

*French African Minister Meeting November 2022*

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**QUESTIONS FOR FRENCH MINISTERS MEETING/ NOVEMBER 2022**

**No. 1 Easter seal 65-0410 P:53** *The whole thing...* **What does it do to our mortal bodies?** *It turns our opinion, changes our notions. It sets our affections on things which are above, and the smoking, drinking, gambling, the things that you used to do is dead. It's beneath you, and you are quickened, and this quickening power brings your body into a raptured condition already.*

As Christians, **we are quickened** (resurrected) by **the quickening power**, which comes from the Shout, can we say then, that the Voice of the Archangel, is a further step of the Shout, when sleeping saints will arise?

**Answer no 1** Yes, **we are already in heavenly places in Christ Jesus**. That is what the apostle Paul taught us. Not will be but we are now.

**Ephesians 1:3** *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

Now you might say like the majority of people who read this would say, that "**we were blessed before the foundations of the world**". But this speaks of the here and now, not while we were yet in Gods thinking, but we are right now blessed with all spiritual blessings in Christ Jesus.

I know verses **4** and **5** speak of God choosing us while we were in him before the foundation of the world. That is when our blessings actually began in our Journey toward son-ship.

In verse **4** Paul tells us when this blessing was set in motion. It was when we were actually chosen and elected by God while in His mind before the foundations of the world. But this blessing did not take place until we were quickened in our Spirit by His Spirit.

But so many will read this and think blessing came while in His mind back then, but what about now? You see brother Branham taught us that this is how men miss God and what He is doing. "**Men are always looking back at what He did do, and always looking forward to what He is will do, and failing to recognize what God is doing right now.**"

And I believe that is why we have this question, this morning. But Paul said **we are blessed in heavenly places in Christ**.

But let's continue our reading of what the apostle Paul was telling us. **Ephesians 1:4** *According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him* which the word "**before**" was translated from the Greek word "**Katenopion**" which means in "**before him as in His Presence.**"

Then he says **5** *In love having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,* **6** *To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.*

Now, notice that this speaks of a process. We were in his mind, in his thinking before he began to create the world. That is why He created it the way He did, so diverse, and majestic. He knew some of His children would love oceans, and lakes and rivers and waterfalls and mountains and even deserts and plains, forests etc. So he created it with you in mind.

Then Paul tells us how God was to bring about the full redemptive plan for us in verse **7** *In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;* **8** *Wherein he hath abounded toward us in all wisdom and prudence;* **9** *Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:* **10** *That in the dispensation of the fullness of times he might gather together in one **all things in Christ, both which are in heaven, and which are on earth; even in him:***

So being in him is not one location, and is not any specific place because there are those in Him that are in heaven as well as those who are on earth. But He is the Word and those that are in Him are in His Word.

**11** *In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:* **12** *That we should be to the praise of his glory, who first trusted in Christ.*

Now, we are not talking about being in the Word as though you are reading your Bible. We are talking about a Life which you live in which I based upon His Word. A Word based Life. A word based atmosphere whether on earth or in heavenly places. And this atmosphere of being continually in His Word is based not upon what you do as far as having your Bible open 24/7, but comes via a **quickening to His Word** by the Holy Spirit which is the Holy Life of God. Now, let me share several scriptures that will help you with this understanding.

Peter tells us in **1 Peter 3:18** *For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but **quickened by the Spirit:***

So we see the quickening is not concerning the flesh but the spirit. The Word **quicken** means **to make alive**, but this is not speaking of our flesh, but rather our spirit and soul which has been made alive to God's Word.

Notice the wording of the apostle Paul concerning this quickening. He says in **Colossians 2:13** *And you, being dead in your sins and **the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;*** So he separates the flesh here which he calls the uncircumcision of your flesh, but then speaks of being quickened together with him, so that has to do with your spirit and His Spirit together.

**Ephesians 2:1** *And you hath he quickened, who were dead in trespasses and sins; and then **Ephesians 2:5** Even when we were **dead in sins, hath quickened us together with Christ, (by grace ye are saved;)***

And then in **1 Corinthians 15:45** He tells us what does the quickening, "*And so it is written, The first man Adam was made a living soul; **the last Adam was made a quickening spirit.***" So the emphasis is not on the flesh being made alive, but our Spirit which will then govern our flesh.

And that is exactly what Paul tells us in **Romans 8:11** *But **if the Spirit** of him that raised up Jesus from the dead **dwell in you**, he that raised up Christ from the dead shall also **quicken your mortal bodies by his Spirit that dwelleth in you.*** So he is talking about the Spirit of Christ living in you will also make you body come alive to the same Word which quickens you spirit.

**Show us the Father 59-0419E P:71** *The thing to do is know that you're coming to fulfill a promise that God made you. There's going to be thousands of people praying for you. And when you come by this line, when we pray, lay hands on you, just as soon as hands is laid upon you, you've just like rising them up out of the water of being baptized. You have done something that God give you a promise what would happen. **He that believeth and is baptized shall be saved.** You go right out of this building testifying that you're saved. What if you go out of the building saying that, "Well, I don't know." **Then you're not saved.** But **God will make your body obey your confession.** See? And **He's the High Priest of our confession.** Before you can be healed, you have to confess it first. You have to believe that you are healed. And then when you believe you're healed, **God makes your body obey your confession.** So now when you come by here, just let it be settled; say, "**God, this is Your command. I believe I'm healed,**" walked off the platform say...*

And so that is how we are made to set in heavenly places with Christ as the apostle Paul teaches us. It is all based upon the promises God placed in His Word as we see in **Ephesians 2:6** *And hath raised us up together, and **made us sit together in heavenly places in Christ Jesus:***

**True Easter seal 61-0402 P:69** *Now, we are resurrected today. Why can we have such a time over the things of God? **Because we're resurrected. "Those who He foreknew, He called; those who He called, He justified; those who He justified, He has glorified."** Then we are now resurrected. **We are resurrected from the inside out, not from the outside in.** Oh, do you notice, not sealed out this way, but **sealed in.** Oh, my, **if the church could just see it. See, we're not sealed out; we're sealed in.** Them days, when sin was abomination before God, and there was no appropriation to take it away, we were sealed away from it. Now, when that ripped in two, and that seal was broke by a sin-offering being made from us, **now we're baptized inside and sealed inside. We are resurrected. We are now resurrected, already resurrected.** How do you know? The Bible said so. Amen. **We are now resurrected. We are now raised with Him in spiritual resurrection.** What does the word "**quicken**" mean? "**Quickened**" means*

**"resurrection."** That's right. **We're already resurrected right now, setting together in heavenly places in Christ Jesus,** enjoying the Easter Seal. Amen. That's God's true Easter Seal. How are we? **By one Spirit baptized into the Body,** and sealed eternally. **We are now raised spiritually.** What did we raise from? **From a life of sin; we were once sinners and loved the things of the world.**

Rising of the sun 65-0418M P:127 And now (See?), **now you are already resurrected.** **When God raised Him up, He raised you; the Son is just now on you.** And **now you're growing into a blossom Life like He was to be** resurrected completely in that last day. Your potentials you have now. Why do you know? **Your soul changed, didn't it? Your body come in obedience to It, didn't it?** Into obedience to what? A church? **The Word, which is the Life.** Then you are now resurrected from the dead. It is Easter with Jesus and I. It's Easter with you and Jesus, and it's Easter with you, I, and Jesus. We are all, Jesus, you, and I, **we're all resurrected together and we will rise at the last day even though our spirits leave our body,** even though the bodies rust, may they go to dust, may they be burnt up, may they be in the bottom of the sea, the Bible said an Angel poured out his upon the sea and everything that died come up. **There's nothing can hide us or separate us from** that God that we love so well, that's raised us up together.

God's provided place of worship 65-0425 P:54 Now, notice, **when this great moving power of God comes into a son of God, it quickens him; the Spirit of Life enters into him.** Then what does it do? **It seats them in heavenly places,** right now, **not they will be, we are now.** **Now we've already resurrected;** the dynamics and the mechanics is gone to work quickened to us, and we are quickened up into the Presence of God, where His Spirit is. And **now we are seated together in heavenly places in Christ Jesus:** in Christ Jesus, setting in there, that great seat that's already fired up, been raised from the dead. We're a part of it. If you're a part of the Bride, you are, because the Bride's part of the Groom, you know. So we find out that it's the same thing, and She'll do just exactly what's predicted for Her to do in this day. She won't be a Laodicea, not by no means, a lukewarm. But She'll be on fire for God, She'll be moving on in the Spirit of God.

**Romans 8:10** And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness. **11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall **also quicken your mortal bodies by his Spirit that dwelleth in you.** **12** Therefore, brethren, we are debtors, not to self, to live after self. **13** For if ye live for self, ye shall die: but if ye through the Spirit do mortify the deeds of self, ye shall live. **14** For as many as are led by the Spirit of God, they are the sons of God.

**Amplified Bible - Romans 8:12** "So, my brothers and sisters, we must not be ruled by or obligated to our sinful selves, [our sinful nature] or live the way our sinful selves want [according to the sinful nature to live]. **13** For If you use your lives to do the wrong things your sinful selves want [live according to your first nature], you will die spiritually. But if you allow the Spirit of God to live your life for you, you will have true Life, eternal Life.

**1 John 5:12** Whoever echoes the son echoes Life, and whoever echoes not the son of God echoes not life.

Questions and answers COD 64-0823M P:36 *Now, the first thing happens when we're resurrected... The ones which are a-living will just still remain... **The resurrection will set in first, the resurrection of those that are asleep.** There'll be a waking time, and those which are asleep in the dust now, not those that are asleep in sin, 'cause they sleep right on. They don't awake for another thousand years. But those who are sleeping in the dust will be awakened first, and these corruptible bodies will put on incorruption in the rapturing grace of the Lord. And **then we'll all get together.** And **when they begin to get together, then we which are alive and remain shall be changed.** These mortal bodies will not see death, but just of a sudden, there'll be like a sweep go over us, and you're changed. You're turned back like Abraham was, from an old man to a young man, from an old woman to a young woman. What's this sudden change? And after while you're traveling like a thought, and you can see those then who are already resurrected. Oh, what a hour. **Then we'll gather with them and then be caught up with them to meet the Lord in the air.***

OK, so let me lay out this quote with a numbering system so it will be impossible for you to miss the order of the resurrection.

Questions and answers COD 64-0823M P:36 *Now, the first thing happens when we're resurrected... The ones which are a-living will just still remain...*

- 1) **The resurrection will set in first, the resurrection of those that are asleep.** There'll be a waking time, and those which are asleep in the dust now, not those that are asleep in sin, 'cause they sleep right on. They don't awake for another thousand years. *But*
- 2) **those who are sleeping in the dust will be awakened first, and these corruptible bodies will put on incorruption** in the rapturing grace of the Lord. *And*
- 3) **then we'll all get together.** *And*
- 4) **when they begin to get together, then we which are alive and remain shall be changed.**
- 4a) **These mortal bodies will not see death, but just of a sudden, there'll be like a sweep go over us, and you're changed.**
- 4b) **You're turned back like Abraham was, from an old man to a young man, from an old woman to a young woman.** *What's this sudden change? And*
- 5) **after while you're traveling like a thought, and you can see those then who are already resurrected.** *Oh, what a hour.*
- 5a) **Then we'll gather with them and then be caught up with them to meet the Lord in the air.**

So the Shout runs out and

- 1) the resurrection season begins,
- 2) at that time the sleeping saints will be quickened from the dust and called back to this dimension which is called the resurrection of the body.
- 3) then when they come into this dimension they will gather together with the living
- 4) then after they gather with us, then we which are alive receive our body change in the little room



5) Then once we have our body change, we will gather again for the translation out of here to go meet the first born son for the wedding supper.

He doesn't have to rise from the dead because He has already done that. So He bypasses steps 1-4. For He has already gone through these steps Himself at the first half of the first resurrection with the Old Testament saints.

Let's look at this order of the resurrection in the Alpha Ministry of Christ.

**Matthew 27: 50** *Jesus, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; 52 And the graves were opened; and many bodies of the saints which slept arose, 53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.*

Notice step number

- 1) He cried with a loud Voice and it quickened those in the grave who were asleep in the dust of the earth that the resurrection season had begun.
- 2) But notice that they did not come out of the graves until after He did first.
- 3) Then they went into the city and appeared unto many of the living saints. That's your gathering together with the Living.
- 4) Then Jesus was taken up (translated up) along with the resurrected Old Testament saints out of this dimension into that one which He took them to.

So we see the same scene must unfold again just as it did in the alpha, so must it in the Omega.

**What Holy Ghost was given for 59-1217 P:46** *Now, He said, "These works that I do shall you also (John 14:12.)" Now, the same works...Oh, they say, "The church does a greater work today." In what manner? He said, "The works that I do." They say, "Well, we got missionaries all over the world; that's a greater work. "But He said, "The works that I do." **Now, do them; do them first, then talk about missionaries.** Today... Speaking here some time ago about a Mohammedan, he said, "Mohammed is dead; that's right. He's in the grave, but someday he'll rise." He said, "If he rises from the grave, the whole world will know it in twenty-four hours." He said, "You people say Jesus has been raised two thousand years, and not one-third of the people know it yet." That's because that you spoke from an intellectual view of it. You spoke from a standpoint of school or education. If this whole, great church of God, counting Catholic, Protestant, altogether, **had received the Holy Ghost, this world would be laying solid in Christianity.** There wouldn't be such a thing as Communism. **There wouldn't be such a thing as strife, or enmity, or meanness, or hatred.** Jesus would be setting on His throne. **We'd be walking through the Paradises of God with Eternal Life, living forever, already resurrected in a new body, walking around, never to be old, never to be gray, never to be sick, never to be hungry, walking in the joys of the Lord, talking with the animals, and... Oh, what a day.***

The Baptism of the Holy Ghost ends enmity and strife, and meanness and hatred. And you say you have the baptism of the Holy Ghost and talk the way you do? Shame on you.

**Question no 2)** From his sermon **Present stage of my ministry 62-0908 P : 91** ... See, *you couldn't go up there with this kind of a body. Neither could you go up like these astronauts (See?);* **you have to be in a pressurized tank. You're not pressurized for it. But when God changes you, you're pressurized then; you're going in the rapture then.**

**So the question is:** What does the prophet mean by **a pressurized tank**?

**Answer no 2)** His referring to the tank is the container that is needed for an astronaut to go through space. That is the vessel of the spacecraft. Like an airplane has to be pressurized for the flight or your ears would have tremendous pain. So they pressurize the plane to make it a gradual atmospheric change so you do not feel it. That is why you set in the plane for a period of time before takeoff. It takes time to pressurize the plane cab where the people are at.

According to the dictionary the word **pressurized** speaks of “brought to” and “maintained at” **an atmospheric pressure that is higher than that of the surrounding atmosphere.**

So in using this kind of terminology, he I speaking of this body that was born in sin, shaped in iniquity and come to the world speaking lies, must be changed for one that cannot be affected by the worlds surrounding atmosphere. And so he says we will need a body change to be able to handle the atmosphere of holiness and Glorification. Just as when we receive the Holy Spirit we are pressurized against the atmosphere of the world.

So when you are born again you are walking in a different atmosphere than the world. You are hid with Christ in God, so to speak, and your focus is in Him, because you are living in him, and not based upon the things of the world. You are dead to the world and you are hid in Christ pressurized from the atmosphere of the world

**Colossians 3:3** *For ye are dead, and your life is hid with Christ **in God.***

As brother Vayle said back in 1979 that God could never give us a glorified body until we have a glorified mind. Because without having the mind of Christ we would use our glorified body to do what we thought should be done and not what God wishes for us to do. As Jesus said, “**the son can do nothing but what the Father shows him to do.**” And as our prophet said, “*The bride will have “Thus saith the Lord” of she will keep still.*”

**Spoken word original seed 62-0318E P:175** Notice, what harmony. **Jesus never did anything until seen of the Father or the Father showed Him first:** *(Harmony between God and Christ. See? **John 5:19**) So will the Bride, and He shows Her His Word of Life (He shows Her), and she receives It. She never doubts it. Nothing can harm Her, not even death; for if the Seed be planted, the water will raise it up again. Amen. (Now, I got a great big "Hallelujah.")* **Here is the secret: the Word is in the Bride and the mind of**

**Christ to know what He wants done with the Word, and She does it in His Name.** She has **THUS SAITH THE LORD**. Then it is germitized; so the Holy Spirit waters it until it is grown and serves its purpose. **They do only His will.** (Amen. I'll believe that.) **No one can persuade them different. They have THUS SAITH THE LORD, or they keep still. Then they will do the works of God.** For it is Himself in them, continuing His Word to fulfill as He did complete in His day. All things when He was here, **He did not complete all when He was here, for it was not time yet.**

So with a glorified body she has a body that is pressurized against all things contrary to the Fathers commands. And she will be dead to everything outside His word, and blind to all influences contrary to His Word. That is the way Jesus was. He was the perfect servant who was both blind and deaf to all atmospheric influences contrary to God's Word for him.

**Isaiah 42:19** *Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD'S servant?*

**Question no 3) Israel at the red sea 2 53-0327 P 26...** *And I believe that we're way away from the coming of the Lord. As far as the church is concerned, our conditions are in no conditions for the coming of the Lord. We can't have faith for Divine healing, let alone to be raptured. There's got to be something happen.*

That **something to happen**, is it about:

A) The Seven Thunders, according to his sermon, **The First seal 63-0318 P:38** *And then there's coming forth seven mysterious thunders that's not even written at all. That's right. And I believe that through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith*

**Answer a)** No, I do not think it is the seven thunders because he said that they will be revealed in order to get the bride together. He did not say for their change of the body. In fact he said this in the First seal on March 27, but in the questions and answers for the seals preached.

Brother Branham said a year and a half later that the thunders were contained in the seals and were revealed in the seals.

In his **Questions and answers COD 64-0830E P:49 395.** He was asked the question..." *Have the seven thunders which equals seven mysteries already been revealed? Were they revealed in the seven Seals, but are yet not known to us as the thunders yet?*" And he answered ... **"No, they were revealed in the seven Seals; that's what the thunders was about. They was to reveal..."** *The seven thunders that had uttered their voices and no one could make out what it was... John knew what it was, but he was forbidden to write it. He said, "But the seventh angel, in the days of his sounding, the*



***seven mysteries of the seven thunders would be revealed." And the seventh angel is a messenger of the seventh church age. See?***

And from his sermon **Unveiling of God 64-0614M P:137** Brother Branham said, "Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "If with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write-a Bible yourself, your Word that God has manifested." I said, "That might be true." See, he was trying to catch me. See? And I said, "But, you see, I couldn't do that." He said, "Why couldn't? You have all the qualifications." I said, "But, you look, **one word cannot be added or taken away.**" See? And he said, "Well then, **them seven thunders** (You see?)," said, "wouldn't them seven thunders blasting out, won't that be a revelation be give to some man?" I said, "**No, sir,**" **"it would be adding something to It or taking something from It."** **"It's all revealed in there, and the seven seals opened up the revelation of what that was."** See? **He's still in the Word.** You see, **you can't get out of that Word.** It won't leave the Word. And **God's Spirit will never leave that Word. It'll stay right with the Word,** blinding some and open the eyes of others. It'll always do that.

So brothers, we cannot go to looking for something more than what we have already been given. But we know there will come a time when the Shout turns to the Voice of the resurrection, and then we will have a word for that hour.

**b)** Or what he told brother Vayle privately, that he will be preaching **on faith** during the tent meetings?

No, brother Vayle does not have anything to do with our receiving rapturing faith. His ministry was to show us The seventh Angels ministry from the scripture. To help us to line up the message with the scripture. Not to bring us rapturing faith. What will be needed to bring forth rapturing faith is what will come in the season of the rapture which the shout is the resurrection, and the trump will be the rapture or catching away.

Remember the faith to receive the Shout is what we already have if we indeed have received the faith or revelation of the Shout. And then since God changes not, the same faith to receive the resurrection will be the same faith we had to receive the shout, only it will be faith to receive the resurrection. And since faith is "**the manifestation of Divine Truth.**"

Then just as we saw the Scriptures for the shout manifested in our day, so shall we see the unfolding and manifestation of resurrection season when it begins. And the same way we shall see the unfolding and manifestation of the change of the body and the gathering together with the saint to be taken out of here. So don't get ahead of God and what He is doing. Just stay focused on what He is doing, and you won't miss what He does for you.

That is the way people always miss Him, they are either looking back at what he did or looking forward to what He will do and by doing so and focusing back and forward they actually miss what He is doing right now.

So it will be the same faith for the shout as it is for the voice (which is the resurrection and change of the body) as it will be for the catching away. So I believe that we will receive that faith or revelation concurrently as we begin to see the change of the body when we see those people begin to go into the little room during the resurrection meetings. And therefore, when it is your turn to go into that little room, you will have faith to walk right in there because that is where the change will take place.

Now, that is just my opinion, but I do base it upon the tent vision, and upon the people coming out of the little room completely changed in that vision.

**Question no 4) Ashamed of Him 65-0711 P:8** "... And **I want to get my own tent** and my stuff, like the Lord gave me a vision to, and I believe the time is just now at hand. And I want to see while I'm here, why we can't get the tent. And then when we go, like come here to Jeffersonville, instead of having just a day or two, or three or four days, we can go out here and put up this tent, and have two or three weeks (You see?), ...Nobody can say nothing about it. We can either **take a ballpark**, or, if they won't let us have that, there's farmer out here will let us **have a farm**."

According to the following picture, you showed us, isn't this matching with what the prophet is saying here, "**a ballpark**"



Well, this is a pic of the university of Cincinnati practice field laid out for football practice. I just showed in a recent questions and answers meeting that the technology is now available to fulfill the vision description of the great tent like cathedral with sloping walls.

We had a similar indoor practice field at the University of Minnesota when I attended there as well, and I think most major colleges have one of these facilities under a great tent canvas.

He simply said it will either be in some ballpark or we will set up the tent on some farmer's field. Now, the voice of God bought a farmer's field for their large facility. So anything is possible, but we have to wait for the manifestation of what he said to come to pass. So let's just be found waiting.

**Question no 5) Why are people so tossed about 56-0101 P:18 ... Then He taken me from there, and I seen a **great huge tent**. I never seen such a tent. And it was packed and lined everywhere with people. And I walked out to the... Looked like I was standing above the people, looking down, where I'd just made **an altar call**; and hundreds and hundreds of people **were weeping and rejoicing after they had accepted the Lord Jesus as their Saviour**.**

Will people be saved in there, while we know that only those who will already be renewed by the Shout, will get in there?

**Answer no 5)** That is a question we will have to wait until we are there to find out.

**Question no 6) Genesis 6:9 These are the generations of Noah: Noah was a just man and perfect in his generations, and Noah walked with God.**

Would you please comment on this scripture as there's a need today for that special walk with Him as **Noah walked with God?**

**Answer no 6a)** Ok, so we actually have three parts to this question. Therefore the first part, **part a)** The Hebrew word that was used to translate the word **walk** is **halak**, and is also translated as "**to follow**" It is the very same word that was used of Enoch as well in **Genesis 5:24** which said "**And Enoch walked with God: and he was not; for God took him.**"

This word follow would fall in line perfectly with the scripture that says, "**Sons of God are led by the Spirit of God.**" Because this shows that sons of God follow God. And also with what the apostle John said in **1 John 7** "**if you walk in the light AS HE is in the Light, you have fellowship one with another and the blood of Jesus Christ cleanses you from all sin.**"

**Question no 6b)** Regarding the question on Noah, from **Genesis 6:9** the emphasis is on **Noah who was a just man and perfect in his generations**. Could you edify us on this, please? There are two parts to this question.

**Answer 6b)** First *Noah was a just man*, means that he was a righteous man. The Hebrew word *tsaddiyq* means “*Lawful*” *just* or *righteous*. The apostle Peter tells us he was a preacher of righteousness which is “right-wise-ness” which is a correct word or revelation. He had the revelation for the hour.

**2 Peter 2:5** tells us, ... “*And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly.*”

**Question no 6c)** Now, the third part of this question is where God tells us, *Noah who was... perfect in his generations*. The Hebrew word for perfect is complete, *Tamiym*, and means *entire* and *without blemish*. So God is telling us that Noah was entire and without blemish *in his generations*. And the Hebrew word for *generations* is *dowr*, which means the cycle of time. So Noah was the last man that was perfect in his lineage as a human, a pure son of Adam and Eve with no mix from the serpent. The last man that was genetically son of Adam, a son of God. All others born after him had the mix in their blood, including his wife. And that is how the evil became so great in the earth that God said, **10** *And Noah begat three sons, Shem, Ham, and Japheth.*

Therefore if Noah was the last man who was genetically entirely human in his lineage, then his sons were not.

**11** *The earth also was corrupt before God, and the earth was filled with violence. 12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. 13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. 14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. 15 And this is the fashion which thou shalt make it of: The length of the ark shall be....”*

Now, the next question speaks of another son, the Son of God.

**Question no 7)** **Hebrews 1:8** *But unto the Son he saith, Thy throne, O God, is forever and ever: a sceptre of righteousness is the sceptre of thy kingdom*

This brings confusion in many, can you help to understand this statement better?

**Answer no 7)** Ok, so when we read something from Scripture or from our prophet that at first may appear to contradict other things written or said, then we must look at what is being said before and after to make sure the continuity is carried through. If it isn't then we must look at the word that seems to puzzle and check out the original wording.

And we find the problem in the word as it was written “*But unto the Son he saith, Thy throne, O God...*” the problem is in the word unto because it shows direction to the son, as if the son is God. But knowing that Jesus denied being God, but did declare himself as the son of God, then we must examine this word unto.

Now the Greek word is “**pros**” and it is a preposition of direction, but does not say which direction should be used. The Trinitarian scholars who wrote the King James Bible use the word “unto” because they believe in three Gods or three persons who make up God. But this same word pros is also used in Scripture as “*according to*” as we see the same word “Pros” translated as “**According to**” in **2 Corinthians 5:10** “*For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, **according to** that he hath done, whether it be good or bad.*”

Therefore the word “*according to*” could also read “*pertaining to*” and in “**respect to**.” Thus the correct translation should have turned the direction from the son to the one the son is talking to: “*according to the son he saith*”... “*Pertaining to the son he saith*” or “*in respect to the son he saith*”, ... and so what does the son say? “*Thy throne, **O God**, is forever and ever: a sceptre of righteousness is the sceptre of thy kingdom.*”

**Question no 8) 1 Corinthians 6:15** “*Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. 16 What? know ye not that he which is joined to an harlot is **one body**? for two, saith he, shall be **one flesh**.* What does it mean, to be **one flesh** ?

**Answer no 8)** When a man joins himself to his wife, he and his wife, at time of union are one flesh.

And what do they produce in offspring is **one flesh** by their union. The baby has some of the mother’s DNA and some of the father’s DNA in it. So the union of the two makes, one flesh.

God bless you, let us pray...