

## Questions and Answers # 2

Bro. Lee Vayle - November 26, 1983

1. Here is one from Ahaiee who is from Nigeria: "Should we still be praying for the nine spiritual gifts of the Holy Spirit in the local assemblies, or did the prophet manifest them for the Bride?"

Well, Bro. Branham said, *"as long as there's a true Bride on earth, there would be a true gift of tongues and those gifts would be true."* He also said in several places that they ought to be...all, even the local assembly. And talking about whether the prophet manifested them for the Bride, that could be very accurate really. Because we have different times that Bro. Branham said that *"if one person did it, that would represent the Bride."* See? But, in his own ministry it wasn't too long... (let me see now, that picture taken by Bro. Aurganbrite(?) I guess that was in...Sweet Valley, something like that in California, what year I'm not sure,) but in discussing that picture with him he said see, *"they represent all nine gifts, and I have them all."* And he also told me that he never lacked in the sense of losing any of those gifts, that they were all with him.

And he also...and you find this in Church Order, and I'm sure you're aware of it, but many times because we are a (you know) a little worried about how things are said, that we just don't examine them right down to where they are.

And the question came up concerning gifts in the church, if they were there, how would they operate? And Bro. Branham said, now they were doing certain things in his tabernacle which Bro. Neville and he talked about. And he said to Bro. Neville, *"let it be, and we'll see if it's a bastard child or not when it takes correction."*

2. Well, it didn't take correction. It went down to Junior Jackson's church, and there they continued to speak with tongues on the floor. And at the same time Bro. Branham categorically said, *"If you will set the church in order, and put that room aside, I'll go in that room with you and we will have the gifts properly."*

Now, they didn't want the gifts properly. And so what we see here is, the gifts per se have not been taken away. But, what it is when you put them in order, that is the time whether you see they'll be working or not, or whether there is life in it. Now remember, the life went out of the Lutheran age, out of the Wesleyan age, and out of the Pentecostal age which was the baptism with the Holy Ghost and restoration of gifts.

And as Bro. Branham said, *"Justification gave way to sanctification. Sanctification gave way to the baptism with the Holy Ghost, and baptism with the Holy Ghost gives way to the Holy Ghost Himself."*

So that, if you have any gifts in operation, they are going to have to be in that room positively, they are going to have to be judged positively. They are going to have to be brought before the whole church positively, and the whole thing must be exactly in that order. And then if they will operate under those conditions, and provided the people are gifted. Now you don't go there trying to make something work. You go in there first of all under the spirit of discernment being there. Number one: discernment of spirit. You got to have that.

3. Now, you say, "Bro. Vayle, we don't have it."

Well, that's fine, you could ask the Lord if it were possible. Somebody might have it, and you got to wait and see. Because, you don't dare force the hand of God on this, because, if you do you'll get leanness of soul, you'll mess up just a hundred percent.

So, if you put your church a hundred percent in order and something begins to come forth, and proven to be of God, that is a literal 'Thus Saith the Lord' in that field, not in Word field. And sure, you go ahead. Myself, I don't worry about it in our church. We don't have a little room, but I can tell you this: that if there was an interest and we felt led, I wouldn't hesitate to go in that room with the people, though I am not supposed to be in that room with the people. My ministry lies in the Word. And your gifts, if you have them, will complement my ministry providing I'm your minister.

So, I would kind of presume that this brother could well be a minister. And I would not say brother you couldn't go in that room, because Bro. Branham said he would go. But, he's different from us, because he was a prophet and would know how to do these things. But, you would certainly have to come to the place as a minister, that you would have to put it in perfect order, and then it must complement your ministry. See, this is what we're looking at.

Lot of people say, "Well, we as a people who believe in Bro. Branham are against gifts." We are not against gifts. But remember Bro. Branham, the question came up: can a man full of the Holy Ghost with a genuine spiritual gift be used by the devil? He said, "yes."

4. Now listen, I'd hate to have that happen. And I'm not saying it will happen, and I'm not saying it won't happen. But you see, if you don't put it under absolute order, you have opened your door to problems. Now, if it doesn't operate, so what. See, don't force it. But, there's no way that I can teach compatible with what Bro. Branham taught, that these would be gone.

Now, when you're talking about prophecy ceasing, you're not talking about a gift of prophecy. You're talking about what was given in part. And you can't have a gift of prophecy in part that says, little girl over here says:

"Well, there's going to be a train wreck."

And somebody else says, "yes, and it's going to be at Mrs. Jones' house."

"Yes," third person says, "and it's going to be on Wednesday,"

And the fourth says, "at three in the morning."

That would be prophecy in part as a gift, forget it. Prophecy in part is the Word of God in Seven Church Ages in seven parts. And when all seven parts are fulfilled, there's no more Word, that has run out, you are at conclusion and end. But, that's not saying that about these little gifts. See. So, put your church in order. Don't be afraid. See what happens. And if something happens that isn't right, close it down.

[Bro. Vayle refers to time left]

5. There's a certain church in Mississippi, I was phoned concerning a situation there, that a certain brother who could not come to church, because it was too far. He would hear from God in his home, and he would come with a prophecy. It was strange, it wasn't too far to come with it. But he would be there. And he would tell the people things and the things were coming to pass. Maybe not all, but certain number.

I phoned the brother in charge and I said, "My brother listen, this is not the way the prophet taught."

He said, "Bro. Vayle, you don't understand, (he said) the man has a long way to come."

I said, "But I do understand my brother, because the man comes to your church and tells you anyway, or how do you get it?" I said, "You must put it under order, he must come there with the witnesses and judge it."

"But you don't understand brother."

I said, "But I do understand my brother. And I'm telling you, and warning you as a Christian brother, this is going to lead you into trouble."

"Oh my brother, you don't understand."

I said, "Fine my brother, but understand this: I won't phone you again, but your blood is on your own head and responsibility."

Today that man has got a five inch pick from God. He plays a fluky kind of guitar that's supposed to unite the Bride. Now, the man wrote the letter and said it would do it. Then he wrote another letter denying it.

Now look, we're not here as babies. Now I get criticized all the time because I speak out. If you got a four by four or gun, you may shoot me now and put me out. But if not shut up. Now, this man is wrong. This man is wrong.

6. Another man is Saskatchewan had a little so-called gift of prophecy. And I don't mind mentioning names, because I won't mention his, don't even know Him. But Dave Cook flies an airplane, and Dave likes to fly. And so the man came and he prophesied that this boy should not fly because his plane could come down and get killed. I said, "Dave, I want to ask you one question: has this man's prophecy ever failed?"

He said, "Yes."

"I want to ask you a question: do you feel impelled in your heart that you got to stop flying?"

He said, "No."

I said, "Keep on flying."

That's years ago, and he ain't killed yet. Well, you asked the question, I'm long winded. Jack Bell came to my rescue, he said he's not long winded, he's got a lot to say about a subject. [laughter] Thank you Bro. Bell, you are my kind of a boy. Tell them that's all. Sometimes he doesn't think I believe that.

7. All right, so you're answer...I've give you an answer at least in part. Sure brother, don't be afraid, you're full of the Holy Ghost, you believe the Word of Almighty God. If this can happen in your church, fine and good. But, put it under order, do what the prophet said, see what happens. The age of gifts is actually over, but remember, justification is still here. Sanctification is still here, the baptism with the Holy Ghost is still here. I believe the gift in measure are still here. I believe restoration is here. Let us harmonize the great symphonic Word of God. There is no trouble if you are right.

[Question:]

8. "It was mentioned the other night that Bro. Branham said that the Sixth Seal opened on March 1964. (They ask the question) Where did the prophet say this? I know he said that, the Sixth Seal I believe was the tribulation seal, and I believe it was connected with the Alaskan earthquake is it?"

[Bro. Vayle] I can't tell you the quote, but if somebody had a concordance he might find it.

[Bro. Bell adds] And I think if you look under 'earthquake' in the concordance's that Bro. Mamalis has put out, you can answer that question for yourself.]

9. [Question:]

"Could you please explain the earthquake in the Church Age Book on page 323. What is its significance? Also does this have any bearing on the time of mercy?"

I hope I got this right or not, but the only earthquake I can see here is: "Once more God will shake the earth and with it shake everything loose that can be shaken then renovated."

Well, alright, that's actually has a double entendre there. "Just last March [27th] '64, Good Friday earthquake, that shook the whole world, but did not unbalance it."

Really, there's a combination there, (and I know this is true, having written the book, I know the background of it;) it has to do with Hebrews 12, which Bro. Branham mentioned first that shaking is shaking down at the world church. And of course with that there's also going to be the shaking down of those things which can be shaken in the earth which will be, of course, mighty earthquakes one of which began to happen in March of 1964. But, it's no specific earthquake that is mentioned there at that particular time. It's just a matter of reference to it. But God is warning by world tremor He would soon do on a greater scale. There again refers to the fact Bro. Branham said, "*When you see the shaking about, you know the big blast is going to come.*" It's going to blast and rock this sin cursed world my brother/sister, and there's only one place that can stand that shock that's the fold of Jesus Christ.

10. So, what you have there is not the dimension, or pointing to one certain event. It has to do with the actual (you might say) conditions that are going to be there from this point on. Because, God one more time speaking from heaven has already taken place there's no doubt. When the mighty angels spoke from heaven saying, "Come out of her my people, " in Revelation 18:4, that was definitely Bro. Branham through the Holy Spirit, the Mighty Angel, because remember, the prophet has to have God in him. This type of prophet. Little five-fold minister prophet, he just...something comes to him. But, when you're speaking of this, you're speaking of a great prophet, the end-time.

11. Now, Mattson Boze wanted to see a great revival, a great thing shake Chicago. And Bro. Branham said, "*My brother, you don't understand, the great shaking that you want to see has occurred.*" And it was Bro. Branham's Message that was literally shaking the churches, the world churches, and it was his ministry that shook it, because everything is now judged in the light of the prophetic Message. See, He'll judge this world by One Christ Jesus and that's the Word. And He is here as Judge. Because remember, the face that was in the Clouds, was the same One that Bro. Branham said the camera took the Pillar of Fire over the shoulder.

Now listen, I'm telling you the truth and I know what I'm talking about. So, you better get... now listen to me, get this thing correlated, or you're going to be out of the ball park somewhere.

It's the same One. See? That One is that Judge. And with this Message comes a shaking down of every single church, except the Church of the Living God. And with it there comes the purging of the church, and the purging of Israel, and the purging of the earth. And the earthquake here is literally more symbolic than it is natural. See?

Now, the earthquake in March [1964] opened the Sixth Seal which signifies that you can look for in this generation with apprehension, or without, but positively the three and a half years of tribulation; where I believe one sixth of the population dies at one time, New York City will be inundated with water. It's a salient fact that the westerly prevailing winds over the Atlantic Ocean I believe will raise the water in a heap in the middle of the ocean a hundred and fifty feet. And when the winds are ceased, which they will cease, and It said, "don't let the wind cease, until such a time," that water will come back up, (maybe what, forty feet?) well twenty feet at least perhaps on New York, so there'll be large inundation.

So, what we're looking in the Book here is not to try to give you the picture of the great earthquake in Los Angeles, or the big one on the West Coast, and tying it into this, you're looking at an overall picture.

12. Now, when I talked to Bro. Branham concerning the vision, or the prophecy of Los Angeles at that particular time he said, "*Now Lee, I want you to do me a favor.*" He said, "*When people talk to you, I want you to tell them I do not know if that earthquake will be this side of the great tribulation, or the other side, and I want you to tell them.*"

But, you will find in the later tape, evidently he heard from the Lord, and he put it on this side. So, just put it this way, you're getting earthquakes and they are increasing. But, the big thing is the earthquake of the Word of God against the church. And remember, everything is shaken down. Now remember, everything is shaken down, but this Word. The Bride alone has a firm foundation. See, which is built upon a revelation, and you are a part of that revelation. And remember the last revelation, the Bride is waiting for, is the Rapture. And I got news for you, you are in the Rapture.

And I don't care what other people say, that's their business. But, I happen to know the Word of God. And I'm willing to stick my neck for you as leading you astray, or not astray. I'm not at all fearful. Because, I know myself, if I miss the Shout, forget it! And remember, Bro. Branham said, "*All three occur before His literal Appearing in the flesh.*" I didn't bring my book, but I it underlined, I preached already about twenty one hours on it, be about twenty five more to go. See?

13. [Question]

"Thus what the church was at Pentecost is the standard. That is the standard, there is no other pattern. No matter what the scholars say God has not changed that pattern. Church Age Book 67. What pattern does this Presence follow?"

Of course, there again you got to understand background on that. That pattern actually is as what we're into at this point. You got to start with the individual believer, and those individuals coming in to form a body. And it's, "repent and be baptized every one of you in the Name of the Lord Jesus Christ, and you shall receive the gift of the Holy Ghost." [Acts 2:38]

And the repentance first of all as Bro. Bob brought out, and he's absolutely correct. I know it's a little difficult for you to kind of grasp it, if you just listen now, you're going to see the hundred percent correct.

There isn't one person who is baptized with the Holy Ghost who held on to what they had under the law. For the law was until John, and it had to go, period. Then watch Paul at Ephesus.

He said, "Have you received the Holy Ghost?"

They said, "What are you talking about? We didn't know if there was One."

"Well," he said, "what were you baptized unto?"

They said, "Unto John."

He said, "Oh, that's it, you just got as far as John. Now forget John."

So, if they were Jews, they had to forget the law which was until John. They had to go to grace and truth.

14. Now look, people don't like this thought, but we're mental creatures. The reason for that is because the spirit is in the mind, or the mind is in the spirit. I don't care how you put it, they're together. And so, you have got to let your thinking go. And the minute you let your thinking go that's the time that you are the candidate for the reception of the Holy Spirit.

Now remember, these people were religious. They were good people. Albeit, that Paul was a bit messed up on his thinking when he thought he was doing God a favor by killing Christians, but he said, "according to the law I was blameless." [Phil 3:6] See?

Now, he had to drop every single thing that he had. And there's lots of people today that in their denomination and all, they have got a smattering of the truth as the Jews had, which smattering was, they were looking to the Messiah which they misunderstood as the Lamb of God taken the sin of the world. So you see, their smattering was fine, but it didn't get them there.

15. Now, you got the same thing over here in our age. Many people have a smattering which like the Lutherans and so on, Pentecostal's, the life has gone out, there's no way that they could receive the Holy Ghost. But, as soon as they see this Word, the revelation, and remember, it's got to be by the Holy Spirit, and remember, Peter was not full of the Holy Ghost when he got his revelation, neither was Paul. That puts them in the position of baptized with the Holy Ghost. And that was the church at Pentecost. The original pattern is give up your own thinking.

That's why Bro. Branham said, "*Give up your thinking.*"

Now, you say, "I don't think I want to do that, because you see that would make me some kind of a robot." Better a living robot than a dead horse. Because, let's tell you, bond slave for Jesus Christ,

A bond slave is not a man who says, "Well boss, I think I'll do it this way."

The boss says, "You thought wrong. I'm doing the thinking."

Everybody says, "I want to be a bond slave, oh sweet Jesus, hallelujah, help me Lord."

Now listen, I'm tough customer, and I hang tough because some of you guys need it. Not necessarily you, but the principle that's amongst us. Pentecost, the people gave up their thinking. They gave up their religion. They gave up everything. It was a new slate. See? So, that's how the original pattern was.

16. Now, from Pentecost on you will notice that in that Church, repent and be baptized in the Name of the Lord Jesus Christ, receive the Holy Ghost, receive gifts of the Holy Spirit, receive

ministries, go in all the world and preach the gospel. Become witnesses. Every man has a testimony. Every man has a position. Every man does what the Word says.

And the Word does not too much. It just simply says, "avoid fornication, and things strangled, and don't drink blood." [Acts 15:20] Well, you don't have a lot of pots and pans, and do's and don'ts, and this and that. Because if you're truly born again, it would not have been necessary for the people to have had all these things thrown in there. But you see, people just can't let their thinking go.

Now, the original pattern is to let the thinking go, be full of the Holy Ghost, the Holy Ghost ministers to us, in order to minister through us. And remember, Paul said, "according to the exercise of His Spirit that is at work within us." Now, that's the right translation, it's according to the exercise, God exercising His Own Spirit that is a work within us. That will bring us to the place where we have the right leading of the Holy Spirit.

Bro. Branham said, *"The Bride will have the Word, and she won't make a move until she knows what to do with it."* That was the original Pentecost.

17. Now, let's go a little further. Original Pentecost went to all the world. They preached the gospel, they healed the sick, they raised the dead. That's original Pentecost. So, what we're looking at here is not you going back to the first age where they did not have the revelation of the Resurrection, the spirit of wisdom in the church.

You're going back to the original age, of what was the original foundation and it never changes. That's why Bro. Branham said he picked every Church Age messenger patterned on how close he came to number one.

Now, you couldn't take the first Church Age messenger patterned after Paul, because the Word came to Paul. And from that time on you had to have Paul. But, we know that the Holy Spirit had to bring the Word to the people in certain sections in seven church ages, so those men by the Holy Spirit began to understand the Word of the hour, and they began to preach that Word to people, and they were the Holy Spirit to the people. See?

Now, today what do you have? You have in the Roman Catholic church is very smart. They say we have a prelate, we have a vicar of Christ. A vicar of Christ means 'one who is here in the stead of Christ'. Paul was a true vicar of Christ. And he wasn't voted in by any college of cardinals, or a bunch of half baked bishops who are a little bit too tight to know how to tie up their shoe. They have a bunch of nuns running around taking care of them. And they're no worse than a bunch of stupid Protestants, who ought to know better having come out of the house of prostitution. See, you don't get it by that way.

Now, here for you and me to recognize a true Seven Age Church prophet messenger, shows that we have got something nobody else has. Oh, if you don't believe that, you go talk to your preacher, or your buddy. See, you got to get to the pattern. Now, it doesn't mean we're going back Pentecost, because we can't. You can't go back to that day. You can't go back to being a baby. The baby that's born is growing up, up, up. See, and you're coming into greater and greater glory. But, there's no pattern that is changed per se. See? That's what you're looking at here.

18. So, now the thing is, have we gone back to the pattern? Are we original? What part that Bob brought it out. Absolutely, change your thinking. If you haven't changed your thinking, you're still back in the pest-house. The red-light house, fornicating with the creeds and dogmas. Now, what are you, a dog, a sorcerer, or whoremonger, or murderer?

You say, "I don't like those words." Ha, I enjoy them, because I'm not any of them. I don't mind if you tie a tin can on the dog's tail, I got no tail to have one tied on. You know what I'm saying. Now, you might not like that, you do what you want. I don't care about you. I don't. Where are you lining up? Are you a thing? Are you back to the pattern, or are you still out there?

Now, you can check these things up. A man comes along and says, "Well, I believe William Branham is a prophet." He said, "I'm born again."

Well, let's go a step further, does that spirit in you say "amen" to everything the prophet said?"

"Well," you said, "just a minute..."

I don't just a minute, but I'm glad you said, "Just a minute," because I'm saying it for you.

19. Let's go to 1 Corinthians 14:36-37. Paul said, "What? came the word of God out of you? or did it (come to) you only?" Now he said, "Where did the Word of God come from, you or me?" Now, he said, "If any man is a prophet, or spiritual, (he's a prophet full of the Holy Ghost, five-fold minister) let him acknowledge the things that I write are the commandments of the Lord."

Now, you're back to original. The birds out there, "Oh, we're Apollos, [1 Cor 3:4] we're this, we're that."

"Well," he said, "you're not one of us, good bye Charlie."

"Oh," you say, "Paul wouldn't do it."

Wouldn't he? When Barnabas got circumcised, he said, "Out, out, out." He said, "He's a joker."

And some of you folk want to be real sweet and footsie with some of these guys out here, they can't stand for the truth. And you'll even pray in such a manner. I'm going to tell you something, save your breath. I got quotes from the prophet of God show you're wrong, I'm right. Why do you think he [Bro. Branham] got kicked out of the Baptist? He wouldn't ordain a woman.

Let's get back to the original. You want your question, you're getting an answer. I wrote the book, and I know I wrote it. And I know every day better and better why I did. No matter what the scholars say. What do the scholars know? Nothing! Actually, show me one original thinker. Ha, that's a good one.

20. I like Bro. Ungren, ...?... I would give you fifty billion dollars if you can originate one original bar of music. Dead duck, I got my fifty billion dollars. No such thing he knows that. No such thing, hasn't been for years and years and years in donkey years. Not even computers. What do I care what the scholar's say? What do you care what the scholar's say? What do you care what I say? Fap! Take a shovel and bury it. Oh, Paul liked what he learned, he called it 'dung'. People don't like that kind of talk. Some of these birds that tell lies and make all kinds of fuss about us guys that stand with the Word of Almighty God and insist that It be carried out.

Bob can quote the apostle Paul, was quoted by William Branham and he's called a vulgar man. He ain't x-rated like I am. The same men are liars. You want me to be nice up here and somebody lied about you, you'd sued him for fifty million dollars liable. Paul said, "When you've been taught of God you don't tell lies." Now, we're getting to the nitty-gritty, you want a pattern? You want a pattern?



21. Listen, I'm going to tell you something: the original pattern was, "no man durst join themselves." [Lk 20:40] I'll be glad that day, (yeah) if it ever comes. When I can't sit with the doves if I'm a crow, and the crows can't sit with me if I'm a dove.

You say, "Bro. Vayle, you're not nice."

You say that to God, because He's not going to have it any other way either. The day of the ark's over. ...?... I'm not trying to rouse you up and make you blood thirsty. I'm not blood thirsty. I don't like to see your blood or my bloodshed. But, I'm going to tell you one thing: Word of God is the Word of God. Vindication is vindication. You want the original pattern? You hear me. Why do you think they took that Word out and died for It? Nah, who's got time to preach? I got time to preach. Whether I take It or not.

22. Listen, antichrist, white horse, red horse, black horse, brindle, you know as Bro. Branham said all poured into one, red, black, white, that's brindle. The Greek said it. Bro. Branham didn't know the first word of the Greek, but he said, "*poured into one, brindle.*" The brindle horse. All right, four living beasts: lion, ox, man, eagle, all poured into one at the end too.

He never gave us justification, sanctification, baptism, restoration of gifts. No. Just perfect, the whole thing, finished, brought it all to the people where it is today. Perfect has come. It's all over. I don't care what anybody else says.

Now listen, I'm trying to tell you this: if I'm true concerning this, and antichrist can only copy Christ, then Christ has all three poured into one at this hour. This Word will go forth like a lion. I believe there will be those who'd die under the calf. There will be those who stand with that face of a man and defy anybody, cut him right down. And be those with that revelation standing there like the prophet. You do what you want.

You say, "I don't believe that Bro. Vayle."

It's your privilege, I believe it. Was the Bible a true pattern?

What did Bro. Branham say about the Elect, the Bride, wise virgin, foolish? He said, "*Same piece of cloth.*" But God laid a pattern on the cloth and He hasn't got through cutting as far as I know, so the pattern remains original. Sure, it's the original pattern. That's nice knowing you people.

23. [Question:]

"In the following quotation taken for the tape 'Rapture' preached in December 4, 1965, on page 27, paragraph 129, Bro. Branham says, "*Now I want you to notice a great thing taken place here now. Don't miss this. See? Now, notice, the Word says here in 2 Thessalonians that there's three things: Notice, from the 13th to the 16th verse there's three things that has to happen before the Lord Himself appears.*"

Question 1: Have all three phases already taken place?

Question 2: If it has already taken place, don't we have new bodies?

Part 3: When did, what day and morning did the trumpet sound between six and nine o'clock.

24. Actually what day, it hasn't occurred. Hasn't occurred. You'll know it when it does occur.

Now, I like your quote there, it's excellent, because that's the one I was trying to get in my mind a while ago, but, here's the thing...not the person that wrote it, now this in not critical, this is

a very wonderful question, everything is excellent, but, and I have no criticism, my comments is simply this. The dangerous thing that can happen when we isolate a quote from the rest of the Message. Because it will sound exactly as though He isn't present. So, that's what this has done. [omit] I'm sure the person doesn't mean that.

"What does this word 'appear' mean then?"

It means actually before He appears to you in the meeting in the air. Because, He said, "Shout, Voice, Trumpet." They, all three have to come first. And 'Shout' is a Message. And 'Voice' is the Resurrection, and the 'Trumpet' is the Catching Up." Those are the three things that must happen. So, he's talking about the literal physical Appearance. "When that Spirit that is in the midst of you becomes incarnate to us, we'll crown Him King of kings and Lord of lords." See?

Now, this is the thing you see where you're going to find it...I differ very greatly from just about the majority of the preachers, except for brethren sitting here follow along. We are of the opinion, the quotes are dangerous, and not simply valueless, but terrible impediments to your welfare unless you know the doctrine. You have got to know the doctrine, or you won't know where it fits. And I can prove it to you, because Bro. Branham said, "*If you misplace Scripture, you find your cow eating grass on the top of the tree.*" See?

25. So, remember the subject is the Rapture. (Have you got sixteen hours? My wife's got to do is get the briefcase upstairs and we'll start. And we'll take you to maybe page 21 out of the 42. I'm not lying to you. I've gone already about twenty one hours. I'm not boasting, I'm just telling you, I know what I'm talking about in this subject.) He said, "*the subject is the Rapture.*"

We've got some pretty brilliant people here with good solid degrees. We have amongst us even people with PhD's, highly educated. They know how to teach. Now, if I was a teacher, which I used to be, I'd say, "class we'll take our history book this morning, bring me the blackboard please," and I'd say, "what is two and two?"

You say, "Bro. Vayle, I thought it was history?" (Well, that's beside the point, honey.)

"What's two and two?"

"Make four."

"Wonderful class. Who will not tell me who engaged in the war of 1812?"

"That's fine. Tell me what is H<sub>2</sub>O mean?"

You get what I'm trying to say? Subject is subject. The subject is the 'Rapture'. So, every single thing the prophet says has to do with the Rapture, either pointedly, or referring to It, but there is nothing out of line. Moses bringing Israel out of Egypt is Rapture. The people scoffing in Peter's Rapture.

26. Psalm 27:1-5, "The Lord is my light and my deliverer, whom shall I be afraid?" Just a minute now, "when mine enemies camp around me, I'll make the Lord my pavilion."

He tells you, "I'm going to tell you about the Rapture at the time of the squeeze, get ready for hard times." And then he said, "Now, a lot of you folk won't take my avenues." He's telling them flat, "you won't agree with me." He said, you'll scoff."

"The Lord Himself shall descend from heaven with a Shout." [1 Th 4:16a]

"Just a minute now, (you say) what is heaven?"

"How do I know, haven't been there. Well, it's not down I can tell you that."

"Well," you say, "it's symbolical, it's in a dimension."

The disciples stood there one day, they saw Him go up, and He said, "Why do you gaze into heaven, this same Jesus taken up in like manner will come in the same way. Come in this manner, will come back in the same manner." [Acts 1:11] So, up is evidently up where ever up is. He comes down.

27. Bro. Branham said as I read last night, comes down on earth. Now, you wonder why I get fussed up, because I have people all the time saying, "Well, been known He's here for twenty nine years, or thousands." You've been known this, and you've been know that He ain't here.

That's what they said about Jesus. He said, "I am the Messiah."

"Oh no, he ain't here."

Now, before you and I meet Him and we have quote after quote, just the other day hearing a tape, Bro. Branham categorically said, "*you've got to be changed to be caught up in the air.*"

And John said, "You've got to see Him as He is." And that means: the 'apokalupsis' and the 'phaneroo'. You can't have a phony manifestation in the sense of a phony false prophet. And through the manifestation means a lineup of the genuine gift of tongues, interpretations, prophecy, healing, and miracles, if a man is not with the Word it's out! The Lord Himself. The Lord Himself. The Lord Himself, shall descend.

*"I was not the One that He Appeared, I was only one near Him when He did Appear down the river. I'm not the One that gave the Message, even though I'm packing It. I'm only His Voice."* Voice of what? The One that Appeared. Who came down? Elohim. Who is Melchisedec as a theophany? Elohim. Who brought us to adulthood? Elohim. He's here.

Alright now, He's come with a Shout, the same One with the Voice. Who raises the dead? God. Who takes us up? God. All those three things happen before you stand before Him and enter into the Wedding Supper. Because that Spirit in God is Spirit. You understand? And when that Spirit is amongst us is incarnated to us, we'll crown Him King of kings and Lord of lords.

28. Now, so therefore this question though excellent is out of context, and the person I don't know who you are, but you have not been reading the Rapture tape correctly. You're doing what everybody else does and I must warn you, you are picking quote against quote without knowing the doctrine. And when you do that you'll go down, there's no room for faith. You must come to the definitive. That's right. Because, if you don't know what you stand for, you'll fall for anything.

Now remember, revelation leads to preeminence. Bro. Branham said, "*When that Great One comes, It cannot be a man,*" or he said, "*I was the wrong One.*" He said, "*That One must increase and I must decrease.*" (Those are the words of John the Baptist.) Who is the Great One? You know, and I know, there is no way you can get around it. Jesus did not come to the Gentiles in the form of the body. [Bro. Vayle asks for his Bible]

29. I'm going to go to Matthew 12:9. Now listen:

(9) ...he departed thence, he went into their synagogue:

(10) ...behold, there was a man which had his hand withered. they asked him, saying, Is it lawful to heal on the sabbath days? they might accuse him.

- (11) ...he said... shall there be (a mountain man) among you, shall have one sheep, fall (in) a pit on the sabbath day, will he not lay hold on it, and lift it out?
- (12) How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days. (If you're a nurse and a doctor, sure, so on, you know.)
- (13) Then saith he to the man, Stretch forth (your) hand. And he stretched it forth; and was restored whole, like as the other.
- (14) Then the Pharisees went out, and held a council against him, (that) they might destroy him. (They couldn't take it. "Let's get rid of that bird.")
- (15) ...when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;
- (16) And charged them that they should not make him known:
- (17) That it might be fulfilled which was spoken by the prophet Esaias, saying,

Now listen, this is the Scriptural setting in the flesh, the days of His flesh that triggers this prophecy. So get it! This prophecy! And it has to be fulfilled based on what you just heard. This is the background.

(18) Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall (show) judgment to the Gentiles.

30. So, it goes from the Jews to the Gentiles. Now listen:

(19) He shall not strive, nor cry; neither shall any man hear his voice in the streets.

Hogwash. You mean to tell me then when He kicked those birds out of the temple He wasn't striving? Haw, you got to be sick. You mean He didn't lift His voice the day He lifted His voice and cried, "Behold, if any man thirst, let him come to Me and drink! No!" He said..."[Bro. Vayle repeats this a whispering voice]" You mean at the cross, He didn't utter in a loud voice? Well come on, read your Bibles. Just a bunch of junk, throw it in the garbage. Whoever wrote this Book is an idiot. Crazy.

Trying to tell me that Jesus didn't strive. Trying to tell me He didn't lift His voice so nobody couldn't hear Him. He did to the Jews, but not to the Gentiles. There wasn't one of us.

Now listen:

(20) (The) bruised reed shall he not break, (He didn't to the Jews? He wiped out their worship system.) (the) smoking flax...not quench...?

He killed the life in it, it's gone, but when we were crumbling and going down, He said, "I'll hold them and bring the life back." Now, tell me, and you wonder why I raise my voice and lash out.

(21) And in his name (name) shall the Gentiles trust. (They never saw Him in flesh, they have a name. And now we've got that Name. Yeah.)

31. Bro. Branham said, *"If what He did to the Jews as the true Messiah was relevant and necessary, He is obligated to do the same to the Gentiles, and here He is doing it now when the Holy Spirit. Now you people, what are you going to do?"* Who is doing what, and where is He doing it?

"Oh, Bro. Vayle, He's not here." Do you want a fight? Come and stand beside me. You got guts? Come on! Prove me wrong! Or maybe your friends. Yep. I've got friends too. I got a man sitting right here.

Same man that lied about me lied about Roger, he's lying right now. Another man was sitting here, then left. He said, "Lee Vayle run around the world, (he said) breaking churches."

So, Bob said, "Now that you've said it, name me the dates and places."

Let me tell you, that man came down to the Carolina's and led churches back to Pentecost. You say, "Bro. Vayle, be sweet, be nice." I'm tired of you people that are so sweet and so nice. Anything goes. Yeah, do what you want, you're going to anyway. Don't get your wires crossed, [raps on the pulpit] read the whole tape.

I'm not bawling you out, I think your question's honest, it's very, very good, very legitimate. Have all three phases taken place? By no means! I haven't seen Bro. Branham yet. First one up. We certainly don't have new bodies, I'm looking younger every day. [laughter]

Where's old Harry Lancaster? He ain't so old. Hey boy, when I saw you the last time you didn't look half as good as you look now. And here's he's supposed to have cancer in the meantime and everything else. Fap! I think you'd eat that cancer alive boy, if you haven't done it already. Keep it up, I'm for you, I ain't for the devil.

32. No, we don't have those bodies. I'm going to tell you something: Bro. Branham said, *"the cells are forming around that Word in there."*

"Well, what Word Bro. Vayle?"

The Shout! And Who brings the Shout?

"Oh, I think my organization what it is. Oh, William Branham brought..."

Oh hogwash, William Branham brought it. He was only a voice.

"Where was that One?"

Down on the river. And I see a bunch of people. Oh, these clever people that are so vociferous what we believe, I wonder about their intelligence. And I hear the man and he's got a little boy and he climbs a ladder and he said, "Johnny, come down."

And Johnny says, "I'm down,"

He said, "Yes, I notice you are." (Okay Bob? Not your kid and mine.)

"Get down! You're not down! Turn around!"

With all the tripe and hogwash I'm taking. I met guys last night, Four-Square, and I'm meeting today Four-Square, now that I'm up I'm going to tell you, I'm going to tell you explain exactly

what I explained last night why I'm not having any more meetings like these, for the simple reason it's very, very simple, now's the time when I leave home I'm in the realm of a certain area of thinking. And if I leave there I automatically begin to prepare for messages that I feel might be beneficial and help for somebody else, because I cannot deliver you thirty two hours and forty hours of preaching in forty five minutes, or two and a half hours, I can't do it. I'm not a genius, a genius would do it, but I'm not a genius, I'm very stupid, ignorant and so on.

33. When I break my thought it's hard to get back to it. Now, I'm not trying to copy Bro. Branham, because you know me better than that. I don't look like him, I don't act like him, I don't smell like him, I don't walk like him, I don't hunt like him, there's nothing... He and I are so vastly different. When I was with him I wouldn't even let my name appear on the billboard with him. Because, I said, "I ain't set." I do have pretty good hands, so I carry your grips, and try to do a little thing like that.

In '64 in Tampa, he told me this: he said, "*Bro. Vayle, (he said) I need men around me who will not talk to me very much who will just let me go about my work. They'll take care of the books, they're take care of the business, because all my thoughts are of God.*" And he said, "*If anybody breaks my thinking, (even my daughter or my wife) I might not get it back for one month.*" That's a prophet.

34. Now, I'm not a prophet, so where does it put me? I break my thinking becomes very, very hard to get back. I come to a meeting, not only is that against me, I got to recollect myself. You know I spend myself for you. My throat can be gone, everything gone. I'll stay up and do everything I can for you, and it's usually for the people that don't give a rip, they only pester me and bug me. But, I got to put up with it, because they're genuine you see, I go home tired, because I'm working on nerves. Now, I'm not actually feel sorry for him, I'm just telling you the condition. Don't worry, I'm doing just fine, because the Lord is my strength. But, I'm just letting you know these things.

Surely, always in the meetings there is somebody going to pray or do something else that goes right against what I'm doing, because they don't know what I am doing. I'm not hitting people. I'm don't care about anyone of you what you do. Be my guest, do what you want. If you want to fornicate don't include me or my wife. If you want to drink booze, be my guest, just don't include me. I'm not a social drinker. If you want to rob a bank, go ahead. I don't have to. God is my bank. If you want to tell lies, that's wonderful, sit down and join the Ananias club, I don't believe in it. You can stinking well do what you want, or jolly well love what you want, do what you want. Leave me out of it, that's fine. See?

So, what you do is your business. But I'm going to tell you: what I preach, I do not preach against people, although I can name names. I preach against what is being done as a principle according to this Word, and I have seen what is going on. I have looked down the road and heard what men preach, and I absolutely predicted by the nature of what was being said. By what was being said in churches, which was being preach to go to other men's wives and molest them. And it has been done. And men leaves their wives, or preachers, and get into sin. I have seen it done. You're not a fool. I'm not a fool.

35. When I stand up here and lower the boom as it were, and then somebody comes around and tries to pray some kind of a spirit, and right away, it's the same thing we see in these quote, quote, quotes, and brings a spirit in as so I'm trying to pull some deal on you. So, forget it, I'm not pulling any deal on anybody, and I'm not going anywhere anymore if I can help it. And I'm a bit

peevish, and you knew I was upset, and I'm telling you frankly why. I determine last night, he's very sweet and very kind, and very nice. But, by the time a spirit got in here to make you people think, oh hallelujah, we must be very nice.

And I've seen these very nice guys. They don't put their church in order. They tell lies. They defraud widows, they pull everything in the book. And I'm supposed to be a dirty evil wicked guy doing this, because I cut, and I slash because of condition.

36. Now, if you don't want it, that's fine. And I'm getting out of everybody's hair. I'm not mad at anybody, but I can only take so much, and I've taken it. And God has blessed me by staying home. And I've prepared maybe to start over on the road again. Because I started meetings like this, and far as I'm concerned ...?... Now, if somebody wants one, I'm not against coming and preaching to people. But, I'm going to preach at home.

Now, I don't have to be on the road anymore. And I don't want to hurt anybody's feelings, if I've got something to help you with, I don't want to deprive you. But, there's only one meeting that I can handle from now on, which is a little three day meeting like up in Columbus, or my own home town. And I will be responsible for every single thing said, and how it is said. And every single prayer and what it means. Because, I'm not going to have anybody anymore as far as I'm concerned praying to the public as though we're praying to God.

37. Bro. Branham himself said, "You watch a man pray, he will pray different in his closet as he does in the pulpit." My prayers are very, very closed in the closet then in the pulpit, and I'm not boasting. But, I want you to know brother/sister: I don't consider I've been a football, or abuser or anything else, but look, I'm a minster. And if you want to carry my ball, carry my ball. I'm glad to let you do it. I've got no trouble there. But, I want this understood, there isn't anybody going to interfere with my ministry. Period, period. period. I will answer to God, because I got to. See? I'm not going to answer for you and you for me. But that's why I said last night, it just got to the point, well what's the use.

Now, again I say, I'm not angry, I have been disturbed, because I've had just far, far too much of it. And when it comes to a place I feel I'm happy to be home, I'm just going to be home. I know it went over like a lead balloon. You don't need to worry, Bro. Bob understands, Roger understands, and ...?... create a bad spirit amongst anybody, because you lay it all on old Lee Vayle. If you think I'm thin skinned, I am. Didn't think I'd say that, did you? Surprise! I'm truthful. But, if you want to follow my trail go ahead. And if you think my sort of meanness that I got rubs off on our people, I invite every single one of you at my expense, a few at a time, to come to my town, and you're going to see people that my so called rotten-spirit has not rubbed off on. You're going to see the sweetest, gentlest people that believe this Word. Hospitable and kind, and nobody understands how all the young people love me, and we've got young people in our church. And the little kids are my best friends, because they're the stupidest of all.

38. So, I'll stand on my record ...?... But, I want you this one thing: I came to this meeting fully prepared to the best of my ability to do things. I appreciate everybody, love everybody, as far as I know what love is. But, a lot of people don't know what love is, they think the love amongst brethren is to let the Canaanites who distort the Word of God and worship according to folly and Satan, that I'm supposed to put my arms around and join in them.

Brother/sister, if I know the Word of God, you are wrong and I am right. Now, if you want to do it, do it, but don't come around me. And the only safeguard I've got, I'm going to stay by

myself if I have to.

You say, "Bro. Vayle, you're kind of raunchy." I never said I wasn't. You just missed that I'm not just kind of. [laughter] Now, get my bad spirit on Bro. Ungren, I'll hit him with a four by four to show that I love him. No bad spirit. Bro. Ungren understands very thoroughly, but just let you know this.

39. [Question:]

All right: "The Resurrection of the dead is the very man that died and turned to dust the same that will rise incorruptible?"

Bro. Branham categorically said, "*Look, (he said) if this book falls down and comes up a piece of paper, that's not resurrection.*" Resurrection, man goes down comes up. But remember, he comes up glorified, hallelujah. Yep, he will rise incorruptible, 2 Corinthians 5:1, Bro. Branham explained that as concerning our theophanies my dear brother, my sister. Don't get mixed up with the other people who are fundamentalist, they don't understand this. He said:

- (1) For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, in heaven. (That's your theophany.)

Now listen, the word 'theophany' is not really true, it's your 'spiritual house'. Theophany, 'theo' which is God's 'phanero', to prove and show it is God, manifest. But it does in a way. The best word Bro. Branham can use, I concur with him heartily. You know what it is, it is something that God Himself has eternally has there which is like that Logos and you step into it. You do not leave here flotsam and jetsam, he said, "*I used to think (he said) maybe like a little cloud floating around without hands and say, 'Hi Bro. Neville'. Another cloud floating by (and he said) oh you don't know what this vision did.*" And he realized he was stepped into a body, that theophonic body, (let's call it that) and he'd hug and just embrace and have a wonderful time with no ulterior feelings or motives, all love and beautiful hung right there. See? Beautiful

40. Now, it also says here: (it wasn't in the question, I want to put this before you.) This is very strange, I don't understand it, I thought myself when the dead one with their theophanies come back here and pick up their frames that are out of dust, remolded. Bro. Branham said, "*God will created again, not by sex, but by creation from the cosmic rays and the ashes and the petroleum and so on, the calcium, He will form again, created that body.*" It'll be you, it'll look like you, absolutely. Just like your theophany will, see? But, it's going to be brand new, it'll never perish.

All right, now listen, when those people come down here to pick up their bodies, (the strange thing, and I don't question it, because I believe the prophet) we do not pick up ours. We rise and It picks us up. No problem, I just had to re-juggle my thoughts on that one. But no prophet. As the prophet said it, hallelujah.

41. [Question:]

"Where did the prophet say that Cain offered first-fruits in the Message?"

Well, let's find out. You get it out of the Word here, because you see, a first-fruit offering is that fruit of the ground. Cain, he offered unto God. "In process of time, Cain brought the fruit of the ground an offering unto the LORD." [Gen 4:3]

That's what it was. It had to be. Because you see, there's got to be blood before there's a first-fruit offering. Now, here's what God said: "I thou doest well, should thou not be accepted?" [Gen



4:7] That's not...the Septuagint said, "Thou has offered right, but since thou hast not rightly divided, has thou not sinned?"

The sin offering lieth at the door, and the animal is there waiting for you to do it. This man would not offer blood, but what he did was according to Scripture, but not in line with Scripture, and this is proven by the Hebrews 11. "Abel offered unto God a more excellent sacrifice than Cain." [Heb 11:4] Now, if Abel's sacrifice was more excellent, then Cain's was excellent. And so therefore, you know as well as I do, it is absolute a fruit offering, it's a first-fruit offering. And he was saying, "I can make the resurrection without the blood. I'm going to get there and be immortal." And it wouldn't work.

As Bro. Branham said, "*this proves serpent seed.*" Because you know how birth is connected to blood and so on. Now, I can't put you in any one specific place where Bro. Branham identified it as first-fruit at this particular time. I wouldn't be able to give you a quote.

On page 22, paragraph 125, 'Rapture', the prophet said, "The Seventh Church Age typing with Enoch." That's exactly right. In other words, that's when the Rapture takes place in Seventh Church Age. Now, there's no doubt when the Seventh Church Age, we all know that.

42. [Question:]

"Do you brethren believe that we're still in this dispensation?"

Well certainly, we're in the Seventh Church Age in the particular sense that we haven't got out of here, and it's the Seventh Church Age that these things are happening. Remember, we're under Seals.

Now, as far as dispensation are concerning you don't get them mixed up with Seven Church Ages. Because dispensation, Bro. Branham was a dispensationist in the understanding how God was manifesting Himself. He was a dispensation as far as a Pillar of Fire was turned, which was Father. And then when the same Thing became flesh It was the Son, and the Father and Son were together. Then when the Holy Ghost came back, it was the dispensation of the Son of God. And now, again we find the short dispensation of the Son of man. Now, there's supposed to be dispensation of Son of David coming on. It's a manifestation of Almighty God, don't get It mixed up with these other things.

Your terminology seems to indicate there's some misunderstanding so there's interplay on words confuses you. Now, it's just somebody said, "Well, is the Blood on the Mercy Seat?"

I said, "Well now, just a minute, if the Blood is on the Mercy Seat, what does it matter if you're not in the Light." And if the Blood is off the Mercy Seat, and you are in the Light, it proves that you are already in, because how could you possibly get the Holy Ghost without the Blood anyway?"

43. "Do you believe we're still in this dispensation?"

Well now you see, you say, "Dispensation in Church Age." Where do you find that they are interchangeable? Where does it say, dispensation one, dispensation two, dispensation three, four, five, six and seven? It's the Church Ages. So you see, your terminology is completely wrong. You're going to have to rethink your question here.

The mighty Angel in Revelation 10: one foot on earth and one on sea. (Seals, page 72) Do you believe this happened already to the Jews? No, not to the Jews. Now, I know there's a quote concerning that somewhere in one of these older tapes concerning Bro. Branham mentioning that.

And so, unless I went back to that I couldn't tell you that. But Bro. Branham categorically says this that: that Angel came down was on earth when the when the Seventh Church messenger was down there and indicated himself.

So therefore, if there is going to be a dual, or a double application to this, then that is fine by me to the Jews or not to the Jews. That doesn't bother me one little bit. The point is, is He down here for me? See? The Mighty One that came down. So, he did tell us, that that One would be on earth at the time of the Gentiles. And he said that was the time that the Seventh Seal would open, because he said the Seventh Seal was Revelation 10:1-7. And categorically it had to do with the Gentile prophet.

44. Now, if this transfers and no doubt it could transfer, because I'm not familiar with that obscure quote. Because, there is one there, but I can't remember, and I wouldn't have the least idea unless I got to the context of it. If this is the same one that is remaining here for the Jews, it could be possible. But remember, as far as I understand Scripture, this One that brings a Shout and the Voice, and the Trumpet goes up with It.

And then, Bro. Branham says, "*He appears to the Jews in a symbol.*" See? And also the fact, as He shows Himself to His brethren, and they say, "Well, it looks like, but I sure hope it's not, and they get scared.

"Well," he said, "*don't worry about that.*" He said, "*This was necessary.*" See?

So, I wouldn't know where your question ran in continuity, I wish I could help you more, but there's nothing I can say about that until I referred to the old... I believe in them obscured passage there. It's just like Bro. Branham made a double reference to over there in Revelation I believe it's the 7th chapter. And many people get all very unhappy because the Church Age Book says one thing, and they find Bro. Branham says another thing, but I got the actual places where he says the other. But the Church Age Book shows it identically.

45. You say, "Could it be a compound meaning?" That's very fine, I don't know. I don't know. I can't tell you. I got to be honest, because I simply don't know. Right at this point all I know is, my understanding of Scripture, and I say you do what you want, because it's perfectly fine by me. I'm not here to argue with anybody. Could be in authority, my understanding of Scripture is, that that One that came down, positively came with a Shout. He Appeared on the river. He's coming more and more to the Church identifying Himself, gaining favor with the people. And He did gain favor with the people until He revealed Who He was. And the minute He said Who He was, "good bye."

Jesus gained favor because He did the miracles. "He said, "For what miracles do you stone me?" [Jn 10:32]

They said, "For not for good work at all, in fact we like the fact that You can take those loaves and fishes. In fact if we could whip you into shape, and You can whip us into shape, we can whip the Romans together."

"Oh, why don't you like me?"

"Oh, because of what you said; because of Who You said You are, and we know You're not, because He's not here."

"But," He said, "you're looking at Him."

"Oh no, you're not here."

46. Now, Bro. Branham said, *"He's brought into plain view."* He said, *"The sword in the hand of a skilful swordsman whip absolutely asunder the curtain that held the holy of holies of the creeds and the dogmas were slashed down, and we be held Him in full view."*

He's in plain view brother/sister. And people say, "Well, You're not here."

"Well," you say, "Bro. Vayle, I know what you're doing, you're using every argument in the book and out of the book for your point of view."

What do you think I'd do? I'm not with the rest of the liars. I'm hitting hard. You bet I'm hitting hard, because I'm not lying. I'm not telling you lies up here. I'm not lying out there in the street either. Come and check my record, I challenge you, in fact I invite you. I've got nothing to hide except my evil deeds. Just kidding of course. I don't want to wake you up.

47. Okay.

[Question: from floor cannot be heard]

Well, because we're in the Seventh Age, it would be. If it happened in the Sixth Church Age, under the Sixth Church Age, that would be not a part of the Age specifically, but would be under that particular time, it's like it's under the Seventh Seal. You got Seven Ages, but the Seven Seals do not run concurrent with the Seven Seals. You got four Seals that run the length of the Seven Church Ages according to Bro. Branham on the Gentiles. Right?

Well, within that when He went back He became Son of God. And what people didn't realize that would change where He would manifest Himself as Son of man. And the Son of man was revealed. But that did not take way the element of the fact of the Son of God, the baptism with the Holy Ghost. Because what he said was, he said, *"I am not He, the Pillar of Fire is not He."* He's talking to the Son of man, he said, *"It's in the form of the Holy Spirit."* Nobody can see Holy Spirit. We saw a ministry.

When the Son of man was revealed, He was revealed by human flesh, and in human flesh, and we knew It was He, because of the deeds that he did. The same One risen. And we can't see a Pillar of Fire. But that's happened in this hour of the Seven Church Age. And I would not say that the Seven Church Age is over. I wouldn't say that. See, then again it was the Seven Church Age's end that you have the fullness of the Gentiles. And we're not yet to the fullness of the Gentiles as far as we know. And after the fullness there comes the end of the times of the Gentiles when Jerusalem is fully restored. Of course, you could put that now with (I think) most scholars do, the historical and geographical context there, that Jerusalem is no longer trodden down to the Gentiles.

48. So, the two of them pretty well run concurrently there. You have all these changes, but in my understanding when Bro. Branham spoke of dispensation, dispensation of Father, dispensation of Son, so this would be disposition of Son of man. It's the only thing I can see in it. But, it is under our period, Church Ages. To me, it certainly did, because this is the Seventh Church Age.

Now, there are those who take exception to this thought. And that is they say, the Seven Church Age are Laodicean, and I am not in Laodicea, so therefore I am not in the Seven Church Age. Well, to me that is merely the bandying of words. I see, that wouldn't either condemn me, or exalt me, or do anything as far as I'm concerned, because I recognize the hour in which I live. Which is the hour of His visitation or what He is doing under that Seventh Seal, which came during the Seventh Church Age to bring us out in liberty. Again we're looking at days. Bro.

Branham said the seventh day, we're going to an eighth. Some people say we're in the eighth day. I cannot buy that, I believe we're being ushered into it. But, I would say concerning those various terms to me at this point it's more a matter almost as semantic, more than a matter of...yet it's not just that, it's a matter of truth, a showing forth what God is to His people.

49. Like for instance, at this particular time, but God has revealed Himself as a Son of man, and the baptism with the Holy Ghost is the true revelation. And that baptism with the Holy Ghost from that point on says "amen" to every Word that the prophet has brought; then positively you can see we are into that particular dispensation of the Son of man. But, we cannot forget the fact that Bro. Branham laid hands on people and said they were filled with the Holy Ghost. You know what I mean? See, that again you got the Son of God. He came back as Son of God.

So, I'm not prone to take these words and make a fine point of them as though my doctrine existed for that. I recognize the Son of man. I recognize the days of the Son of man. I recognize the fact that... where did Bro. Branham get that? I'll tell you where he got this over here about the Son of God. He said, "Concerning His Son Jesus Christ our Lord, which is made of the seed of David according to the flesh. And declared to be the Son of God and power, according to the spirit of holiness by the resurrection from the dead."

And it tells you right there, then the same Spirit that was in Him when He was in flesh as the Son of David, "Thou Son of David, have mercy on me," [Mk 10:47] came back to the Gentiles as the Son of God. And we know Him as the Son of God. But, the days of the Son of man repeats. During what time? During the days of the Son of God. That doesn't make any problems. Because, Bro. Branham said, *"here's a prophet, here's a Pillar of Fire, and now the Son of man in Spirit form."* To me, there's no problem there, because we're just looking at it.

50. [Question: from floor cannot be heard clearly]

I think that was Bro. Evans or something, the man that own the used car lot. Bro. Branham mentions this brother that was in the business of used cars, and he got to know him. He began talking with him after being in many meetings the brother began saying to him, "Bro. Branham, I'm confused as to whether I'm born again or what I have anyway."

"Well," he said, *"why don't (you know) talk about it and tell me your story."*

"Well," he said, "my wife used to go to meetings and I let her go. It was nice that she went and I didn't mind at all. But I had my drinking and my smoking and my ways, but was fine for me, for her, (you know) she didn't bother me and I didn't bother her, because I let her go ahead, she didn't have the influence on me at that time. So, just let her go on."

Well, he said he picked up a book began reading in the book as I recall, then he began going to meetings and looking around and he went to Pentecostal meetings, he went to Baptist meetings, and this, that, meetings and other things. And I believe it was at the time he was reading the book that suddenly he found that, who needed to smoke? Who needed to curse, who needed anything? And he found that he was quite a different person. Then he heard about the Pentecostal's, the baptism of the Holy Ghost, the interest began to revive again he went around looking and he said they told me to do this, he said it didn't satisfy him. They said this, and that didn't satisfy. He said this, and that didn't satisfy. He said I just couldn't find any satisfaction. And he said I'm still unsatisfied, he said I really don't know.

51. What is it all about? Bro. Branham said, *"Well, tell me."* He said, *"When was that time that you talk about that you were different?"* And he told him the time that he was different. And he said, *"That's the time that you received the Holy Ghost."*

Now, here's a man that evidently didn't know what had happened, but it fell in the category that a woman cannot have a baby without knowing it unless she's in a comatose state, or under some kind of a drug. But the thing is this, he said you know that even though there isn't the sensation and all those various formulas that the people go through.

And so, here was a man who was believing in Bro. Branham, who saw the truth in the Message and he was wondering did he ever receive the Holy Ghost, is there anything I can look back on? And Bro. Branham took him back to that time that would be least relevant in his mind as to indicate that really he has received something of this dynamic proportion. Because, all he could remember was (as I believe the story is right or what I recall) that he read the book, or some tract, and after that, where was the smoking gone? Where was the drinking gone? Where was the desire gone? Where was it? And Bro. Branham said, *"That, was that time."*

52. Now, there's no doubt prophet could not have said that, had the man not been fully inclined toward the Word of God. See, if you got the Holy Ghost, he said, *"How in the world can you be full of the Holy Ghost and not say amen to every Word?"*

And they said, "Well, William Branham that's just you."

Well, it wasn't William Branham. You see, this is the thing that people...it's hard to understand. But he said, *"When you see God descend from the heaven, stand before groups of men and declare Himself as ever He did and this Bible opened before me, the Word of God."*

And people then wondered. They don't even begin to think and say, "Well, as ever He did?" How did God set up a pattern in His Word that we are conversant with, that makes us to know that God has stood before groups of men and expressed Himself, declared Himself?

You say, "Now, when was that anyway, Mount Sinai? That could have been it?"

No, he didn't talk to anybody, except Moses.

"Oh, let's see, if He did appear Jews and talk in the days of Isaiah?"

No, no, no, he talked to Isaiah.

"Well now, what about the time of Jeremiah? Did God appear before groups of men? Not that I recall," they say.

But He did. When Moses was there God appeared and declared Himself. You say, I'm getting close to idolatry. That's what the Jews said, "This man makes himself God, kill him, idolatry." [Jn 10:33] They sure would've liked to kill Bro. Branham.

53. So, when you see God descend from the heavens stand before groups of men and declare Himself as ever He did, that tells you that's Hebrews 1:1-2. "God in various ways and different manners gave a portion of the Word to the people as God was in the prophets."

So, there you have it, okay, the Lord bless you. I trust the unexplainable has been explained. The unknown is now made known. [Message ends here]