



Questions and Answers

**1** ...giving us health and strength Lord, and not only that, to encourage us to come here, but You've given us of Your Spirit Lord, to give us the truth Lord, the desire born of Thee Lord to be here to hear Your Word Lord. And may our fellowship be sweet, not only with each other here, but with Thee oh God, so that we are one with You Lord, and You one with us, we are one in this Word Lord.

For truly Father, that is what the hour demands, we know whatever that hour demands. Lord You have already brought It forth. Not only is available, what It absolutely shall be brought into reality to an Elect Bride.

Father, we consider ourselves a part of that, having heard Your call, the gospel call in this last day. And having answered It Lord, we believe that positively that's the sealing away, the harm and danger cannot encompass us, the antichrist cannot overcome us Lord. But no matter what happens, we're going to get out of here Lord with You, You're going to take us out of here.

Father, we know, that we don't have any hope in ourselves. We don't have any evidence in ourselves. We don't have vindication, none of these things do we require, because we are seeing Your Word vindicated already, and that's all we rely upon, we rely upon that Lord.

May we just stay in that form of mind Father, day by day, ripening in the Presence of the Son. Now, help us tonight in our meditation whatsoever it might be. In Jesus' Name we pray. Amen. You may be seated.

**2** Now, I don't how many you've got further questions tonight, might be therefore quite a short service, just taking what we have before us here. But I won't... I don't think necessarily recap any of the questions that were asked the other day. Although much time could be spent upon those that were asked. More time of course we did spend, but there was something brought out.

Of course I know that my preaching all the time causes a little bit of anxiety, the way certain things are said, and although this wouldn't cause too much, because I think it's fairly well explained; someone simply may not understand.

**3** It has to do with the "Unveiling of God # 12," in there I was bringing out the fact that the...Bro. Branham did, that the Church or the Bride fell on the ground and died. And has to come up of course through the processes that God has laid out through the measure of the Word, and the measure of the Holy Spirit being one, to bring them to the place where they are to be now.

And he said, "That under Luther came up Reformation, and it was in the form of Justification." And that's right, because the Spirit and the Word is One. The same measure identically, there's no difference. The Word is simply the Conduit and the Spirit is the Life that brings that Word into evidence. And when that Word is brought into manifestation or evidence, then of course you have the true interpretation of that Word, because God has interpreted It, He being his Own Interpreter.

**4** So, under the thought that he brought his justification, we went to the fact that it's not simply a process, that Christ is actually the Justifier. It's not something somebody said, "Well, this has been handed to me, and so I have something I've derived from Christ." That is really ignorance. If you

have Christ, you will have, rather you have justification, you would have the measure of Christ for that hour.

Now I know Bro. Branham said, "Justification, sanctification, baptism."

So the people think, "Well now, alright that's great, I got a little experience here it's called justification, I'm saved now, I go over here now and I'm sanctified, and I come to the place where I'm full of the Holy Ghost, the baptism of the Holy Ghost, now I'm truly born again."

Now, that sounds very good. But you can be very, very wrong, because you're not understanding that justification stood by itself under Luther, they didn't have sanctification. Now are you going to turn around and say, "Well, Lutherans had justification, no sanctification so they're not...they have no part of the Bride. That's ridiculous. See, it isn't true.

**5** Now, that literally fell into the ground also to die, in the sense that the doctrine of justification under Luther became marred. And the minute the marring, and as Bro. Branham called, "Dead manna, wiggle tails in it," then no longer can you place what was typically known as justification in that hour, and call it the baptism with the Holy Ghost. Because the Holy Spirit was in that measure of that Word, that's what they had for that day.

Now, God then brought on Wesley, because the justification had gone to a very terrible form of eternal security, called antinomies-ism where you didn't have a means of grace or salvation if your name was on the Book you'd get saved in spite of everything...which is true, but it's not the truth, so they went to seed on that.

Now, you'll notice the measure of the Word in the Holy Spirit now is on the scene and It brings forth sanctification, and whether you want to recognize it or not, that's definitely the infilling of the Holy Ghost, because you can't be Bride under Luther or Wesley, or anybody who has the baptism of the Holy Ghost, and you can't be Bride without the baptism of the Holy Ghost now. You can't do it.

Now then, the third thing of course comes along with the baptism with the Holy Ghost, and then when that went off the scene of course we have the Word of the prophet, we have the great Baptizer Himself.

**6** Now, we're looking at is this: "That Jesus Christ is the same yesterday, today and forever." [Heb 13:8] He's back in the form of the Holy Spirit in this hour veiled in a Pillar of Fire here. Now it wasn't that in Luther's day, because Luther was looking for it. It wasn't that in Wesley's day, because Wesley looked for it. Now whether they knew they were literally looking for it or not, isn't that, you know, some great criterion. Fact is that they had to be looking for the Appearing bringing on the Coming, and this is the Appearing. Bro. Branham said so, you can see on your picture there and over here on the other picture. Now then, what we want to see is this, that Christ Himself is the Justifier, and truly receiving Him, true justification in that day was exactly right.

All right, the next age was sanctification, that was exactly right. Under Pentecost, that was exactly right. The baptism, and now under this age it is exactly right for you and me. Now, trying to get this out so you can see it.

He said, "For in the form of justification that let you see the Word of the Holy Spirit is One and the same. And the measure of the Word is the measure of the Holy Spirit. See? Bringing forth the person, because He is our Justification. He is our Justifier."

Now, what I want you to get here, we're not looking at experiences, we're looking at a Person. Because if you're looking at a person, I mean at an experience, that won't do. It's the Person Christ.

You must be born again, no matter what age, no matter what measure it was.

Now number two was met with sanctification. He is our Sanctification. He is. That was great for that age. He was known as that. Now at this age He's known as the Baptizer with the Holy Ghost. He is our Baptism. It's a personal relationship I'm looking at.

Now, "He is our sanctification. Yes sir, that's the Scripture, the compound titles of Jehovah."

**7** Okay, now we're looking at the compound title under the very fact of the Word of God that brings out that He is our great Sanctifier, the Lord our Sanctifier. Now, you notice He's our Justifier, He's our Sanctifier, He's all of these various terms.

Now, it's very strange that everybody makes a mistake on seven. I don't mean that as though that's a pitiful thing. It isn't. It isn't that at all. It's not something...it's not something that's bad, it's just that the mistake was made on seven. They left out sanctifier. And I was just bringing that point to you on the compound titles of Jehovah, one of which is the Lord of Sanctifier, and that would make number eight.

Now, the reason almost everybody uses the seven instead of the eight, is because a lot of people were brought up on the Scofield Bible, under a great student...let's see who all helped Scofield on this anyway. My there's a whole bunch of them. There was Weston, there was Dr. Grey, there was Iregmann(?), and Pierson, Moorhead, Harris, Gabalyn(?) and Pettigil(?). I don't know some of them, but names like Weston, Grey, Iregmann and Pierson, Gabalyn, those are tremendously famous names in the world of theology.

**8** Now, back here in the Book of Genesis 2, Dr. Scofield makes some comments. And he starts here reading some of his notes. He using the thought on the Lord Jehovah really is Yahweh.

The primary meaning of the name LORD (Jehovah Yahweh) is the "self-existent One." (That's right.) Literally as in Exodus 3:14, "He that is (and) who is, (that's what he said, "I am that I am" to Moses.) therefore the eternal I AM:"

But Havah, (H-a-v-a-h) from which Jehovah, or Yahweh, is formed, signifies also "to become," that is, to become known, (and that's what Bro. Branham said. "Three things, revelation, preeminence, and back to the Garden." All right.) thus pointing to a continuous and increasing self-revelation. Combining these meanings of Havah, we arrive at the meaning of the name Jehovah. He is "the self-existent One who reveals Himself." The name is, in itself, an advance upon the name (of) "God" (in other words, it goes beyond just God, which is three terms:) El, Elah, Elohim, which suggests certain attributes of Deity, as strength, (sure, that the strong One bound by an oath is really what It is.) rather than His essential being. (Which is true.)

It is significant that the first appearance of the name Jehovah in Scripture follows the creation of man. It was God, Elohim who said, "Let us make man in our image," but when man, as in the second chapter of Genesis, is to fill the scene and become dominant over creation, it is the Lord God (or) Jehovah Elohim who acts. (Now watch Scofield's thoughts are very good here.) This clearly indicates a special relation of Deity, in His Jehovah character, to man, (Why, because the whole program of redemption comes out in the Jehovah complex.) and all Scripture emphasizes this.

Jehovah is distinctly the redemption name of Deity. When sin entered and redemption became necessary, it was Jehovah Elohim who sought the sinning ones...

**9** Now you can bring that right down to the fact of Jesus Christ the same yesterday, today and forever. Jehovah of the Old Testament is Jesus of the New. Now, how could He possibly be the true Redeemer if He delegated it to somebody else? Did you hear what I said? He has to be...He has to follow out here that He is the Redeemer of mankind God Himself. He's not delegating to a third person, or second person. He formed a body for Himself. Now the thing is that's an intelligent body a man, but He never came from the human race. Came from the Attributes. Man produced a chemical medium, but the Person was a God man, God coming down in the form of a man the beginning of the creation of God in 3rd chapter of Revelation, beginning at verse 14 for the Seventh Church Age is the language used where God was beginning to form Himself in human flesh. So you see, this man here [Scofield] is very good. He didn't understand what Bro. Branham understood, of course not. See? Now:

"...but when man, as in the second chapter of Genesis, is to fill the scene and become dominant over creation, it is the Lord God Jehovah Elohim who acts. This clearly indicates a special relation(ship) of Deity, in His Jehovah character, to man, and all Scripture emphasizes this.

Jehovah is distinctly the redemption name of Deity. (Redemption name of Deity.) When sin entered and redemption became necessary, it was Jehovah Elohim who sought the sinning ones (Gen 3:19) and clothed them with "coats of skins" a beautiful type of righteousness provided by the Lord through sacrifice.

**10** Now, how is a person going to have the righteousness of God, be the righteousness of God except through union with Him which is the Baptism with the Holy Ghost? So you see, you talk about the first Church, the First Age, what was it? God, Elohim revealing Himself. Jehovah revealing Himself as the great Justifier. And that was the Message of the hour. "The just shall live by faith," and it was a new Message. It wasn't some old message, old dried over thing. It wasn't a new patch put over an old garment. It was the truth.

The first distinct revelation of Himself (that's God) by His name Jehovah was in connection with the redemption of the covenant people out of Egypt (as in Ex 3:13-17, that's right.) As Redeemer, emphasis is laid upon those attributes of Jehovah which the sin and salvation of man bring into exercise. (And so on.)

And then he goes over here another page a fourth point.

In his redemptive relation to man, Jehovah has seven compound names which reveal Him as meeting every need of man from his lost state to the end.

**11** And he names them:

(a) Jehovah-jireh; "the Lord will provide a sacrifice."

(b) Jehovah-rapha; "the Lord gives healing."

(c) Jehovah-nissi; "the Lord our banner." (That would be our victory the One who keeps us.)

(d) Jehovah-Shalom; (Not quite the right pronunciation.) "the Lord our peace."

(e) Jehovah-ra-ah; "the Lord our shepherd." (Not the right pronunciation either.)

(f) Jehovah-tsidkenu; "the Lord our righteousness."

(g) Jehovah-shammah; "the Lord is present."

Now, all of those are found in various Scriptures such as Jehovah-jireh. We pronounce it 'Jehovah-year-rah' and what it really is pronounced the Lord our Provider is over there in Gen 22:14 where the ram was provided.

**12** And then you get Jehovah-row-phe, or we pronounce it 'row-pha', 'row-phe', that's the Lord our Healer where they cut down the tree and healed the waters that were terribly bitter and all.

Then we find over here in Jehovah-nissi, that one maybe we are not so familiar with some of these until we get down the road. That's over here in Exodus 17, you'll find here where they held the hands of Moses up, in order that they would prevail in battle. And we see that as Moses' hands were up, Aaron and Hur were holding up the hands of Moses the battle went well. So they built an altar in verse 15 and it's Jehovah-nissi, which means 'the Lord our victory'.

**13** And then over in Leviticus 20: we find Jehovah-'ma-ki-dis' (?) which is the one we're looking at... seemingly so many people miss out.

- (1) And the LORD spake unto Moses, saying,
- (2) Again, thou shalt say to the children of Israel, Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
- (3) And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. (Of course that's an idol.)
- (4) And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
- (5) Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.
- (6) And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.
- (7) Sanctify yourselves therefore, and be ye holy: for I am the LORD your God.
- (8) And ye shall keep my statutes, and do them: I am the LORD which sanctify you. (That's Jehovah Sanctifier right there.)

Now, that's a very important title of Jehovah complex.

**14** Then in Jehovah-Shalom which is 'the Lord our Peace', that's over in Judges 6: And I'll bring this all together for you, that is the best I can. You'll notice down here in verse 22.

- (22) ...when Gideon perceived that he was an angel of the LORD, (that appeared before Gideon,) Gideon said, Alas, O LORD God! for because I have seen an angel of the LORD face to face.
- (23) ...the LORD said unto him, Peace be unto thee; fear not: thou shalt not die.
- (24) (And) Gideon built an altar unto the LORD, and called it Jehovahshalom: unto this day it is yet in Ophrah of the Abiezrites.

Now, you notice in there, 'the Lord our Peace'. God granting him peace.

**15** And then another one over here is Psalm 23 which you don't have to go to that, Jehovah-'row-he' which is the Lord our Shepherd.

**16** Than we go to Jeremiah 23, and I think that's the chapter on the shepherd. The one with the false shepherd's or the good shepherds. ...?... is the false one. It's a pastor.

- (1) Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the LORD.
- (2) Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.
- (3) And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.
- (4) And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD.
- (5) Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth.
- (6) In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

**17** All right. Then we go to number eight which is Ez 48:35, we could read...well the city and the gate. And you can compare this with Scofield's where It says Rev 21:10-27, and talking about those gates and verse 35 where It says,

- (35) It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there. (That's Jehovah ever Present. So, that word Jehovah is the Jehovah ever Present.)

Now, actually there could well be literally dozens of beautiful designations or appellations concerning the Jehovah complex, because the Scripture says, that Jesus said in John, "I Am the Way, the Truth and the Life." [Jn 14:6] And He categorically knew that He was Jehovah, and let

them knew that He was Jehovah.

All right, there should then be then a Jehovah compound name for concerning Jehovah 'the truth', Jehovah 'the way', Jehovah 'the life'. Now He said, "I am the Resurrection and the Life." [Jn 11:25] So therefore, there should be a Jehovah compound concerning the word 'life,' now a resurrection.

What do we have in mind in saying this? Simply this: that there could be under seven major designations, eight major designations, five major designations, although God is in seven, completed in sevens. You can take the seventh and under there could be many of the combinations of Jehovah that are not literally spelled out.

**18** Now, let's just take an example by going back to Genesis 22, and I'll show you exactly what I'm driving at. Now in verse 12,

- (12) And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.
- (13) And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.
- (14) And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen.

**19** Now, let's go back to the Book of Hebrews, because that's where we'll go. And you'll see in the 11th chapter, we'll start reading. All right, we read concerning Abraham, let's take verse 17, we don't have to read too much of it.

- (17) By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only son,
- (18) Of whom it was said, That in Isaac shall thy seed be called:
- (19) Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

So therefore, the Resurrection is included in this illustration. The boy didn't die, but Abraham knew that the boy could be killed and God then would raise him up in order to fulfill the promise. So under the thought of the Lord the great Provider you have Resurrection.

**20** Now, you can take every single one of the Jehovah complexes which would literally to us in the promise of Abraham start with Genesis 22. And everyone of those complexes would be exactly what the Lord provides.

So, you could have the great Provider under Jehovah-jireh... Bro. Branham you'll notice preached several sermons, it might of been three to five sermons, long sermons on that. (I guess three is the minimum I can't remember.) But he preached a great number of times on it, at least to a great length he preached in I think in his own home church. He preached in Louisville, Missouri. He preached in Grass Valley the same thing in California to my knowledge. How many times? I really don't recall. But that was the great theme of the Jehovah complex to him. And you can see why, because every single thing that God provides for us is provided under that original. That's why Bro.

Branham could say, "In Him is the Resurrection. In Him is the Millennium. In Him..." And so you say, "In Him is Justification. In Him is Sanctification. In Him is Healing. In Him is Resurrection. In Him is Life. In Him is the Provision." You name it, In Him is everything.

**21** So. that's not so terribly important for Bro. Branham to say that there are seven major titles. He could say, "There's one great title ...?...". He could say anything. It's the students that had brought this down to the complex of saying there's seven, when my goodness, I think the Bible is not to be taken and you say, "All right, we're going to put God in seven here and that takes care of it." So you can rattle those off and what good does it do you? You know, you got to go deeper than just to rattling off. And that's the main reason I brought this out here, was the fact that Bro. Branham didn't have to take every single thing anybody said, or any single thing make one point, unless it was definitely something that God had showed him in order to correct something, or to bring out something was tremendously valuable...

So there could be seven major thoughts. There could be one that encompasses all, like sanctification could be a subtitle under one of them. I don't know. But you notice in here as far as I do know in the entire Scripture there are those eight different combinations of which of course there's many, many more as you look at them. So that's the thought I wanted to bring out there, so if you're a little bit in doubt of some of the things that are said, just wanted to clear it up for you.

**22** Okay. [Bro. Vayle addresses questions being ready]

Please go into detail what is meant by: 'Roll with the punches'?

Well, that's a saying right there, 'Rolling with the punches,' I think it kind of comes from an attitude that you can take as a boxer or some kind of a fighter, you can be a wrestler, you can be almost anybody engaged in some kind of a...well you know, some kind of a fight, some kind of a battle, that 's the word used some kind of a battle.

And the thought is there that there's many a ways a person can receive a blow. You can stand up and just see how hard the fellow can hit you and see if he can knock you out of the ring. And that's not very nice, because he could, you know, kind of do you a lot of damage. And there's a way to parry a blow, but that's not necessarily what we're talking about. To roll with the punches the way I use it the description is what I was taught perhaps years ago and it's in my mind today, that there's a way that a person can receive a blow instead of standing your head on to get it, you kind of go back. And by the time the punches gets to you its lost its force and you're well away. Now, nobody stands with his heels together and his feet flat upon the floor, it can't be done, because the minute that you do that, all the fellow's got to do is just take his two fingers and you push and you fall over.

**23** So, the idea here is to put yourself in a position, and always maintain a position where you cannot be hurt by anybody and by anything. Now it's not that you're not going to be hurt. You're not inhuman, you're not a rock. You will be hurt, but you don't need to be hurt. I don't need to be. You don't need it as badly as we've all been hurt.

And the reason is that we have not fortified ourselves with the Word of the Lord in order to keep that before us, even though it isn't going to stop problems. Now you can say, "I'm going to take the shield of faith and hallelujah, it's going to be wonderful."

Well, I just say, "You're pretty simple kid, you're in for an awful rude awakening." I didn't what to use a tougher word, but I could. By that, you know, you're naive and it's foolish, because you're going to get hit, I don't care who you are.

Bro. Branham said, "The devil's got a whack to take at, you've got a punch coming. He's going to

get one on you." And he said, "Now would you sooner have nerves or be arthritic or be blind?" Now that's one of the three things he said. Another time he said, "Would you be, (I think) arthritic, or have a cancer?" I think the different types of thoughts he went into.

**24** So, the major thing is always to be fortified to the extent with the Word of God with your attitudes that when pressure comes, and that pressure will have to be unjustly. Now, Peter tells us, "If you suffer for what you deserve to suffer for, well you've got it coming to you." Now he said, "If you suffer unjustly you don't have it coming." Then he said, "That's the grace, the spirit of grace and glory rest upon you, and you glorify the God in heaven and you get a reward."

Now Paul tells you us to: "Lay up treasure in heaven."

Jesus said, "Turn the other cheek. Go the extra mile."

All of those things are in the Bible, and those are the things that a good pastor should constantly bring before the people young and old, and demand that that is followed through. Now the last Message that Bro. Branham left us was, he said, "Now look it," he said, "you will not always be this way." He said, "You have a...you're walking in love," he said. And he mentioned why, because he was the tie-post. And everybody loved Bro. Branham, so therefore they loved each other. At least they had some type of veneer love, some type of varnished love you know, you know, maybe it's a...well you know as well I do, it just wasn't the real thing. But he said, "You watch," he said, "how that will dissipate down the road." And it did go down the road in the form of dissipation. And of course after he's gone there's different things came up and always the thought, "Well you've got to believe what I believe, or you're not part of it."

**25** Well, you've got to believe what the prophet believed to be a part of it. And to believe what the prophet believed you'll see what he said all the way through his Messages there's the continuity. He doesn't say one statement here that's strong, and then walk over here and there's another statement that not in balance with the original strong statement. He makes many strong statements. But they're always, always in balance on what he was teaching. And remember, he was the forerunner and the introducer of the Lord Jesus Christ in the form of the Holy Spirit. And he said, "The Bride had to know Her Mate, the Word." And it was his job to introduce Her. He always, he related the fact of the Presence of God in this hour, and the Appearing which is the great thing.

All right, so many people then before he died, I think he said they had...what'd he say, had fifty some varieties of interpretations of what he believed out there in Tucson already. Or he had fifty some, thirty some, whatever it is, I don't know, it's a goodly amount anyway. Goodly number. You can understand by now that what they have out there. Almost one in every street corner. Every believer almost to have his own private interpretation I suppose. Maybe not quite that bad, but I'm putting it out that way that there would be a lot of problems out there.

**26** All right, so you can see that's there is bound to be many problems in our lives even though we believe an end-time Message and we're supposed to be lying in the 'Presence of the Sun' and ripening and all of these things. Well the thought is you still got to have a lot of give and take. There's a lot got to be a bearing and forbearing. There's got to be a lot of walking away from issues, it's much more facilitating to your Christian life to walk away then to have head on confrontation. Now, certain confrontations are necessary, but then they must not continue to be confrontation.

That's what's wrong with just about every church under high-heaven. People aren't satisfied with a confrontation, they want to keep the confrontation living. And I suppose if there was such a thing in every church, I suppose there is in every church, and every church has problems, that there is always somebody, or somebody are going to want that continuous confrontation, the constant digging up instead of rolling with the punches. In other words, just giving way. You know that you

were hit. You know that there are problems, but you're not going to get anywhere by the constant confrontation. Now you're in the ring fighting, so that fellow might have to roll with the punches through those ten rounds, fifty to a hundred and fifty, to five hundred times roll with the punch. It keeps him from his head getting knocked off. See?

Now, you remember that Jesus said, "To turn the other cheek, to go the extra mile." If a man wanted a little coat like this, then you're ready to give him your top coat. In other words, you're ready to do anything the Lord says. Well that to me is what I was thinking of and I would be thinking of in terms of rolling with the punches, because you're going to get punched. Just watch you don't get punched out.

**27** Now, we might get a little Scripture on that here so you might understand too. Okay, over in Heb 12:11, my Bible just opened up there.

- (11) Now no chastening for the present seemeth to be joyous, (now you're in the ring,) but grievous: (now are you going to roll with the punches or not?) nevertheless afterward it (yields) the peaceable fruit of righteousness unto them which are exercised thereby.

Exercised by what? Being in the ring and getting punched out. Now you don't want to get punched out or knocked out, but you're going to get punched anyway, because you've got punches coming at you. Now, you will get peace in your heart when you're exercised by getting in the boxing ring and learning how to fight right. Because the guy that can protect himself is the fellow that's got the peace. The guy that can't protect himself hasn't got the peace.

Okay, now It says, watch this:

- (12) Wherefore lift up the hands which hang down, and the feeble knees;

Now there's two things mentioned, hands and knees. Now, It tells the people that you're to help those people that are having problems in the ring. They can't adjust, they're not real Christian scrappers, they're worldly scrappers. They're self appointed scrappers maybe, but they're not with it. Then It says,

- (13) ...make straight paths for your feet,... (now that's rolling with the punches right there.)

In other words, always make sure you've got a way of escape. Don't get yourself boxed in a ring that's ten feet high made out of boards, you can't get over it. You better have something made out of ropes so you can crawl through the ropes in case the fellow gets too big for you. See what I'm talking about? In other words, don't get into things that are too deep for you. Always get the thing lined up as quick as you can. Make the path straight, not devious. Don't get concerned with a lot ramification. But It says,

- (13) ...lest that which is lame be turned out of the way; let it rather be healed.

**28** Now, that's for the person that's engaged in a problem, and that's where the people in the church to help in all these things. And It say,

- (14) Follow peace with all men, and holiness, without which no man shall see the Lord:

Now there you're rolling with the punches right there. There comes a time...in every time you should always seek to be peaceful, and have people peace with you. It says,

- (15) Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

Now, It tells you right there the person's got to learn the Christian way of conduct and engaging in problems, and engaging himself, or God engaging him in his daily training and all. He's got to be temperate, milder person. He can't set himself a place where he's going to say, "Well I'll go through this if I just tear the place down." You can't do that. Now you can stand for God to the place get's torn down. You can stand if you've got a right spirit and right attitude. But you can't stand there to say, "Well, I'll bring the house tumbling down with me." I've had a lot of that attitude in my life. See, you push me too far, but you'll see just the house will come down with it. The thing to do is just walk off, or find some way of reconciliation. To find some way of mediation. To find some way of bargaining, and getting the think settled, you see? But you'll find people don't want to get things settled. But they're wrong. I don't care who they are, see, because you cannot possibly have Him as Jehovah your peace and not want things settled, because settle things is the way to have peace.

**29** Now sometimes the peace is a little bit shaky. And they call that dÃ©tente... while the Russians are making bombs we're making bombs. Well that's not the Church, see? ...?... Bro. Branham said, "If you bring that person, (I think there's a quote on that) if you bring that person's sin out runs the Blood then that will be on you." See, so you've got to watch these things.

So, rolling with the punches there's a lot of things I might say about it, but as I've said already it's...so that you yourself do not get really blistered. That you yourself get punched to the place where you simply you won't survive under those conditions. And when people let those conditions come in because there's warfare in your own heart, warfare with maybe different ones in the church, and warfare with where you work and those things, the Bible distinctly says, "All right, now look, if you let that thing get to you you're going to cause a root of bitterness, and it's going to cause a lot of problems and you'll find that people then will fail the grace of God even to the place where many get defiled." I've seen that, it's a bad situation.

Now remember, the Bible distinctly says, "Agree with thine adversary while in the way with him; that the adversary deliver thee to the judge, and the judge to the jailer and the jailer puts you in there and you pay the uttermost farthing." [Mt 5:25-26]

Now, It tell you right there, as the man comes along and pokes you in the nose, you've got a bloody nose, and the Bible says, "You make up with that man, or that man will take you to the judge and the judge will take you to the jailer, and the jailer throw you in the prison."

And you say, "Now hold it. That's the dirty bird that poked me in the nose. I want him in the prison."

God say, "No, you go in the prison, because you didn't make up."

**30** Now, that's tough preaching, but that's just the way it is. That's rolling with the punches, and that's a bad one. Now if you don't believe what I'm saying, you better study your Scripture and you'll find I'm telling you the truth. You know what happens, because you get bitter inside, you can't afford it. Nobody can afford it, so roll with the punches, because you're going to get punched I don't care who you are, there's no two ways about it. You can be as healthy as a coot today. You can say, "Well, bless God, I think maybe when I die I'll just be like old Jacob and Abraham I'll just lie down and close my eyes and fold my hands and die."

Yeah, and a trucks comes along and hits you, and your legs are all mangled and you're all caved in, you're paralyzed and slowed down and you stay that way twenty years. Oh, you sure made...oh you're great shape. Old David said, "There's a step betwixt me and death." See? Always make sure there's a way of escape. Always make sure you can back away. You watch, if you think I'm kidding, you think this church is safe from that? Ha! I'm going to tell you right now you're just smoking your little old opium pipe, you're not smoking the religion of God, you're smoking an opium pipe. In other words, the smoke from the fires of God aren't there, that's a delusion. You'll find where it's just too easy for a person to get something stuck in his craw and you watch where it'll take them. You've got to learn to roll with those punches to back away, see? All right, now that's a pretty good delineation on that or we'll be here all night.

**31** All right, the second one was: Does the mystery in 1 Cor 15:51, that's when they all sleep. And in 1 Th 4:17, we are alive and remain, that's the ones together. And in Jn 11:26, those who live and believe shall never die. That's right, we get them all together, times with Heb 9:27, it's appointed to man once to die and after that the judgment. Since we are in the judgment time, whether we are in this judgment time not the White Throne, when the judgment time of that Judge coming down to take vengeance. And that's to avenge, to declare righteous and to declare unrighteous. That's pronounced judgment. That appointed season to live and not die. That's right this is that hour.

That first part of Heb 9:27, appointed to die is over for the Bride. It's over for part of the Bride, that's right, because we are after that season passed it, because we're in the judgment season, Son of man Judge. Well that's right, because He's already said, "You're the righteous Bride of Christ." And that opens the door for the people to reach to the Tree of Life and eat and live forever, immortality.

So, that's true, then they wouldn't possible hold that's appointed to die. Because the sentence has been passed for this Bride, some of this Bride, see? And that's really the ones that are going to be standing here immortal, yet that appointment is gone. The death sentence is gone, like Paul said, "Who dares condemn me to death? It is God who declared me righteous. It is Christ that justified me." See? Now remember, it's not just a phrase or sentence, see? Bro. Branham said, "God doesn't see you, He just hears your voice through the Blood and He sees your representative."

**32** All right, now He's the Son of man. I have looked at the word 'judgment' there being only at the White Throne, but does this not have a compound meaning?

Well, it's very simple, because Bro. Branham in preaching the 'Patmos Vision', he ran the Judge of Rev 1:12 plumb over to Daniel at the White Throne. Now that used to confuse me. I'd say, "My what in the world is going on here?" That's a thousand years apart. And I wasn't realizing that Bro. Branham was telling us that this is started here, that's the One, the Judge and exonerated the Bride entirely. Then the next appearing is at the White Throne and the Bride is in the Throne with Him judging, but It's the same One. But here He's exonerating, see, avenging, declaring like the widow said, "Avenge me of my adversary." [Lk 18:3] She wasn't just saying, "Throw..." She didn't say, "Throw the guy in the clink. Judge you put that guy and lock him up." She said, "Give me back my land."

Now, if we're going around here trying to judge the world and just hoping to high heaven that they'll fall in the lake of fire in a hurry. That's not avenging. Avenging has taken place when Bro. Branham when...the Voice of God was the prophet that said, "Little Bride you didn't do it at all. You're the righteous, holy, sinless, perfect Bride of Christ, and won't come into the judgment." See?

**33** Then the same One reappears a thousand years down the road, it's at the White Throne. So that is in my understanding Heb 9:27, certainly deals with the White Throne judgment of every

person that dies truly outside of Christ is going to end there. Because that is a warning. Heb 9:27 comes as a warning. And notice Hebrews 10 goes on. "Trample underfoot the Blood of the Covenant where He's sanctified, called the Holy Thing, there's no repentance, there's no enough of that." And Hebrews 6 the same thing, see, all the way down the line.

So, there is a compound meaning, but basically I think it went to the White Throne, but in this hour when the Bride doesn't die, then it's not appointed for Her to die. It's appointed to Her to drink and take the hand and get it, because God said concerning Adam, He said, "Lest he reach and take that, immortality, I'm going to cut it off here." See, it's appointed to have it. Well Adam went through the process of that they all go through, but there's a Bride in this hour the appointment is not to Her.

**34** All right. There's another question: As you showed us the example Jesus Christ began to do and to teach. The manifestation in His ministry came forth and then He spoke on it.

Now, that what I was saying there for many, many years in the Book of Acts I used to go along with everybody who said, "That Jesus began to do and to teach." And even Bro. Branham said, "Don't preach a sermon, live it." But he didn't use this Scripture in Acts, but you see it would go together.

All right. Preach your sermons by living them. And if you don't live them, what good is your preaching? That's what it amounts to. But that's not really what it's all about. It's vindication in my understanding. Jesus was vindicated. Bro. Branham said, "Which of the Scriptures have I failed to fulfill showing you that I am Messiah." He's paraphrasing from what Jesus said. "Which of you convinces me of sin?" That's the basic one He used.

All right, so when we look at this One here, to me basically when Jesus began to do, He had to do or He couldn't teach, because He was in the form of Moses. That is the form of a prophet. God said, "Go down there with two signs."

Moses said, "How am I going to tell those people I've talked to You in a burning bush? Do you think they are going to believe me and say, 'hey you folk, I was talking to 'Hovah', the Jehovah-jireh of Abraham.' Do you think they're going to believe me if I go down there?"

God said, "I'm going to give you some signs they will believe you." See?

And it was after those great signs that he showed down there to Pharaoh, that Pharaoh had to let him go. See? Notice, God was building up the vindication of Moses to be the spokesman of God, and what... Moses said, "Was God's Word." Even the Bible says, "Moses' law." And that was no more Moses' law than I'm a hedgehog. It was God's Word that came by Moses. But notice how he put it in there. Categorized it.

**35** So therefore, Jesus began to do exactly what He should do in order to let the people know. Hey, is this that One? Is It the great Prophet? Is It the great Messiah? What is this anyway? Then after having done what no man could do, see, He began preaching, and he already said, "You don't want to believe what I'm saying."

He said, "Then believe the works. My (He said,) look, I've got you over a barrel. You've got to believe the works, because nobody but God can do those works. You can't do them, I can't do them, nobody can do them, it's got to be God." See? So He said, "Look you've got to know there's a Source that I don't operate on My Own. My Father worketh hitherto, everything has been God doing it. It proves something about Me why don't you listen?" So this is my understanding what that really is.

**36** All right. Does this not hold, in other words this ...?... as you showed an example of Jesus Christ began to do and to teach the manifestation ministry came forth, and then He spoke on it. He gave the words that should have been believed based on the fact of a vindication. All right, does this not hold true then for every gift and ministry that would be manifested for what it is? That is, God gifts make room for themselves rather than one trying to say he's an evangelist, or have a certain ministry or what ever... and that's why you should make room for them, or is it just on their say so though lacking their doing or manifestation part they want to go to the teaching part? Would this not stand out as an earmark of a true and perfect gift from God every time then of Jesus began doing and teach?

Well, I think that would be carrying it too far. For now you've got to the place where you've got a lot of gifts and manifestations and boy they are tremendous, because you see, the gift is genuine. And the anointing is genuine, and the person is a phony.

**37** Now when little old Judas went out with the other eleven it's my understanding he cast out devils the same as the rest did and raised the dead and everything else. Now, it wasn't that Judas wasn't fully anointed, and it wasn't that he didn't have genuine gifts, it wasn't that at all, it was that he himself was a phony. So therefore, you could hardly begin to look for some manifestation for various ministries, because it's not necessary, really. Because when the point has been proven like in Bro. Branham's ministry all anybody's got to do is to take that same Word out as an evangelist, as an apostle, no matter what, you take that same Word that was vindicated, you don't need a vindication. See? That's what we've got wrong today, I might be a little misunderstanding gets in the way, but then and again, I might not be.

See, what you've got today, you've got a lot of people who came right behind Bro. Branham. Like I tell you this great man of God, I've got nothing against him, I believe he's a fine man of God and what you'd look for in a person, and he said when Bro. Branham...made that man, at least drop at his feet in Portland Oregon, and Bro. Branham took the meeting over entirely, or as this man tried to do under the power of the devil, Bro. Branham did it under the power of God. And the man said, "Now," he said, "A voice said to [me], 'That's the Bible, you can do that too.'"

**38** Well I say, that's very good. But when I saw Bro. Branham, that's not what the voice said to me. The voice said to me was, "If you listen to any man, that's the man you listen to." So you see, it wasn't a matter then of people then going out with great gifts and saying, "Hallelujah, Bible days are here again." This man being a Baptist he came to prove ...?... we were getting pretty slack in our sloppy Pentecostal soul and we better get on fire and go out there and turn the world upside down and just miracles, miracles, miracles, miracles, miracles. That's not what it was all about. It was to restore the faith, and faith is a revelation. It's to get the people to turn back to God. Now, I didn't say, "Just a minute, I was turned to God." No they weren't. They were turned to organization, creeds and dogmas, and they were bound therein, see?

So, what you see now are a bunch of people anointed. Now they come on the scene and say, "Hey, just a minute, you think that Branham was great? You ought to see this guy down here." And you know what they do? Every, everything they have they take it for some sign of vindication. We don't need any vindication in our midst, when we stay with this Word. That's the vindication.

**39** Now, Bro. Branham said, "The devil can impersonate and just take over anything, but he can't stay with this Word by Word." Now you notice the biggest, the biggest amount of commotion we get from anybody that believes this Message is always as drive to be something big, and to have some big thing going and that's the exact thing the prophet went against in my books.

Now it doesn't mean people don't get healed. Let's understand this, Bro. Branham categorically said, "One person in the congregation could keep faith from rising where the Word of God could

powerfully heal all the people." He said, "There's got to be total separation from unbelief." You see. I'm not saying perhaps a lot of things that I would be accused of saying by those that want to whomp things up. We don't want to whomp anything up. I want to whomp things down. See? I'm not interested in bringing things in, I'm interested in kicking things out. We've already got what should be brought in, and what's brought in should automatically just kick out those things that shouldn't be with it. See?

So, we've got to be kind of careful here how we reason this thing out, you know. Like if I'm going to be teaching all I have to know is I'm teaching what Bro. Branham said. I don't need one speck of vindication, because the Word has been vindicated. Now then, the only vindication I can have if I have any whatsoever would be am I going Word by Word what the prophet said right through the Scripture her?. See? That would be all I could say on that.

**40** All right. I think that covers that there. Let me get this one here. Do only sons of God have souls? Animals don't have souls.

Well now, that's not really right. It isn't just sons of God that have souls, because Bro. Branham said, "The serpent had a place for a soul, but didn't have a soul." Now if you go to the Book of Proverbs you will find that animals do have souls. But here's the thing, they don't have souls like we have souls. They don't have souls like men. That's the point in theology Bro. Branham used. He said, "Animals don't have souls," Now if you take all of his words you'll find he said, "Inner soul." And he said, "Animals aren't moral." There's nothing immoral about them. But because we have a soul there's ethics and morals and understanding what is right and wrong with us. That's true, animals simply don't have it, they got instinct. Man has a soul, Bro. Branham said, "There's a place in the heart that scientists says is vacant." That's where the soul is, it's in there. And in the soul is a germ, see? Now animals don't have that. God didn't breath the animals the breath of life. No, no way shape and form, they're entirely different.

**41** So, if you want to break down the words when it comes to biology, well you can say, "Well an animal's got a soul, animal's got flesh." Now our flesh is animal flesh, but it's not true animal flesh. See? There's lots of things that we have that were mammals like Bro. Branham said. You're not animals in the sense of a real animal. There's been a perversion, there's been a bad thing there.

So, you can say what Bro. Branham said and mean it the way he said it. Animals certainly don't have souls, not when you look at man he doesn't have a soul. But if you want to look at that word in the Bible it's right in the Book of Proverbs, I forget what chapter it's in. I don't make anything of it because Bro. Branham did say inner soul, and he told the germ from God. He laid it on the line. Well if animals do have a soul...they don't have that kind of a soul. If birds have souls...don't have that kind of a soul. If angels had a soul...they don't have that kind of soul.

We've got a very special soul that nobody else has, no animals, no nothing, on creation, even though it's what they have would categorize for the same thing in their position, but no way have they got like man's got a soul. So if he could say and say with the old-timers which is very true. Animals don't have souls, just forget it. Just wipe it right out.

**42** Will there be any life forms other than eternal life after the White Throne Judgment?

Well, the only life form that could be which might not be eternal but might be say, eternal in the sense nothing will ever happen to it, because it is stayed by God to be angelic. For when you're talking about people I don't know if that there's any way they could have any other thing but eternal life. Because you see, even as separation sheep from goats they go into everlasting life. See, they go into it. So whatever is there will be maintained, but I believe that after the judgment that's possible that God says, "Alright, now you can have what you missed here on earth." Because

remember, the only difference between the wise and foolish virgins was the wise had oil, they had the Holy Spirit, but the foolish did not.

He said, "You take a piece of cloth and put a garment on it, cut it out," he said, "what is it? That garment that's cut out is the elect." But he said, "The pieces that's left over are identical." The virgins are just the same.

Like I said the...I keep saying, You can have a bunch of women stand by and they're all dressed up real pretty, and what's ...?... there's a bride there and a bunch of bride's maid. Oh, who's the bride? There's something about her, she's got the bridal dress, she's got that veil. Oh, you've got a bunch of virgins standing here. And who in the world is a true virgin? Who is the wise virgin? She's the one that's got this Word. And you know something? There's been many a bride wasn't have as pretty as her bride's maids. And maybe her dress wasn't even as expensive as some bridesmaid's dress. Because the bridesmaid maybe came out of a rich family, she can have oh, beautiful rings on her finger may worth thirty, forty, fifty thousand bucks. That's not unusual these days, or some kind of a beautiful diamond necklace or something in her hair making a broach, or what do you call it, hair pin, hair deals you know, tierra or something. If she could walk in there why man she could make that bridesmaid look as though, I mean the bride look as though she came out of the, you know, out of the you know, Woolworth's. And she came out of a...and what is Neiman Marcus in Dallas Texas where they sell gold plated Cadillac's.

**43** So, what about this Bride though? Well She's got a Word see? She's got Her Husband as her head. He's there to take Her away to the Wedding Supper. So, you can look at that and see that perfectly clear, see how that works.

Okay. Is this correct? Seeing that man has failed even though he had a choice, then the difference with the elect being they also submitted to the Word which came by grace and gives them grace when they repent, which the elect will do and thereby grow into that stature of perfection and this still grace, because of intercession?

Well, I can sort of get that into my mind just what's being said there, because we're kind of going round and round the bush on this to sort of speak.

**44** Seeing that man has failed even though he had choice..." Alright, man did fail, he had a choice in what you're trying to tell me here is that he had the ability to make the right choice and he could have done it, but he took the wrong choice and he went down. ..."then the difference with the elect being they also submitted to the Word which came by grace and gave them grace when they repent, which elect will do and thereby grow into that stature of perfection and this (I guess is) still grace, because of intercession."

[A brother speaks] "As I was saying is, he still ends up with his choice of still wants of being predestination, because he's still failing, but finally he comes to the place by choice that he... with constant grace there, which is constant grace to help him to make the choice when you can."

**45** The only way that you can get anywhere is by the fact that he would have to submit to the Word through repentance. Well, the elect do have the Word as Norm said, "They fail many, many times," but God keeps moving in them, because the Bible says, "It's God in you willing and doing of his good pleasure." [Phil 2:13] God is in you trying to get you to have faith in Him, to believe in Him, to rely on Him, to let Him do what you cannot do, and get you to stand still until He can do in you, and through you what He wants done. And of course as I say we often at times back away and we get into sin, we fail, but the fact is repentance, perhaps not repentance, remorse might be the better word there. There's remorse, a consciousness of having failed and then go to God and through the intercessory ministry of the Lord Jesus Christ we know that we're pardoned and we're well taken

care of. God is well disposed towards us and we start over again.

**46** Now, that's true. That's how the normal Christian walk is. Now there are those who walk in disobedience and God will correct them and they will just not smarten up. They just won't do it. Comes the day when God will take them off the scene. He may let them go a long, long time. In fact there are many times we see people that...well I remember back in Pentecost this is one of the biggest traps of all, we say, "Well that man spoke in tongues. Glory to God he's full of the Holy Ghost."

"What's he doing now? Oh my, you talk about a sinner. Whoo-ee. My he goes out and drink and smoke and chase women, not just chase them, he catches them and lives like the devil."

Say, "Bless God, he'll come back. Because I know he spoke in tongues, hallelujah."

And one day we wake up and find the guy died. That'll make you scratch your head, because you see, he had it all figured out. It was all figured out wrong. The guy didn't come back.

"Well," you say, "Praise God, I bet on his death bed he got squared away."

No, he got straightened out, the undertaker did it. See, we put all the evidence on tongues, and tongues aren't any evidence of the baptism of the Holy Ghost, it's just a gift. Anybody can be anointed see?

**47** So, when you're talking about this man having a choice and Bro. Branham said, "God puts them all to a free moral choice, to a moral choice which involves morals that's where the soul is, it's down in the soul is that choice." See animals don't have choice. Now they got a choice sure in a sense of the word to eat wheat or to eat oats. Well that's instinct, tells them whether oats is better than wheat or not, see what I mean? There's nothing in there that makes a real choice. It's all instinctual. Now man doesn't have instinct really, that would be kind of like a faith sense, sixth sense. It's not instinctive. Bro. Branham said, "There's coming a day when we'll be more natural," that's true. But man literally has the ability to make a choice based upon reason, or based upon faith. See? Alright, this man then...alright, everybody has that ability. It lies there. So now, here comes the Word of God, there's Paul the apostle brought it and he tells us to the end time the same thing.

**48** All right, who's going to go to that Word? Only the Elect will go to that Word. Now at the same time the non-elect can turn that Word down, but they've got enough of an understanding of the eternality of the Godhead and the Word is laid out here, see, through the successive ages of 'justification, sanctification and baptism' to come right behind with a false doctrine and live a very moral strong life, because they're anointed to it. And looks very good.

Now you see, you look at the two groups and say, "Well now, where are we going?" Well I can tell you one thing, the only people that are going in a Rapture are those with the Word. Because that's exactly what Paul says in 2 Thessalonians, see? They just don't give way, these people don't.

**49** All right, now this Bride She's got all Her problems, and Her problems are only dissolved through Her choosing, and that's where you stand still and make your choice that you're going to serve the Lord and obey Him even though this is a very tough thing to do under certain circumstances. And there's where you learn to roll with the punches. There's where you learn to just when to back away, when to move forward. Now, even when you're backing away you're moving forward, because you're backing away because God wants you to back away to make peace.

You know, Bro. Branham could back peddle faster than most people could go forward? I know

positively a man say, "Well Bro. Branham you're wrong here. Oh, oh, you could be right, you could be right."

"Well," you say, "You could be right." But he wasn't right.

"Now you could be right listen to me," he could have said. But, just let the guy go.

Now he wouldn't do that to me, because I wouldn't say anything like him. I might say something that's wrong. And he'd say, "Now, just a minute Lee, I want to make sure where that's going." Which he had done.

He deliberately asked me a question one time, I said, "Well, I believe it's this way."

He said, "Now, let's watch where you're going, see you're wrong."

So you see, everyone's got to have a growth, there's no two ways about it. Now I believe the real way to grow is as we are taught you don't break old habits you get new ones. And so it is, there is a wisdom from below, and there is a wisdom from above. There are graces from below and in us, and there are graces from above. And the way to really move in this life is to let God by the Holy Spirit as Bro. Branham said, "birt into us those virtues." And those virtues like the new habits just begin moving out the old habits.

**50** So you start with your faith, which is revelation and you go on then to virtue, from your virtue you go on to on to...what is it, I forget, let's take a look and find out, it's over here in 2 Peter.

- (1) According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us (by) glory and virtue:
- (4) Whereby are given unto us exceeding great and precious promises: that by these (you) might be partakers of the divine nature, having escaped the corruption that is in the world through lust.
- (5) And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
- (6) ...to (your) knowledge temperance; and to temperance patience; and to patience godliness;
- (7) And godliness brotherly kindness; and brotherly kindness charity.

Notice there's eight there. Seven is a completion. Now he said, "When you do that and they're born into you." Now that's not breaking old habits, that's getting new habits, because you couldn't have this unless you've got something born into you. So you start looking to these things, see?

"Wherewithal should a young man purify his ways?" [Ps 119:9] By the Word of God. 119th Psalm just read that. Read the Book of Proverbs, you'll see all that lined out, lined up for it.

**51** All right, after your faith comes virtue. In other words, you begin to believe in the power of God, see It manifested, then comes knowledge, which won't be ordinary knowledge, that'll be a divinely revealed knowledge, Word of God. Temperance, not ordinary temperance now, that's waiting on God Himself. If He doesn't show, you just hold back, just wait, see? Rather that's not temperance, that's patience. Patience godliness and so on.

So, all of these things in there, if we simply allow them room they will begin to take over and manifest. Now that's where brotherly love is. Brotherly kindness is. And then the day comes when God Himself has sealed us in. In other words, Bro. Branham said, "That man is a living moving idol unto God." See? That then, your real true baptism with the Holy Ghost. Not as though you weren't baptized with the Holy Ghost. See? That's the joining to the Lord. But this is where it's a completion, where God has got that man's life under control, see?

Now, how in the world could a man's life be under control unless the elements that were wrong, man having produced that which were lying in man, God turns and gives something else, and that just begins to move those things out? See?

Now, let's face it brother/sister, the sower and the seed...or we can find It that would be Matthew 13 isn't? Okay It's the first parable in 13.

- (1) The same day went Jesus out of the house, and sat by the sea side.
- (2) And great multitudes were gathered together unto him, he went into a ship, and sat; and the whole multitude stood on the shore.
- (3) And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;
- (4) And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up:
- (5) (And) some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth:
- (6) And when the sun was up, they were scorched; and because they had no root, they withered away.
- (7) And some fell among thorns; and the thorns sprung up, and choked them:
- (8) But other fell into good ground, and brought forth fruit, some an hundredfold, some sixty, and some thirty.
- (9) Who hath ears to hear, let him hear.
- (10) And the disciples said, Why (do you speak) in parables?

And He said, "Well I got to do that because I have no choice." That's what the Scripture says, and so He did. And so then He said, "Let me tell you what the parable of the sower is," in verse 19.

- (19) When any one (hears) the word of the kingdom, and (understands) it not, then cometh the wicked one, (catches) away that which was sown in his heart. This is he which received seed by the way side.

Now you see, now that's just gone right now. Now let's take the next one.

- (20) But he that received the seed into stony places, the same is he that

(hears) the word, and anon with joy (receives) it;

- (21) Yet hath he not root in himself, but dureth for a while: for when tribulation... persecution (arises) because of the word, by and by he is offended.

Now, you've seen that in many people. They go to the altar and they pray, this and that, and the other thing, but they just can't make it. It never got in there. You see, the Word was there, they were in a big revival meeting, but that's as far as they got. Because that's all the soil there was. Nothing wrong with the Word, this fellow wasn't compatible. Bro. Branham said, "To be compatible and to have this growth you've got to be the right kind of soil, properly fertilized, then all it takes is the sun and the rain with this seed and it's going to work." Let's go on.

- (22) He that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, (that's desire for mammon and so on.) choke(s) the word, and he (becomes) unfruitful. (See now, that's another bunch.)

Now watch: now notice, in these cases so far, one was quickly gobbled up, that did it. He just was gone. The next fellow, he took a whirl at it and he lasted quite a bit longer. Now notice the third fellow in 22, he lasted a whole lot longer. See, because now right away you can see hey, there's some growth here. But notice it went down the drain it got choked up. But watch 23.

- (23) But he that received seed into the good ground is he that (hears) the word,...

Now watch, understands it and takes time in his life, (it'll take a lot of time too at times,) to grow and to grow, and to grow, because you don't get fruit by simply planting the seed and say, "Hey I've got fruit." You've got potential. And then when the sprout comes up and you see a few leaves you say, "I've got it." No, you haven't got it, you have potential. And when you come right down to where the chaff is you still haven't got it, you've got potential. The life's coming.

So I'm trying to get you a picture here that this is going to take awhile to do. You don't get this just overnight.

- (23) ... and (understands) it; which also (bears) fruit, and bringeth forth, some an hundredfold, some sixty, and some thirty.

Now that would be the degree of fruitfulness in our lives is paying attention to the Word in patience. "In patience we possess our souls." [Lk 21:19] There again, you've got rolling with the punches. It may take you years, make just take some people years for certain things to fall into place in their lives.

You notice how it is when a person first gets saved if he's truly saved, the more what you might call the heavier types of wrong living, just...for he knows right now, hey, that can't be done, that's gone. There's a fight for those coarser things, then he gets narrowed down, to narrowed down, to narrowed down. Now, then you get almost like my brother in-law a Nazarene, he said, "Why," he said, "This business the Nazarene, (he said,) if the only word you can say is 'goodness' and you better be careful how you say that."

Well now, I don't mean to be legal see, but it comes to the area where a person in his growth will start with the rooting out the rocks and all those things there by the fruit of God coming in until more and more, and more takes over. And you notice, the more seed is growing and the more the...just a

little planter or tree or whatever you want, you'll notice always there's more and more of small or the intricate things. See, there's more, like the bigger the tree gets the more the leaves, those are small things. The more the blossoms, those are small things. Very few have great big gaudy blossoms. Now one or two do, they're show trees, but not too many. But with people it's the same way. There's that growth that must be encouraged.

Now, Bro. Branham brought out at the end-time the rough one which is number 22, "That heareth the Word and the cares of this world." [Mt 13:22] Now he said, "That's what I'm worried about in this Message." He said, "That's the point." Where he said, "They're going to let the cares of this life." Which literally means, 'even our hum-drum existence can be dangerous to it, because there's just too much time put on it'. And you know today everybody knows and everybody preaches on it, and you've said it yourselves, now maybe some of you young ones haven't, because you're a little bit too young. But then you see, way back in my day it wasn't too hard, we had the wash tub, my mother had a wash tub and the old wash board until ...?... She had the garden to do, cows to milk and everything else, and yet she had time for the kids. Today women got cars, their refrigerators, automatic washing machines, dryers, if your tap doesn't work take it to the laundry. There's everything there and where is modern women today? She has less time than my mother and her mother had. And yet those old gals did ten times the work really that the modern women does, and yet they're doing one tenth the work modern women is doing by just running and mugging everything up, and it's not her fault. She's just a victim of the times, that's all, she's just a victim.

There's nobody today that's not a victim of science so called, see? Look it, how people go into subways, everything else to cities. Now some people are very, very good they'll take so long, they'll read a book and that good to a degree. But where does that leave you the rest of your life when you're commuting back and forth and running your heels off, your toes off at the same time, where does it give you the rest, the relaxation and those things that God wants?

Sunday should be a day of rest. How many ever get a day of rest? "Well," you say, "We've got Saturday." What do you do on Saturday? You kill yourself, you're so tired Sunday you can't keep your eyes open some of the time. I'm just telling you what Bro. Branham said. That's the point number 22, verse 22, is a sticker right there, that third one. You know why? Because the others are no-never-mind. They never got off the ground. The birds got them, and the rocks just took care of it, but these fellows in here, there's something had begun to happen and it blew it.

Now, let's face it, that's the warning to verse 23. [Matthew 13:] And I believe if 22 is regarded, really regarded the hundredfold is more apt to come into being, than the sixty or thirty. But I think those two verses are the ones that everybody that's born again watches. Watch that the things of this life do not take away the time that God wants us to have with Him, with His Word with each other. That's the big important thing.

Now, I know way back when I was young...and I'm not saying anybody should quit their job because they can't go to church at certain times, or they can't get to church on Sunday. But way back when I was in my twenty's it was nothing for a Christian fellow to say, "Hey, if I've got to work on Sunday, can't go to church keep your job."

Say, "Man things are tough, way tougher than they are today, why the thirties...why man alive this is...the recessions we've had here under these various Presidents in the last twenty years."

Why, fap, that's eating off the king's table to what we went through back in the depression days. If you had a bowl of wheat you're pretty lucky. Families were just literally getting dysentery and dying almost in just eating wheat. Maybe wrong kind of wheat, but not as good as Daddy Bosworth had. They had wheat for a long time, because they found it was good for them. Mind you, I wouldn't want to go back to it. Well, he covered that in a hurry.

But you begin looking around you and looking at things you can see right here that we are in a very untenable Christian position in verse 22 in this message, because that's a warning. Very much a warning, and I hope...you know, of course I'm getting too old to look forward to too much you know that, because man alive there's no use looking down the road all these years and that...a lot of you folk are young enough here to really begin thinking in terms of this with your family life, and you're meditation in your family and what you're doing. And I think this church is...at least there's a progression. There's been a real in my books an appreciable move in this direction for the family life, for the Word, and for the coming together. And I don't know any church like our Church anywhere that comes together on week nights, and fellowship around that Word. I don't any place that's doing it.

One brother told me it was being done at his church, I found out they were just sitting around eating. And he didn't like the idea of anybody talk the Word, because somebody might get out of hand. Well, if I'm worried about you people, I don't give a rip, you're not going to make it anyway. [laughter] Maybe I didn't teach you anything. Maybe I'm not going to make it either.

See look, you don't run around scared. There's a vindicated Word proven by the way, whether you and I have got it right, there's a vindicated proven Word. Don't ever sluff that out of your consciousness. Don't ever let that go. Whether you and I make it that's not the point, although we better make it. I believe we're going to make it, I'm banking on it. I don't have any...at this point by the grace of God, I hope I'm saying the truth, but I'm not going by feelings period, because I've got pretty rotten feelings. And I'm not going by the fact I think I understand, I believe I've got faith. Somewhat got it somewhere. I don't pretend to understand things, I just got to think of one thing on Godhead and my mind just goes like a pin-ball machine that ran out of spare parts or anything...I don't know what they ran out of, but believe me something happened. But I don't worry about it, I just like to know, because for my own satisfaction, maybe help somebody else to understand. But I don't have to know a lot of things. But, so you see, you're going to grow right along if you watch this one particularly.

All right, any more questions, because we're going to close pretty quick now.

[No response. Bro. Vayle makes local announcements and tape ends]