

African Ministers Meeting Q and A
September 17, 2022
Brian Kocourek, Pastor

FRENCH MINISTERS MEETING/ SEPTEMBER 2022

Question 1: of Brother Jacob OUEDRAOGO from BURKINA FASO (North West Africa). Our precious Beloved Brother Pastor Brian, God bless you abundantly and richly. Amen! You taught us in your sermon **Satan's Eden no 29 End Time Deception** "Now, this word "great Tribulation" is from the Greek word "megas", and means "extremely Great". This speaks of the tribulation that is on its road **but of which the elect will be taken out before it begins will be considered a mega Tribulation**. The word Tribulation means **Pressure, affliction, anguish, persecution, trouble, tribulation**. All of these speak more of a force by a government or governments than they show from a Supernatural source." Br. Branham said in his sermon, **The Greatest Battle Ever Fought 62-0311 Par 403& 405403 Russia**. I want to say this for the benefit of the veterans, and so forth, here, and you Bible students. What you fussing and hollering about Russia? Huh! You don't hear me telling you to build a bomb shelter, do you? What you fussing about Russia? Russia ain't nothing. **They ain't going to win no wars. They ain't going to conquer no world**. Communism isn't going to conquer no world. What's the matter with people? Can God's Word fail? 405 Russia, communism, isn't conquering nothing. God's Word can't fail. Romanism is going to conquer the world.

My question is : Brother Branham speaks that **Russia will not win any war**.

- a) Is this only concerns **the period before the mega tribulation** as you explained in your sermon or this concerns as well **the period of the mega tribulation where the seventh vision of the prophet should be fulfilled?**
- b) What can you say then, about what is **currently happening between Russia and Ukraine?**

Answer to A and B – Jesus told us these are just distractions. He said **6 "You will hear of wars and rumors of wars, but see to it that you are not alarmed. Such things must happen, but the end is still to come. 7 Nation will rise against nation, and kingdom against kingdom. There will be famines and earthquakes in various places. 8 All these are the beginning of birth pains.**

9 "Then (when? Then, after wars and rumors of wars, nation vs nation etc, these are birth pains, and then after these birth pains watch for this.) **"Then you will be handed over to be persecuted and put to death, and you will be hated by all nations because of me.** (So you will begin to see an escalation of Christian persecution all around the world. We are already seeing this, but watch for it in Europe and the America's next.) **10 At that time many will turn away from the faith and will betray and hate each other,** (if there has ever been a mood of hate across the world it is now. It is not so much nation against nation, with globalism that is fading, but the Christians stand behind conservatism, and the Christian Conservative is hated throughout the world, and the Media and the demonic globalist cabal are fanning the flames.) **11 and many false prophets will appear and deceive many people. 12 Because of the increase of wickedness, the love of most will grow cold, 13 but the one who stands firm to the end will be saved.**

So we have entered into the time of testing our resolve, and our revelation. God watches to see who is standing firm and who is not. Many have buckled under the pressure of the Nicolaitan governmental controls in every aspect of their life. And we have witnessed this grow over the past few years. Remember, the triple crown stands for Religious, political and national rule. And that is the white, red, and black horses becoming a brindle multicolored horse. But it is the same rider throughout all the ages since Christianity began.

Our prophet said Russia will not win any wars, and the Bible speaks of Armageddon and the slaughter of all those nations which come against Jerusalem, so what is happening in Ukraine is just a battle, a skirmish. If Russia really wanted to destroy Ukraine they have sophisticated weaponry to do it. My advice is to not listen to the media. It is all lies any way, and they are trying to start a war through the media. Russia does not even want a war. But we know Russia will destroy the USA and Vatican because that is what the Scriptures and the vision of God tell us. Sending a few missiles does not constitute a war. They will send a few missiles and the USA will surrender, that is what the prophet of God taught us. And destroying the Vatican will not be war, it will be one missile to take out 1 square mile of real estate which constitutes the Vatican city.

Uncertain sound 61-0415E P:29 *Now, we live in a day of uncertainty. We live in the day when there's everything, almost, that we can put our hands on natural, is uncertain. There's so much uncertainty till the nations are quaking. There's uncertainty in our national security. **There is no nation safe anymore.** We could either be the victims to Russia, by midnight tonight, or either be in bits. It depends on what Russia wants to do about it. We talking about our scientists... They have men that they can put two hundred miles in the air, in a little machine that come right over. Set them right the top of this nation, and send a message down and say, "Either surrender, or we pull a lever, and that's all of it." They don't have to wait till tomorrow to do it; they can do it right now.*

Sign of the time 58-0520 P:44 *By this time tomorrow night (hear me), there's not a thing, not one thing, that would keep shipload after shipload, plane load after plane load of Russian soldiers right out here, grabbing these women, and ravishing them in the street, and doing what they want to. Come in, and if they like your house, kick you out of it, and that's it. What are you going to do? Ungodly, barbarous men who doesn't know nothing about God and cares that much less... You say, "God does that?" He certainly does, according to His Bible. He has a punishing whip when His people won't obey. There's not a thing. **What would our Pentagon do, if Russia did such a thing, and say, "Now, surrender, or go to ashes."** We'd have to surrender, only sensible thing to do would be surrender. They're up there: we can't bring them down. They've got their guns on us. Just about three or four of them bombs, and that settles the whole thing. Oh, she's all shook up, brother, sister. **The nations that are such a tremendous nervous condition tonight, till they don't***



know what to do. A great writer said the other day, there's one little **spec** between the smartest of us and total insanity.

So what would our pentagon do? Listen people, we don't have Patriotic men running our military anymore, they kicked those men out, forced them into retirement and replaced them with a politicized bunch of sodomites with agendas to feminize the and transgender our troops. Look what a handful of Taliban did in Afghanistan a few months ago, they ran our military right out and we left hundreds of billions of Dollars worth of weapons.

Handwriting on the wall 58-0309M P:56 Listen friend, there isn't a thing, this very hour, in the next twenty-five minutes or ten minutes, for Russia to send up it's satellite and sweep it over here across this nation, train it's missile, say, "**Surrender, or in two minutes you'll be nothing but dust.**" They can do it right now. Think of it. **They can do it right now.** What would happen? **Plane load after plane load, ship load after ship load, of ungodly communistic soldiers would swallow our lands, would grab our girls, and take them into the street and treat them like cattle, ram a sword through them, go into our homes and take our wives out and bust the babies head against the wall, and ravish our women.** You say one thing, it belongs to them. You say, "**Will our Pentagons surrender? Sure it would.**" That'd be the only sensible thing for it to do. **It would have to do it. If it didn't, we'd be nothing but powder in a few minutes. We'd have maybe a few more hours of life, but what a slaughter.** What? They may be loading on the planes right now. The ships may be in harbor. **Soon, these things that we're talking about can be a reality. There's not one thing left for it to happen--to keep it from happening according to prophecy.** Here we are. And next week, you don't know what condition you could be in. The handwriting is on the wall. **We're a weighed in the balance and found wanting.**



Speak to this mountain 57-1215 P:35 Now, remember, **there's going to be millions of Americans meet their doom...?...** What would hinder tonight for this whole nation to be destroyed **within five minutes?** What did science say the other night, this nationwide broadcast on that? **We're five years behind Russia.** They got a sputnik, and they can

put a man in it, dozens of them, send them up there in sky, and move right over this United States and say, "**Surrender, or go to powder in a few minutes.**" **Course, we would surrender to save our life.** What would happen? **Russian soldiers pouring in by the millions, running into the streets, and grabbing the women, ravishing young girls, sweethearts, whatever it was.** Don't make any difference to them. Sure. They're communists, cold-hearted. What would happen? **Go right into a nice home, kick you out of it. They'll use it theirself.** It's Russia's then, and we're a satellite. Let me tell you: **the Church won't see that. She's going to be gone when that comes.** That's **THUS SAITH THE LORD...?...** **It'll be gone by that time.** Jesus is coming, and that's why these signs... what's...

No, it will not be a war, and we won't be here to see the takeover. She will bring the Vatican to ashes, before Armageddon. But the only war Russia will be involved in is Armageddon and they will not win, all who come against Israel will be annihilated as we see in **Revelations 16** and **Zachariah 14**.

Question n°2 : of Brother Levi from RWANDA (Central Africa). Shalom, Dear Apostle Brian, In the vision, during the resurrection meetings, we see another brother preaching that the people put up there, "**Who is he?**" and "**Who are they?**"

Why are people so tossed about 56-0101 P:15 *Now, you people that know me, know I'm not a fanatic. I don't say these things 'less they're the truth. That's right. And I seen it. Then I seen Brother Arganbright standing there. And I went up to him. He said, "Brother Billy," said, "we've given out all the prayer cards, and everything's ready now for the meeting. We got a way to take you in and out." I said, "Thankyou, Brother Arganbright." And I walked over to some more brethren. And there was another brother preaching. I said, "Who's he?" They said, "They put him up." I said, "Who is they?" And they just turned around, walked away. And the man dismissed the audience and let them all go.*

Answer question number 2) It is very apparent in reading the quote that brother Branham did not know who this was, so I cannot tell you my brother. I was not there. And if brother Branham saw the man and did not recognize him, the we should not try to figure that out, it is not important to know or God would have told us.

But let me say what I do know. Brother Branham was invited to speak in New York City and brother Vayle was with him, and when it was time to come up to preach, he was kept down in the room and not allowed to preach. They just used brother Branham to attract the crowd but would not let him preach. When Brother Vayle found out, he said "Bill, I think we ought to just bypass the preachers and hold our own meetings where we can advertise our own campaigns." And brother Branham said, "No br. Vayle, we must use the channel God gave us and go through the ministers." Something like that.

Question n°3: of Brother Pierrot Limongo from Kisangani/DRC (Central Africa). Dear Pastor Brian, I thank God for the opportunity, He provided for my question to be asked. Indeed, could you explain to us, why Brother Branham says he is no longer waiting for the Millennium in the quote below while in other places, he claims to be waiting for this same Millennium to come?

God's covenant with Abraham 56-0223 P:36... *The Christian people seem to be back in the corner, "Oh, I'm afraid. I..." What's you afraid about? Why, you ought be the most freest people in the world. "Well, Brother Branham, **when I get in the Millennium...**" **I ain't waiting for the Millennium, I am right now.***

Sixfold purpose Gabriel visit Daniel 61-0730E P:45 *This is Joseph, and he don't know him. Oh, **wait till that millennium starts,** brother.)...*

Let us see God 59-1129 P:38... *And I was born for this; this is my nature; here's where I belong. Here's where You live." And I thought, "Well, if I don't get it in this one, I'll have it in the millennium, **so I'll just wait for that time.**"*

Answer no 3) We must always read what he says before and after any certain paragraph to get the full context of what he is actually telling us. That is called rightly dividing the Word as the apostle Paul admonishes us in

2 Timothy 2:15 *Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*

Brother Branham further told us there are three things we must not do when we read the word of God.

Christ revealed in His own Word 65-0822M P:53 *Now, in order to study the Scripture... Paul told Timothy, "**Study It, rightly dividing the Word of God which is Truth.**" **Then there's three musts in the Scripture.** In using God's Word there is three things that you must **not** do. Now, let's study those for the next ten minutes: **Three things that you must not do...** And all out in the land wherever you are across the nation, be sure to put these down in your mind if you haven't got a pencil. You must not do these things. We tell you all the time how you must do; now, I'm going to tell you what you must not do. Now, **you must not misinterpret the Word.** You say, "Well, I believe It means this." **It means just what it says.** It needs no interpreter. And **you must not misplace the Word.** And **you must not dislocate the Word.** And if we would do either of these, it throws the whole Bible in a confusion and in a chaos.*

Again in the same sermon **Christ revealed in His own Word 65-0822M P:65** he said, "These three musts, must be: **Must not misinterpret or mishandle It, misinterpret or dislocate It. It must be kept just exactly the way God said It was.** To the world It's a Book of mystery. The people believe It's just a mysterious Book. One time I was talking to a very famous man here in the city, that holds a great standing of Christianity, and he said, "I tried to read the Book of Revelations one night." Said, "John must've had a big bait of hot pepper and had a nightmare." See, a Book of mystery, but **while to the true believer, It's the revelation of God being revealed in the age we're living in.**

Now, with that in mind, in the quote you mentioned, brother Branham is talking about people who are saying they are waiting for the millennium to express the life of a son of God in themselves. And he says why wait until the millennium, we are now sons. Therefore, as he said you must not misplace, misinterpret or "mislocate", which means to "dislocate" the Word. You must always read before and after any quote that seems mysterious to you, that causes a question to come up because most people do not fully quote the prophet, they use part of a quote and then stop and then try to make it say something he didn't say. He was not saying he is not waiting for the millennium, he was saying "I'm not waiting for the millennium to be a son of God." That is why I do not like the way the brother Branham's sermons were organized into paragraphs. His notes were not arranged that way, so why do they do his sermons

that way. It is just like the Bible. When it was wrote there were no chapters and verses that was done by a Catholic monk in the dark ages.

So let's take the paragraphing off and read the entire thought as he said it. **God's covenant with Abraham 56-0223...** *The Christian people seem to be back in the corner, "Oh, I'm afraid. I..." What's you afraid about? Why, you ought be the most freest people in the world. "Well, Brother Branham, when I get in the Millennium..."* **I ain't waiting for the Millennium, I am right now. We are now the sons and daughters of God.** *We're sitting together in heavenly places in Christ Jesus. When?* **Right now, present tense.** *Every man, or woman, or boy, or girl, that's been borned again of God, and received the Holy Spirit is setting in heavenly places. When as many as two or three are gathered, Christ promised to be in the midst. Amen.*

So he is talking about right now we are sons of God and don't have to wait until the millennium to be sons of God.

Witnesses 54-0303 P:25 *Jesus Christ is in the building tonight to perform miracles, but he does it through His Church, His people. "They shall lay their hands on the sick, and they shall recover. In My Name they shall cast out evil spirits." Is that right? The commission's given to the Church. That's what's the matter with the Church today. It doesn't know its position. If you knowed positionally who you was and what you are tonight, there wouldn't be a feeble person in here in the next five minutes. That's right. The thing of it is, you're looking off into a millennium for something to happen, when it's already here. "Now we are the Sons of God." Not we will be, we are right now. When? This night. Right now, this minute we're seated together in heavenly places in Christ Jesus, now. Oh, if you'd only recognize that. And the supreme authority that Jesus Christ has given to every believer. Anything you have desire of, need of, only thing you have to do is ask and receive it. "Whatsoever things you desire, when you pray, believe you receive it, it'll be given unto you," St. Mark 11:24. And that's true. Whatsoever things you desire, when you pray, believe that you receive it. And you shall have it.*

Letting off the pressure 62-0518 P:58 *How do you know you've passed from death unto Life? Where you standing at? Because we have raised from sin. Being buried with Him in baptism, we've raised with Him in the resurrection. And now our souls are with Him and He's with us. We feeled His Presence, we see His works. We see Him doing the same things that He did when He was here on earth, working through the church: healing the sick, knowing the thoughts that's in their hearts, discernment, powers, raising the dead, doing just exactly the things He did. Then let off the steam, brother. There's nothing to worry about. We're already risen with Him in Christ Jesus. We're setting in heavenly places now, not we will be; we are, right now, risen with Him, setting in heavenly places with the earnest of our...?... salvation. (Whew.) That's right. Amen. Let off the steam. Send atomic bombs, whatever you want to, we are risen with Him. Amen.*

Romans 8:29-30 this is all past tense, so let's read it.

29 For those whom He foreknew [and loved and chose beforehand], He also **predestined** (pre determined beforehand your destiny) **to be conformed to the image of His Son** so that He would be the firstborn among many sons. (other translations say, that he might be the eldest son in a vast family of brothers.) **30** And those whom He **predestined**, (pre determined your destiny) He also called; and those whom He called, He also justified [he has already past tense declared you to be free of the guilt of sin]; and those whom He justified, He has also glorified (this again is past tense, he has already done it, and set it in motion).

That is why he could say in verse **28** *And we know [with great confidence] that God causes all things to work together for the good for those who love God, and for those who are called according to His plan and purpose."*

God allowed Satan to buffet Job, but set limits on his buffeting. He was not allowed to take his life. And We have a promise that God will not allow any trial to overtake us that we are not able to withstand. That is how all things work together for our Good. God allows just enough testing to his children to build character in them but not so much that would allow you to become defeated. As I have said many times, we do not give children a test they have not prepared for, and use testing to break their spirit. We use testing to show that they are able to answer things they have already learned.

1 Corinthians 10:13 *There hath no temptation taken hold of you but such as is common to man. But God is faithful; He will not suffer you to be tempted beyond that which ye are able to bear, but with the temptation will also make a way to escape, that ye may be able to bear it.*

Questions and answers COD 54-0103E P:19 *We are right now (oh, when I think of that)--we are right now glorified in the Presence of God, borned again believers, "For if this earthly tabernacle be dissolved, we have one already waiting in glory," not somewhere else, right yonder already waiting now. And these earthly bodies groan to be clothed upon with that immortality. Is that right? Sicknes, and aches, and pains, and disappointments, and heartaches, and... Oh, I'll be glad when the old pesthouse is closed up, won't you? Yes, sir. We can go home. That's right. Just... We are, groan to be clothed upon, the Spirit groaning. Oh, when you look and see all the pain around about, all the conglomeration, stink, and sin, and mortal living, and deceit, and everything, I think, "Oh, God, how much longer will it be?"*

Question n°4: You declared in the last meetings that we're living in a time, when time has been plunged into eternity, if I did not misunderstand. The prophet declared same thing as well, as in his sermon: **Lord just once more 63-0628A P:1** *Good morning, friends, or good afternoon. I broke my watch; I can't tell what time it is. [A brother says, "Still morning, brother."--Ed.] Still morning, is it? All right. I. Besides, we are living in eternity. We have no time. Time limit stopped when Jesus Christ gave me His Life inside of me to live by, so we are eternal creatures right now, setting together in heavenly places in Christ Jesus. What a time.*

Can you make more clear this quote?

Answer no 4) This question falls in line with the last one. Right now we are sons of God, right now we are setting in heavenly places in Christ Jesus, not will be but right now. You are thinking because you are living in these three dimensions of "Space, Time and Matter" that that you are constrained by Space, you are constrained by matter, and you are constrained by time, but that is only this body, not your soul and Spirit which are eternal beings.

Questions and answers COD 54-0103E P:19 **We are right now** (oh, when I think of that)--**we are right now glorified in the Presence of God, borned again believers, "For if this earthly tabernacle be dissolved, we have one already waiting in glory," not somewhere else, right yonder already waiting now.** And these earthly bodies groan to be clothed upon with that immortality.

Witnesses 54-0303 P:25 *Jesus Christ is in the building tonight to perform miracles, but he does it through His Church, His people. "They shall lay their hands on the sick, and they shall recover. In My Name they shall cast out evil spirits." Is that right? The commission's given to the Church. That's what's the matter with the Church today. It doesn't know its position. If you knowed positionally who you was and what you are tonight, there wouldn't be a feeble person in here in the next five minutes. That's right. The thing of it is, you're looking off into a millennium for something to happen, when it's already here. "Now we are the Sons of God." Not we will be, we are right now. When? This night. Right now, this minute we're seated together in heavenly places in Christ Jesus, now. Oh, if you'd only recognize that. And the supreme authority that Jesus Christ has given to every believer. Anything you have desire of, need of, only thing you have to do is ask and receive it. "Whatever things you desire, when you pray, believe you receive it, it'll be given unto you," St. Mark 11:24. And that's true. Whatever things you desire, when you pray, believe that you receive it. And you shall have it.*

Show us the father 63-0606 P:13 *We're human. We can forgive, but cannot forget. But God is infinite, and He's so great that He can absolutely forgot you even did it. Think of it. You never did even sin. And there puts a man again in the Presence of God as his Father, and you're His child. We are sons and daughters of God now, not will be, now we are the sons and daughters of God. Oh, my. That make Methodists feel like shouting, doesn't it? Now, we are very happy to know that we have this great Bleach that Jesus Christ brought to us, His own Blood. We're going to speak a little about Him now, giving you a chance to get kinda quietened.*

Awakening Jesus 63-0117 P:84 *Now, remember, it won't go to everybody. When Jesus was on the earth not over one-third of the Jewish race ever knowed He was on the earth. You know that. He come to the elected, and they received Him. That's right. That's where the Spirit goes tonight, to the elected. Now, if you can believe that Jesus died for your sins and have accepted Him as your Saviour, and He's took your life and remolded it again, then remember, by His stripes we were healed. See? Now, you was, you're already healed. You believe that? Now, the Bible said we were. Is that right? Not will be, we're already. We've already...*

Trumpet gives an uncertain sound 63-0114 P:70 *Jesus, when He was here on earth, and He was standing there at the grave of Lazarus... Or, before that, when He was in the discourse with the--with the people, of talking about how He, yet being not*

fifty years old and said that He seen Abraham--did you notice how positive He was? He said, "Before Abraham was, I AM." "I AM." Not, "I was," or "I will be," but "I AM." "I'm positive." Then he said at the grave of Lazarus... Before He went down there, He told Martha, He said, "**I am the Resurrection and the Life.**" Not "I ought to be," or "I will be," but "**I am.**" Amen." My brother, if You'd have been here, would not have died. But even now, Lord, whatever You ask God, God will give it to You." He said, "Thy brother shall rise again." "Oh, he'll rise in the last days at the general resurrection. He was a good boy. Yeah, I believe he'll rise." But Jesus straightened His little self up and said, "But I **am the Resurrection and the Life.**" **Not "I will be," "I ought to be," or so forth. "I am."** There's nothing wavering, shaking about that: nothing uncertain. It was positive. "**I am the Resurrection and Life. He that believeth in me, though he were dead, yet shall he live. Whosoever liveth and believeth in Me shall never die.**" Now, not "they might not," "they perhaps won't," "They won't." Nothing uncertain about it. **They won't die. "He that heareth My words and believeth on him that sent Me has Everlasting Life, and shall not even come to the judgment, but's already passed from death unto Life."** They should not come to the judgment... **They won't come to the judgment.** Amen. **He took my judgment. I got no business there.** Amen. There you are: passed from death unto Life.

Conflict between God and satan 62-0531 P:9 Then on the day of Pentecost He sent back the earnest of this place, the assurance, the evidence that this land is real. Just like Joshua brought back the evidence, Jesus brought the evidence of the Holy Ghost. Now, we reckon ourselves dead. **We're buried with Him in baptism unto His death, and we raised with Him in the resurrection. And now we are in already, not we're going to; we're already raised.** Oh, my. **We are now, not will be; we are now,** tonight, setting in heavenly places. How? In Christ Jesus. **Not we will be some other time; we are now. The church don't realize who they are.** See? **We are now, right this minute.** How? In Christ Jesus, assembled together in Him, **already raised from the dead. Our souls is immortal.**

End time sign seed 62-0319 P:10 Then you say, "Well, Jesus healed the sick." He is the Word. He is the Word. **When you receive the Word, you receive Jesus, for He is the Word.** "**The Word was made flesh and dwelled among us.**" We believe that, don't we, every bit? **We believe that Christ is God's Word made manifest; and we believe that His Bride must be the same thing.** We believe that she must believe every bit of the Word **and have that Word in her,** because **she is part of the body. She is the body where He is the head.** And when He died, and rose from the dead, and resurrected, and set on high by the majesty of God on His throne, right hand of Majesty, then we are His delegates. And we reckon ourselves dead, and buried by baptism, raised with Him, and **now seated together with Him in heavenly places in Christ Jesus.** That'd get us all shouting, wouldn't it? Think of that. We are, **not will be; we are now. Now, we are sons of God; now we are daughters of God. Not we will be seated; now we are seated.** Can't... The...

Ensign an 62-0119 P:52 And a Christian that's dead, and buried, and raised with Him in His resurrection, in heavenly places... See, **if we are dead with Him, then we're also raised with Him; for the body goes where the head is. And He is the Head, and this is the body. And not will be, but now we are seated together in heavenly places in Christ Jesus,** with every power of the devil conquered and

under His feet. Authority, authority, there's the ensign. That's the hand that lifts up that counts.

Be not afraid 61-0213 P:5 And now, you yourself... Now, **many times I've seen people grasp at faith, and try to reach for it.** Many times people just go over the top of it. **Faith is so simple.** It's just... In the Bible did you notice what they applied the blood with? Was hyssop. Well, **hyssop is just common weeds** down in Egypt, and also up in Palestine you find it growing around in the cracks of the adobes, and so forth, right on the ground--just a little green, three-cornered shaped, diamond-shaped leaf with a little flower on it. You could just pick it up anywhere. It was hyssop. That's what they applied the blood on the lintel of the door. Hyssop... And the reason they made it weeds, because it represents faith. **How do you apply the Blood? By faith, not some super something, but just common faith like you have. That's the way you apply the Blood.** Like you say, "I'm going out to get in my car and go home." How do you know you are? You're not sure of that. You're almost sure of it, but you believe you are. Then you just go ahead, acting, and you go on. **That's the same way healing is.** Just believe on the Lord Jesus Christ, accept Him as your Healer upon the basis of His shed Blood, that He was wounded for your transgressions, with His stripes you were healed: **not will be healed but were, past tense. You've have already been healed by His stripes.** I think that's a most marvelous thing. **By His stripes we were, in past tense, healed.**

Super sense 59-1227E P:44 But He just got through saying He was the Resurrection and the Life. That's God's Word. That sixth sense, beyond the doctor's care, beyond the thoughts of scientific research, defy all, defy all reasonings, and casts them down. Why? It's witnessing to God's Word. I AM. I'm not 'I will be, I was.' **I am now. I'm the Resurrection and Life, a Man.** "He that believeth in Me, though he were dead, yet he shall live; and whosoever liveth and believeth in Me shall never die. **Believest thou this?**" She said, "Yea, Lord," sixth sense, "I believe that You are the Son of God that should come into the world." "Thy brother shall rise again." Oh, my.

Question n°5 : of Brother Bill Venga from Kinshasa/DRC (Central Africa)

In **Paradox 61-1210 P:126** I've often wanted to come into a church; I've longed to see it, I guess, where I could walk in the back door, front door, where ever it was, look across an audience **and see a perfect church all in order.** Sin couldn't stay there; no, the Spirit would call it out. You see? It just couldn't stay. **Like Ananias and Sapphira,** you—you just couldn't do it. There'd be no sin in that, that group. No, sir. See, the Spirit quickly speak it like that. [Brother Branham quickly snaps his fingers--Ed.] No matter what it was, how little, it would be done. See women, men setting there under **the power of the Holy Spirit, the Spirit of God moving perfectly, moving this.** Someone had done something wrong in the congregation, couldn't, they'd be... They couldn't... They'd--they'd come quickly, and confess it before the Spirit got a hold of it, to confess it before and come tell it, 'cause they know right then it's going to be called. That's right. **That's the Church of the living God. How my old, poor old heart, now it's getting old, how I've longed to stand and see a church like that.** I may yet. I hope to. **Perfect works of God** without sin now, that could understand.

Communion 65-1212 P :22 You know, **the hour will soon arise** when—when **right among us** will be--the **Holy Spirit will speak out like it did in Ananias and Sapphira...** ?... See, **that hour is arriving**. See? And we are... Now, you just remember that (See?) that **God is going to dwell among His people**. That's what **He wants to do now**.

Here are the questions :

- a) Are the 2 quotes speaking about the «**works of God**» (as he said « **Perfect works of God** »), in His church, according to **John 14:12**?
- b) Is this speak about the third pull and adoption as well?

Souls in prison now 63-1110M P:159... And a man **that's got the Spirit of God in him, or woman, lives--that Word lives right out in them**. That's the heart beat, **the predestinated**. For **the Word of the Lord comes to them**, and **they are the Word to the people: written Epistles read of all men**. Is that right? **Could the Third Pull be on?**

And in **Manifested sons of God 60-0518 P :110** When the church **begins to get into its mighty power**, when they have **an Ananias and Sapphira**, few of them. Yes, sir. You'll see when **that holy church stands together in its power**, positionally **placed as sons of God, adopted into the family of God, powerful church** standing there in its glory. Oh, that's what He's coming for.

I have seen this in our church already, a certain brother had a dream and went to the person in the dream and told him what he had seen, and that the brother had to make something right to a certain person, and God called that brother to repentance right then. Yes, God is alive in his church, and **John 14:12** are the works of the Holy Spirit in the church, yes you are correct on that. **John 14:12** is not just one certain thing, it speaks of a person who has the same spirit in them as Jesus will do the same things because he has the same nature. And you couple that with the fact we are eternal creatures with an eternal Spirit Life, God –Life living in us, and you can speak and storms will dissipate, you can speak and weather will change, you can speak and change the temperature, you can speak and souls will be saved. You see the Third pull is just the mechanics of what the Life is all about. Squirrels created, that is creation power. Fish restored that is resurrection power, and restoration power. Sons given life, that is imparting power to impart life where there was no signs of life like the disrespectful boys who were making fun of the things of God one minute and because of a mothers heart (Sister Hattie Wright) for her sons, and she said the right thing to God's prophet her sons were given life.

Question n°5 :In his sermon « **Godhead, Father and Son** », Brother Vayle declared at the beginning of the sermon : « ... when that little **cubical comes**, you know **the tent vision**, that vision slides right in the Bible, and he (Brother Branham) said that he knew the people, that were in the tent, he knew the woman who was taking the name's talking, the woman has deceased at this time, there's no difference ... », then hinted that brother Branham told to sister Meda, a week before he died, « that he will have that tent », so the question is, during your many talks with brother Vayle, did

you share with him, about the tent vision, or concerning some specific things that the prophet said to him?

Yes, brother Vayle told me that in the early years brother Branham said, "**Lee, when I get my tent I would like for you to teach the ministers in the morning and preach faith to the people in the evening.**" So in the early years it was more or less, something brother Branham said he would like for it to happen. But in the later years from after 1963 he did not suggest, he said, "**Lee, when I get my tent you will**" No longer, "**Lee, I would like for you to do**", but "**Lee, when I get my tent you will do**". So brother Vayle was a very big believer in the resurrection ministry and the tent involved in that season.

Now, I know there are people out there who do not believe that, and that is fine with me, believe what you wish to but "**to them that look for him shall be appear the second time**" that is **Hebrews 9:28**. And that tells me if you are not looking for it you won't partake in it when it does come.

Question n°6: From that time 61-0415B P :15 Satan keeps you firing at one another. He doesn't have to fire at all. See? You just whip yourselves. You see? When I see that great ransomed church of God come together, as one great unit, I'll close up the Book, then and pass It back to my son, Joseph, and say, Billy. "Carry it on, son." My other children, my sons, "move on now, and just stay that way." The millennium will be on when that takes place. As you know, this quote is bringing too much fanaticism among some message believers, will you give us a good understanding of what the prophet said, according to the Doctrine?

So he said when Joseph takes up his Bible and begins to preach the millennium will be on at that time. Of, so I do not understand why there is anything hard to understand about that. That tells me Joseph will not be preaching until the millennium. And if you will notice he does not preach. Oh, he might get up before he plays a tape and say a few words, but brother, that is not preaching. So just say what the prophet said, and you will not have a problem. And furthermore, we are not in the millennium. That will happen after Armageddon, and the earth is destroyed by fire and we come back, so get that thought out of your minds.

I know some people teach that the second coming has already taken place and we are now in the millennium. People who say stupid stuff like that are completely ignorant of the Scriptures. And I will not waste our time in these meetings to address such foolishness as that.

Question n°7: of Brother Mike Venga from Kinshasa/DRC (Central Africa) Come follow me 63-0601 P :12 ...And these young ones setting in here tonight, some of them are graduating; some has already graduated. But I realize, Lord, something that happened just a few hours before that great shock, or great blast, had taken place in the mountain up there north of Tucson, when the Angels of the Lord came down. I remember what was said and especially about the young people.

Dear pastor, I would like to know, what was said exactly about us young people, thanks.

Answer No 7) I do not know unless it was concerning the young people who were let out of school to watch the column of cloud go up and down up and down.

Who is this Melchisedec 65-0221E P:12 *It done me good though after it was over to see husbands and wives that I know is genuine Christians hugging one another and weeping. And listen, friends, God confirms His Word with signs and vindications to prove that It's right. The spoken Word... Now, remember, that Light that was in that cloud that gave the revelation... I was... My little girl was telling me, Sarah here, that when they... That school there in Arizona was looking up there on a cloudless sky and seeing this cloud mysteriously, in that mountain, going up-and-down with a Amber Fire burning in it. The teacher dismissed the classes and the school and brought them out front and said, "Did you ever see anything like that? Look the way that is." Remember, that's that same Amber Light that's on the rock. See? So it's the same God, same revelation. Said, "Tell them to do this." It's what I told you this morning, so there it is.*

Question n°8: of Brother Marrion Venga from Kinshasa/DRC (Central Africa) **Lean not unto thy own understanding 65-0120 P :14**... *And education will stand and will give you a good job, probably a good standing amongst intellectual people, but, that's all right, which will probably be a great help to you, help you in your financial and your livelihood, make living maybe a little better for you.*

- a) Brother Brian, seeing how this world is becoming so worse, what advice do you have for the young, as they are supposed to get education until He comes?

Answer : Just like planting your potatoes, just keep on doing what you are doing until the Lord comes.

- b) Can you accept a young questions meeting through Google meet, to share with us, young, things we are going through worldwide, as networks, etc.?

Answer) First of all we must find the will of the Lord in doing such a program. That is the very first thing. We must pray about it, because it will be an added burden upon the shoulders of myself, and the translators, and br. Sem, who has been our technical advisor for the minister meetings.

Then we will need to work out all details concerning the possibility of doing such. But there has to be agreement between the different translators first, brother Sem and myself being that it will add more labor upon what we are already doing. And then there must be a way of doing so, so there must be a format, and scheduling of times, and a way of getting the information out concerning the meetings, and also an understanding of how often we will have these meetings. Monthly, quarterly, etc. and duration of the meeting, i.e. 1 hour 2 hour etc. Also, how the children can contact us and write down their questions, and what will be the cutoff date for those questions before the meeting, etc. So just be praying for such a thing to happen, and if God wills it, then He will make a way for it to take place. So let us pray.