“But Father I know when you begin to bring these events to pass, then we can see what has been written in Your Word, and by seeing it coming to pass, we then can know the right interpretation because You interpret your word by bringing it to pass.”***

Then suddenly my mind then went to ***Romans 8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for? 25 But if we hope for that we see not, then do we with patience wait for it.***

And I guess that is where we stand at this moment, as we must patiently wait for God to interpret His Word by bringing it to pass. But knowing that God knows our hearts, and also promised us that He would help us in our infirmities as he promised in ***Romans 8.***

26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27 And he that searcheth the hearts, knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.

So with that scripture in mind, and also my favorite which says in, ***Philippians 3:15 “Let us therefore, as many as be perfect, be thus minded: and if in anything ye be otherwise minded, God shall reveal even this unto you.”*** Then let’s take a look at these questions **one by one** with our minds fixed on God and His Word.

I will never forget when in Peru in 2002 I was asked a question in which I did not know the answer. It was concerning ***Isaiah 9:6*** I read the question from a brother and he asked concerning ***Isaiah 9:6***. The Question was how come **if Jesus is not God** then why does the scripture say he is the almighty God and the everlasting Father?

And I just silently prayed and said, Father you will have to help me with the answer because I just do not know the answer. And so His Spirit responded to me, and said, “Just read the Scripture word by word.

So I did, and I began to read it, word by word. **6** “*For unto us a child is born,*” ... Then I saw it, and I said, now if this child is born then he had to have a beginning as brother Branham said. And then if he is born, then someone had to give him birth, and if someone gave him birth then that someone was before him, and had carried him or borne him.

And then I read the second thought, in that scripture verse... “*unto us a son is given:*” and immediately the thought came to me, And if he was given then he is a gift. And if given then someone had to give this gift.

And then the Father sent me His word in **John 3 :16** “*For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*” Do you see it, ... “*unto us a son is given.*”

Then I said, let’s continue to read one thought at a time. “*and the government shall be upon his shoulder: and his name shall be called Wonderful,*” Then I stopped and asked the ministers, is Wonderful a name? They said No.

Then I continued to read the next thought and said, “*his name shall be called Counsellor,*” And I stopped and asked the ministers again, is Counsellor a name? And they said Nope. Then I read next, His name shall be called “*The mighty God,*” And I stopped again, for effect, and I asked the ministers again, is The Mighty God a name? And they said Nope.

Then I continued to read the next thought and said, “*The everlasting Father,*” And I stopped again and asked the ministers, is “*The everlasting Father,*” a name? And they said Nope.

And finally I asked them, is “*The Prince of Peace.*” A name? And they said Nope. And then the Holy Spirit said look up what that word “**called**” means. And so I opened my concordance and I read, and it was the Hebrew word ‘**qara**’ and it means, ‘**Proclaim**’.

So I told the brothers, let’s put that word into the sentence instead of the word **call**, and see how it fits so perfectly with the proper teaching of the Godhead. *For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall **proclaim** Wonderful Counsellor, and his name shall **proclaim** The mighty God, and his name shall **proclaim** The everlasting Father, and his name shall **proclaim** The Prince of Peace.*

And that is exactly what John tells us in the New Testament. **John 1:18** *No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he*

*hath **declared** him.* Taken from the Greek word *exegenomai*, which means **to consider or declare aloud** which means **to proclaim**.

So question number 1: “Can you help us further to understand “**pre-resurrection, resurrection and postresurrection**”, in relation to “**Shout, Voice and Trumpet**?””

Ok, first of all Pre-Resurrection and Post-resurrection speak of a time just before and just after the actual time of the resurrection itself. And knowing God does three things in His descent from heaven, a shout, Voice, and Trump. We see there is something before the voice, and something after the voice, since we know the voice is the resurrection itself.

1 Thessalonians 4:13 *But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.* The Apostle Paul is telling us that God does not wish for us to be ignorant concerning three things he does at his Parousia, which are a Shout, Voice, and Trump.

14 *For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with himself.* **15** *For this we say unto you by the word of the Lord, that we which are alive and remain unto the Parousia of the Lord shall not prevent or go before or precede them which are asleep.*

16 *For The Lord Himself* (And there is only One Lord, and He says it is this One Lord Himself that) *shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: 17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. 18 Wherefore comfort one another with these words.*

Now, God's Vindicated prophet taught us concerning the Christian Doctrine of the rapture, he said in his sermon called **the Rapture 65-1204 P:75** *Three things happen, a shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout. Jesus does all three of them when He's descending.*

A "shout," what is a "shout"? *It's the Message going forth first, the living Bread of Life bringing forth the Bride. Now, God has a way of doing things, and He never changes His policy. He never changes His... He's the unchanging God. In Amos 3:7 He said He would do nothing on the earth until first He revealed it to His servants the prophets. And just as certain as He promised it, He'll do it.*

So we see that the shout is the Message. Then what happens after the Shout?

Rapture the 65-1204 P:93 *Therefore, the Message calls the Bride together. See? The shout and the trumpet, the same morning with a loud voice He screamed out with that shout, and voice and woke Lazarus. With a loud voice He cried, "Lazarus,*

*come forth." See? And **the voice wakes up the sleeping Bride, the sleeping dead.** And the trumpet, with the sound of the trumpet, and when it does, it calls...*

***Always a trumpet called Israel to the Feast of the Trumpets (See?), which was the Pentecostal feast, the great feast in the sky and the Feast of the Trumpets... And now, a trumpet announced a calling together, calling to the feast. And now that is the Lamb's supper in the sky (Now, watch.,) the assembling together in the Bride, the Feast of the Trumpets, the Wedding Supper.** We have seen it in types. Now, watch just a moment before we close.*

Now, we have the answer to our question in these two quotes. **The Shout is the Message** that comes before **the Voice of the resurrection**, and **the trumpet calls** both living and resurrected saints together for the catching away to the wedding supper. So **the Shout is pre resurrection** time and **the Trump is the post resurrection** gathering of all that are going to the wedding supper. And the voice is the season of the resurrection itself.

Each segment of His Parousia has a time period that God established for that portion of Word. The Shout of course is the longest period because it began in 1946 with the first of Br. Branham's Message sermons published. The full time of the Parousia is a much longer time period, since it deals with God's Presence among men without any designation as to how it begins. He is here and at some point He makes himself known that He is here.

We have our first public sighting of the pillar of fire in 1933 at the river, yet it was privately there above the child when he was born in 1909. But the word Parousia speaks only of presence with no distinction as to when it begins or ends.

We do know that God does three major things mentioned in **1 Thessalonians 4:17** which are the **Shout**, (which is the Message) the **Voice** (which is the resurrection) and the **Trump** (which is the gathering together for the trip out of here to the wedding supper).

All three things take place during the time of His Parousia. But that is not all, for there are 85 Signs and events associated during the period called the Parousia of Christ. And each major event readies us for the next event. Shout readies us, prepares us for the Voice, and the Voice prepares us (changes our bodies) for the last event which is the Trump which gathers us for the trip to the wedding supper.

Question number 2: What really means "**the Voice of the resurrection**", is it the Message of the hour (the Shout) or is it **IN** the Message of the hour, that we have already received?

Answer no 2) It was the Voice that raised Lazarus from the grave. And the Voice of God is God's Word. He said, I am the resurrection and the life. Well, when that Life comes over those who are in the grave it cannot help but to come forth from the grave.

Rapture the 65-1204 P:88 *The first thing is the sounding, or the first thing is a shout, and then a voice, and then a trumpet. **Shout, a resurrection messenger getting the people ready...***

grave

. The same voice that, a loud voice in St. John 11:38 and 44

The second is a voice of the

that called Lazarus from the

*Getting the Bride together, and **then the resurrection of the dead** (See?), to be caught up with it. Now, watch the three things take place.*

John 11:38 *Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. **39** Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. **40** Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? **41** Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. **42** And I knew that thou hearest me always: but because of the people which standby I said it, that they may believe that thou hast sent me. **43** And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. **44** And he that was dead came forth, bound hand and foot with grave clothes: and his face was bound about with a napkin. Jesus saith unto them, loose him, and let him go.*

Matthew 27:45 *Now from the sixth hour there was **darkness over all the land** unto the ninth hour. **46** And **about the ninth hour Jesus cried with a loud voice**, saying, Eli, Eli, lama sabachthani? that is to say, **My God, my God, why hast thou forsaken me?** **47** Some of them that stood there, when they heard that, said, this man calleth for Elias. **48** And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.*

49 *The rest said, Let be, let us see whether Elias will come to save him. **50** Jesus, **when he had cried again with a loud voice**, yielded up the ghost. **51** And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; **52** And the graves were opened; and many bodies of the saints which slept arose, **53** And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

Notice the voice brought forth the resurrection in the Alpha, therefore it must be also in the Omega.

Rapture the 65-1204 P:89 *See, the first things comes forth is His Message calling the Bride together. **The next thing is a resurrection of the sleeping Bride**, the one that's died back in the other ages. They're caught together, and the trumpet, the feast in the heavens, in the sky. Why, that's the thing that takes place, friends. We're right there ready now. The only thing, the church coming out has got to lay before the sun to ripen.*

The great combine will come by after while. The wheat will be burned, the stalks, but the grain will be gathered into it's garner. See?

Question number 3: What do you mean that we are passing from “**the Shout to the Voice**”, is there a scripture or a pattern in the Alpha ministry, you can refer to?

Answer number 3) The pattern is in the seasons, Solomon wrote, Ecclesiastes 3:1 To everything there is a season, and a time to every purpose under the heaven: 2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted; and that plucking up is harvest time, resurrection time. **There's your pattern.** And **everything is given a season** for it to happen.

We have come through **the season of the Shout** which is the Message, and the next thin is the Voice of the resurrection, therefore there has to be a season for it as well. It will be a very short season in comparison to the spring planting and the summer laying in the sun to ripen that which has been planted. But the harvest season all falls within the late September into October, and by November it is usually totally completed.

All there is to autumn, or harvest season is about 6 weeks. That's all, then the snows come and everything gets buried again. And 6 weeks is what Brother Branham said every time he talked about the tent. “I would like to take about six weeks and go between the lines. That's about 40 days give or take a couple days. And I want to read a sort verse our of about a dozen sermons where brother Branham spoke of having that tent for about 6 weeks.

Acts1 :3 *To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them **forty days**, and speaking of the things pertaining to the kingdom of God:* Now, it is interesting that at the beginning of Jesus ministry he went to the dessert to be tempted for forty days. So he began with a 40 days testing time, and he ended with a 40 day post resurrection ministry. Just a thought because the number forty in scripture means

There are other significances with a 40 year period, so I will just lay them out for those who like to delve into these things can do so.

- Forty days Moses was in the mount, **Exo 24:18**; and to receive the Law, **Exo 24:18**.
- Forty days Moses was in the mount after the sin of the Golden Calf, **Deut 9:18,25**.
- Forty days of the spies, issuing in the penal sentence of the 40 years, **Num 13:26, 14:34**.
- Forty days of Elijah in Horeb, **1 Kings 19:8**.
- Forty days of Jonah and Nineveh, **Jonah 3:4**.
- Forty days Ezekiel lay on his right side to symbolize the 40 years of Judah's transgression.* ● Forty days Jesus was tempted of the Devil, **Matt 4:2**.
- Forty days Jesus was seen of His disciples, speaking of the things pertaining to the kingdom of God, **Acts 1:2**.

Hidden life with Christ 56-0213 P:11 *And now, say, I'd like to **pitch that tent** out here somewhere, out here for about **six weeks**, ...*

Door to the heart 58-0316E P:20 *And I hope someday, if the Lord willing, and you all will be pleased, and it be of the will of the Lord, I'd like to come one of these places around here, and **set up a tent**, and stay about **six weeks**, so we could just take ministerial meetings and everything. Thank you.*

What visions are 56-0421 P:11 *That's the reason that by a vision **the Lord has showed me to get this big tent** and stay from four to **six weeks** in places.*

Hidden life with Christ 56-0213 P:7 *And then back to begin in the big new tent seating sixteen thousand people, the new vans and things it be on, to **pitch our tent in places to stay from three to four, and up to six weeks at a time** before we move the tent, just stay there till it's over, till God says it's finished.*

Reconciliation through fellowship 56-0120 P:4 *We're getting a tent, a nice, big tent, seat about twelve thousand people or better. And meaning to **stay around four to six weeks in our meetings**, make it a little longer than what we have been doing for the time of, and sake of why we're having our American meetings.*

God's covenant with Abraham 56-0428 P:17 *Coming back, we want to make arrangement, if the Lord willing, about a year ahead of time, and **get everything in order for a good four to six weeks' revival under a big tent**, if the Lord willing.*

Faith 56-0427 P:3 *The Lord has given me a **vision of having a tent**, and always my services last anywhere from about, oh, **perhaps from three nights up to five, ten nights at the most. I like to stay for four, five, six weeks**, ...*

Deep calleth to the deep 56-0415 P:2 *We'd like to bring **the big tent**, and seating some fifteen thousand, and set it out here for about **four to six weeks**, so we could teach.*

Making a way 56-0304 P:11 *Look, I want to 'fore too long, the Lord willing, to **put that tent right here in this falls city and stay there for four or six weeks meeting**, just stay right here until the battle is finished.*

Testimony 63-1128M P:12 *I'd like to get a place sometime, the Lord willing, when a tent comes on the scene. And I'd like to get a place where **I could set down for about six weeks**, and just take those things and go through them (You see?), back and forth, through the Scripture.*

Hear ye Him 57-0125 P:9 *The Lord willing, I wish to have a great big tent one of these days for the American people to set up in a little pasture for a few weeks, six or eight weeks at a time.*

Why? 59-0813 P:4 *When the people are gathered together, would it not be nice now if we didn't--if we had about three or four weeks of this where we could have afternoon instruction services, and **preach on the second coming**, and **lay the Scriptures out**, and talk of Them. And **have a ministerial meeting** every morning at ten o'clock where ministers would get together in fellowship? Oh, if God willing, **I can just feel it in the wind. I'm going to have me a big tent** one of these days, so **we can pitch it somewhere** and stay for four to **six weeks** at a staying.*

Shepherd of the sheepfold 56-0403 P:15 *One of these days **I want to pitch that tent the Lord's going to give me**, right outside of this side of Chicago here **somewhere**, **have about a six or eight weeks meeting**. We're just going to go right down the Bible and teach on those things and just let Divine healing rest, go just about once or twice a week, or something, and just teach the Bible.*

Question number 4 : Jehovah Jireh 56-0224 P :50 *When we get our big tent up out here somewhere, **we'll take plenty of time** and go through them in-between the lines. **Watch the resurrection thing how it moves in there**, just beautifully.*

Will the sleeping saints be resurrected at that moment in the tent? As he said "**Watch the resurrection thing how it moves in there.**"

Answer number 4) At that moment, I do not know, but God will interpret his word by bringing it to pass. The Angel of the lord told brother Branham to "**Watch the resurrection thing how it moves in there**," so why should we have any reason to believe any different.

I will get more into this answer in another few minutes, but for now let me say that we know Jesus post resurrection ministry was for 40 days or so.

Question number 5: Lifting out of history 5 *There was a **little building, wooden building, inside of this tent**. And there was a woman, standing there or **man one, taking names**. And people were **going in on crutches, and stretchers, and coming out the other side, walking**. Well, I wondered what **all had taken place in there**. Will the living saints, receive the changing of their bodies, just inside of the tent?*

Answer number 5) Yes, I believe the living saints will receive their body changes in that little room which is inside the tent. Which will be a private change. When you change your clothes you do it in private, why then would you want to receive your body change publicly.

1 Corinthians 15:51 *Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, **52** In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. **53** For this corruptible must put on incorruption, and this mortal must put on immortality. **54** So when this corruptible shall have put on incorruption, and this mortal*

shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

And always remember and never forget, **God does everything using a pattern.** There was no one around when God breathed into Adam the breath of lives. So it will not be a public show when we receive our body change. Jesus when he raised certain ones from the dead he did not make it a public show. He got everyone to go outside.

Luke 8:51 *And when he came into the house, he suffered no man to go in, save Peter, and James, and John, and the father and the mother of the maiden. 52 And all wept, and bewailed her: but he said, Weep not; she is not dead, but sleepeth. 53 And they laughed him to scorn, knowing that she was dead.*

54 *And he put them all out, and took her by the hand, and called, saying, Maid, arise. 55 And her spirit came again, and she arose straightway: and he commanded to give her meat. 56 And her parents were astonished: but he charged them that they should tell no man what was done.*

Like when Elijah and Elisha both brought a child back to life. They got everyone to step out of the room. So you might ask why? Because when they laid their hands on the hand of the boy and placed their mouth on the mouth of the boy, and breathed into that boy the breath of life, if people would have been watching that some might have thought, that's a perverted thing to do, placing his lips on the boys lips, and that unbelief would have stopped the miracle right there.

Elijah 1 Kings 17:19 *And he said unto her, Give me thy son. And he took him out of her bosom, and carried him up into a loft, where he abode, and laid him upon his own bed. 20 And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son? 21 And he stretched himself upon the child three times, and cried unto the LORD, and said, O LORD my God, I pray thee, let this child's soul come into him again. 22 And the LORD heard the voice of Elijah; and the soul of the child came into him again, and he revived. 23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.*

Elisha 2 Kings 4:32 *And when Elisha was come into the house, behold, the child was dead, and laid upon his bed. 33 He went in therefore, and shut the door upon them twain, (just the two of Them) and prayed unto the LORD. 34 And he went up, and lay upon the child, and put his mouth upon his mouth, and his eyes upon his eyes, and his hands upon his hands: and he stretched himself upon the child; and the flesh of the child waxed warm. 35 Then he returned, and walked in the house to and fro; and went up, and stretched himself upon him: and the child sneezed seven times, and the child opened his eyes. 36 And he called Gehazi, and said, call this Shunammite. So he called her. And when she was come in unto him, he said, take up thy son.*

Now, I realize there are some exceptions to this such as the Widows of Nain's son who was healed on his pallet on his way to the grave site, and Lazarus which were both openly done, but those were to make a public statement of God's Presence in his son.

But never forget when God spoke the Word to change Abraham and Sarah back to the time of Life it was also before a tent. So the significance of the tent and the change of the body goes all the way back to Genesis and runs plumb out through the book of Revelations.

Genesis 18:9 *And they said unto him, Where is Sarah thy wife? And he said, Behold, in the tent. 10 And he said, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him. 11 Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women.*

Question number 6) The Seventh seal 63-0324E P:98 *And just then He picked me up. And He took me up and set me way up high to where a meeting was going on, looked like a tent or a cathedral of some sort. And I looked, and there was a little box-like, little place over in the side. And I seen that Light was talking to somebody above me, that Light that you see there on the picture.*

Do you have an idea of that person, above brother Branham, the Light was talking to ?

Answer number 6) I believe it was the angel of the Lord. Remember the light was not the angel of the Lord. That Light was the Christ Jesus Christ. But the angel of the Lord is different.

Anointed ones at end time 65-0725M P:193 *Now, I want you to know this is sure. And you that listen to this tape, you might have thought today that I was trying to say that about myself, being that I was packing this Message. I have no more to do with it than nothing, no more than just a voice.*

And my voice, even against my better judgment... I wanted to be a trapper. But it's the will of my Father that I declare to do, and determined to do. I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect as they are; I'm only one that's near when He does it. I was only a voice that He used to say it. It wasn't what I knew; it's what I just surrendered myself to, that He spoke through.

angel, his ; it was the mystery that God
Message unfolded.

Son of man; he was a messenger from the Son of man.

It isn't me. It wasn't
the seventh angel,

oh, no; it was a
manifestation of the
Son of man. **It's not**
a man; it's God.

It wasn't
the

The angel was not
the

The Son of man is Christ. He's the One that

you're feeding on. You're not feeding on a man. A man, his words will fail, but you're feeding on the unfailing Body-Word of the Son of man.

Believest thou this 53-0906A P:35 *Now, when.. There's angels comes. Perhaps the Angel visits me and visit you and so forth... There might be minor angels, but **when you hear this Angel Gabriel coming, you take heed, something's taking place. Gabriel announced the first coming of Jesus Christ, and Gabriel will announce the second coming of Jesus Christ.** Is that right? Amen. I begin to feel religious already. Look. When I think about Him coming. There stood Zacharias.*

*He looked, and he was startled and he told him, he said, "Zacharias..." what was going to happen and after the days of this administration here, he was going home, be with his wife, and she was going to conceive and bear a son. Now, I want you to notice that preacher: just about like some of them today. "Why," he said, "How could this thing be? Well, my wife's too old," something like that. He said, "**I am Gabriel that stands in the Presence of God.** And because you've doubted my word, you'll be dumb till the day the baby's born." That's right.*

The Angel Gabriel was an instructional Angel and he came with instructions to declare the coming of the first born son. He came to Mary and Joseph and Zechariah at the first coming to ensure there was an understanding with the key player in that day. Why would he not do the same at the second coming. And he came in that light just as that angel stepped into that light that Billy Paul saw.

The Angel Gabriel instructed Mary, He instructed Joseph, He instructed Zechariah, how to make preparation for the coming son. And there were two angels with God when he came to tell Abraham and Sara to make preparations for the coming son then. And the Angel Gabriel was there to instruct Daniel as well concerning the coming Messiah, and then concerning the coming of Messiah again to the Jews at the 70th week.

And that Same Gabriel was one of the two angels that wet to Sodom with Elohim.

Discerning body of Lord 59-0812 P:54 *That **Angel of God Who came to Sodom, He come and He's promised. Remember, that same Angel came.** Anyone knows that that was God. It wasn't that body, because the body was dust. I spoke that to someone not long ago that that was God. I said... He said, a minister, he said, "Oh, now Brother Branham, you don't believe that man was God?" I said, "He was God.*

*Abraham said He was." **He called Him Elohim. That's the Almighty God: Him and two Angels.** He said, "Well, you thought He lived in a body?" I said, "That's so easy. We're made out of sixteen elements: petroleum, cosmic light, and calcium, potash, and so forth. God just gathered Him a little handful, He went, "Whew.", said, "**Step in there, Gabriel. Whew, step in there, Michael,**" and **breathed one for Himself.** Said, "I heard Sodom is about ripe. Let's go down and see. Let's go down ourselves. **Abraham's been preaching and others have been preaching. Let's go see for ourselves.**"*

Also he tells the story several others times, so I won't read the entire quote to save time. **Be certain of God 59-0708E P:56** ", " said, "Step in here, Gabriel; we're going down to Sodom." [Brother Branham blows again--Ed.] Step in here, Michael." And breathed one for Himself, walked right down here in human flesh... Don't tell me He wasn't God. Abraham said He was Elohim, the great God Jehovah. He wasn't a theophany either. It wasn't a vision. He actually eat the meat of that calf, drink the milk from the cow, and eat corn bread. He was a Man.

Sir we would see Jesus 62-0724 P:87 God just reached and got a handful of those elements of the world, and said, "Phoosh, step in there, Gabriel. We're going down to Sodom."

Question number 7 (The quote continues) ...It whirled away from me, like that, and went over to that tent, and said, "I'll meet you there." And said, "This will be the third pull, and you won't tell it to nobody." Then, will the third pull be fulfilled in the tent, otherwise during the resurrection meetings ?

Answer number 7) Absolutely, that is what brings forth the change of the body, it is the spoken Word.

Look, the Third pull is Life by the Spoken Word, you see the pattern in the squirrel the dead fish and Haddie Wrights boys given eternal Life. I wish we had more time to plumb the depths of this but we don't have the time this morning.

Question number 8 : ... And in Sabino Canyon, He said, **there's three things that goes with it one thing** "This is the third pull." And **great there's** , and **one** unfolded today, or yesterday, **the other one** unfolded today, and **there's** that I cannot interpret, because it's in **an unknown language**. But I was standing right **there**

and looked right straight at it, and this is **the third pull coming up**. And the Holy Spirit of God... Oh, my. That's the reason all heaven was silent.

- a) What can you say, about **"there's three great things that goes with it"** , what are they, these three great things, are they unknown till now ?
- Life whether created, restored or given. Created Life - Squirrels, Restored life - the fish, and given life - the two boys. In the Tent, restored life, body change, and in some cases created limbs where there were no limbs, like to two girls given eye balls that had none, or eardrums that had none.

286-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7 " The Great Shepherd is calling His sheep by name. The **creative voice of God** is calling them forth from the dust or **changing** their atoms even though they had not fallen asleep. It is the rapture. It is the great Marriage Supper of the Lamb and His bride.

- b) Is this statement, "**there's three great things that goes with it**" has a link with what he said in **The Seventh seal 63-0324^E P :129** ... *And see, everything that's got any filth in it is to be purged during the Sixth Seal. Now, now, do you notice **on the opening of this Seventh Seal, it's also in a threefold mystery.***

The three-fold mystery are those things which have been kept secret. That is what a mystery is, something kept secret. These three mysteries are 1) What will it be, 2) When will it be and 3) How will it be.

Now, those three things are still a mystery because they cannot be revealed until God actually does them. God reveals His Word by bringing it to pass. So until God brings these three things to pass, they are still a mystery to us. 1) The time of that Coming, 2) the method by which God declares that coming to us, and 3) the coming itself. Now we covered much of this in the May 2022 Q and A with the Spanish Speaking ministers so you can go back to that if you wish to know more about the Three mysteries of the seven seals.

Let us pray...