

South American ministers Meeting

December 4, 2021

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These are the questions of the pastors:

1.- When did the spirit of man originate? Was it when the heavenly army originated?

I am not sure of your wording for this question. If you mean when did man become a spirit being?

We read in **Genesis 1:26** *And God said, Let us make man in our image, after our likeness: and let **them** have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.*

27 *So God created man in his own image, in the image of God created he him; male and female created he them.*

When God created man in His image, He created spirit man for God is Spirit, and man was made in the image of God which is spirit. "**27 So God created man in his own image, in the image of God created he him; male and female created he them**" That is when spirit man was created.

But I do not know understanding your wording concerning the heavenly army? Not sure what you mean by that.

2.- We were with Miguel literally resisting the devil's lie in the first battle that took place in heaven? What were we before the foundation of the world? We were just thought in the mind of God. But we were in the first-born son as part of Him. But just attributes.

Ephesians 1:3 *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:*

Easter seal 65-0410 P:31 *There's only one life, one Eternal Spirit, one Eternal Life, and that's God. God alone is the Eternal. And then we, being His children, are part of Him; that is, the attributes of His thinking. And the thought is expressed, and becomes a word. Then **each individual in here that possesses this Eternal Life was before the foundation of the world in God's thinking. That's the only way it could be, cause you are a attribute.** That's an expression of a thought has been, come a word, and a word has taken life, and it's eternal. That's the reason we have Eternal Life. In the same principle that the great Son of God, the Redeemer ... We become sons and daughters of God through that same Spirit, by the same foreknowledge of God. Look at the millions on earth that didn't receive it when Jesus was here. But how thankful that*

we should be this morning to know that we have the direct evidence and the Bible proofs that we are included in that great resurrection morning coming, that great Easter. We have the earnest of it right now in our mortal bodies.

So we were not in a theophany, we bypassed that to come to this world to be tested. We were just in God's thinking as a thought back then.

Who is this Melchisedec 65-0221E P:32 *Now, we see the attribute son of His Spirit have not yet entered into the Word form body, (a theophany). This body is subject to the Word and earnest--waiting for the earnest change of the body. Now, **the different between Him and you as a son ... See, He was at the beginning the Word, an "En morphe" body.** He came in and lived in that in the Person of Melchisedec. Then later ... We never heard no more of Melchisedec, because He became Jesus Christ. Melchisedec was the Priest, but He became Jesus Christ. Now, **you bypassed that,** because in that form He knowed all things. And you have never been able to know that yet. You come like Adam, like me. **You became from the attribute to the flesh to be tempted.** But when this life is finished here ... **"If this earthly tabernacle be dissolved, we have one already waiting."** That's where we go; that is the Word. Then we can look back and see what we done. Now, we don't understand it. **We have never become the Word; we've just become the flesh-man, not the Word.** And look clearly, **makes it clear you will never be the Word unless you was a thought at the beginning.** That proves the predestination of God. See? **You can't be the Word 'less you're a thought. You had to be in the thinking first.** But you see, **in order to stand temptation, you had to bypass the theophany; you had to come down here in flesh to be tempted by sin.** And then if you sin ... **"All the Father hath given Me will come to Me, and I'll raise him up at the last days."** See, you had to be first. And then you see, He come right down the regular line, from attribute to...*

Who is this Melchisedec 65-0221E P:33 *Before the foundation of the world his Name's put on the Lamb's Book of Life. Then from that He become the Word, the theophany, that could appear, disappear; and then He become flesh and returned back again, resurrected that same body in a glorified condition. But **you bypassed the theophany and become flesh-man to be tempted by sin.** And then **"if this earthly tabernacle is dissolved, we have one already waiting."** **We have not yet the bodies.** But look, when this body receives the Spirit of God, the Immortal Life inside of you, **it throws this body in subjection to God.** Hallelujah. **"He that's born of God doth not commit sin; he cannot sin." Romans 8:1. "There is therefore now no condemnation to them that are in Christ Jesus; they walk not after the flesh, but after the Spirit."** There you are. See, **that throws your body subject.** You don't have to say, "Oh, if I could just quit drinking, if I could just ..." **Just get in Christ; it's all gone.** See, see? Because **your body is subject to the Spirit,** it's no more subject to the things of the world; they're dead. They are dead; your sins are buried in baptism; and you are a new creation in Christ. And your body becoming subject to the Spirit, try to live a right kind of life.*

3.- When a baby is born in this world is there a spiritual body ready to receive it? What kind of body is it?

Yes, you are correct, there is a spirit body waiting to enter it.

Things that are to be 65-1205 P:37 Now, remember, the Bible said, "**If this earthly tabernacle of our dwelling, if it perish (be dissolved) we have one already waiting.**" Just as a little baby, it's little muscles in the mother are twisting and turning and ... But just ... See? And you notice, you can take a woman, if she is ever so foul, but when she's become a mother, **a little while before that baby's born, there's a kindness about the woman.** Get around her. There's always something. She's more tender. **Why? There's a little angel spirit waiting to receive that natural body. Just as soon as it's born, the breath of life comes into it; and God breathes it in there, and it becomes a living soul.** Now, **just as this baby is being born, then the spiritual body is there to receive it.** And now, when this body is dropped here
this

earth, like the baby's dropped, **also there is a immortal body waiting to receive the spirit back into itself again.** Oh, what a great thing. We are now in Christ Jesus (Amen.), babies, babes in Christ, children of God, waiting for the full deliverance at the coming of our Lord Jesus to receive us up unto Hissself, when the body, this mortal will take on immortality.

Questions and answers COD 64-0830E P:34 Now, but when the mother... The little baby is dropped to the earth from the mother's heart ("dropped," you understand what I'm saying, what way I'm, the reason I'm saying it this way), when the little baby is dropped, what happens? As soon as it comes forth, if it doesn't start crying, the doctor, midwife, or whatever, will spank it [Brother Branham claps his hands -- Ed.], stretch it. It's got to have a shock, and what happens? Notice, a mother, she can be ever so mean and cruel, but just before that baby's born, there's a certain kindness that sets in. Did you ever notice a mother when she's to be mother? There's something sweet about her; she always takes on that sweetness. **It's because that little angel, little spirit, a little messenger to this little tabernacle is ready to come forth into the world.** And then, **when this little angel comes into the body (That's a little angel of the earth, a spirit that's ordained of God to take this body.),** then that baby has to have a choice. It makes its decision. Then when this takes place, then you see the Angel of the Lord now comes in here which is a spiritual body, that eternal.

Questions and answers COD 61-0112 P:122 When a baby is being formed in a womb of a mother, soon as it's put there ... See, see? **But first it's a spirit. As that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from its ... Now, in the womb, it's a little, quivering, jerking muscles.** We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is. **But as soon as it's borned in this world and breathes its first breath, it becomes a living soul.** See? **Because as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take ahold of it. And as soon as this natural body is dropped, there is a heavenly tabernacle waiting for it: "If this earthly tabernacle be dissolved, there is a heavenly tabernacle waiting for it." Just as soon as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it.** And as soon as the spiritual body, the natural body is

dissolved, there's a spiritual body waiting yonder (See?), a theophany we call it (See?), a theophany.

4.- Is the angel that showed John the entire Book of Revelation a heavenly angel or is it an earthly angel?

Revelations 19:9 *And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God. 10 And I fell at his feet to worship him. And he said unto me, See thou do it not: **I am thy fellowservant, and of thy brethren** that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.*

Revelations 22:8 *And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.*

9 Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Fifth seal the 63-0322 P:86 *Have you caught anything? I just wondered if you was. See? Yes, sir. I might not have to tell you then Sunday. Notice, notice. Wonderful. Now, notice now. And then according to the time that God was going to deliver the antediluvian world, He sent the eagle. And the time He was going to deliver Israel, sent the eagle. **Do you believe that the time, even on John, on the Isle of Patmos, this message was so perfect that He couldn't trust it with an angel?** You know, **a angel is a messenger**, but **do you know the messenger was a prophet?** You believe that? Let's prove it. **Revelations 22:** let's see if it was a eagle. See, he was... **Sure he was an angel; he was a messenger. But it was a prophet** that revealed this whole Book of Revelations to him. **Revelations the 22nd** chapter and the **19th verse**, I believe that's right if I've got it written down here: **22:19**. I may be wrong. No, **22:9**. That's what it is, I was looking at **22:9**. That's right. Oh, yes, here. **Then saith he to me, See thou do it not: for I am of thy fellowservant, and of thy brethren the prophets**, ... Watch what John seen here: ... **I John saw these things, and heard them ...** (Now, he's closing it. This is the last chapter.) ... **And when I ... heard and seen, I fell down to worship before the feet of the angel which shewed these things--which shewed me these things.** (And he, then the angel... See?) **Then said he to me, See thou do it not: ... (No true prophet would be worshipped** or messenger of any kind. See, see?) **Then said he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them that keeps the sayings of this book: worship God.***

Questions and answers COD 64-0830E P:36 *Dear Brother, Why would not Jesus receive worship in Revelations by John when He allowed worship before him? Why wouldn't Jesus receive worship when John wanted to worship Him? My dear brother or sister, whoever it is, **it was not Jesus that would not receive worship.** In **Revelations 22:8**, you'll read **it was the prophet, angel, who would not receive worship.** When John fell down to worship the angel that had showed him these things, he said, "**See that you do it not, for I am of thy fellow brethren. I am one of the prophets.**" See, see? "**I am thy fellow brother, thy fellow servant, one of the prophets; give***

worship to God." It wasn't Jesus didn't accept it; it was the prophet wouldn't accept it.

Revelation chapter one 60-1204M P:45 Then we find out that when John started to worship the angel, the angel said, "See that you do it not." **Revelations 22**, I believe it is. And he said, "**For I am of Thy fellow servants and of the prophets.**" It might've been Elijah. It might've been one of the prophets. John was an apostle, but this prophet was sent. And John being an apostle... Look at the nature of the rest of his epistles; prove that it wasn't John wrote it, because it has no nature like John. Take **I John and II John**, so forth, and read it. And look at the nature of that, then look at the nature of this. John was a writer and was an apostle, but **this is the spirit of a prophet**. It's a different person altogether. See? **Wasn't John's writing, wasn't John's revelation; It was God's revelation of Jesus Christ to the churches**. And it had... **John was just a writer, the scribe**, and the Book declares the same. Now, it wasn't addressed to John; It was a--addressed to the church. All right. **John at that time was the pastor of the Ephesian church**. And now, the Book is addressed to the church, not to John.

Why against organized religion 62-1111E P:109 God sent (in this **18th** chapter) **a mighty angel after that mystery was known, a mighty angel, or, a messenger**. Watch here.... **after these things I saw another angel come down from heaven, with great power; and the earth was lightened by his glory. And he cried... with a loud voice, ... Babylon ... (confusion)... the great is falling, ... and is become the habitation of devils, ... the hold of every foul spirit, and a cage of every clean and hate... unclean and hateful bird. And all nations have drank of the wine of the wrath of her fornications, and the kings of the earth... committed fornications with her, and the merchants of the earth has waxed rich through the abundance of her desolance.**

116 What did this angel say, "**Come out of her.**" Yes, sir. **This angel came to the earth, and he come to bring the Light, and he shined the Light around the world. He was a mighty angel.** And he come to proclaim the message of "**Come out of Babylon. Touch not her unclean things.**" "Got a whole cage full of them, said, "**She's the cage of every hateful bird.**" Yeah, she got a cage full of them now, the World Council of Churches, or lodges. She's got the whole bunch caged up now; they're all coming together. She become a cage, all right, full of hateful birds. That's right. Try to talk to one of them one time; just try it, boy, smart in the world's wisdom, but know no more about God than a rabbit does about snowshoes. That's right. Just, that's just it (See?), just all they know is some wisdom they can put this and do that in there. But when it comes to knowing Him? Huh. Yeah, got caught in her cage with her dogmas. The Protestant churches begin the same and come her daughters, caused this by denying the Word of God. That she does. She denies the Word. And when you accept something else instead of the Word, you deny It yourself. And when you join up in one of them, you've also denied the Word. God don't want you that way, no place of it for the Scripture.

117 Notice, **this is the Angel of Light**. Remember, **the last Angel, it's the Angel in the church age to the Laodicea**. **It's the Laodicea messenger**, that it's the last... Because the very next chapter is the **19** chapter, **which is the coming Bride**. And this is in the Scripture, **the last Angel that came to bring Light before the coming of the**

Bride to go meet Christ. It was the Laodicean church age then. What was the Laodicean church age messenger? Calling them out of Babylon. Look. Churches caught in her cage with her, with her dogmas, denying the Word and accepting dogmas. **This is the Angel of Light to the Laodicean church that had rejected Christ and His Word for dogma and had put Him outside.** And **He stood at the door, knocking, trying to get in.** See it? **The church age had rejected the Christ, and Christ is the Word, and had rejected It, and He was on the outside.** The only church age that we have of Christ on the outside, knocking, trying to get in. And this angel's Message, messenger come from God, was echoing his message on the earth to come out of Babylon; come out of the organizations." **The Holy Spirit today, the manifestation of the Holy Spirit is that Angel** trying to get the people back to the **Word**, 'cause the Holy Spirit will only vindicate the Word. It can't vindicate dogmas; there's no life in them. He's Life. Notice, the Laodicean church age had denied Him, rejected Him, and had put Him on the outside.

118 Notice, **this Angel is the last messenger before the coming of Christ in the 19th chapter of Revelation.** The messenger's voice, if we notice, when he gave his voice on the earth, there was a voice echoed again in heaven: **4th** verse, if you want to read it (All right.), **4th** verse, the 19th chapter. **This messenger on the earth was so inclined with God until, when he spoke it on the earth, God echoed the same thing out of heaven.** What is that 4th verse translation? What does it mean? **God's voice speaking to His predestinated people**, saying, "**Come out of her**," just exactly what the voice was. He's got people all out in there, all out through Babylon. **Come out of her, that you be not partakers of her sins** (Yes, sir.), out of that dogma and creeds to the Word made Spirit and Life. Amen.

119 Notice, the 19th chapter is the next, "**After these things...**" Did you notice here in the 19th chapter, "**After these things...**"? Watch what? After what? **After the message of come out of her. After these things** (Watch.) is the shout of the Bride saints with the Bridegroom, going to the marriage of the Lamb. How close are we then, brother? What's the last call? **Come out of Babylon.** Now, my brethren, that's the reason I'm against it; it's unscriptural. It's unorthodox. It's been proven to be false. God is not in it; He never was; He never will be. Now, I ain't saying there's not people in these organizations, that's where the church was made up of. But as long as you stay into that system, you're a part of it.

5.- Did Rev. Lee Vayle teach everything related to the return of the prophet? Could you indicate in which message he spoke about this topic?

I have discussed that topic with Br. Vayle many, many times, but he never really covered it in a sermon other than an occasional comment. But what I teach is exactly as Br. Vayle taught on it.

Br. Brian